

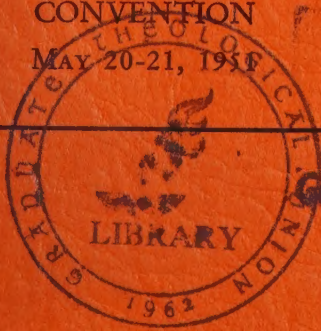


JOURNAL OF THE DIOCESE OF OLYMPIA



FORTY-FIRST
ANNUAL MEETING OF THE
CONVENTION

MAY 20-21, 1951



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BEQUESTS

The Minister is ordered, from time to time, to advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses. (Prayer Book, page 320).

Bequests in our wills make it possible for us to continue our interest and support of the Church's work, and give to the Church more power and stability to do what our Lord commands us to do. Bequests for mission churches are administered by the Diocesan Trustees, and the trustees will also gladly administer funds left to parish churches or other diocesan institutions.

Your lawyer will help you in making your will. He will want to know that the following form of bequest is the appropriate one. You may want to add any special purposes for which you wish your bequest to be used, or some particular parish or mission church you want the help to go to. The Trustees, of course, are bound to abide by your decision.

FORM OF BEQUEST

I hereby give, devise and bequeath unto THE DIOCESE OF OLYMPIA, INC., a corporation organized and existing under and by virtue of the laws of the State of Washington, for religious, educational and charitable uses, the sum of \$.....

Canon 17

STATED OFFERINGS

It is hereby made the duty of each minister in charge of a Parish or Mission in this Diocese, and, in the absence of any such minister, the duty of the Vestry or Bishop's Committee, to take the following offerings at the times and for the purposes hereinafter stated:

(a) The Church School Advent Offering, for special Diocesan purposes designated by Diocesan Council. This offering is independent of the apportionment asking, and is not to be considered a part of this.

(b) The Church School Lenten Offering for special missionary purpose designated by National Council.

(c) An offering for the Episcopate Endowment Fund, on the First Sunday after Trinity.

(d) An offering on Thanksgiving Day for the Diocesan Emergency Fund.

(e) An offering for the Bishop's Discretionary Fund on the day of the canonical visitation of the Bishop.

MEETING PLACES OF PREVIOUS CONVENTIONS



- 1911—Saint Paul's Church, Seattle
- 1912—Saint Luke's Church, Tacoma
- 1913—Saint John's Church, Olympia
- 1914—Saint Mark's Church, Seattle
- 1915—Church of the Epiphany, Seattle
- 1916—Christ Church, Seattle
- 1917—Saint Clement's Church, Seattle
- 1918—Trinity Church, Seattle
- 1919—Saint Mark's Church, Seattle
- 1920—Saint Luke's Church, Tacoma
- 1921—Saint Luke's Church, Tacoma
- 1922—Saint Luke's Church, Tacoma
- 1923—Trinity Church, Everett
- 1924—Saint Luke's Church, Tacoma
 Saint Luke's Church, Tacoma (Special)
 Saint Mark's Church, Seattle (Special)
 Saint Mark's Church, Seattle (Special)
- 1925—Raynor Chapel, Annie Wright Seminary, Tacoma
- 1926—Saint Mark's Church, Seattle
- 1927—Saint Mark's Church, Seattle
- 1928—Christ Church, Tacoma
- 1929—Saint Clement's Church, Seattle
- 1930—Church of the Holy Communion, Tacoma
- 1931—Trinity Church, Seattle
- 1932—Trinity Church, Seattle
- 1933—Saint Peter's Mission, Seattle
- 1934—Saint Mark's Church, Tacoma
- 1935—Trinity Church, Seattle
- 1936—Trinity Church, Seattle
- 1937—Saint Paul's Church, Bellingham
- 1938—Trinity Church, Seattle
- 1939—Trinity Church, Seattle
- 1940—Saint Paul's Church, Seattle
- 1941—Christ Church, Tacoma
- 1942—Trinity Church, Seattle
- 1943—Church of the Epiphany, Seattle
- 1944—Christ Church, Seattle
- 1945—Trinity Church, Seattle
- 1946—Saint Mark's Cathedral, Seattle
 Saint Mark's Cathedral, Seattle (Special)
- 1947—Church of the Holy Communion, Tacoma
- 1948—Saint Mark's Cathedral, Seattle (Special)
 808 American Bldg., Seattle
 Saint Mark's Cathedral, Seattle (Adjourned)
- 1949—Saint Mark's Cathedral, Seattle
- 1950—Saint Mark's Cathedral, Seattle
- 1951—Saint Mark's Cathedral, Seattle

CHARLES EDWIN COTTON, *Priest*

The preparation of this Journal for publication has been a task deeply shadowed and saddened by the sudden death, July 7th, of the Reverend Charles Cotton, Canon to the Ordinary and Secretary of the Diocese. For eleven years in the clergy of the Diocese, as Rector of Longview and latterly as my principal administrative partner, he held the affection and grateful pride of all of us in the clergy and laity alike.

Endlessly patient, resolute in pursuit of the common plans and hopes of the Diocese, tireless in his interest and sympathy with all which concerned any of us in our farflung comradeship, he was and is most gently held in the prayers of his colleagues and in the love of his Lord. May all who read these pages add their intercessions to ours for his dear ones, and remember him with joy.

STEPHEN F. BAYNE, Jr.

JOURNAL
of the
FORTY-FIRST
ANNUAL MEETING
of the
CONVENTION
of the
DIOCESE OF OLYMPIA



THE CATHEDRAL CHURCH OF SAINT MARK, SEATTLE

May 20-21, 1951

THE DIOCESE OF OLYMPIA

DIRECTORY 1951-1952



Diocesan House, 1551 Tenth Avenue North, Seattle 2

THE BISHOP

The Rt. Rev. Stephen Fielding Bayne, Jr., S.T.D., D.D., LL.D.

THE STANDING COMMITTEE

The Rev. Canon Arthur Bell, President

....., Secretary

The Rev. Walter W. McNeill, Jr.

Mr. Harold S. Shefelman

The Rev. R. Norris Twitchell

Mr. C. Stuart Polson

General William F. Daugherty

Mr. N. A. McKown

THE CHANCELLOR

The Honorable Ivan L. Hyland

THE SECRETARY OF CONVENTION

THE ASSISTANT SECRETARY

The Rev. Victor R. Hatfield

THE TREASURER

Mr. Thomas F. Gleed

THE REGISTRAR AND HISTORIOGRAPHER

The Rev. Thomas E. Jessett

THE DIOCESAN COUNCIL

Ex-Officio

The Bishop

The Secretary of the Diocese:

The Treasurer of the Diocese: Mr. Thomas F. Gleed

The President of the Standing Committee:

The Rev. Canon Arthur Bell

The President of the Churchwomen: Mrs. Arthur H. Peat

The Diocesan Keyman: Mr. M. J. Muckey

The President of the Young Churchmen: Mr. Dave O'Hara

The Chancellor: The Hon. Ivan L. Hyland

The Presidents of Convocations:

Northern: The Rev. Canon E. B. Smith

King County: Mr. Kenneth H. Branch

Pierce County: The Rev. Sidney L. Morgan

Southern: The Rev. R. Norris Twitchell

Elected by Convention:

- 1952 The Rev. Walter W. McNeil, Jr.
The Rev. Paul S. Olver
Mr. Henry Ketcham
Mr. C. H. Candee
- 1953 The Rev. E. C. Schmeiser
The Rev. Frederick H. Avery
Mr. C. Stuart Polson
Mr. Arch M. Tracy
- 1954 The Rev. Victor R. Hatfield
The Rev. John R. Wyatt
Mr. James Matsuoka
Mr. Robert Waltz

Appointed by the Bishop:

Mr. James F. Hodges
General William F. Daugherty
The Rev. William Forbes
The Rev. Elmer M. Lofstrom

OFFICERS

President: The Bishop, ex-officio
Executive Vice-President: Mr. C. H. Candee
Vice-President-in-charge of Finance: Mr. James F. Hodges
Secretary:
Assistant Secretary: Miss Lucy Mays Taylor
Treasurer: Mr. Thomas F. Gleed
Assistant Treasurer: Mr. A. R. Hamilton

DEPARTMENTS

MissionsThe Bishop
Administration and Finance.....Mr. James F. Hodges
Education.....The Rev. Walter W. McNeil, Jr.
Social Relations.....
College Work.....The Rev. Paul S. Olver
Promotion and Publicity.....The Bishop
Youth.....The Rev. Howard E. Davis
Diocesan Properties.....General William F. Daugherty

THE PRESIDING BISHOP'S COMMITTEE ON LAYMEN'S WORK

Diocesan Keyman, Mr. M. J. Muckey

THE CHURCHWOMEN**Officers**

President.....Mrs. Arthur H. Peat
Vice-President.....Mrs. Robert M. Cummins
Secretary.....Mrs. Charles D. Caseley
Treasurer.....Miss Adelaide K. Nelson

Department Secretaries

United Thank Offering.....Mrs. C. Stuart Polson
Supply.....Mrs. B. F. Miller
Education.....Mrs. Philip H. Henderson
Personnel.....Mrs. Edmund H. Norton
Christian Social Relations.....Mrs. W. C. Spalding

Regional Directors

Northern Convocation.....	Mrs. Lewis J. Ferrel
King County Convocation.....	Mrs. Richard W. Smith
Pierce County Convocation.....	Mrs. Stanley Staatz
Southern Convocation.....	Mrs. Stewart White

Altar Guild

President.....	Mrs. Walter Huber
----------------	-------------------

Daughters of the King

President.....	Mrs. Foster Kirk
----------------	------------------

Girls' Friendly Society

Director.....	Mrs. Melville A. Metz
---------------	-----------------------

Church Periodical Club

Director.....	Mrs. E. B. Riley
---------------	------------------

YOUNG CHURCHMEN

President.....	Mr. Dave O'Hara, St. Luke's, Vancouver
----------------	--

CONVOCATIONS

Northern Convocation.....	The Rev. Canon E. B. Smith, President
King County Convocation.....	Mr. Kenneth H. Branch, President
Pierce County Convocation.....	The Rev. Sidney L. Morgan, President
Southern Convocation.....	The Rev. R. Norris Twitchell, President

THE CATHEDRAL CHAPTER

Ex-officio members: The Bishop

The Dean and Rector of the Cathedral Parish

The Chancellor of the Diocese

The Secretary of the Convention

The Treasurer of the Diocese

The President of the Standing Committee

The Canons of the Cathedral:

The Rev. Arthur Bell

The Rev. David R. Cochran

The Rev. Henry H. Gowen, D.D.

The Rev. Ernest B. Smith

From the Cathedral Congregation:

Mr. Hugh McCreery

Dr. Austin G. Friend

Mr. B. Roy Anderson

Mr. Henry H. Ketcham

Mr. Thomas W. Paul

EPISCOPAL COLLEGE WORK FOUNDATION**Directors**

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The Rev. Paul Stevens Oliver	U.S.A., Retired
	Mrs. Arthur Peat

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 Mr. Scott K. Cassill

The Rev. Canon David R. Cochran
 Judge Frank D. James
 Mr. Henry H. Ketcham

**TRUSTEES OF THE EPISCOPAL CHURCH IN
 WESTERN WASHINGTON**

The Rev. Canon Arthur Bell
 The Rev. Elmer B. Christie, D.D.

Mr. Joshua Green
 Mr. L. A. Nicholson

DELEGATES TO THE PROVINCIAL SYNOD

The Rev. Gordon W. Lind
 The Rev. Walter W. McNeil, Jr.
 The Rev. Canon Arthur Bell
 The Rev. George F. Hartung

Mr. James F. Hodges
 Mr. Percy N. Plenty
 Mr. M. J. Muckey
 Mr. Daniel T. Simmons

EXAMINING CHAPLAINS

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 The Rev. Newton L. Carroll
 The Rev. Elmer B. Christie, D.D.
 The Rev. Canon David R. Cochran

The Rev. Vincent H. Gowen
 The Rev. Paul S. Olver
 The Rev. Arthur A. Vall-Spinosa,
 D.D.

THE TRIAL COURT

The Rev. Canon Arthur Bell
 The Rev. Frederick H. Avery
 The Rev. W. Robert Webb

Mr. Alanson A. Hull
 Mr. Gerald M. Pratt
 Miss Ruth Jenkins

DIOCESAN INSTITUTIONS

Annie Wright Seminary, Tacoma
 Camp Huston, Gold Bar
 Cathedral Chapter
 Chaplaincy at the University of Washington, Seattle
 Children's Educational Foundation (inactive)
 Church Supply Corporation, Seattle
 College Work Foundation
 Diocesan House, Seattle

THE CLERGY OF THE DIOCESE

The Rt. Rev. Stephen F. Bayne, Jr., S.T.D., D.D., LL.D., Bishop of Olympia
The Rt. Rev. S. Arthur Huston, D.D., LL.D. (retired)

IN ACTIVE SERVICE

(In order of Canonical residence)

- The Rev. Canon Arthur Bell, Rector St. Luke's Memorial, Tacoma; in charge St. John's, Gig Harbor; Chaplain Annie Wright Seminary
- " " Elmer B. Christie, D.D., Rector Church of the Epiphany, Seattle
- " " Earl C. Schmeiser, Rector St. John's, Seattle
- " " Charles T. Mentzer, Vicar St. Andrew's, Seattle
- " " Ohmer M. Bailey, Rector St. Paul's, Bremerton; in charge St. Paul's, Port Gamble
- " " Thomas E. Jessett, Vicar Highlands Parish, Seattle
- " " John F. Como, Rector St. Andrew's, Port Angeles; in charge St. Luke's, Sequim
- " " John B. Pennell, Vicar Holy Spirit, Vashon
- " " Harold E. Cooper, Rector Christ Church, Puyallup
- " " B. Stanley Moore, Rector Trinity Church, Hoquiam
- " " William Aaron Driver, Rector St. Stephen's, Seattle
- " " Godfrey W. J. Hartzel, Rector St. Luke's, Renton
- " " Vincent H. Gowen, Vicar St. Barnabas', Bainbridge Island
- " " H. Lester Mather, Associate Rector, Epiphany, Seattle
- " " Canon David R. Cochran, Chaplain to Episcopal Students, University of Washington, Seattle
- " " William Forbes, Vicar St. Paul's, Mt. Vernon; in charge Christ Church, Anacortes
- " " Poland H. Miller, Rector Church of the Ascension, Seattle
- " " R. Norris Twitchell, Rector St. Andrew's, Aberdeen; in charge St. John's, South Bend
- " " W. Robert Webb, Rector St. Paul's, Bellingham
- " " Walter W. McNeil, Jr., Rector Christ Church, Seattle
- " " George F. Hartung, Rector Church of the Epiphany, Chehalis
- " " Paul Stevens Olver, Rector St. Paul's, Seattle
- " " Victor R. Hatfield, Rector St. James', Kent
- " " Edward W. Slater, Vicar All Saints, Seattle, and St. Elizabeth's, Seahurst
- " " Robert D. McFarland, Vicar Emmanuel, Mercer Island
- " " Sidney L. Morgan, Vicar St. John's, Tacoma and St. Andrew's, Tacoma
- " " G. Karl Markgraf, Vicar St. Luke's, Seattle
- " " George H. Ziegler, Vicar St. Matthew's, Auburn
- " " Bruce W. Ravenel, Assistant, Trinity, Seattle
- " " Andrew N. Otani, Vicar St. Peter's, Seattle
- " " Howard E. Davis, Rector Holy Communion, Tacoma
- " " J. Gregory Lee, Vicar St. David's, Shelton
- " " Arthur A. Vall-Spinosa, D.D., Rector St. Thomas', Medina
- " " Frederick H. Avery, Rector St. Luke's, Vancouver
- " " Gordon W. Lind, Rector Trinity, Everett
- " " Elmer M. Lofstrom, Rector St. Stephen's, Longview
- " " Wilbur C. Woodhams, Rector Christ Church, Tacoma
- " " Warren R. Fenn, Vicar St. Paul's, Port Townsend
- " " Newton L. Carroll, Vicar St. Mary's, Tacoma
- " " J. Burton Salter, Rector St. John's, Olympia
- " " James E. Price, Rector St. John's, Snohomish
- " " John R. Wyatt, Rector Trinity, Seattle

- The Rev. George Foster Pratt, Vicar San Juan Islands Missions
 " " Alfred L. Griffiths, Vicar Northeast Lake Mission
 " " Johnson E. West, Deacon-in-charge Whatcom County Mission
 " " Warren P. Frank, Deacon-in-charge Eastern Grays Harbor Mission
 " " Chester A. Falby, Deacon-in-charge, St. James', Sedro-Woolley
 " " Willis G. Lonergan, Jr., Assistant St. Luke's, Vancouver; and Deacon-in-charge, St. Anne's, Camas-Washougal
 " " Daniel H. Ferry, Assistant St. Paul's, Seattle
 " " Ivan E. Merrick, Jr., Assistant St. Mark's Cathedral, Seattle
 " " Kenneth Allen, Jr., Assistant St. Stephen's, Seattle

NON-PAROCHIAL

In Active Service Outside the Diocese

- The Rev. George A. Wieland, S.T.D., New York, N.Y.
 " " Clifford L. Samuelson, New York, N.Y.
 " " Holt H. Graham, Evanston, Illinois
 " " James H. Terry, Chaplain, U.S.A.
 " " Henry M. Eller, Ph.D., Brooklyn, N.Y.
 " " Arnold Krone, Santa Barbara, Cal.

Retired

- The Rev. Canon Herbert Henry Gowen, D.D., Seattle
 " " William J. Getty, American Lake
 " " G. Shoji, Seattle
 " " C. Stanley Mook, Portland, Oregon
 " " Frederick Luke, Centralia
 " " E. C. R. Pritchard, Crescent, B.C.
 " " Sylvester P. Robertson, Plainfield, Mass.
 " " Lewis J. Bailey, Olympia
 " " Canon Ernest B. Smith, Bellingham

Without Cure

- The Rev. Clarence Thwing, M.D., Seattle
 " " Chester A. Taylor, Seattle
 " " Thomas Crumb, Morton
 " " Walter G. Horn, Gold Bar
 " " Hugh Farrell, New York, N.Y.

Licensed

- The Rev. Henry A. Post, Seattle
 " " Arthur G. Fullerton, Port Townsend
 " " Oliver H. Cleveland, Bellingham
 " " Lucius A. Edelblute, Seattle
 " " William Day Friend, Bellingham

POSTULANTS FOR HOLY ORDERS

- | | |
|------------------------------|---------------------------------------|
| R. Morse Johnson..... | Tacoma |
| Charles A. Forbes, Jr..... | Bexley Hall |
| Richard H. McGinnis..... | General Theological Seminary |
| Robert C. Cummings..... | General Theological Seminary |
| J. William Bertolin..... | Church Divinity School of the Pacific |
| H. Frederick McLauchlan..... | Seabury-Western Theological Seminary |
| Edward D. Leche..... | General Theological Seminary |
| Edwin L. Bishop..... | United States Navy |

Lincoln P. Eng.....	Church Divinity School of the Pacific
G. Peter Dally.....	Church Divinity School of the Pacific
John G. Shaeffer.....	Nashotah House
Michael R. Feeney.....	University of Washington
Herbert W. Ford.....	Anglican Theological College
Matthew P. Bigliardi.....	Church Divinity School of the Pacific

LICENSED LAY READERS

Morrill Folsom.....	Centralia	Ralph Sycamore.....	Seattle
James L. Richmond.....	Centralia	Ryotaro Taniguchi.....	Seattle
Robert Preble.....	Aberdeen	Jiro Aoki.....	Seattle
William Jacka, Jr.....	Aberdeen	Patrick Hagiwara.....	Seattle
N. P. Dotson, Jr.....	Seattle	John Yoshida.....	Seattle
David Brasmer.....	Seattle	John Matsumoto.....	Seattle
Theodore M. Barber.....	Puyallup	Robert C. Cummings.....	Seattle
Leon G. Hambly.....	Seattle	Harold M. Rudd.....	Seattle
Yeichi Uchida.....	Seattle	Robert Olsen.....	Hoquiam

WOMEN WORKERS

In Active Service

Miss Gladys V. Gray (U.T.O.), Anacortes

Retired

Adda Knox (Deaconess), Tacoma

Anna E. MacDonald (Deaconess), Seattle

Myrtle C. Nosler (Deaconess), Seattle

Bremerton, St. Paul's.....	The Rev. Ohmer M. Bailey, Rector
Kent, St. James.....	The Rev. Victor R. Hatfield, Rector
Medina, St. Thomas'.....	The Rev. Arthur A. Vall-Spinosa, D.D., Rector
Renton, St. Luke's.....	The Rev. Godfrey W. J. Hartzel, Rector
Seattle, Ascension.....	The Rev. Poland H. Miller, Rector
Christ Church.....	The Rev. Walter W. McNeil, Jr., Rector
Epiphany.....	The Rev. Elmer B. Christie, D.D., Rector
	The Rev. H. Lester Mather, Associate
St. Clement's.....	The Rev. A. St. G. Colbourne, Rector
St. John's.....	The Rev. Earl C. Schmeiser, Rector
St. Mark's Cathedral.....	The Rev. John C. Leffler, D.D., Dean-elect
	The Rev. Ivan E. Merrick, Jr., Assistant
St. Paul's.....	The Rev. Paul S. Olver, Rector
	The Rev. Dan Ferry, Assistant
St. Stephen's.....	The Rev. William Aaron Driver, Rector
	The Rev. Kenneth J. Allen, Jr., Assistant
Trinity.....	The Rev. John R. Wyatt, Rector
	The Rev. Bruce W. Ravenel, Assistant

Missions

Auburn, St. Matthew's.....	The Rev. George H. Ziegler, Vicar
Bainbridge Island, St. Barnabas'.....	The Rev. Vincent H. Gowen, Vicar
Kent, St. Paul's.....	The Rev. Victor R. Hatfield, in charge
Mercer Island, Emmanuel.....	The Rev. Robert D. McFarland, Vicar
Northeast Lake Mission.....	The Rev. Alfred L. Griffiths, Vicar
Kenmore, Redeemer	
Kirkland, St. John's	
Port Orchard, St. Timothy.....	The Rev. Ohmer M. Bailey, in charge
Port Gamble, St. Paul's.....	The Rev. Ohmer M. Bailey, in charge
Seahurst, St. Elizabeth's.....	The Rev. Edward W. Slater, Vicar
Seattle, Advent.....	Vicar
All Saints'.....	The Rev. Edward W. Slater, Vicar
Highlands Parish.....	The Rev. Thomas E. Jessett, Vicar
St. Andrew's.....	The Rev. Charles T. Mentzer, Vicar
St. Luke's.....	The Rev. Karl Markgraf, Vicar
St. Peter's.....	The Rev. Andrew N. Otani, Vicar
Vashon, Holy Spirit.....	The Rev. John B. Pennell, Vicar

Mission Stations

Edmonds.....	The Rev. Thomas E. Jessett, in charge
Issaquah.....	The Rev. Godfrey W. J. Hartzel, in charge
Lester.....	*The Rev. Duncan M. McCoy, in charge
*Canonically resident in the Missionary District of Spokane	

The Convocation of Pierce County**Parishes**

Puyallup, Christ Church.....	The Rev. Harold E. Cooper, Rector
Tacoma, Christ Church.....	The Rev. W. C. Woodhams, Rector
Holy Communion.....	The Rev. Howard E. Davis, Rector
St. Luke's Memorial.....	The Rev. Canon Arthur Bell, Rector

Missions

Gig Harbor, St. John's.....	The Rev. Canon Arthur Bell, in charge
Tacoma	
East Tacoma Mission.....	Vicar
Larchmont, All Saints'	
Salishan, St. George's	
St. Andrew's.....	The Rev. Sidney L. Morgan, in charge
St. John's.....	The Rev. Sidney L. Morgan, Vicar
St. Mary's, Lakewood.....	The Rev. Newton L. Carroll, Vicar

The Southern Convocation**Parishes**

Aberdeen, St. Andrew's.....	The Rev. R. Norris Twitchell, Rector
Chehalis, Epiphany.....	The Rev. George F. Hartung, Rector
Hoquiam, Trinity.....	The Rev. B. Stanley Moore, Rector
Longview, St. Stephen's.....	The Rev. Elmer M. Lofstrom, Rector
Olympia, St. John's.....	The Rev. J. Burton Salter, Rector
Vancouver, St. Luke's.....	The Rev. Frederick H. Avery, Rector
	The Rev. W. G. Lonergan, Assistant

Missions

Centralia, St. John's.....	
Eastern Grays Harbor Mission.....	The Rev. Warren P. Frank, in charge
Elma, St. Luke's	
Montesano, St. Mark's	
Shelton, St. David's.....	The Rev. J. Gregory Lee, Vicar
South Bend, St. John's.....	The Rev. R. Norris Twitchell, in charge

Mission Stations

Camas-Washougal, St. Anne's.....	The Rev. W. G. Lonergan, in charge
Morton, St. Luke's.....	The Rev. George F. Hartung, in charge
McCleary.....	The Rev. Warren P. Frank
Pe Ell (affiliated congregation).....	The Rev. George F. Hartung, in charge

Non-Parochial Churches

Annie Wright Seminary (Raynor Chapel)
 Camp Huston (St. John's Chapel)
 Diocesan House (Keator Chapel)
 Sifton, Christ Church
 Tacoma, St. Peter's

JOURNAL OF THE PROCEEDINGS

of the Annual Meeting of the Convention of the Diocese of Olympia

May 20-21, 1951

The forty-first Annual Meeting of the Convention of the Diocese of Olympia began with Evening Prayer in the Cathedral Church of St. Mark, Seattle, on Trinity Sunday, May 20, 1951, at 7:30 p.m. The Rev. Elmer B. Christie, President of the Standing Committee, officiated at the service, the lector being the Rev. A. St. G. Colbourne.

The Bishop of the Diocese took special order during the service to institute and install the Honorary Canons of the Cathedral; the Rev. Arthur Bell, the Rev. David R. Cochran, the Rev. Charles E. Cotton, the Rev. Herbert H. Gowen, D.D., and the Rev. Ernest B. Smith.

The offering at the service was designated for the Missionary Work of the Diocese. During the service, the Bishop made his Annual Address to the Convention (Appendix I).

Upon the completion of the service, the Convention was called to order by the President, at 10:15 p.m. The Secretary having certified that a quorum was present, both clerical and lay, the roll call was dispensed with by unanimous consent. The President then declared the Convention organized and ready for business.

The Rev. Canon Charles E. Cotton was nominated and elected Secretary. The Rev. Victor R. Hatfield was appointed Assistant Secretary.

On motion by the Rev. Godfrey W. J. Hartzel, chairman of the Committee on Dispatch of Business, duly seconded and carried, the mimeographed program in the hands of the delegates was adopted as the Order of Business.

The Rev. E. C. Schmeiser, chairman of the Committee on Privilege, reported that all parishes and missions with the exception of St. Clement's Parish in Seattle have paid their assessments in full and are entitled to representation in this Convention. On motion (Mr. Schmeiser) duly seconded and carried, representation was granted to the delegates from St. Clement's Parish, Seattle, the President having advised the meeting of the extraordinary parochial obligations now being carried by that parish.

On successive motions of the chairman of the Committee on Privilege, duly seconded and carried, the courtesy of a seat and voice was extended to the Convention guest and speaker at the Diocesan Dinner, the Rt. Rev. Godfrey P. Gower, D.D.; Bishop of New Westminster; to the Rt. Rev. Thomas Jenkins, D.D., Retired Bishop of Nevada, a visitor in the Diocese; to the Rev. Henry A. Post who, although not canonically resident in the Diocese, is actively engaged in the Church's work here; to the Rev. A. St. G. Colbourne, Rector of St. Clement's Parish, Seattle, he not having been in canonical residence for the minimum period required by the Canons; to the Rev. Ernest Shufflebottom of Bolton-le-Sands, England, *locum tenens* of St. Paul's Parish, Seattle, in exchange with the Rev. Paul S. Olver; to the Rev. Lucius A. Edelblute, recently retired as Rector of the Church of the Holy Apostles, New York City; and to the Rev. A. E. Longfellow, a visitor from the Diocese of Kootenai.

The President made the following appointments, which were confirmed by the Convention:

The Chancellor of the Diocese:

The Honorable Ivan L. Hyland

The Presidents of Convocations:

Northern: The Rev. Canon E. B. Smith

King County: Mr. Kenneth H. Branch

Pierce County: The Rev. Sidney L. Morgan

Southern: The Rev. R. Norris Twitchell

The Examining Chaplains:

The Rev. Lewis J. Bailey

The Rev. Newton L. Carroll

The Rev. Elmer B. Christie, D.D.

The Rev. Canon David R. Cochran

The Rev. Vincent H. Gowen

The Rev. Paul S. Olver

The Rev. Arthur A. Vall-Spinosa, D.D.

The Trustees of the Episcopal Church in Western Washington:

The Rev. Canon Arthur Bell

The Rev. Elmer B. Christie, D.D.

Mr. Joshua Green (St. Mark's Cathedral, Seattle)

Mr. L. A. Nicholson (St. Luke's, Tacoma)

The Rev. Elmer B. Christie, chairman of the Committee on Nominations, placed in nomination in behalf of the Committee the following:

For the Standing Committee

The Rev. Frederick H. Avery

The Rev. Canon Arthur Bell

The Rev. Canon C. E. Cotton

The Rev. William Forbes

The Rev. Sidney L. Morgan

The Rev. Walter W. McNeil, Jr.

The Rev. J. Burton Salter

The Rev. R. Norris Twitchell

Mr. Ainsworth Blogg (Trinity, Seattle)

General William F. Daugherty (St. Mary's, Tacoma)

Mr. Dean Hanscom (St. Thomas', Medina)

Mr. N. A. McKown (Christ Church, Seattle)

Mr. C. Stuart Polson (St. Andrew's, Aberdeen)

Mr. Edmund B. Riley (St. John's, Olympia)

Mr. Philip A. Schaeffer (St. Mark's Cathedral, Seattle)

Mr. Harold S. Shefelman (St. Stephen's, Seattle)

(Four in each order to be elected)

For the Treasurer of the Diocese:

Mr. Thomas F. Gleed (St. Stephen's, Seattle)

For Registrar and Historiographer:

The Rev. Thomas E. Jessett

The President made the following nominations:

For the Members of the Trial Court:

The Rev. Canon Arthur Bell
 The Rev. Frederick H. Avery
 The Rev. W. Robert Webb
 Mr. Alanson A. Hull (Epiphany, Chehalis)
 Mr. Gerald M. Pratt (St. John's, Kirkland)
 Miss Ruth Jenkins (Christ Church, Tacoma)
 (Three in each order to be elected)

For the Diocesan Council:

The Rev. Victor R. Hatfield
 The Rev. A. L. Griffiths
 The Rev. W. C. Woodhams
 The Rev. John R. Wyatt
 Mr. James Matsuoka (St. Peter's, Seattle)
 Mr. Jack Mathews (St. Andrew's, Port Angeles)
 Mrs. Robert Parker (St. James', Sedro-Woolley)
 Mr. Robert Waltz (St. John's, Snohomish)
 (Two in each order to be elected)

The President called for Resolutions and Petitions of Reference. None were submitted

Announcements were made concerning the meetings of the various committees of the Convention, and the Convention Dinner at the Masonic Hall; and the delegates were reminded of the Corporate Communion of Convention at 7:30 a.m. on Monday, May 21.

The Convention adjourned until 9:30 a.m., Monday.

Monday, May 21, 1951 — Morning Session

The Holy Communion was celebrated on Monday, May 21, 1951, at 7:30 a.m., in St. Mark's Cathedral. The Bishop was the celebrant, assisted by the Rev. Elmer B. Christie and the Rev. Canon David R. Cochran.

The Convention was called to order at 9:40 a.m., and opened with prayer by the President.

The Rev. William Forbes, chairman of the Committee on Admission of New Parishes and Missions, reported as follows:

"On behalf of the Committee on Admission of New Parishes and Missions, I wish to report that we have one mission which has applied for admission to parochial status—St. John's Church, Snohomish.

"In your address last evening, Mr. President, you set forth four qualifications for the admission of a mission to parochial status:

- "1. That a church must have been financially independent for a sufficiently long time.
- "2. That a church have a large enough communicant list to provide for a rotating Vestry.
- "3. That a church have its major capital problems behind it.
- "4. That a church promise to accept its full share of diocesan responsibility.

"St. John's Church has filled all these requirements. It has, in addition, elected the Rev. James E. Price as its Rector. We of the Committee therefore move that St. John's Church be admitted to Parochial status.

"Respectfully submitted,

(The Rev.) WILLIAM FORBES, Chairman."

The motion was duly seconded and carried. The President, speaking for the entire Convention, expressed their congratulations to the new parish.

The Convention proceeded to elections. Nominations from the floor were called for, and the name of the Rev. Poland H. Miller was added to the nominees for the Standing Committee. There being no further nominations, the nominations were closed. Balloting was begun at 9:50 and completed at 10:05 when the polls were declared closed.

As required by Canon, the Constitution of the Diocese of Olympia, passed at first reading by the 1950 Convention, was presented for second reading by the Rev. Thomas E. Jessett. On motion (Mr. Jessett) duly seconded and carried, the Constitution was adopted.

The Rev. Walter W. McNeil, chairman, reported for the Department of Christian Education. The report was accepted and ordered printed in the Convention Journal (Appendix II).

The Rev. Howard E. Davis, chairman, reported for the Department of Youth. The report was accepted and ordered printed in the Convention Journal (Appendix III).

The Rev. George F. Hartung, chairman of the Camp Huston Committee, outlined the plans of that Committee for the 1951 season.

The report of the Treasurer of the Diocese of Olympia, Inc., was presented by Mr. Harold S. Shefelman, in the absence of the Treasurer, Mr. Thomas F. Gleed. The report was accepted and ordered printed in the Convention Journal (Appendix IV).

Mr. James F. Hodges, chairman of the Department of Administration and Finance, reported for the Treasurer of the Diocese of Olympia, Operating Account, for the year 1950, which report was accepted and portions ordered printed in the Convention Journal (Appendix V).

Mr. Hodges presented the tentative budget for 1952 as adopted by the Diocesan Council, and moved its adoption by the Convention.

Mr. Shefelman, seconding the motion, spoke in support of the proposed budget and presented a resolution from St. Stephen's Parish, Seattle, urging the adoption of the budget in full.

Mr. Richard Olson of Christ Church, Seattle, moved the amendment of the proposed budget by increasing item 13, Section A, by the sum of \$1,900.00. This motion being duly seconded, Mr. Olson presented a resolution of the Vestry of that parish expressing their feeling that the entire operating cost of college work be placed in the Apportionment budget, leaving the College Work Foundation free to devote its attention to capital costs. Discussion of this amendment followed. The question being called for, the amendment was adopted by a show of hands, 96-81.

Further discussion continued on the budget as a whole, as amended. The Rev. Poland H. Miller moved to amend the budget by eliminating the four proposals for new missionary work. This motion being duly seconded, and after further discussion, the question was put and the amendment lost.

The budget as amended was then adopted (Appendix VI).

The Reverend Elmer B. Christie, President, reported for the Standing Committee. The report was accepted and ordered printed in the Convention Journal (Appendix VII).

The meeting then rose for prayers for the Mission of the Church, the President including appropriate prayers following the announcement of the death of the Rev. Cyril H. Boddington, sometime priest of this Diocese.

The tellers reported the result of the balloting as follows:

Diocesan Council

Elected: The Rev. Victor R. Hatfield
The Rev. John R. Wyatt
Mr. James Matsuoka
Mr. Robert Waltz

Standing Committee

Elected: The Rev. Canon Arthur Bell
The Rev. Canon Charles E. Cotton
The Rev. Walter W. McNeil
General William F. Daugherty
Mr. Harold S. Shefelman
Mr. C. Stuart Polson

On the vote for clerical members of the Standing Committee there was lack of concurrence for the fourth place, the lay choice being the Rev. R. Norris Twitchell and the clergy choice tied between the Rev. R. Norris Twitchell and the Rev. William Forbes. On motion, duly seconded and carried, the clergy voted concurrence in the lay choice and the Rev. Mr. Twitchell was declared elected.

On the vote for lay members of the Standing Committee there was lack of concurrence for the fourth place, the clergy choice being Mr. N. A. McKown and the lay choice tied between Mr. N. A. McKown and Mr. Edmund B. Riley. On motion, duly seconded and carried, the lay delegates voted concurrence in the clergy vote and Mr. McKown was declared elected.

Mrs. A. H. Peat, President, reported verbally for the Churchwomen of the Diocese.

Mr. M. J. Muckey, Diocesan Keyman, reported for the Presiding Bishop's Committee on Laymen's Work. The report was accepted and ordered printed in the Convention Journal (Appendix VIII).

The Reverend Walter W. McNeil, Jr., chairman, reported for the Committee on the Bishop's Address.

The Convention recessed for luncheon at 12:30 p.m.

Afternoon Session

The President reconvened the meeting at 2:00 p.m.

The Rev. William Forbes, chairman, presented a supplementary report for the Committee on the Admission of New Parishes and Missions. The Highlands Parish, Seattle (the Rev. Thomas E. Jessett, Vicar), having been duly organized and having sought admission into union with Convention, on motion by the chairman, duly seconded and carried, was so admitted. The President expressed the welcome of the Convention to their newest member.

General William F. Daugherty, chairman, reported for the Department of Diocesan Properties. The report was accepted, and ordered printed in the Convention Journal (Appendix IX).

Mrs. James F. Brinkley, chairman of the Chaplains' Work of the Diocesan Altar Guild, reported on these activities.

An interim report for the Commission for Study of the Aged was presented by Dr. T. M. Barber.

Miss Ruth Jenkins, Headmistress, spoke of the present work and plans of the Annie Wright Seminary.

Canon Cochran, Chaplain to the Episcopal students at the University of Washington, reported on College Work activities. The report was accepted and ordered printed in the Convention Journal (Appendix X).

The Rev. Thomas E. Jessett, Registrar and Historiographer, reported briefly on his work during the preceding year, particularly recommending that a committee be appointed to prepare a suitable brochure in connection with the Centennial of the Diocese in January, 1953.

The Rev. John R. Wyatt, chairman of the Committee on Resolutions, presented the following report for the Committee:

1. Since the Diocese of Oregon is now celebrating her hundredth anniversary and since we are not only neighbors but for twenty-seven years part of the same Missionary District, be it hereby RESOLVED, that the Convention of the Diocese of Olympia send congratulations and warm good wishes and join our thanksgiving to God with theirs for this life and growth of the Church in the Northwest and the blessing it has been to men.

2. RESOLVED, that the Convention of the Diocese of Olympia send to the Most Reverend Henry Knox Sherrill our affectionate greetings as well as our congratulations and prayerful best wishes upon his election as President of the National Council of Churches of Christ in America.

3. RESOLVED, that the thanks of the Convention be extended to the staff of the Cathedral and that of Diocesan House for their courtesy and hospitality, and to the Churchwomen of St. Mark's for the splendid meals, and that the following resolution moved and passed at the last Convention be again included: RESOLVED, that the sum of \$30.00 be divided equally between the caretaker of Diocesan House and the Verger of St. Mark's Cathedral, as a bonus for the extra work caused by this Convention.

4. RESOLVED, that the following resolution adopted by the Women of Epiphany on May 16, 1951, be further adopted by this Convention: Resolved, that we endorse Senator Fulbright's suggestion that a commission of eminent citizens (not politicians) be designated by Congress to consider:

1. The problem of low moral and ethical standards in the conduct of public affairs.
2. The formulation anew of principles which will strengthen the faith of all decent men in our democratic society.
3. In co-operation with the Justice Department, vigorous prosecution of the evils entrenched in our midst.

5. RESOLVED, that this Convention transmit to the Rt. Rev. Richard S. Watson this message expressing to him our very great happiness in his elevation to the high office of Bishop in the Church of God, gratefully acknowledging our heartfelt appreciation of the faithful manner in which he administered his work among us, and our great sense of

loss at his departure. We pray that God will greatly and richly bless him and the people committed to his charge.

6. RESOLVED, that we extend congratulations on the Fiftieth Anniversary of her being set apart as a Deaconess of the Church, to Deaconess Adda Knox for distinguished service as a United Thank Offering missionary in the difficult fields of Alaska, and as Superintendent of St. Luke's Hospital in Bellingham, and express our pleasure in her having chosen Tacoma in which to spend her retirement.

7. RESOLVED, that we extend by rising vote our deep affection and warm congratulations to the Rt. Rev. Stephen Fielding Bayne, Jr., on this birthday anniversary.

8. RESOLVED, that the Bishop and Council be instructed to make plans for the Centennial observance of the Church's work in Western Washington and be charged with the planning and implementing of such a program in 1953.

9. RESOLVED, that the Bishop and Council be directed to explore the problems of the College Work Foundation of the Diocese, and to proceed to elect such new members and officers of the Foundation as may seem necessary and wise.

(The Rev.) JOHN R. WYATT, Chairman.

By separate motions, duly seconded and carried, the above resolutions were adopted.

On motion, duly seconded and carried, the Convention adjourned, being dismissed with prayers and a blessing from the Bishop, at 3:45 p.m.

STEPHEN FIELDING BAYNE, Jr., President.

Attest: CHARLES E. COTTON, Secretary.

APPENDIX I

The Bishop's Address

My brethren in Christ, Grace be unto you and Peace:

As we stand, I pray your remembrance of those of our company who have gone before us with the sign of faith. Each of us will have names of his own to add—give thanks with me for them all, and for all the faithful departed who have been lights of the world in their generation, and pray that the glorious Light of Christ may shine upon them.

Pray for all bishops and clergy; and let us speak especially of David Vincent Gray, Henry James Purdue and Rodney Jesse Arney, priests of our fellowship who have entered into rest during the year past.

Pray for all faithful men and women who have loved and served Our Lord and His Church; and remember especially Lester A. Hudson, sometime Vestryman and always faithful layman of Christ Church, Puyallup; Leo S. Black, steadfast member and sometime Warden of St. Barnabas', Bainbridge Island, and at his death a member of our Standing Committee; DeWolfe Emory, sometime Chancellor of the Cathedral; and Frances Van Wyck Peters, Lola Morford, and Archibald Clark, all members of the Cathedral parish; L. Ballard Waples, sometime Senior Warden and

NECROLOGY Vestryman of St. John's Parish in Seattle, and for ten years a delegate to this Convention; Edwin Trenbath, loyal son of Trinity, Seattle and dear and warm friend of every diocesan cause; Annie Wiestling, one of the oldest members of Trinity Parish and a faithful missionary soul; Mary Marshall, daughter of the Cathedral and of St. Matthew's, Auburn; Mabel Valentine McGill, one-time member and generous benefactress of Christ Church parish, Seattle; and Frederick Gray, Ethel Kaiser, Mary Elizabeth Lewis and Louise Ashley, all faithful soldiers and servants of Christ in that parish.

To these names, you will each add many unknown to me, but known and dear to God—many familiar faces whom we have "loved long since, and lost a while." Pray for them all . . .

"O God, Who gloriously livest in eternal triumph, we pray for all the faithful who after many labors and afflictions have departed from this world. Grant by Thy mercy that they may attain unto the place where there is light without end and rest without toil and joy without sorrow, and victory and brightness and beauty; the place where is sung the glory of the soldiers of Christ, where health is without pain and youth without age and peace without discord and songs without weariness; where the angels are and the cherubim and seraphim, and the King of Kings forever, and ever, world without end."

* * * * *

Now ends another busy and fruitful year in the life of our Church in this Diocese and we set our eyes forward again to what lies ahead. Forty-one years ago we became a Diocese; seventy-one years ago Bishop Paddock came as the First Missionary Bishop of the separate jurisdiction of what is now our Diocese; with this Convention we begin the ninety-ninth year of the organized life of our Church in Western Washington. I have just returned from a week spent helping Bishop Dagwell celebrate the one hundredth

anniversary of our great sister diocese of Oregon. The Reverend William Richmond was the first missionary sent to our Northwest by the National Church; he celebrated the first service and organized Trinity Church in Portland, May 18, 1851. In a sense Mr. Richmond is also our pioneer missionary; in October 1851, he came across the river to Cathlamet and celebrated the first service held by a priest of the Church in what is now our Diocese. But it was not until January, 1853, that the Reverend John McCarty came to Fort Vancouver and settled there, organizing a group which was to be the nucleus of St. Luke's Parish. 1853 also saw the beginning of the life of our Church in Olympia.

So we shall be thinking much of our own history and anniversary during the year ahead, as well as giving thanks, as I do with a full heart, for the blessings of this Convention year now closing.

Since our last meeting the life of our Church has continued its steady and strong growth. 1,051 persons have been confirmed in our Church by the laying-on of hands, and the other indices of growth reflect the same healthy condition. The only record which was not broken this year was the census of Easter Communions. We dropped back slightly from the high figure set at Easter, 1950, I think principally because of the great amount of illness which so many of our communities faced in February and March. Apart from that, the year was a normal Olympian year—more of everything, and more of everybody than ever before!

CONTINUING GROWTH

The situation in the Diocese with respect to the supply of clergymen continues to strengthen. Two years ago we had nine vacancies, a year ago we had six, at present we have only two congregations—the Whatcom County Mission and the Cathedral, on a supply basis. With the ordination of five deacons on St. Peter's Day this year, as well as one already ordained, we shall fill one of those vacancies, in Whatcom County; we shall add two more as assistants, one at the Cathedral and one at St. Paul's Parish in Seattle; two will go to work in new fields carved out by re-distributing the present load, one in Elma-Montesano, thus relieving the Vicar in Shelton and the Rector in Hoquiam of their double duty—and one in Sedro-Woolley, relieving the Vicar of Mount Vernon of one-third of his present load of three missions. The sixth of our new Deacons will go to St. Anne's, Camas-Washougal, in a completely new mission, conceived and nurtured by St. Luke's Parish in Vancouver.

By summer-time both St. Stephen's and Trinity parishes in Seattle will have a second priest, as assistant to the rector; and, if all goes well we shall also have an additional missionary in Tacoma. I am particularly proud of the increase in the number of parishes with a second clergyman on their staff—one by one we are making real advances in strengthening the ministries of our large congregations and it is heartening to see our vestries tackle a major problem with vision and courage.

Thus, when a man is found to succeed Dean Watson, we shall have 54 priests in active parochial cures in the Diocese, as compared with 44 a year ago and 38 the year before that. I do not at all mean to say that the problem of clergy supply is solved; it is very far from solved; the need for greatly enlarged facilities at all our seminaries is acute, and nowhere more so than at the Church Divinity School of the Pacific, our own Provincial seminary

in Berkeley where we are up against the desperate problem of training nearly half again as many men as there is room for, in dormitory or classroom or chapel. And this need for a continuing supply of candidates for the ministry is great, and always will be.

Our standards for candidates for the ministry and for their training, are high in this Diocese, and I think they ought to be. Our Examining Chaplains, who determine the intellectual climate of training, feel as I do that any man going into the ministry needs the best and most rigorous preparation the Church can possibly give him. Not all bishops and examiners share this

view; in fact, it is only fair to tell you that I am known by a variety of impolite names which I may not repeat here, in the common rooms of various of our theological schools up and down the country, because I require more than the

average, in every particular, of the men in training. For example, in almost every case we require a thorough working knowledge of Greek so that a student may learn his New Testament in the language in which it was written. Many people in our day have come to accept a second-hand knowledge of anything as being enough; I do not feel that a second-hand knowledge of the New Testament is adequate for men who are going to preach to us and teach us from the Scriptures those things necessary for our salvation. Greek is, beyond question, the dullest and hardest of all academic disciplines for most students; it is as dull and distasteful as the memorizing of the names of bones is to the medical student; it is also in my opinion, quite as necessary.

There are other ways in which I am a cantankerous old tyrant (to paraphrase the description); I feel quite strongly that in the normal course of training, a man preparing for the ministry should not plan to marry until he has finished his training. There are many exceptions to this—as there were, for example, among the veterans of the last war, or as there are among older men who enter the ministry from business or professional life. It would be quite out of the question to establish a blanket rule. Still, I have thought it right to say to lads in college that if they choose the ministry, they must be prepared to sacrifice other things in order to devote the maximum amount of time and thought to their principal task. The problems of a new marriage, of children, of a marginal budget, of housing in already overcrowded seminaries, of summer training opportunities which must be put aside in order to earn money—all these, and others too, make it clear to me that in this world you can't have everything you want at the same time, and that you must be sometimes prepared to say "no" or "wait" to opportunities, however good and right they are. There is no use for a man to think of entering the ministry unless he is prepared to give it all he has, and all of himself. It is not a job, or a cultured profession, or a pleasant gentlemanly vocation. It is a life poured out like the Master's life was, in unremitting service to Him and to the Church; and I cannot feel that it is any kindness to a young man to hide the greatness and the austerity of the demand the Church will make upon him (or the joy and freedom of the service he will be privileged to give).

So I am a "tough bishop"; I even (and this is the crowning indignity) make them stay as deacons under supervision for a whole year! No more dismal prospect was ever visited on any seminarian than that. I am sorry to be a "tough bishop"; but I was brought up in a tough school myself. I

flunked Greek the first time I took it; I waited five years to marry; and I was a Deacon my full year and a little more. I do not say it made me a better man or even a better parson—but I say that I learned early and deeply the most maturing lesson men and women can learn, that in this life you have got to choose what you want to do, and that every choice costs. In my favorite phrase, a man has got to “take sides” and do it for keeps, and the ministry is no exception to this rule. So I continue to be known as a “tough bishop.” I know that our high standards in this Diocese have discouraged some men, and I am sorry for it; but I am sure that it is better to be tough at the beginning than it is for clergymen to discover halfway through their ministries that they lack what the job requires.

Since our last meeting we have received twelve clergymen into the clergy of the Diocese:

ELMER MILLBROOK LOFSTROM, from the Diocese of Montana, to be rector of Longview.

WILBUR CHARLES WOODHAMS, from the Diocese of California, to be rector of Christ Church parish, Tacoma.

WARREN RICHMOND FENN, from the Missionary District of Alaska, to be Vicar of Port Townsend.

CLERICAL CHANGES NEWTON LEROY CARROLL, from the Diocese of Oregon, to be Vicar of St. Mary's, Lakewood, Tacoma.

JOSEPH BURTON SALTER, from the Missionary District of Utah, to be rector of Oympia.

HUGH FARRELL, from the Missionary District of Nevada, to be Vicar of the Church of the Advent, Seattle.

JAMES EDWARD PRICE, from the Diocese of Sacramento, to be Vicar of Snohomish.

JOHN RAYMOND WYATT, from the Diocese of Rhode Island, to be Rector of Trinity Parish, Seattle.

GEORGE FOSTER PRATT, from the Missionary District of San Joaquin, to be Vicar of Orcas Island and the San Juan Island Mission.

ALFRED LESLIE GRIFFITHS, from the Missionary District of the Philippine Islands, to be Vicar of Kenmore-Kirkland.

ALBERT ST. GEORGE COLBOURNE, from the Diocese of Iowa, to be Rector of St. Clement's Parish, Seattle.

JOHNSON EDWIN WEST, by ordination by the Bishop of Kansas, acting for me. Mr. West will be assigned to duty July 1st as Deacon-in-charge of the Whatcom County Mission, succeeding Canon Smith.

I have transferred six from our clergy to other dioceses in the same interval. JOHN CRAINE and FREDERIC PETER WILLIAMS went to the Diocese of Indianapolis. Just a year ago we were saying our farewells to the Craines and the Williamses; and both Trinity Parish and the Diocese remember them affectionately and are happy and proud to know of the superb ministry which that inimitable team is giving to Christ Church in Indianapolis.

Another of our older friends, FREDERICK SCHILLING, was transferred to the Diocese of California during the year, at his request, since he is on the faculty of the Church Divinity School of the Pacific and active in the Diocese of California.

JOHN LOW and HENRY ALFRED ROGERS were also dimitted to

the Dioceses of Columbia and Montana respectively. The last of our clergy to leave us, of course, was the Dean, to be Bishop of Utah. Some of us, both of the clergy and laity, were able to attend his consecration three weeks ago; and can report that he got the best initiation we could give him, and that he looks and sounds and behaves himself like a proper bishop. I will be forgiven a personal note, I hope, when I say that it has been hard for me, in one year, to lose the two priests who had a unique share in my own life, and in the present life of this Diocese. It may be that they had time to see what they did, and repent of it!

One of our clergy and a dear brother and friend to all of us, Lewis Bailey, was obliged to retire this year on disability. Our hearts and prayers are continually with him as he slowly regains his strength.

Any one of our clergy seems irreplaceable when he leaves us; his parish and his bishop feel alike as if the world has come to an end. Yet God is good; He has been very good to us in the new priests who have come to join our family, and I welcome them all to their first meeting of our Convention, with a warm heart, in the name of our whole Household of Faith. I say to them that it is no easy thing to serve the Church in this Northwest; the ministry will make the most exacting demands on their ingenuity, their patience, their courage, and their faith. But we have priceless assets too—chief among them an united family in this Diocese, who have learned through adversity as well as in our incomparable mission, to stand shoulder to shoulder in common life and common loyalty to one another and to our Lord. This Convention of ours is almost a unique one in the Church—with men and women in equal numbers, with no distinctions drawn between self-supporting parishes and the newest and weakest of aided mission congregations. It reflects the spirit of our Diocese; "all one body we, one in hope and doctrine; one in charity." What we have, we give and share in common; I do not know any Diocese which can show to the world a more united brotherly loyalty than our own. And I am proud to welcome our new brothers.

Our links to our sister dioceses around the world remain strong and deep. Immediately after our last meeting it was my very great privilege to fly to New Zealand to represent our American Church at the Centennial celebration of the Church in New Zealand. I spent a very busy and stimulating

three weeks there in company with bishops and other representatives from our sister Churches in Japan, China, Australia and England, and caught a sight once again of the great family of the Prayer Book to which it is our happy fortune to belong. When I confirm these thousands of children and men and women year by year, I wonder sometimes whether they know the greatness of the inheritance into which they come. Their parish and their diocese they know of course; in a less clear way perhaps they know their Province, and the National Episcopal Church; but do they know of the tens of millions in the Anglican family . . . a family on which the sun never sets . . . who in every land in their own dioceses share the same Prayer Book tradition, receive the same sacraments, join in the same stream of grace and favor? Maybe their Prayer Book is in Japanese, or Swahili, or Spanish, or Maori; they may be of very different culture and history; but the *fact* of the Anglican Communion, this family of Christians which knows no barriers of race or tongue, is one of the most radically important facts in our history.

Historians a hundred years from now may well wonder why we did not make that fact count for more than we did. In a time of world history when we were wrestling with the choking problems of nationalism, trying to find ways to establish new unities which could transcend the old nationalistic walls, why did we not take more to heart the great unity already established within this Household of God? They may well ask what accounting we shall give of the talent entrusted to us. I hope we shall be able to give a good accounting of it, even in such small particulars as the visits we are able to make back and forth among the sister churches, weaving a fabric of knowledge and affectionate friendship.

So it has been with us, at any rate; after many visitors two years ago, it was our pleasure this past year to have as our guest the Bishop of Ely from our Mother Church, and we are looking forward tomorrow night to the pleasure of an address from the Bishop of New Westminster, our neighbor to the north.

Still another link with our sister churches is provided in our close tie with the Nippon Sei Kokwai—the Holy Catholic Church in Japan. Bishop Yashiro was our guest at our meeting a year ago; he told us then a little of the problems which Christian and democratic forces in Japan face, notable among them the problem of children growing up amidst the ruin of war and the intensely critical history of these changing days in Japan. Not long after his visit, I was glad to know that a new nursery school in Kobe had been built and named for our Diocese—the Olympia Kindergarten. It is a very heart-warming privilege to have that special link with Japan and to be able to help in so immediate and concrete a way, with the rebuilding of that nation. Last Christmas we were able, thanks to many Christmas gifts, to send Bishop Yashiro \$600. I think it is an immensely worth-while project. I am glad we can help; and I commend it to you all. When you feel you want to take some personal share in building a sister nation and a sister Church and strengthening them against the assault of militant Communism, you can do it through our little Olympia Kindergarten fund. "

Too, Diocesan House was privileged last April to be the scene of a three-day theological conference of Canadian and American clergymen of many Christian bodies. Again, we are particularly happy to welcome to this Convention, the Reverend Ernest Shufflebottom from the Diocese of Blackburn, England, who has exchanged with the Reverend Paul Olver of our own Diocese, for a three-month visit. He and his family have quickly endeared themselves to our people in St. Paul's Parish in Seattle; his visit is one more in a growing tradition of fraternal exchange, which I hope will continue to deepen as the years go on.

In our National Church life there were two developments during the year about which I would like to comment briefly. One was a good and heartening and positive development; the other a rather distressing one.

The first was the constitution of the National Council of Churches in Christ in the United States, in which our Church takes its proper part. We were honored and delighted, I think without exception, at the election of our own Presiding Bishop to be the first President of this new body. And I am very glad myself to be one of the alternate deputies from our Church to that body.

Some people have been very much concerned lest the creation of this

new national council of cooperating churches should be the first step toward losing our own identity and heritage and being grouped loosely in a pan-

NATIONAL Protestant Church with no clear beliefs and with none of
COUNCIL the living history which is our joy. I should want to say as clearly as I can that I would have no interest whatever, nor would most of us, in any such attempt to reduce to a common denominator the peculiar riches and contributions of many Christian bodies. Perhaps it may reassure some if I quote from a report of the four Episcopalians members of the General Board of that Council:

"We have accepted our election to this new body because, while we hold firmly to the doctrine, discipline and worship of our own Church, we are yet persuaded that there are many areas where the member churches can work together in close cooperation in spite of their obvious differences in theology and polity . . .

"Our Church is under continuous handicaps in maintaining its dual nature, because not only the Roman, but also the Protestant Churches regard us as 'Protestant'; because we are the only Protestant Church which has the name 'Protestant' as a part of its official title; and because we are a small group numerically within the Council. This latter handicap is not operative on the level of the World Council of Churches, because in that body our Church is recognized as a part of the world-wide fellowship of Churches known as the Anglican Communion.

"We recognize that there is a problem in nomenclature in the publicity of the Council and that many of our Church people do not wish to see our Church described as simply 'Protestant.' We appreciate the problem, and we desire to maintain our dual Catholic-Protestant position, but we find it difficult to commend a word or phrase which describes the nature of the National Council of Churches without at the same time doing violence to the faith of the Episcopal Church. However, we note an increasing tendency both on the part of the General Assembly as well as of the General Board, to use such phrases as: 'the Cooperating Churches' or 'the Constituent Churches' in their official statements . . .

"We are aware that some of our church people are concerned lest this new National Council become a 'pan-protestant church.' To such we would point out that the Constitution of NCCCA declares that there shall be 'no centralization of power' in the Council, and that 'the Council shall have no authority or administrative control over the churches which constitute its membership.' We are bound to state that we have found no evidence of any desire to form a pan-protestant church among the constituent members of the Council; or of a wish on its part to trespass in matters which belong to individual communions.

"We believe that it is our task as delegates, to represent the whole of the Episcopal Church on the General Board; and in some sense we conceive ourselves also to represent the Anglican Communion. We have great faith in this new venture and we are persuaded that the Holy Spirit Himself is guiding the member churches by this means into a fuller and deeper appreciation of one another. Therefore we request the prayers and we ask for the patient understanding of our church people, both clerical and lay."

To head this new organization, Bishop Sherrill was elected by acclamation.

It is a great personal tribute to him, and also real evidence of the desire of our fellow Christian bodies to enlist every bit of leadership we can conscientiously contribute. I hope we'll live up to the leadership and the invitation, and at all levels do what we can, consistent with our principles, to work in brotherly concern and harmony with all Christian people.

The second development, and an unhappy one, about which I feel constrained to comment, was that grievous breach within the Church known as "the Melish case." I want to be understood as expressing no opinion whatever about the intrinsic merits of the case. Feelings were and are very strong

on both sides, and I think it would be quite out of place
THE "MELISH" CASE for myself to venture an irresponsible opinion one way or the other.

I want to point out one thing, however, about the case which has an important bearing on the life of every diocesan family. You will remember the circumstances. Under Canon 46, the Vestry of a church in the Diocese of Long Island petitioned the Bishop to dissolve the pastoral relation between a priest and his parish. After complying with the canonical requirements, the Bishop did so dissolve the relationship, and Dr. Melish ceased to be Rector of the Church and Parish of the Holy Trinity. When obedience was not given to this judgment of the Bishop, the case was brought into the civil courts and finally, after successive appeals, to the Supreme Court of the United States on the basic issue as to whether or not the law of the Episcopal Church, to which all of us subscribe, could be held binding under the law of the country.

The decision of the Supreme Court, as I imagine all of you know, was that the laws of the Episcopal Church were so binding on its members, both of the clergy and laity, as to be enforceable under any circumstances. The Bishop's judgment was carried out, and the law of the Church was fulfilled.

I repeat that I am not expressing any opinion one way or the other as to the merits of the case. I think it is of the greatest importance, however, that all of us should realize from this painful episode, that this Church is a Church of law and not of whim or fancy. When men are ordained into Holy Orders, we make our promises to be obedient to the constituted authority of the Church. When we are consecrated Bishops, we repeat the oath of obedience. The laity are not held to so drastic requirements because the discipline of the Church does not extend in equal measure to the laity as it does to the clergy. But we are, all of us, under authority; we make our laws together in a democratic way, and then we try to abide by them so that there is a square deal under law for every member of the Church.

People have sometimes talked to me as if the affairs of our Church were really decided by personal privilege and individual whim; as if our laws were meaningless things. I remember not long after I became Bishop, one layman in particular who was at pains to tell me with great vehemence that the law of the Episcopal Church wasn't worth the paper it was written on. Some people have so approached the problems of marriage, for instance, in the Church—as if the question of their right to remarry after divorce were something which lay within the individual choice and freedom of their parish clergyman or their bishop.

No, in all these things we are men under authority; no Church-man, clerical or lay, no Church-woman, is at the mercy of the capricious judgment

of anybody. The Church has laid down her laws and they bind us all, and they are laws which have authority for us.

I have referred to the problems of marriage. Let me return to them for a minute. The question of marriage discipline is far too complicated to be dealt with in a paragraph in a Bishop's Address. I think it is important, however, to stress these points:

First: that under the laws of the Episcopal Church, no clergyman is at liberty at any time to marry any person who has been previously married and whose partner is still living, until the Bishop having jurisdiction has given permission for that marriage to take place. This binds the laity also.

MARITAL JUDGMENTS Second: any member of the Church in good standing, who has been divorced or separated from the previous partner for any reason, may apply to his Bishop for permission to marry again or to marry a person likewise under disability.

Third: within the careful limits laid down by the law, the Bishop may hear the case and find that the previous marriage was not in any true sense a marriage at all, and may on that basis give permission for the applicant to marry again.

Applicants may not apply until a year has elapsed from their divorce or separation, and must give at least thirty days' notice to the Bishop before expecting judgment to be given.

In all this, may I say that it is the Church's intention to be merciful as well as just; that the law, formidable as it sometimes seems, is really an attempt to deal with marital problems in a fair and generous and Christian manner? It is one of the hardest laws for a bishop to administer. I have had in my time perhaps forty cases altogether. It is our practice in this Diocese to have the local pastor hear the case first and make his recommendation to me; and that preliminary screening has meant that almost all of the applications which have reached me have been favorably received. The parish clergy know quite as well as I do that it is one of the chief responsibilities of the Church to maintain high and true and austere standards of marriage and the home. Indeed, the Church is almost the only institution in human society today which still tries to build great dikes against the flood of easy living and sentimentality which has infected American ideals of marriage. We should not be doing our duty either to the Lord or to His world if we were not high and exacting in our standards. I think the laity quite understand this, and wish it to be so; but I should not wish any applicant to feel that either his parish Priest or his Bishop tried to solve his problems simply on the basis of personal friendship or a liberal and generous spirit. Our Church very wisely has tried to eliminate all personal considerations from such matters as these, in order that we may be a Church in truth governed by God's law and not by merely human considerations. In the Christian ideal of marriage and the Christian home, much has been given us. Surely it is not unfair to expect that of us, much will be required.

I want to say a word about the administrative changes in the Diocese in the past year. At our last meeting, when we revised our Constitution and Canons, we authorized some major changes and simplifications in the structure of the Diocese. Those changes, for the most part, have been accomplished; and they have done all that we hoped for. The Diocese is now a

single structure, with the Diocesan Council also the Trustees of the corporation, with a single treasury and a single accounting system, and with all the directness and simplicity we need to do our work efficiently.

Our small diocesan Loan Fund has been greatly increased by the generous bequest of the late Albert T. Timmerman. \$40,000 has so far been distributed to us, and a like amount to the Cathedral; our share has been added to our little Church Assistance Fund, and the whole has been set apart now as "The Nevius Fund," to perpetuate the memory of Dr. Nevius, one of our distinguished pioneer missionaries and church builders. This loan fund, which will approximate \$60,000 by the end of this year, is administered by the Loan Committee of the Department of Finance. From it loans will be made

THE NEVIUS FUND

to our congregations for building purposes, where local resources are not available. They will be interest-bearing loans. Mr. Timmerman's bequest to the Diocese prescribes that this fund be held in trust, the income to go for missionary work in the Diocese. If the principal is to be used for loans, then it is clear that the loans must be carefully and prudently made and that they must earn their fair value. The income will go into the missionary budget. Thus in effect, every dollar will work twice and so fulfill in double measure the intention of the fund and its donors.

The Loan Committee, which consists of the Reverend Elmer Christie as chairman, Mr. Kenelm Winslow of St. Barnabas', Bainbridge Island, Mr. Harry Baldwin and Mr. Irving Smith, of St. Stephen's, Seattle, is also charged with the general administration of the National Council Loan Fund of \$90,000. I think all of us are familiar with that fund. The National Council made available to the Dioceses of our Church a balance of \$1,500,000 of the Reconstruction and Advance Fund which was originally ear-marked for China. Dioceses could borrow from the National Council at no interest; the principal to be returned in ten equal annual installments. Dioceses in turn could then use this money for building purposes within their own areas.

We applied for \$190,000 originally but were granted only \$90,000 in view of the enormous total requested by the Church at large. That \$90,000 is being invested, in turn, in our missions—some old, some new—in the form of loans for building purposes according to the following schedule which was adopted by the Diocesan Council, February 5, 1951.

Twenty thousand dollars (\$20,000) for the Church of the Advent, Seattle, which amount, together with the proceeds of the sale of the present church building, is to be used for the construction of a new dual-purpose building on the site already in hand.

Three thousand dollars (\$3,000) for St. Elizabeth's, Seahurst, on condition that \$4,500 be contributed by the local congregation for the purchase of the new site already approved by the Council.

Seventeen thousand dollars (\$17,000) for the founding of a new parish in Salishan area of Tacoma. The ministry for this new parish is to be provided, for the first year at least, by the Pierce County Convocation. The new parish will include the present structure of All Saints' Mission in Larchmont, as well as a new building to be erected in the vicinity of the Salishan area.

EMERGENCY LOANS

Fifteen thousand dollars (\$15,000) on a dollar-for-dollar basis, for St. Mary's, Lakewood, for the construction of a new dual-purpose building on their present site.

Ten thousand dollars (\$10,000) for the Church of the Redeemer, Kenmore, to build a new dual-purpose building on the present site. It is not anticipated that there will be any local resources matching this loan at present, but the Council feel that it is critically important to provide adequate facilities there, particularly if no other north side project is immediately contemplated.

Fifteen thousand dollars (\$15,000) for St. Andrew's, Tacoma, which amount, together with the proceeds of the sale of the present church property, is to be used to build a new church building in a redistricted parish area to include the Sixth Avenue extension and the area adjacent to the Narrows Bridge.

Ten thousand dollars (\$10,000) for All Saints', Seattle, which amount, together with an estimated \$5,000 from local resources, is to be used to remove the church from the present to the new location, for which the property is already purchased, and to construct additional facilities.

Some of these loans will be repaid to the Diocese at the rate of 10% a year. Some will be even quicker to return; some will be slower, and should be—for example, where we are investing the money in a brand new mission. Beginning in 1952, the Diocese as a whole will be obligated to repay to the National Council \$9,000 a year. We will hope to receive from the congregations to which we have made loans, the greater part of that annual payment, but there will be a balance each year, and of that I want to speak a little later. But I do want to say that the Fund has been an incomparable help to us already; it is one of the most progressive and imaginative bits of national strategy our Church has ever known.

It is important, I think, that the administration of these loan funds is now lodged in the Council of the Diocese, through our exceedingly efficient Department of Finance and its Loan Committee. It means that these loans are made within the whole framework of diocesan vision and planning—that they are dealt with on a business-like basis by men who are experts in their field; and that the Diocese has gained assets which bear quick and generous fruit.

A parallel committee, called the Trust and Investment Committee, has also been organized within the Department of Finance of the Council. Its membership now consists of Mr. Thomas Paul as chairman, Mr. Norton Clapp, Mr. Thomas Gleed, Mr. Joshua Green, Jr., and Mr. William Reed. The function of this committee is the care and investment of all trust and permanent funds of the Diocese as well as parochial funds should our parishes desire to utilize this central investment agency. The prudent investment of funds is a problem of great concern in these days when yields are low, and where old endowments no longer give the help they were originally intended to. We are greatly helped here by this new committee.

Another new administrative help is the Department of Diocesan Properties of which General Daugherty is the chairman. He will make a brief report to the Convention tomorrow about the initial program of his department, which will be interesting and encouraging to us all.

In all this administrative organization I want to tell you that I have been very greatly helped indeed by many people, but particularly by Mr. Shefelman and Mr. Hodges, and supremely by Canon Cotton. I know that Canon

Cotton's place in the machinery has been a puzzle to some; there has been a tendency to identify his job particularly with buildings, or with Camp Huston, or with the treasurer's office. I think, after a year's experience, that I am still of the same mind as of a year ago . . . his job is to be an assistant to me in any or all of the things I have to do.

His motto is the verse from Ruth, "Where thou goest, I will go." He is as far as possible an *alter ego* for me, so that administratively the Bishop can be in two places at the same time. So I resist attempts to classify his job too closely. He is *not* charged with special responsibilities for property, or for Camp, or for Diocesan House, any more than I am, although in these areas as in many others his practical wisdom is of the greatest help to us. He is many things. He is Secretary of the Diocese, and therefore of the Council and Corporation. He is Secretary of the Standing Committee as well. All of this helps expedite the work of the Diocese. But principally he is an extra set of hands for me; and that he has been, superbly, this past year, and the whole Diocese is greatly obliged to him.

There is one major administrative problem still remaining, about which I wish to speak, and that is the College Work Foundation of the Diocese. Shortly after I became Bishop, we were confronted with an immediate problem, one of our recurring ones, of purchasing a house for Canon Cochran, our Chaplain at the University and of greatly enlarging his work. There was a group of men and women keenly concerned for our ministry at the University; they felt as I did that support would be generously given for this purpose; and they associated themselves as the College Work Foundation in order to raise the necessary funds to buy a house for the Cochrans and to enlarge his program.

To this Foundation, the Trustees of the Diocese loaned \$5,000 to make the down payment on the house, and the diocesan budget has included the necessary monthly charges for its purchase. But the hopes of the Foundation have not yet been realized; the loan from the Trustees of the Diocese has not been repaid, nor has there been any interest paid on it; and the Foundation has so far been able to give only a small part of what they had hoped for. This year their contribution will be \$1,000 toward the total College Work Budget of \$7,500. Some have felt that the Foundation has failed, and that

THE COLLEGE WORK FOUNDATION

the wise course is to scrap it altogether. Proposals will be made tomorrow, I understand, to have the whole cost of College Work included in the diocesan budget. This proposal was made to the Diocesan Council, who did not approve it, with the exception of one member, because they felt that the Foundation was a group of responsible people who should be encouraged to continue what they had started, and who could, with help, do it. Many people are interested particularly in college work; the record of the Foundation this past year has been a record that was good as far as it went, of support from many people who do not and very likely would not contribute to the work of the Church as a whole. A Foundation like ours has the great advantage of being able to enlist interest and support in a particular field of work; and in twenty years of raising money for college work, my own experience has led me very strongly to favor such a plan as the one we have adopted.

But if the Foundation is to go on, there must be more help given. The

"Friends of College Work," a group sponsored by the Churchwomen of the Diocese, have come into being, to help, and they will greatly aid in winning more members to the Foundation. I am asking, too, that instead of electing new Trustees for the Foundation tomorrow, you direct the Council to explore the problem and elect, in your name, men and women who will be free and willing to help our Foundation set its house in order.

Apart from this, I need hardly say that our work at the University is going on in first-class shape, in most difficult circumstances. Most of you know what Chaplain Cochran is doing in our name and know the great difficulties under which he has to work; you know also of the continued patience and generosity of Christ Church Parish in making room for the college work in their over-crowded building. But we must stand back of him, as we have in years past, but with increasing strength.

There is much more I am tempted to say about our own affairs as a Diocese. It has been a good hard-working year, with our congregations carrying a heavy load and doing it in good order. Financially it has been the best year since I came, more stable, and with greater ease in carrying our burdens. And the necessary minimum of diocesan business has been carried through with greater expedition and efficiency than ever before. Sometimes I am troubled because the administration of the business of a diocese like ours is not as orderly and tidy as it could be; I have to remind myself that our diocese is not a bank or a dry goods store; it is more like a logging camp or a battle field; they don't look very neat either, but the work gets done, and the battle is won and that is what counts. Maybe I live in a fool's paradise. Maybe I should do and require a lot more paper work than we have. But so far I have felt that chopping the trees down or getting the troops out in front where they could do the job, was the main thing. I hope you feel the same way.

In the congregations of the Diocese, the year has been one of which every Churchman can be as proud as a peacock. Most of our immediate post-war problems are now finished, and we are able in almost every place to begin to move ahead aggressively in new work. As I told the people in Oregon last week, I am a great believer in the "scalloped potato" theory of the Church's history. I have sometimes been heard to say unkind things about that delectable fruit; I do not really mean them; I have probably eaten more scalloped potatoes and meat loaf than any man now alive, and all to the Glory of God and the welfare of His Church, and I have come to have a great respect for what the scalloped potato stands for. It stands for

"SCALLOPED POTATOES" the unlimited devotion and painstaking and generous care of thousands upon thousands of anonymous Christian people like us here in this Cathedral tonight, who care for Our Lord and His Church and who work our fingers to the bone to live up to Him. It stands for the women who, year by year, carry so great a share of the work of the Church. It stands for men in Vestries and Bishop's Committees, who don't want to go out to a meeting on a stormy night, but who do. It stands for men who contribute so generously of their time and talent to the work of the Church, without seeking praise or reward. It stands for faithful boys who get up early in the morning to serve at God's Altar because it is their duty to do so. It stands for Sunday School teachers, and choristers, and sextons, and organists, and all the rest of us who form the rank and file of the Army of Christ.

Let no one be deceived. This Church is not built on money, or on great names, or on inspiring sermons. It is built by the hands, patient and toil-worn and honest, of the loyal disciples of Christ. I count those hands and the things they do, and I think of them as Our Lord did, as when on the Cross He thought about the Hands of God, and commended Himself to their gentle care. So does he now commend His Church into the faithful hands of people like ourselves.

So when I try to list some of the accomplishments of our congregations in a year like this past one, I am thinking of those things in very personal terms. I know what every brick and every shingle mean, in terms of the generosity and love of the people of our Diocese. I know the people, and they know me, and I know that they count for more in the eyes of God than anything they do. So be proud of the people, as I am, as well as of what they do.

Our program under the National Council Loan Fund is progressing very satisfactorily. Plans are now being drawn for the new Church of the Advent in Seattle and work should start without too great delay there.

St. Elizabeth's, Seahurst, have already purchased and
PARISH put aside their new building site and are, as always, hard at
MATTERS work to enlarge their new building fund to be ready for the next step.

The \$17,000 which we allocated for the Salishan area in Tacoma is probably more than we shall need there, as we have found a used church building quite adequate for our purposes, which we are in process of buying.

St. Mary's, Lakewood, have far exceeded even their maximum goal in their building fund, and have not only begun work on their new church building but have already purchased a vicarage.

Plans are also being drawn for the new building at Kenmore which will give that new, small congregation a really useful plant, both for church and parish house purposes.

The search for a suitable site for St. Andrew's, Tacoma, continues. I hope that before very long we shall be able to settle on a location and begin construction of a church there.

Work is well along at All Saints', Seattle, where the Diocese in partnership with the congregation is helping to move the old church to a new location with expanded facilities which will give that congregation a new breath of life.

The Whatcom County Mission which at present has only one settled center—in Christ Church, Blaine—needed very much a residence and a place of worship for the area around Everson, Lynden and Sumas. A suitable house has been found and purchased at Everson which will be the Mission House for that whole area. The Wests will live there, and it is our hope without too much delay to convert part of the house into a class-room and chapel.

Elsewhere in the Northern Convocation, the new educational unit of St. Paul's, Bellingham, is practically completed and gives to that populous parish far more adequate quarters for their Sunday School and their administrative needs.

The people of St. James', Sedro-Woolley, have had to face the problem of purchasing a vicarage for their new Deacon. They succeeded in finding a fine house and, without aid from the Diocese, have arranged to purchase it. Actually there we are indebted entirely to the women of the Church for a

most generous gift and for steadfast support.

St. John's, Snohomish, I am delighted to report, are seeking to resume parochial status. They are one of our older congregations and were, years ago, an incorporated parish. In recent years they have been administered as a mission, but have long since reached self-support and are ready, with your blessing, to resume full partnership as a parish in our diocesan family.

You may be interested if I tell you parenthetically the principles which guide me in recommending parochial status for our mission congregations. They are four in number: (1) a mission must have reached self-support for a sufficiently long period of time to give assurance that this level of support is permanent; (2) they should have behind them their major capital problems, at least for the reasonable future; (3) they must have a sufficient reservoir of strong and trained communicants to maintain a rotating vestry of real responsibility and leadership; and (4) they must be able to give to the Convention full assurance that they can carry their own fair share of the diocesan burden and are willing to do so.

It is not a matter of self-support alone, as I think sometimes has been mistakenly assumed. The difference between a parish and a mission is almost imperceptible except that in the general sense, to use a military analogy, a parish is a position which has been taken and consolidated, and which does not require the particular attentiveness and concern of the Bishop and Diocese. Self-support is part of the problem; but it would be very poor economy to convert a mission into a parish only to find that they were not able to maintain the normal and expected partnership of our congregations, or faced a back-breaking load of financial and building problems without sufficient assurance that they could solve them reasonably easily.

A most generous and devoted member of St. John's, Kirkland, has made a gift to that congregation early in the year, of an extension to our present small parish hall, enabling us to house additional children in the Sunday School, and making things much more comfortable all around. It was an exceedingly generous gift, for which the thanks of the congregation and of the Bishop are freely given.

Thanks to two generous bequests, one from Frances Webb Gordinier and one from Mabel Barnes, we were also able to purchase a vicarage in Kirkland, and the Vicar is comfortably situated in the principal community in the parish he serves.

St. Paul's, Port Townsend, are negotiating now with the Loan Committee for some assistance in a major program of rebuilding their parish hall and preparing more adequately to house their greatly increased activities. It is a real sign of progress and I am proud of them and of the leadership of the Vicar, Father Fenn.

Continued growth has marked almost all of our missions. You will know from the 1952 Missionary Budget that St. Elizabeth's and All Saints', Seattle, have reached the point where an additional man is required in the field. It is good strategy to do what we have done there and elsewhere—combining two missions for a while in order to make it possible to bring to them effective and strong leadership. But if the plan works, the time very soon comes when each mission is snapping and snarling at the other, and the partnership be-

comes unworkable. That sounds like a dismal state of affairs; actually I have learned to know that it is a marked sign of health and growth. When the plan works and the growth is secured, then the time comes when the Diocese must again stand back of them to bring an additional pair of hands. That is the point which All Saints' and St. Elizabeth's have reached, and we have included in next year's budget provision for an additional clergyman for that field.

With some diocesan help, the little church at Gig Harbor now is practically completed, and that plucky congregation which have been ministered to for so long and so generously by Canon Bell, are about ready to begin a major operation in their community. Gig Harbor is one of the four areas in which the Council proposes, if you agree, to establish a full-time ministry next year.

The Church of the Holy Communion, Tacoma, have begun a steady program of rehabilitation of their parish buildings. They are to be commended I think, especially for this program, in view of the rather heavy financial load which they have bravely borne during the past year or so, in trying to catch up with the past.

Next week I shall have the pleasure of dedicating our lovely new parish hall at East Sound on Orcas Island, a building being made possible in equal measure by the parishioners there and by a loan from the Diocese. It will aid greatly in the work of that revived and eager congregation, now widened to include a second congregation at Friday Harbor. The revival of our Mission in the San Juans is one of the dramatic bits in the history of our Diocese, all the more because it has been in such degree the work of devoted lay people, often isolated for weeks at a time from the services of the Church.

St. Paul's, Mount Vernon, have wisely proceeded to the purchase of a new and larger vicarage replacing the present inadequate one. Still another congregation, the combined missions of Elma and Montesano, are tackling the purchase of a vicarage there.

St. David's, Shelton, have continued their steady growth and hope in 1952 to be fully self-supporting. St. Luke's, Seattle, also have laid their plans to be self-supporting by the end of this year.

Epiphany, Seattle, are now in the midst of the construction of their fine and gracious new church. It has been a test, even for that most generous and imaginative congregation. Their leadership, however, has never faltered nor failed in courage, and the fruit of this will soon be visible in the new building.

St. John's, Olympia, have completed the first segment of their building program, their parish house, and have moved to their new location. They use the new building both for church and parish hall; it is sufficiently comfortable to do for the present; it is sufficiently uncomfortable to promise well for the future. The move necessitated the sale of the familiar old church which has been a landmark in downtown Olympia for many years. I am grateful that we were able to sell it to another Christian congregation, and that it will live out its remaining days still offering the praise of God.

Christ Church, Seattle, have begun to lay plans for a most ambitious and imaginative program of construction. Of all our parishes, I think they face one of the most difficult building problems; the plans for new construction are admirable and we shall wish them well when the time comes to implement them.

Ascension Parish, Seattle, have begun a major project involving the purchase of a new rectory and the reconstruction of their present rectory and church building so as to provide new and more useful space for this congregation, especially their children. Here again, imagination has served need well, and our people have moved ahead with courage.

Emmanuel Church, Mercer Island, are still engaged in a search for more adequate quarters for their Vicar and for parish activities. The rapid growth in that congregation and neighborhood has caused great concern to all of us, and it is a joy to us to see them beginning an attack of major proportions on the problem.

Not all our missionary ventures are successful ones, usually because we have been over-anxious or over-optimistic in organizing mission stations. One such instance was St. Luke's, Morton, a little group of faithful people forty miles from the nearest parish church, which tried without success for two years to maintain themselves as an organized mission, but found that it was far wiser simply to be included in the parish life of Epiphany, Chehalis, and to ask the rector of Chehalis to include them as part of his pastoral responsibility. This is asking a lot, for the distance is great and the numbers are not large. The time will come, I have no doubt, when we shall resume operation in Morton, and should. But for the present, I think such operation must wait.

The Rector of Chehalis is also pastor of a small congregation of the Polish National Catholic Church in Pe Ell, which is a small group of ecclesiastical orphans with a tidy and attractive little church, but who are 2,000 miles from the nearest Bishop of that sister-Communion. It has been a very

real pleasure to me to take them under the wing of the Diocese
PE ELL and to see Fr. Hartung give them the pastoral ministry they need.

I celebrated Easter with them, along with a few other congregations, and had a most happy visit. They are not a congregation of our Diocese; but our Church has a Concordat with the Polish National Catholic Church which permits and encourages the kind of pastoral supervision which we are trying to give them.

In our other missions, and I wish I could name them all, life has gone on this year with accelerated tempo. Three of our six deacons this year will go to expand our present missionary staff. The Reverend Warren Frank will be assigned to a new combination of missions in Grays Harbor County, including St. Mark's, Montesano, and St. Luke's, Elma, thus bringing another pair of hands into that scattered rural field and strengthening our Church's witness immeasurably. St. James', Sedro-Woolley, is also being separated from our mission in Mount Vernon and Anacortes, and with diocesan help are to go on their own in the Upper Skagit Valley. The third of our appointments will be that of Willis Lonergan to St. Anne's, Camas-Washougal, a new congregation which he will serve half time, as well as serving as assistant on the staff of St. Luke's Parish in Vancouver.

All this means that our front line is moving ahead. New mission stations in four important instances are being nourished by nearby parishes, which is an ideal way—although not necessarily the only way—in which new missions

are born. Trinity Church, Everett, have taken a real degree of responsibility for our mission station on Whidbey
NEW MISSIONS Island; St. Luke's, Renton, have nurtured our little group at Issaquah with tireless generosity; St. Luke's, Vancouver, have taken pecu-

liar responsibility for our new mission station at Camas-Washougal, and the Reverend Mr. Jessett at the Highlands Parish has begun an important seed work in Edmonds. Those are all new fronts—new stations—and bulk very large in our diocesan strategy.

Not all of the front is brand-new work, of course. In missionary proposals for next year we have included two new ones and two old ones. The two old ones are St. John's, Gig Harbor, and St. John's, South Bend. We have held the fort in both places, thanks to really devoted lay people, and to the generous labors of nearby clergymen. In the opinion of the Council, the time has come when they both need to be put into full commission with full-time men to serve rapidly expanding communities and to put our Church on the map again in the way it belongs. The decision as to these matters will rest with you, and should; but I want to say that these new missionary fronts are the most exciting and important things we do, and I hope and believe that you will deal with them in those terms.

As to the budget itself, with which I think all of you are familiar, I want to say very little. It comes to you after very thoughtful consideration on the part of the Council. It represents our best estimate as to what to do and what we are prepared to do next year, and what our diocesan family will really want to do.

On the Assessment side there are only two major items which vary materially from previous years. One is an additional \$1,000 a year for the next four years, to repay money we had to borrow to buy Canon Cotton's house. The other item in the Assessment is \$1,500 a year which I think we need in order to have a caretaker and handyman at Camp Huston. Those I think will speak for themselves.

The great increase, of course, is in the Apportionment budget which is not a tax but a goal. It is a goal which, year after year, we have met and indeed surpassed. In spite of the fact that this year several of our congregations were not able to meet their full quotas, the pledges over the quota and additional gifts were enough to give us what we needed to balance.

I am glad that the Apportionment is a goal and not a tax because I think it is one of the surest measures of the health of a Diocese and the grasp that that Diocese has of the job it has to do. If our people know what missionary work means, and its importance, and if they are the kind of devoted Christian people that I think they are, we shall continue as we have in years past, to meet and exceed our goals.

The Apportionment goal for 1952 represents a very substantial increase over the level of the past three years. You know why that is so. It is so because in the first place the Council feels that we ought to raise

CLERGY SALARIES the minimum salaries of our missionaries to a more realistic level, namely \$3,600 for married missionaries with children, \$3,300 for married missionaries without children, and \$3,000 for unmarried missionaries. This policy would mean that the Diocese would aid missions up to that minimum and would divide the increases fifty-fifty.

I am sure that I don't have to say anything about the level of clergy salaries. You should know that it is a matter which has exercised the clergy of this Diocese all this year. You should know that I am now able to augment and am augmenting the minimum stipends of the married men with children, from a fund which is contributed by the clergy of the Diocese out of

their own pockets. The money is not large enough to matter. What really counts is the wonderful brotherly spirit which prompted the whole arrangement. I dare say that if the Convention feels that we cannot afford to raise our minimum salaries, the clergy whose salaries are above the median will want to go on lending a hand to those at the minimum level. But I think you ought to know the kind of clergy we have in this Diocese, and the way they reach out hands of brotherly support to one another.

Much of the increase in the missionary budget is required simply to maintain our present level of missionary activity. Absorbing our new deacons this year and again next year means a necessary increase in the amount of diocesan support. The only alternative is to transfer them to other dioceses. If we are going to use them, we've got to see that they are supported and that the natural growth of our missions should be implemented and strengthened by the solid backing of the older and more secure congregations of the Diocese.

Some of the increase in the missionary budget is in terms of brand-new work. In our best judgment, trying to look six months ahead, it seems to us that there are four places where we are ready to go, if the Convention feels

CHURCH-SCHOOL- ready to go, too. Included in those new projects is the very important one of a Church-School-by-Mail. I think the time has come when we've got to handle

BY-MAIL the problem of our scattered, isolated families in a major way. If they can't go to Church, then the Church has got to go to them, and stand back of these lonely fathers and mothers who are trying to keep up with their Church themselves, and to bring their children up in the Church, too. I long to do a good job in that field. I wish we could supplement it with a radio program, as we have in years past. I think "God's Country" was a real help in the missionary work of our Church, and I was disappointed that we could find no way to get time for that program this year. Perhaps another year, the powers-that-be will be generous with us again. But in spite of that, a Church-School-by-Mail is something which ought to be in the very foreground of our imagination and our hope.

The size of the budget staggered me at first, as I think it did many of our people. When I saw the total and knew what we were facing in each of our congregations, I wondered if possibly we weren't a long way out of line. But then, as I told some of you, I went to the four dioceses of the Church most like our own, in size, background, financial resources. If you are interested to know what they are, they are the Dioceses of Alabama, Colorado, Harrisburg, and Oregon. I discovered from a comparative study that if we adopt this budget we shall move from third place among those five, to second. We should still be behind the Diocese of Alabama. I may also say that not one of these five Dioceses is in the top rank of per capita giving. To get to such astronomical heights, we should have to equal the record of the Diocese of Southern Ohio who regularly give about 200% of their quota. I have no doubt we will reach that point, but I am not suggesting it for next year. All I am suggesting is that if Oregon can do it, we can do it; and that a new and vigorous diocese like our own ought to be among the leaders of its group, like our sister Diocese of Alabama. I say this both to challenge and encourage you. I would not want to see us try for the moon and fall flat on our faces. I think we can do it. I think we learned something last year about how to do it,

and I want to say that I will want to give every possible help to every congregation in going ahead.

We will hear tomorrow from our various diocesan institutions and officers. This has been a busy year for all of them. I think you will be particularly interested and proud in the plans for Camp Huston, which the Director will present tomorrow. I hope we shall also have time for a brief report from the Church Supply Company. This is a diocesan institution whose policy is controlled by the Diocese, and which is operated in the interests of the Church, by Lawrence West. Since the Company has moved to its new quarters in the Old Times Building, I think many in the Diocese have had occasion to visit the new store, and I hope many more will. It means a lot to us to have our own Church book store and supply depot in the Diocese, but to maintain it means that we've got to give the store our loyal support. Indeed we have; and I think Mr. West is encouraged by the backing he has received. I hope that we shall continue and widen that support.

DIOCESAN INSTITUTIONS

Diocesan House continues to serve us magnificently well. It is now three years old, and I can see no lessening anywhere of its usefulness, nor find any slightest desire that we might have done differently than what we did at that Convention in 1948. Our budget has proved adequate to our present needs, and week by week the balance remaining on the purchase price is reduced. Thanks to the most generous support which some of our parishes have given, and many of our people, we keep nibbling away at that annoying little deficit. It is now down to a little over \$2000, and if all goes well another year should see the end of it. Meanwhile the House continues as our hospitable home visited by thousands of people with a multitude of purposes, and served as always by one of the most imaginative and generous groups of women I know—the hostesses. It is a tiresome business for them to come and give a day a month, to serve as our emblems of hospitality and to minister so generously to the needs of all of us who work there. I marvel at their faithfulness. Once again, it is a characteristically Olympian thing to do. When visitors come from other dioceses, I rejoice to tell them how we work! I only hope that the hostesses and all others who have a share in Diocesan House know a little of how great a service they are giving.

As always, my most grateful thanks go to all who serve us—the staff at the diocesan office, and of our congregations, the retired and non-parochial clergy of our diocese who give so willingly week after week to help out in the pinches, and especially to Bishop Huston who, as always, is untiring in his loyalty to us all, and in the sweet and open-hearted way in which he helps me over and over again.

I hope we shall have time tomorrow to talk and think a little about our own Hundredth Anniversary. The historiographer tells me that the proper date for us to select is January, 1953, as that was the date which marks the beginning of the organized work of our Church in what is now St. Luke's

THE CENTENNIAL

Parish, Vancouver. 1953 also marks the beginning of work in Olympia, which is our oldest organized and incorporated parish. Altogether, it should be a proud year for us. It will be for me. I shall have completed my fifth year as Bishop. I shall be "old stuff." I hope I will have achieved my most cherished ambition, which is to have it known that I live, not in Olympia, but in Seattle.

I hope by then that I shall have met every member of the Diocese. I hope by then that you will feel that your affectionate patience with me for five years has finally begun to earn dividends.

We shall be beginning our second century of growth, and I think we shall want to begin it with a real act of dedication. Throughout our diocese many suggestions have been made to me as to how best to observe our Centennial; I like them all; I like particularly those which lay stress on the spiritual preparation we need. A number of the clergy have said to me that they hoped we would have a diocesan-wide mission with which to begin the second hundred years. Perhaps some such plan as that will commend itself to all of you. Certainly I hope we shall be talking much about it in these preparatory months.

We shall also by then, I think, have measured our strength pretty well and perhaps we'll be able to look ahead, not one year or two but for ten, in our program of missionary expansion. I know the Diocese pretty well by now; I think I know it as well as anyone does, except Bishop Huston. I would like to work with a committee to begin to chart out long-time objectives, well conceived and carefully planned, as wise husbandmen should do.

We shall also want beyond question to commemorate our anniversary with a generous Centennial Fund. We have been looking ahead to this for the past four years. The Council and I have resolutely refused to make any diocesan appeals beyond those for our housekeeping budgets. We have done this purposely because we felt it would be better to group many appeals and many objectives and goals in one place—the Centennial Fund. As we think over the needs of our Diocese, many objectives suggest themselves. For one thing, we shall certainly want to implement our work at the University with an adequate student center. We cannot go on indefinitely trying to build a mature ministry to a great State University in a corner of an overcrowded parish house or from Chaplain Cochran's tea-table. We've got to give him the tools with which to work, and that certainly will be one of our objectives, I think.

CENTENNIAL FUND

I think also that many of us would like to see Camp Huston put on a major league basis as far as buildings and grounds are concerned, either at the present location or perhaps a new one. The Camp has come to mean a great deal in our diocesan life. Thousands of children have gained from their summers there a great deal, not only in recreation but also, and chiefly, in religious training and religious life.

Other objectives also are in the forefront of our mind. We need to begin a solid attack on the care of older people. We have a commission at work on proposals; and we shall certainly want to include this as part of our Centennial objective. Another of the great and pressing needs of the Diocese is a major enlargement of central loan funds. We have borrowed from the National Council \$90,000 in order that we might go ahead on long overdue projects. To repay this loan we shall look in part to the congregations to which, in turn, we have loaned it. But they will not be able to make as speedy return to us as we shall be required to make to the National Council. My feeling is that what we ought to do is to make as part of our Centennial gift to the Diocese, a fund which can assume those obligations or the major part of them, and give us a permanent loan fund adequate to the needs of our continually growing and expanding work.

We shall also want to have some special fund from which we can make gifts without seeking for return. We have never been able to do this to any extent, and I would hope that we might include at least a few projects toward which we could make direct gifts or, alternatively establish a fund, the interest of which could be used to make such gifts to missions.

Well, these are some of the objectives which commend themselves to all of us as we talk about it. I have no idea in the world what would be a just and proper objective for a fund. But I do not think we want to be niggardly in our estimates. Our strength in this Diocese is very much greater than we have any idea, and we ought not to be untrue to our stewardship. I certainly am not prepared to suggest a total now, nor do I think any of us can do so this far in advance. What I think we ought to do is to charge the Diocesan Council with preparing and implementing a plan for such a fund, and work out the details during this coming fall and winter in our Convocations. I think the Council ought to have a vote of confidence from the Convention, however, so they can go ahead with eagerness to plan not only a Centennial Fund but all the other details of what will be a very important turning-point for us. I should hope that by our next meeting we should be prepared to lay our final plans; we should also be able to report some of the larger advance gifts which will help us then to measure what our total objective ought to be.

Let me close, now, with an admonition to us all to hope and courage. I have moments of despair and distrust, when I cannot see how we shall find the strength to meet the mission God has set before us. How can we, so few and scattered, face and solve the problems? Where will we find the resources? Where will the extra hands come from?

It is at times like those that I remember the great verse from St. John 15—part of the text I used in preaching at the Dean's consecration—"Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain; that whatsoever ye shall ask of the Father in my name, he may give it to you."

I come then to see that our part is "to make perfect our wills"—our part is to think and plan and resolve as wisely and imaginatively as we can. "The event is in the hands of God." We have not chosen to patronize Him: He has set us here with a great and commanding task to do. It is not our part to try to do His work. Our part is to do our job—to put our hands to the plow, not turning back. He gives the increase, for He has "ordained us to go and bring forth fruit."

And He will give us what we need, if we love Him and try to serve Him with mind and heart and will. Of that I have no doubt. So let us then, in our household, resolve to do what is right to do; and trust in Him to prosper our handiwork as He wills, Who lives and reigns, Father, Son and Holy Ghost, now and forever. Amen.

APPENDIX II

The Department of Education

The Department of Christian Education meets regularly on the third Thursday evening of each month. It is composed of thirteen members who represent every area of the Church's life. The chairman and members are appointed annually by the Bishop and ratified by the Council.

The following projects comprised the major activities of the Department last year:

1. In the late summer and fall six Teachers' Institutes were conducted in several key centers in the Diocese. Over 400 people were in attendance. Subjects for discussion were presented by members of the Department and other qualified leaders. We were gratified by the enthusiastic response to the institute, and on the basis of the interest a questionnaire was sent to each person in attendance. The results of this questionnaire showed that the people want these Institutes at least once each year; that they are interested in more teacher training; and many suggestions were given as to what courses of study were preferred. All of the recommendations will be taken into consideration in setting up the schedule for the fall of 1951.

2. In co-operation with the Diocese we purchased a Keystone overhead projector, which, together with a slide projector and a screen, are available for use in the Diocese.

3. We sponsored the Advent offering for Camas (\$1,294.36) and the Lenten offering, with special emphasis upon the Church's work in rural fields. This offering was the largest ever received (\$4,799.39).

4. The Department aided various Church School groups in planning and suggesting material for Sunday Schools.

5. We are now working in co-operation with the Bishop and Council in planning the Lay Education Conference to be held at the Annie Wright Seminary in Tacoma, June 22-24. Fifty leaders from our Diocese will be present at this conference which will be directed by the National Department of Christian Education.

6. We are co-operating with the Camp Huston Committee in suggesting curriculum for the Camp program.

7. The Department published a news letter last winter which was mailed to all clergy and Church School Superintendents and teachers. It is our plan to continue this publication three or four times a year. We want to fill it with material which will be of real help to the Sunday Schools—plans and projects which have been successfully carried on in various schools, etc. In order to do this we need correspondents in every Church in the Diocese who will send us news. We ask your co-operation.

8. In conclusion we are recommending to this Convention the adoption of a "Church-School-By-Mail" program for isolated families. Last fall Bishop Bayne expressed his interest in this project, and after careful study, we feel that it will be of inestimable help to isolated members of our Diocesan family, and even more important, to the unchurched in the rural areas, to inaugurate this plan. To start with we have 60 families on Canon Smith's list in Whatcom County, plus 25 families contacted through the Lenten Study Project, plus an undetermined number in the Islands, Skagit County (the result of a recent survey) and other outposts of the Diocese.

To start this program we recommended to the Bishop and Council

that \$3,000 be appropriated to the Department of Missions, to be administered in co-operation with the Department of Education for 1952. Two thousand dollars of this sum would be used for stipend for a qualified director, and \$1,000 for materials and mailing. Unanimous approval was received. We heartily recommend it to this convention as a very necessary part of the missionary and educational responsibility of the Diocese.

(The Rev.) WALTER W. McNEIL, Jr.,
Chairman.

APPENDIX III

The Department of Youth

The Rev. Howard E. Davis, Director of Youth
The Rev. John Wyatt
The Rev. J. Burton Salter
The Rev. George Hartung
The Rev. James Price
Mr. Melville A. Metz
Mrs. Melville A. Metz

The Department of Youth is under the direction of the Bishop of the Diocese. The Department is divided into groups in order that the fine work begun by the Rev. Godfrey Hartzel, who retired as youth director this year, may be carried on effectively.

The Diocesan Program is geared to fit in with the National Program of the United Movement of the Church's Youth. The Rev. John R. Wyatt has been asked to explore the whole field of Acolytes, Junior Choirs, and Junior Altar Guilds.

The Rev. James E. Price has been asked to study the work being done by the Young People's Fellowship, the Servants of Christ the King and to see how we can work more effectively in these fields.

The Girls' Friendly, and the Junior Daughters of the King are being studied by the Rev. J. Burton Salter, as well as the Knights of Sir Galahad and the Junior St. Andrews.

Mr. Melville Metz has been asked to investigate the whole field of the Scouting Movement and its relationship to the Church. In this field he will gather information on the Cubs, Boys, Sea, Brownies, and Camp Fire Girls. It is the hope of the department that we will have a great Scouting Service in the Cathedral once a year with the presentation of Scouting Church awards by the Bishop.

Convocations—In order to help spread the United Movement of the Church's Youth we plan to meet at all of the Convocations and discuss with the various parish leaders the problems of the Young people.

Camp Huston—The Rev. George Hartung has been appointed by the Bishop to deal with Camp. The Department of Youth and Department of Education have worked jointly with Mr. Hartung to help set up the program for Camp.

Diocesan Youth Conference—The Diocesan Youth Conference will be held again this year at Annie Wright Seminary on June 15, 16, 17, and 18. The theme of the Conference this year will be "The Church's Frontiers."

Diocesan Convention—The Diocesan Youth Convention is held every year in November at the Cathedral. Last year the Rev. J. Burton Salter was in charge in the absence of the Youth Director and gave a very fine and inspirational series of talks on the Life of St. Paul.

(The Rev.) HOWARD E. DAVIS, Chairman.

APPENDIX IV. THE DIOCESE OF OLYMPIA, Inc., STATEMENT OF TRUST FUND BALANCES JANUARY 10, 1951

DIOCESE OF OLYMPIA

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FUND	P R I N C I P A L (Schedule I)						Undistributed Income Cash	Total
	Mortgages	Bonds	Real Estate	Stocks	Notes	Cash		
Episcopal Endowment Fund.....	\$ 12,428.11	\$ 43,392.50	.....	\$ 1.00	\$ 4,000.00	\$ 3,324.25	.....	\$ 63,055.86
Bishop's House Fund.....	6,203.00	\$ 17,441.30	.....	840.00	70.84	\$ 560.19	25,115.33
Diocesan Emergency Fund.....	9,600.00	.....	.....	.....	610.93	43.73	10,254.66
Episcopal Home Fund.....	4,000.00	.....	.....	.....	177.17	50.00	4,227.17
Children's Educational Foundation Fund.....	4,500.00	.....	1.00	.....	442.21	1,686.25	6,629.46
St. Andrew's Church, Tacoma.....	16,300.00	.....	.....	1,000.00	668.96	3.30	17,972.26
St. Andrew's Church, Tacoma, Building Fund.....	186.17	.....	186.17
St. Andrew's Mission, Orillia.....	500.00	.....	.....	.....	31.70	12.50	544.20
Harriet Brace Morgan Endowment Fund.....	1,000.00	.....	.....	.....	.....	25.00	1,025.00
St. John's Church, Kirkland.....	(2,617.62)	.....	(2,617.62)
St. Philip's Church, Seattle.....	1,228.79	.....	1,228.79
Deaf Mute Fund.....	96.50	.....	96.50
Bishop Keator Scholarship Fund.....	100.00	.....	.....	.....	8.20	18.75	126.95
Japanese Building Fund.....	560.76	.....	560.76
All Saints' Mission, Larchmont.....	317.64	.....	317.64
Albert Marsdon Brookes and Laura.....
Hanath Brookes Memorial Fund.....	1,000.00	.....	.....	.....	.....	.....	1,000.00
Van Kirk Memorial Fund of St. Paul's.....
Parish, Bellingham, Washington.....	2,000.00	.....	.....	.....	.....	12.50	2,012.50
Camp Huston Fund.....	3,031.58	.....	3,031.58
Totals.....	\$ 12,428.11	\$ 88,595.50	\$ 17,441.30	\$ 2.00	\$ 5,840.00	\$ 8,048.08	\$ 2,412.22	\$ 134,767.21

These accounts were audited by McLaren, Goode, West & Co., Certified Public Accountants, under date of February 5, 1951.
Details of the accounts are on file at the Diocesan Office.

APPENDIX V

Diocese of Olympia—Operating Account

Statement of Cash Receipts and Disbursements

RECEIPTS

Assessment:

Parishes — Missions — 1950.....	\$27,033.50	
1949.....	695.21	
Episcopal Endowment	1,213.13	
Henry Trust.....	4,800.00	
St. Mark's Cathedral—reimbursed portion of Operating Costs of Diocesan House—1950	3,718.89	
1949	1,395.09	
Miscellaneous	63.65	\$ 38,919.46

Apportionment:

Parishes—Missions	\$45,837.68	
1949 Advent Offering.....	409.09	
Olympia Churchman	27.00	
University of Washington.....	1,500.00	
Church Women—For Mission Workers.....	600.00	
St. Phillip's Mission.....	310.00	
"Forward"	12.25	
Department of Christian Education.....	150.50	
Offerings from Bishop's Lenten Meetings.....	991.84	
Open Offering—Convention	204.46	
Miscellaneous	9.50	50,052.32

Other:

Church Society for College Work.....	\$ 1,000.00
Diocesan House—Capital Account	741.00
Furniture	95.00
Missions Forward	978.58
Missions Property—Rent.....	305.00
National Council	4,800.00
Stipends	31,335.43
Displaced Persons	453.04
Birthday Thank Offering.....	16.26
Bishop's Discretionary Fund.....	1,237.52
Episcopal Endowment Fund.....	8.91
Every Member Canvas Material.....	516.44
Good Friday Offering.....	466.55
Presiding Bishop's Fund.....	44.86
Stuck Memorial Hospital.....	35.00
Thanksgiving Day Offering—1949.....	27.65
1950.....	986.27
Seabury Western Theological Seminary.....	178.55
Church Divinity School of the Pacific.....	71.13
Youth Sunday Offering.....	302.75
Miscellaneous Recoverable Advances.....	1,560.09
Olympia Nursery—Kobe	513.33
Loan Payable—The Bank of California.....	4,000.00

Church School Advent Offering.....	387.80	
Rev. Arney Memorial.....	172.66	
Clergy Vacation Center.....	237.50	
Canon's House	4,000.00	
Federal Income Taxes Withheld.....	1,737.00	
Diocesan Convention Dinner.....	700.00	56,908.32
<hr/>		
TOTAL RECEIPTS.....		<u>\$145,880.10</u>

DISBURSEMENTS

Assessment:

The Episcopate.....	\$11,127.87	
Bishop's Assistant	5,315.47	
Department of Finance and Administration—		
Accountant	1,227.35	
Office Expense.....	5,341.00	
Miscellaneous Expense	981.98	
Assessments Outside Diocese.....	1,657.52	
Diocesan Convention Expense.....	2,226.53	
Operation of Diocese House.....	9,429.40	\$ 37,307.12

Apportionment:

Diocesan Missions	\$14,323.46	
Department of Christian Education.....	912.75	
Department of Youth.....	399.34	
Department of Promotion and Publicity.....	1,363.26	
College Work	3,969.29	
Laymen's Work	32.35	
General Church Program of the National Council	27,077.00	
Special Offerings—Diocesan Objectives.....	3,545.92	51,623.37

Other:

Church Society for College Work.....	\$ 1,000.00
Diocesan House—Capital Account	279.23
Furniture	441.77
Missions Forward	2,169.37
Missions Property	49.31
National Council	4,164.76
Stipends	31,446.67
Birthday Thank Offering.....	16.26
Bishop's Discretionary Fund.....	1,237.52
Episcopal Endowment Fund.....	8.91
Every Member Canvas Material.....	486.00
Good Friday Offering.....	466.55
Presiding Bishop's Fund.....	44.86
Stuck Memorial Hospital.....	35.00
Thanksgiving Day Offering.....	27.65
Seabury Western Theological Seminary.....	178.55
Church Divinity School of the Pacific.....	71.13
Youth Sunday Offering.....	302.75
Miscellaneous Recoverable Advances.....	1,640.92
Repayment of Loans—The Bank of California..	5,000.00
Canon's House	4,000.00
Federal Income Taxes Withheld.....	1,748.20

Diocesan Convention Dinner.....	653.68	
Bishop's Mileage Reserve—Station Wagon.....	1,284.93	
Displaced Persons	260.97	57,014.99
TOTAL DISBURSEMENTS		<u>\$145,945.48</u>
Excess of Disbursements Over Receipts.....	\$	65.38
Cash in Bank, January 1, 1950.....		<u>6,852.31</u>
CASH IN BANK, DECEMBER 31, 1950.....	\$	6,786.93

* * *

These accounts were audited by Arne S. Hansen & Co., Certified Public Accountants, under date of April 23, 1951.

Details of the accounts are on file at the Diocesan Office.

PARISH and MISSION ACCOUNTS—Year Ended December 31, 1950

DIOCESE OF OLYMPIA

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Assessment	Paid	PARISH		Paid	Pledged	Quota
\$680	\$680.00	Aberdeen.....	St. Andrews.....	\$1,148.00	\$1,148.00	\$1,148.00
760	760.00	Bellingham.....	St. Pauls.....	1,305.96	1,282.00	1,282.00
411	411.00	Bremerton.....	St. Pauls.....	455.13	368.10	368.10
457	457.00	Chehalis.....	Epiphany.....	772.00	772.00	694.00
971	971.00	Everett.....	Trinity.....	1,640.00	1,640.00	772.00
443	443.00	Hoquiam.....	Trinity.....	181.84	414.60	1,640.00
486	486.00	Kent.....	St. James.....	820.00	820.00	748.00
613	613.00	Longview.....	St. Stephens.....	1,064.89	820.00	820.00
394	361.24*	Medina.....	St. Thomas.....	1,035.00	1,035.00	1,035.00
1,091	1,091.00	Olympia.....	St. Johns.....	619.62*	665.00	665.00
370	370.00	Port Angeles.....	St. Andrews.....	1,842.00	1,842.00	1,842.00
592	592.00	Puyallup.....	Christ.....	569.04	470.17	624.00
554	554.00	Renton.....	St. Lukes.....	1,000.00	1,000.00	1,000.00
554	554.00	Seattle.....	Ascension.....	936.00	936.00	936.00
1,022	1,022.00	Seattle.....	Christ.....	500.00	500.00	936.00
2,117	2,117.00	Seattle.....	Epiphany.....	1,601.78*	1,726.00	1,726.00
458	229.02	Seattle.....	St. Clements.....	3,375.00	3,575.00	3,575.00
518	437.66*	Seattle.....	St. Johns.....	387.00	774.00	774.00
1,620	1,620.00	Seattle.....	St. Marks.....	718.76*	874.00	874.00
1,413	1,413.00	Seattle.....	St. Pauls.....	2,725.00	2,725.00	2,725.00
1,629	1,629.00	Seattle.....	St. Stephens.....	2,405.00	2,385.00	2,385.00
2,198	2,198.00	Seattle.....	Trinity.....	2,760.07	2,751.00	2,751.00
1,192	1,192.00	Tacoma.....	Christ.....	3,710.00	3,710.00	3,710.00
673	673.00	Tacoma.....	Holy Communion.....	2,158.76	2,012.00	2,012.00
739	739.00	Tacoma.....	St. Lukes.....	1,079.92	1,079.88	1,080.00
1,023	1,023.00	Vancouver.....	St. Lukes.....	1,303.00	1,248.00	1,248.00
				1,727.00	1,727.00	1,727.00
MISSIONS						
45	45.00	Anacortes.....	Christ.....	76.00	76.00	76.00
86	86.00	Auburn.....	St. Matthews.....	146.00	146.00	146.00
325	325.00	Bainbridge.....	St. Barnabas.....	549.00	549.00	549.00
25	25.00	Blaine.....	Christ.....	46.42	42.00	42.00
357	207.86*	Centralia.....	St. Johns.....	355.66†	603.00	603.00
45	45.00	East Sound.....	Emmanuel.....	87.54	77.00	77.00
63	63.00	Elma.....	St. Lukes.....	51.72	50.00	106.00
22	18.30*	Gig Harbor.....	St. Johns.....	30.00	30.00	38.00
18	18.00	Kent.....	St. Pauls.....	30.00	30.00	30.00

FORTY-FIRST ANNUAL CONVENTION

Assessment	Paid	MISSIONS	Paid	Pledged	Quota
\$381	\$381.00	Kenmore-Kirkland..... St. Johns.....	\$643.00	\$643.00	\$643.00
386	396.00	Mercer Island..... Emmanuel.....	668.00	668.00	668.00
79	79.00	Montesano..... St. Marks.....	133.00	133.00	133.00
84	49.00	Morton..... St. Lukes.....	82.25	.00	141.00
407	407.00	Mount Vernon..... St. Pauls.....	687.00	687.00	687.00
55	55.00	Port Gamble..... St. Pauls.....	93.00	93.00	93.00
37	31.50	Port Orchard..... St. Timothy.....	.00	.00	63.00
233	233.00	Port Townsend..... St. Pauls.....	393.00	393.00	393.00
68	68.00	Seahurst..... St. Elizabeths.....	204.37	115.00	115.00
95	95.00	Seattle..... Advent.....	161.00	161.00	161.00
156	156.00	Seattle..... All Saints.....	264.00	264.00	264.00
464	464.00	Seattle..... St. Andrews.....	784.00	784.00	784.00
297	148.50*	Seattle..... St. Lukes.....	250.98†	502.00	502.00
183	183.00	Seattle..... St. Peters.....	308.00	.00	308.00
66	66.00	Seattle..... The Highlands.....	231.25	.00	601.00
43	43.00	Sedro Woolley..... St. James.....	111.00	111.00	111.00
145	145.00	Sequim..... St. Lukes.....	73.00	73.00	73.00
460	460.00	Shelton..... St. Davids.....	245.00	245.00	245.00
58	58.00	Snohomish..... St. Johns.....	776.00	776.00	776.00
11	11.00	South Bend..... St. Johns.....	99.00	99.00	99.00
82	82.00	Tacoma..... All Saints.....	18.00	18.00	18.00
72	72.00	Tacoma..... St. Andrews.....	138.00	138.00	138.00
149	149.00	Tacoma..... St. Johns.....	121.00	121.00	121.00
28	28.00	Tacoma..... St. Marys.....	251.00	251.00	251.00
		Vashon..... Holy Spirit.....	47.00	47.00	47.00
\$28.013	\$27,082.16	SUBTOTALS.....	\$45,129.96	\$45,406.25	\$47,831.00
		"March 12th" Fund, Miscellaneous.....	\$40.28		
		Bishop's Lenten Meetings.....	991.84		
		Convention offering.....	204.46		
		Church School Lenten Offering:			
		Annie Wright Seminary.....	487.58		
		Fort Lewis.....	45.47		
		Presentation Service.....	217.84		
\$28.013	\$27,082.16	TOTALS.....	\$47,117.43	\$45,406.25	\$47,831.00

* Paid in full since books closed.

† Additional partial payment since books closed.

APPENDIX VI

Diocese of Olympia—Budget for 1952

Adopted by Diocesan Convention May 21, 1951

A. DIOCESAN ADMINISTRATION

1. The Episcopate:

a. Salary	\$ 8,000.00	
b. Expense account	2,000.00	
c. Pension Premiums	1,401.00	
d. Share in Retirement Allowance to Retired Bishop	365.00	
e. Bishop's Residence:		
1. Interest on \$6,000 mtg.....	\$ 300.00	
2. Maintenance	1,000.00	
3. Mortgage payment	1,000.00	
	2,300.00	\$14,066.00

2. Canon to the Ordinary:

a. Salary	4,500.00	
b. Expense account	700.00	
c. Pension Premium	787.00	
d. House allowance	2,700.00	8,687.00

3. Department of Finance and Administration:

a. Accountant's salary (part-time).....	1,200.00	
b. Travel and expense.....	150.00	1,350.00

4. Office Expense:

a. Salary, Secretary to the Bishop.....	3,000.00	
b. Office Expense	2,000.00	5,000.00

5. Diocesan House Operation:**

5,000.00

6. Miscellaneous Expense:

a. Bonding of Treasurers:		
(Diocese, Parish, Mission).....	358.00	
b. Incidental	600.00	958.00

7. Department of Diocesan Properties:

a. Camp Huston	1,500.00	
b. Travel Expense	150.00	1,650.00

Sub-total		\$36,711.00
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**The estimated 1952 operating budget for the Diocesan House, including utilities, telephone, caretaker, assistant typist and general maintenance, is \$8,700. A special gift toward this expense, together with the contribution of the Cathedral Parish, leaves the share of the Diocese for 1952, at \$5,000.00.

Sub-total	\$36,711.00
8. Allowance for Diocesan Use of Cathedral.....	1,000.00
9. Department of Christian Education.....	1,500.00
10. Department of Youth.....	600.00
11. Department of Christian Social Relations.....	100.00
12. Department of Promotion and Publicity.....	1,500.00
13. Department of College Work.....	7,500.00
14. Committee on Laymen's Work.....	300.00

\$49,211.00

(of which \$12,500.00 to Apportionment)

B. CONVENTION EXPENSE

1. Assessments Outside the Diocese:	
a. General Convention (on Presiding Bishop's salary, and General Convention Expense)...	\$ 400.00
b. Province of the Pacific.....	1,500.00
c. State Council of Churches and Christian Education	150.00
	<hr/>
	\$2,050.00
2. Convention Expense:	
a. Diocesan Convention	\$1,000.00
b. Reserve for expenses of Diocesan Deputies to General Convention.....	800.00
c. Expense of Deputies to Provincial Synod.....	400.00
	<hr/>
	2,200.00
	<hr/>
Total.....	\$4,250.00

C. MISSIONARY WORK

1. General Church Program of the National Council.....	\$32,957.00
2. Diocesan Mission Work.....	36,881.00
3. Contingency Fund	2,500.00
	<hr/>
TOTAL.....	\$72,338.00

TOTAL BUDGET, \$125,799.00, TO BE RAISED AS SHOWN BELOW

	Assessment	Endowment	Apportionment	Total
A.	\$30,911.00	\$ 5,800.00	\$12,500.00	\$49,211.00
B.	4,250.00	.....	.....	4,250.00
C. ....	.....	.....	72,338.00	72,338.00
	<hr/>	<hr/>	<hr/>	<hr/>
Totals	\$35,161.00	\$ 5,800.00	\$84,838.00	\$125,799.00
	<hr/>	<hr/>	<hr/>	<hr/>

APPENDIX VII

The Report of the Standing Committee for 1950-51

The Standing Committee met regularly on the third Thursday of each month. The following Episcopal elections were given unanimous approval:

Bishops Coadjutor for the Dioceses of Missouri, Oklahoma and North Carolina.

Bishops Suffragan for the Dioceses of Dallas, Albany, New York, California, South Florida and Connecticut.

Missionary Bishops for Utah, North Dakota and Puerto Rico.

It should be noted that the Standing Committee approved most heartily and, at the same time with a sense of impending loss, the election of Very Reverend Richard Simpson Watson, Dean of St. Mark's Cathedral, to be Bishop of the Missionary District of Utah.

The following loans were approved:

1. Residence at 1651 22nd Ave. North, Seattle, for the Canon to the Ordinary in the amount of \$10,800.
2. Church of the Epiphany, Seattle, \$5000, toward the purchase of a residence for the Assistant Rector.
3. St. John's, Gig Harbor, \$1500, in partial payment of a new church building.
4. St. Paul's, Bellingham, \$15,000, toward the cost of a new Parish Hall.
5. St. John's, Olympia, \$10,000, toward the cost of a new Parish Hall.
6. St. James', Kent, \$2000, to purchase property adjacent to the Vicarage.
7. Missions of Whatcom County, \$6100, for the purchase of a Vicarage at Everson.
8. St. James', Sedro-Woolley, \$6100, for the purchase of a Vicarage.
9. Church of the Ascension, Seattle, \$25,000, toward the cost of remodelling and expanding their property.
10. St. Paul's, Mount Vernon, \$8000, for the purchase of a new Vicarage.

Permission was granted for the Ordination to the Diaconate of the following: Chester A. Falby, Daniel H. Ferry, Warren P. Frank, Ivan E. Merrick, Jr., Willis G. Lonergan, Jr., and Johnson E. West.

The Standing Committee notes with deep sorrow the death of Leo S. Black, faithful churchman, and communicant of St. Barnabas', Bainbridge Island. In place of Mr. Black, the Committee elected Mr. Philip Schaeffer, of St. Mark's, Seattle, to fill out the unexpired term of office.

Respectfully submitted,

(The Rev.) ELMER B. CHRISTIE, President.

APPENDIX VIII

Keyman, Presiding Bishop's Committee on Laymen's Work

All but eight parishes and missions have reported on their new keymen, out of the 54 in the Diocese. Each keyman reported has received a personal letter from me. Nine bulletins have been sent to the keymen and the clergy. Along with this bulletin has gone a list of lay speakers available on church subjects; a list of all other keymen (this list was also furnished to the clergy); a copy of a typical parish commission plan of organization and a schedule of men's groups meetings in the Diocese.

I have asked for and received a few names, on a confidential basis, of men who could be solicited for subscriptions to the Church Divinity School of the Pacific.

I have helped to organize two of the spring convocations to take place early in May and I have done what I could to stimulate attendance at all of the convocation meetings and at the convention.

At two of the convocation meetings we organized the Episcopal men at the convocation level following the pattern established by the Pierce County men, and met with men of the Northern Convocation at breakfast today, May 21st.

I have visited eight areas in the Diocese and met with approximately 100 laymen and clergy at breakfast, lunch and dinner. In addition, I have spoken to 200 men and women of one parish and to 200 men and women in two of the winter convocations.

Respectfully submitted,

M. J. MUCKEY, Keyman.

APPENDIX IX

Department of Diocesan Property

Under the new Canons for the Diocese of Olympia, adopted at the annual Convention on May 8, 1950, a new department of the Diocesan Council was authorized, designated as the Department of Diocesan Property. A directive for this department, setting forth its organization and functions, was adopted by the Diocesan Council this spring, following which the actual work of organization was begun.

Under the canon, the Department of Diocesan Property is responsible for the maintenance of all properties belonging to the missions and institutions of the Diocese.

As is known to all of you, the Bishop is the Rector of all missions in the Diocese and head of all committees having responsibility for other Diocesan properties, such as Diocesan House, Camp Huston and the like. To assist him, he has appointed, in the mission field, Vicars and Bishop's Committees to represent him in the actual day-by-day provision for the needs of the missions concerned. It is not intended that the Department of Property shall in any manner usurp nor in any way infringe upon the present duties, privileges or responsibilities of those Vicars or Bishop's Committees.

From year to year, changes in personnel at the missions are made

by the appointment of new Vicars to succeed those who become Rectors of parishes or who leave us to become Bishops, and by rotation of members of the Bishop's Committees. Questions arise therefore concerning the physical properties which may well not be known to the new personnel, but which are of interest both to the Mission and the Diocese. For this reason, the Department of Diocesan Property was created so the Bishop and his Council on the one hand, and the Vicar and his Bishop's Committee on the other, may have available up-to-date information as to the properties entrusted to them. Items which the Bishop must have available at all times include matters such as these:

The present-day value of each building, and the probable cost of replacement in event of a total fire loss.

The present-day value of furnishings in each building.

The amount of fire insurance on building and furnishings, and whether this amount bears proper relationship to current values.

Whether tax exemptions have been asked for and obtained where applicable.

A current statement of repairs or alterations urgently needed, or considered desirable, with estimates of cost under each category and a statement of what local funds are available or forthcoming to effect these repairs or alterations, and whether diocesan funds will be needed to supplement local funds.

Any other questions of similar nature which affect the properties.

To obtain this information, the Department, under direction of the Bishop and Council, will work through the Vicars and Bishop's Committees. We are not going to sidetrack anyone, nor are we in any manner to be interposed between the Bishop and his local Vicar, which relationship is personal and direct.

We do anticipate, however, that we shall be able to get a better over-all picture of the properties which this Diocese owns, to know what valuations should be placed on each, and to make certain that we are protecting ourselves against fire losses or other physical hazards. We also anticipate we shall know better the physical needs of the missions of the Diocese as a whole, what repairs or alterations are needed to keep them in repair or to make for their greater usefulness, the probable costs of such repairs or alterations, and whether local funds are ample to effect these changes, or diocesan aid is indicated to supplement these local funds. We shall then be able to budget any needs for diocesan aid, in order of urgency, and through the annual Diocesan budget present them to you in Convention for your action.

Properties other than those pertaining to missions, namely, Diocesan House, Camp Huston, residence of the Bishop, the Canon to the Ordinary, the Chaplain, and so forth, will also be a charge of the Department of Property, insofar as the physical assets are concerned.

During the coming year, we are planning a complete appraisal of diocesan properties through the Church Fire Insurance Corporation. Should any parish desire this same service, we urge that the Rector and Vestry so notify the Bishop at the earliest practicable date, so we may schedule these appraisals.

In conclusion, I wish to reiterate that this Department is simply a section of the Diocesan Council, newly established to assist the Bishop and Council, and also to help the parishes and missions. We do not expect to become just another piece of red tape, tied in hard knots to make work more difficult. On the contrary, we do hope to prove of real value to the Diocesan administration and to the Diocese as a whole. We will welcome suggestions, both critical and constructive.

W. F. DAUGHERTY, Chairman.

APPENDIX X

College Work

There has been a good deal of talk about college work at this Convention, and it is gratifying to me to see this expression of real concern for our ministry to our college campuses. I am sure that this is evidence of a greatly-increased interest and information about college work—an interest that has been growing steadily over the past four or five years. I am likewise of course pleased at the action taken by Convention today in increasing the budget for our college work program, so that it now covers all of the salary items as well as at least part of our operating expenses. However, I would strongly back up the remarks of our Bishop in pointing out that the Episcopal College Work Foundation still has a major job to do. In fact, I am certain that there will always be a need for a volunteer agency such as the Foundation and the Friends of College Work to support our college work program beyond what is taken care of by the Diocesan budget.

Also, I hope we will not forget in all our discussions of our work at the University that college work is being done in other places in the Diocese. Our Church is carrying on a very excellent ministry at the College of Puget Sound in Tacoma and at Western Washington College of Education at Bellingham and work is beginning to be developed at some of our junior colleges. While the University will always be our major center of college work and hence our major concern it is very important that the needs of our ministry to college students in these smaller schools not be neglected.

I should like to say just a few words about our past year's work at the University. In terms of personnel, Miss Neva Moore, who was my assistant the previous year, has been replaced by Miss Merrill Babcock. Miss Babcock, who has come up through the ranks of Canterbury Club, has been working for me full time this year on an apprentice basis and I am happy to say she will be continuing in that capacity for another year. Her assistance has been exceedingly valuable, and without it it would be quite impossible to carry on anywhere near an adequate kind of ministry.

This has been an exceedingly difficult year for work with students, not only here but all over the country. Student morale generally hit a new low this winter, reflecting our very troubled world situation. Many students have experienced a sense of frustration and defeatism arising from the uncertainties surrounding their personal lives; many of them have felt that they may never be able to realize their hopes and ambitions, or to be able to look forward to any kind of a peaceful and secure life. As a consequence, students generally have not entered into the constructive kind of group activities that usually play such a large part in college life. This has been true not only of the religious groups but also of participation in such things as student government, and the various committee activities included in campus affairs. At the same time, students are of course concerned about many kinds of personal problems, and a counselling ministry continues to play a very important part in our work.

In the four years or so that I have been here in this ministry to the University there are certain convictions that have been growing in me in regard to the real nature and needs of college work. Like almost all college workers, I began this work with very little experience and no training in this field. All of us in this work have to start pretty much

from scratch, learn by trial and error, and it takes a good many years before we come to realize how our time and energy can best be expended. Happily, the Church is beginning to realize that a ministry to college campuses is a specialized ministry and that special training should be provided for college workers. Thus the Eighth Province is planning a training school for college workers, to begin a year from this summer, and that is going to fulfill a very real need. However, to return to my original train of thought, I have become more and more convinced that the traditional pattern of our college work is wholly inadequate to meet the needs of the real situation. We have been working, as you know, largely with undergraduates; establishing a Canterbury Club for Episcopal students and carrying on a program designed to minister to their intellectual, social and spiritual needs. Student pastors, like myself, are available to students for counselling, and all this, as I have pointed out, does fill a real need. But, as our Bishop and others have well said, our college campuses today are a battlefield where a continuous fight for the soul of the next generation is being waged. By and large, we have been merely providing a refuge for those who would withdraw from the battle, and a first-aid station for those who get hurt in the fight. And yet it is clear enough to all of us that out of our colleges and universities comes the future leadership of our Church and of our community and nation; our business and professional leaders, and above all, the teachers of our children. And to expect Christian leadership from modern American education, which is dominated by a non-Christian philosophy, and which is virtually untouched by our traditional methods of college work, is to engage in the worst kind of wishful thinking.

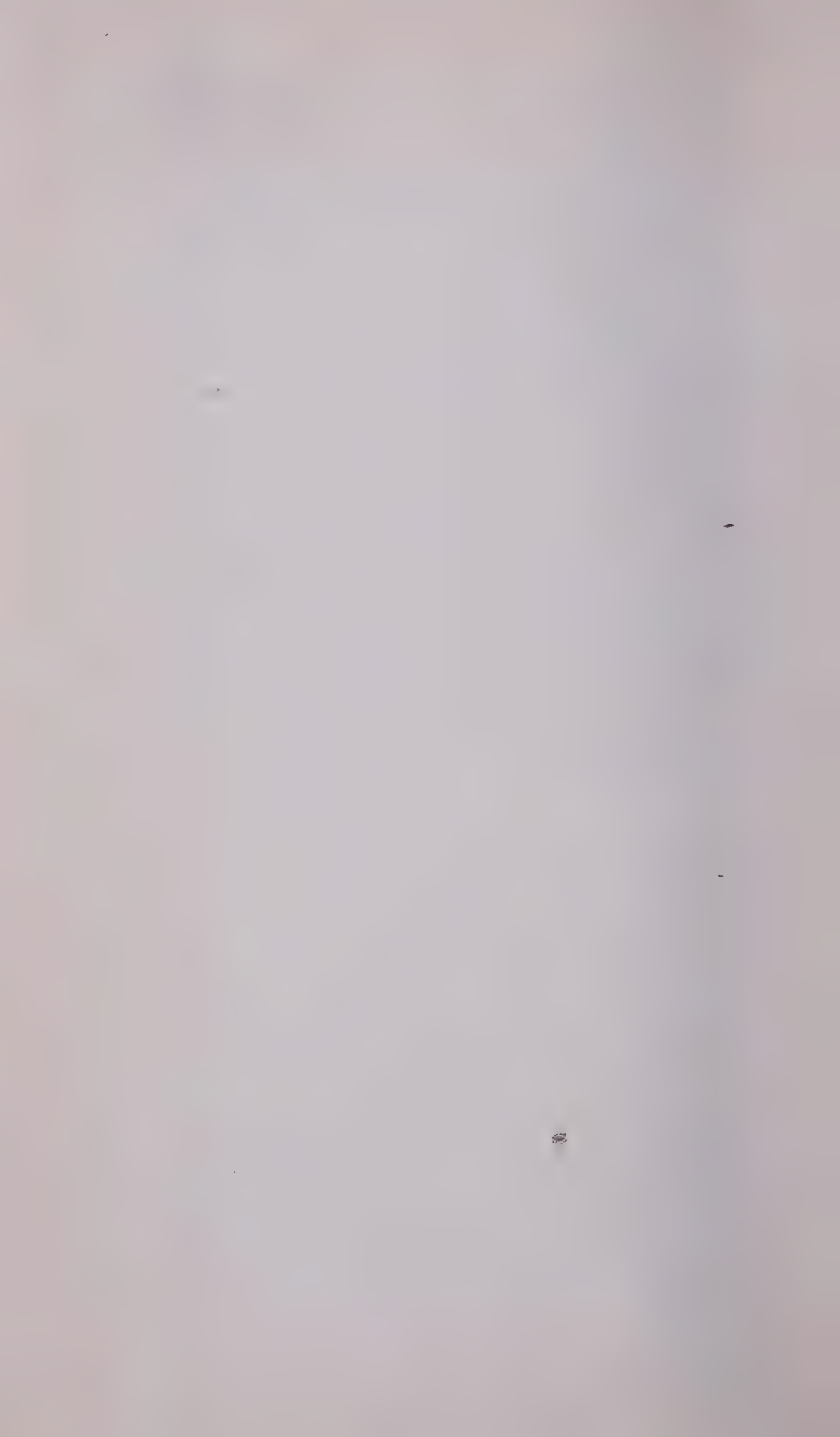
In the first place, we must open our eyes to the missionary imperative that confronts us on our college campuses. While I am very much concerned about the 900 Episcopal students at the University, and very conscious of how inadequately we minister to them, I am much more concerned about the six or seven thousand students on the campus who have no religious affiliation whatsoever. And the only way in which our ministry will be able to reach them, as well as our own students, will be by finding ways to reach out into the total life of the University—particularly into the graduate schools, the faculty, and the administration. Here is where the battle must be carried, or lost by default. For after all, it is the faculty that sets the tone of the University, and if the faculty is predominately secularistic, so will their products be secularistic. It has sometimes been said that a single convinced and consecrated Christian professor on the campus can do more for the cause of Christ than ten religious workers of the campus; and I believe that is no exaggeration. In fact, this was very graphically illustrated this past year by the presence on the faculty of a visiting professor of philosophy from Harvard University—Dr. John Wild, whom many of you have met. Dr. Wild, who is a Churchman of the strongest and most positive sort, has made an impact on the University, on both students and faculty, in terms of witnessing to the relevance of the Christian faith, that will not be soon forgotten. There are large sections of the faculty today which are, as never before, receptive to a mature presentation of the Christian gospel. Many of them are disillusioned with the glib answers of liberal rationalism, and they are searching for something more adequate. And we desperately need men who can and will meet faculty on their own grounds, speak in their own terms, present the Christian faith in a mature and intellectually respectable way. And I am convinced that such a ministry, aimed particularly at the faculty and graduate school, can best be done along interdenominational lines. The job is simply too big to be pecked away at by the churches

individually, for the goal that is aimed at is the virtual revolutionizing of the entire academic community. This doesn't mean that work with students isn't important—it of course is. It is not an either or proposition; but the point is, our ministry must be aimed at the entire academic community. This is something which has always been at least partly recognized by our Church, in that we have always referred to our ministry to colleges as "college work" rather than "student work." But more and more our efforts must be directed toward the whole philosophy which underlies American education, for it is only there that we can hope to create an influence of lasting importance. As one college president has aptly remarked, "Like the goat in the baggage car that ate the label off his crate, American education has devoured its own sense of destination." Well, we Christians know what that destination is, and it is time we wrote a new label and stuck it back on again, in letters large and bold.

As for the immediate future of our work at the University, we must recognize that under present conditions and the inadequate facilities that we have to operate from, our ministry will be able to reach only a very small fraction of the students. There is no question but that a student center is an absolute necessity if our work at the University is going to develop along the lines that it should. Until that time—and I am confident that the time will soon be coming when this Diocese will be able to provide us with a student center—we are in a sense marking time. But we will of course continue to do as effective a job as possible with the students, and at the same time try to develop and explore new ways of reaching the faculty and the administration as a whole.

Respectfully submitted,

(The Rev.) DAVID R. COCHRAN.



IN OF CHURCH PROPERTY - 1950

PARISH	Buildings Total	Furniture, Organ	Land	Total Valuation	Total Insurance	PARISHES
Aberdeen, St. Andrew's	\$ 38,042	\$ 9,000	\$ 6,500	\$ 53,542	\$ 40,000	Aberdeen, St. Andrew's
Bellingham, St. Paul's	242,500	35,000	20,000	297,500	67,000	Bellingham, St. Paul's
Bremerton, St. Paul's	36,400	7,000	5,000	48,400	35,000	Bremerton, St. Paul's
Chehalis, Epiphany	22,500	7,000	2,500	32,000	23,500	Chehalis, Epiphany
Everett, Trinity	95,500	5,000	5,300	105,800	95,220	Everett, Trinity
Hoquiam, Trinity	18,300	6,200	3,500	28,000	15,000	Hoquiam, Trinity
Kent, St. James'	55,000	11,500	3,000	69,500	66,500	Kent, St. James'
Longview, St. Stephen's	43,000	7,000	4,900	54,900	43,000	Longview, St. Stephen's
Medina, St. Thomas'	45,228	4,500	1,500	51,228	38,500	Medina, St. Thomas'
Olympia, St. John's	118,165	37,500	10,000	165,665	130,000	Olympia, St. John's
Port Angeles, St. Andrew's	17,000	7,000	3,000	27,000	17,000	Port Angeles, St. Andrew's
Puyallup, Christ	28,900	9,000	7,500	45,400	34,000	Puyallup, Christ
Renton, St. Luke's	26,160	12,000	10,000	48,160	32,000	Renton, St. Luke's
Seattle, Ascension	30,000	7,500	10,000	47,500	34,000	Seattle, Ascension
Seattle, Christ	73,500	4,905	27,500	105,905	60,000	Seattle, Christ
Seattle, St. Clement's	157,000	20,000	17,500	194,500	142,500	Seattle, Epiphany
Seattle, St. John's	57,000	15,500	3,000	75,500	12,000	Seattle, St. Clement's
Seattle, St. Mark's	60,000	17,000	25,200	102,200	63,000	Seattle, St. John's
Seattle, St. Paul's	631,810	26,905	60,000	718,715	171,000	Seattle, St. Mark's Cathedral
Seattle, St. Stephen's	64,413	26,287	7,500	98,200	82,000	Seattle, St. Paul's
Seattle, Trinity	105,000	15,000	5,000	125,000	111,250	Seattle, St. Stephen's
Tacoma, Christ	181,313	35,657	32,318	249,188	250,000	Seattle, Trinity
Tacoma, Holy Communion	175,000	25,000	15,000	215,000	133,200	Tacoma, Christ
Tacoma, St. Luke's	70,000	14,500	1,500	86,000	68,650	Tacoma, Holy Communion
Vancouver, St. Luke's	246,000	15,500	8,000	269,500	103,000	Tacoma, St. Luke's Memorial
Vancouver, St. Luke's	70,500	6,700	6,500	83,700	56,000	Vancouver, St. Luke's
MISSIONS						
Anacortes, Christ	7,200	500	1,000	8,700	1,000	Anacortes, Christ
Auburn, St. Matthew's	10,000	.....	2,750	12,750	5,000	Auburn, St. Matthew's
Bainbridge Island, St. Barnabas'	47,200	17,642	5,816	70,658	37,500	Bainbridge Island, St. Barnabas'
Blaine, Christ	7,500	150	300	7,950	5,000	Blaine, Christ
Centralia, St. John's	23,000	3,400	5,000	31,400	19,200	Centralia, St. John's
East Sound, Emmanuel	20,000	700	1,000	21,700	20,000	East Sound, Emmanuel
Elma, St. Luke's	15,000	2,000	.....	17,000	5,000	Elma, St. Luke's
Gig Harbor, St. John's	12,000	.....	250	12,250	10,000	Gig Harbor, St. John's
Kennmore-Kirkland	23,000	1,000	6,500	30,500	11,500	Kennmore-Kirkland
Kent, St. Paul's	12,000	.....	3,000	15,000	12,000	Kent, St. Paul's
Mercer Island, Emmanuel	48,500	3,100	5,000	56,600	51,600	Mercer Island, Emmanuel
Montesano, St. Mark's	7,500	2,750	1,500	11,750	9,500	Montesano, St. Mark's
Mt. Vernon, St. Paul's	16,000	6,000	10,500	32,500	20,500	Mt. Vernon, St. Paul's
Port Gamble, St. Paul's	.....	.....	.....	.....	.....	Port Gamble, St. Paul's
Port Townsend, St. Paul's	16,300	2,400	1,500	20,200	12,700	Port Townsend, St. Paul's
Seahurst, St. Elizabeth's	10,000	3,735	2,000	15,735	12,000	Seahurst, St. Elizabeth's
Seattle, Advent	7,000	100	7,000	14,100	12,000	Seattle, Advent
Seattle, All Saints'	21,500	5,400	2,000	28,900	16,000	Seattle, All Saints'
Seattle, St. Andrew's	10,000	3,000	6,000	19,000	13,500	Seattle, St. Andrew's
Seattle, St. Peter's	27,500	2,300	6,000	35,800	29,800	Seattle, St. Luke's
Sedro-Woolley, St. James'	31,500	3,500	2,500	37,500	37,000	Seattle, St. Peter's
Sequim, St. Luke's	6,500	500	1,000	12,500	10,000	Sedro-Woolley, St. James'
Shelton, St. David's	2,500	1,000	200	3,700	2,500	Sequim, St. Luke's
Snohomish, St. John's	55,692	7,211	2,000	64,903	55,000	Shelton, St. David's
South Bend, St. John's	62,000	16,000	2,000	80,000	62,500	Snohomish, St. John's
Tacoma, St. Andrew's	10,000	100	200	10,300	5,000	South Bend, St. John's
Tacoma, St. John's	5,000	1,000	900	6,900	5,000	Tacoma, St. Andrew's
Tacoma, St. Mary's	19,000	2,350	3,000	24,350	17,000	Tacoma, St. John's
Vashon, Holy Spirit	6,500	1,000	3,250	10,750	7,500	Tacoma, St. Mary's
Additional	5,000	500	1,000	6,500	4,500	Vashon, Holy Spirit
OTHER PROPERTY						
Gold Bar, Camp Huston	6,000	.....	2,000	8,000	6,000	Gold Bar, Camp Huston
Seattle, Diocesan House	215,000	15,000	10,000	240,000	187,500	Seattle, Diocesan House
Seattle, Bishop's Residence	18,000	.....	6,000	24,000	18,000	Seattle, Bishop's Residence
Seattle, Canon's Residence	12,500	.....	2,500	15,000	15,000	Seattle, Canon's Residence
Sifton, Christ Church	3,000	50	250	3,300	1,000	Sifton, Christ Church
Tacoma, All Saints'	2,500	25	2,000	4,525	1,500	Tacoma, All Saints'
Tacoma, St. Peter's	600	100	350	1,050	1,000	Tacoma, St. Peter's
TOTAL	\$ 3,510,723	\$ 495,067	\$ 407,984	\$ 4,413,774	\$ 2,663,180	.....TOTAL

JOURNAL
OF THE
DIOCESE
OF
OLYMPIA



FORTY-SECOND
ANNUAL MEETING
OF THE CONVENTION

MAY 19-20, 1952

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BEQUESTS

The Minister is ordered, from time to time, to advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses. (Prayer Book, page 320.

Bequests in our wills make it possible for us to continue our interest and support of the Church's work, and give to the Church more power and stability to do what our Lord commands us to do. Bequests for mission churches are administered by the Diocesan Trustees, and the trustees will also gladly administer funds left to parish churches or other diocesan institutions.

Your lawyer will help you in making your will. He will want to know that the following form of bequest is the appropriate one. You may want to add any special purposes for which you wish your bequest to be used, or some particular parish or mission church you want the help to go to. The Trustees, of course, are bound to abide by your decision.

FORM OF BEQUEST

I hereby give, devise and bequeath unto THE DIOCESE OF OLYMPIA, INC., a corporation organized and existing under and by virtue of the laws of the State of Washington, for religious, educational and charitable uses, the sum of \$.....

MEETING PLACES OF PREVIOUS CONVENTIONS



DIOCESE OF OLYMPIA

- 1911—Saint Paul's Church, Seattle
- 1912—Saint Luke's Church, Tacoma
- 1913—Saint John's Church, Olympia
- 1914—Saint Mark's Church, Seattle
- 1915—Church of the Epiphany, Seattle
- 1916—Christ Church, Seattle
- 1917—Saint Clement's Church, Seattle
- 1918—Trinity Church, Seattle
- 1919—Saint Mark's Church, Seattle
- 1920—Saint Luke's Church, Tacoma
- 1921—Saint Luke's Church, Tacoma
- 1922—Saint Luke's Church, Tacoma
- 1923—Trinity Church, Everett
- 1924—Saint Luke's Church, Tacoma
 - Saint Luke's Church, Tacoma (Special)
 - Saint Mark's Church, Seattle (Special)
 - Saint Mark's Church, Seattle (Special)
- 1925—Raynor Chapel, Annie Wright Seminary, Tacoma
- 1926—Saint Mark's Church, Seattle
- 1927—Saint Mark's Church, Seattle
- 1928—Christ Church, Tacoma
- 1929—Saint Clement's Church, Seattle
- 1930—Church of the Holy Communion, Tacoma
- 1931—Trinity Church, Seattle
- 1932—Trinity Church, Seattle
- 1933—Saint Peter's Mission, Seattle
- 1934—Saint Mark's Church, Tacoma
- 1935—Trinity Church, Seattle
- 1936—Trinity Church, Seattle
- 1937—Saint Paul's Church, Bellingham
- 1938—Trinity Church, Seattle
- 1939—Trinity Church, Seattle
- 1940—Saint Paul's Church, Seattle
- 1941—Christ Church, Tacoma
- 1942—Trinity Church, Seattle
- 1943—Church of the Epiphany, Seattle
- 1944—Christ Church, Seattle
- 1945—Trinity Church, Seattle
- 1946—Saint Mark's Cathedral, Seattle
 - Saint Mark's Cathedral, Seattle (Special)
- 1947—Church of the Holy Communion, Tacoma
- 1948—Saint Mark's Cathedral, Seattle (Special)
 - 808 American Bldg., Seattle
 - Saint Mark's Cathedral, Seattle (Adjourned)
- 1949—Saint Mark's Cathedral, Seattle
- 1950—Saint Mark's Cathedral, Seattle
- 1951—Saint Mark's Cathedral, Seattle
- 1952—Saint Mark's Cathedral, Seattle

Canon 17

STATED OFFERINGS

It is hereby made the duty of each minister in charge of a Parish or Mission in this Diocese, and, in the absence of any such minister, the duty of the Vestry or Bishop's Committee, to take the following offerings at the times and for the purposes hereinafter stated:

(a) The Church School Advent Offering, for special Diocesan purposes designated by Diocesan Council. This offering is independent of the apportionment asking, and is not to be considered a part of this.

(b) The Church School Lenten Offering for special missionary purpose designated by National Council.

(c) An offering for the Episcopate Endowment Fund, on the First Sunday after Trinity.

(d) An offering on Thanksgiving Day for the Diocesan Emergency Fund.

(e) An offering for the Bishop's Discretionary Fund on the day of the canonical visitation of the Bishop.

JOURNAL
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OF THE
DIOCESE OF OLYMPIA



THE CATHEDRAL CHURCH OF SAINT MARK
SEATTLE, WASHINGTON
MAY 19-20 1952

THE DIOCESE OF OLYMPIA**DIRECTORY 1952-1953**

Diocesan House, 1551 Tenth Avenue North, Seattle 2

THE BISHOP

The Rt. Rev. Stephen Fielding Bayne, Jr., S.T.D., D.D., LL.D.

THE STANDING COMMITTEE

The Rev. Canon Arthur Bell, D. D. President

The Rev. Canon Lawrence Pearson, Secretary

The Rev. Frederick H. Avery

Mr. C. Stuart Polson

The Rev. Walter W. McNeil, Jr.

Mr. Ainsworth Blogg

General William F. Daugherty

Mr. William G. Reed

THE CHANCELLOR

Mr. Harold S. Shefelman

THE SECRETARY OF CONVENTION

The Rev. Canon Lawrence W. Pearson

ASSISTANT SECRETARIES

The Rev. Godfrey W. J. Hartzel

The Rev. Ivan E. Merrick, Jr.

THE TREASURER

Mr. Thomas F. Gleed

THE REGISTRAR AND HISTORIOGRAPHER

The Rev. Thomas E. Jesset

THE DIOCESAN COUNCIL**Ex-Officio**

The Bishop

The Secretary of the Diocese: The Rev. Canon Lawrence W. Pearson

The Treasurer of the Diocese: Mr. Thomas F. Gleed

The President of the Standing Committee: The Rev. Canon Arthur Bell, D.D.

The President of the Churchwomen: Mrs. Arthur H. Peat

The Diocesan Keyman: Mr. M. J. Muckey

The President of the Young Churchmen: Miss Antonia Filigno

The Chancellor: Mr. Harold S. Shefelman

The Presidents of Convocations:

Northern: The Rev. William Forbes

King County: Dr. E. Allen Bishop

Pierce County: The Rev. Sidney L. Morgan

Southern: The Rev. B. Stanley Moore

Elected by Convention:

- 1953 The Rev. E. C. Schmeiser
The Rev. Frederick H. Avery
Mr. C. Stuart Polson
Mr. Arch M. Tracy
- 1954 The Rev. Warren R. Fenn
The Rev. John R. Wyatt
Mr. James Matsuoka
Mr. Robert Waltz
- 1955 The Rev. W. Aaron Driver
The Rev. J. Burton Salter
Mr. James Hoddges
Miss Ruth Jenkins

Appointed by the Bishop:

- The Rev. Howard E. Davis
Gen. William F. Daugherty
Mrs. Lewis J. Ferrell

OFFICERS

- President: The Bishop, ex-officio
Executive Vice-President: Ruth Jenkins, L.H.D.
Vice-President-in-charge of Finance: Mr. James F. Hodges
Secretary: The Rev. Canon Lawrence W. Pearson
Assistant Secretary: Miss Lucy Mays Taylor
Treasurer: Mr. Thomas F. Gleed
Assistant Treasurer: Mr. A. R. Hamilton

DEPARTMENTS

Missions	The Bishop
Administration and Finance.....	Mr. James F. Hodges
Education.....	The Rev. John R. Wyatt
Social Relations	Mrs. Lewis J. Farrell
College Work.....	The Rev. Paul S. Olver
Promotion and Publicity.....	The Bishop
Youth	The Rev. Howard E. Davis
Diocesan Properties.....	General William F. Daugherty

THE PRESIDING BISHOP'S COMMITTEE ON LAYMEN'S WORK

Diocesan Keyman, Mr. M. J. Muckey

Convocation Keymen

Northern	
King County.....	Mr. Percy Long
Pierce County.....	Mr. Herrick Allen
Southern	

THE CHURCHWOMEN**Officers**

President.....	Mrs. Arthur H. Peat
Vice-President.....	Mrs. Robert M. Cummins
Secretary.....	Mrs. Charles D. Caseley
Treasurer.....	Mrs. H. W. McKenzie

Department Secretaries

United Thank Offering.....	Mrs. C. Stuart Polson
Supply.....	Mrs. B. F. Miller
Education.....	Mrs. A. M. Aldridge
Personnel.....	Mrs. John R. Wyatt
Christian Social Relations.....	Mrs. W. C. Spalding

Regional Directors

Northern Convocation.....	Mrs. Lewis J. Ferrel
King County Convocation.....	Mrs. Richard W. Smith
	Asst. Mrs. W. H. Whiteley
Pierce County Convocation.....	Mrs. Stanley Staatz
Southern Convocation.....	Mrs. Stewart White
	Asst. Mrs. O. J. Ashford

Altar Guild

President.....	Mrs. Walter Huber
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Daughters of the King

President.....	Mrs. Foster Kirk
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Girls' Friendly Society

Director.....	Mrs. Melville A. Metz
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Church Periodical Club

Director.....	Mrs. E. B. Riley
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Young Churchmen

President.....	Miss Antonia Filigno
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CONVOCATIONS

Northern Convocation.....	The Rev. William Forbes, President
King County Convocation.....	Dr. E. Allen Bishop, President
Pierce County Convocation.....	The Rev. Sidney L. Morgan, President
Southern Convocation.....	The Rev. B. Stanley Moore

THE CATHEDRAL CHAPTER

Ex-officio members: The Bishop

The Dean and Rector of the Cathedral Parish

The Chancellor of the Diocese

The Secretary of the Convention

The Treasurer of the Diocese

The President of the Standing Committee

The Canons of the Cathedral:

The Rev. Arthur Bell, D.D.

The Rev. Henry H. Gowen, D.D.

The Rev. Ernest B. Smith

The Rev. Lawrence W. Pearson

From the Cathedral Congregation:

Mr. Hugh McCreery

Dr. Austin G. Friend

Mr. B. Roy Anderson

Mr. Henry H. Ketcham

Mr. Thomas W. Paul

COMMISSION ON THE AGED

Dr. T. M. Barber, chairman

COMMISSION ON FAMILY LIFE

Mrs. A. W. Talbot, chairman

COMMISSION ON CHURCH ARCHITECTURE

The Rev. W. C. Woodhams, chairman

The Rev. Paul S. Olver

Mr. Samuel H. Brown

Mr. Austin Grant

EPISCOPAL COLLEGE WORK FOUNDATION**Directors**

Mr. Victor J. Whitlock, President
 Mr. Harold S. Shefelman,
 Vice-President
 The Rev. Canon D. R. Cochran,
 Secretary
 Mr. C. H. Candee, Treasurer
 The Rev. Walter W. McNeil, Jr.
 Mr. Samuel H. Brown
 The Rt. Rev. Stephen F. Bayne, Jr.
 The Rev. Paul Stevens Olver
 General William F. Daugherty,
 U.S.A., Retired

Capt. Eric L. Barr, U.S.N.,
 Retired
 Mrs. Ivan E. Merrick
 Mr. Henry H. Ketcham
 Mr. Grant Armstrong
 Mr. John C. Fox
 Dean Milnor Roberts
 Mr. N. Henry Gellert
 Mrs. Edward F. Colcock
 Mrs. Arthur H. Peat

Trustees

Mr. Henry Bacon
 Mr. C. H. Candee
 Mr. Scott K. Cassill

Judge Frank D. James
 Mr. Henry H. Ketcham

**TRUSTEES OF THE EPISCOPAL CHURCH IN
WESTERN WASHINGTON**

The Rev. Cannon Arthur Bell, D.D.
 The Rev. Elmer B. Christie, D.D.

Mr. Joshua Green
 Mr. P. F. Stevens

DEPUTIES TO GENERAL CONVENTION

The Rev. Elmer B. Christie, D.D.
 The Rev. William Aaron Driver
 The Rev. Godfrey W. J. Hartzel
 The Very Rev. John L. Leffler, D.D.

Mr. James F. Hodges
 Mr. M. J. Muckey
 Gen. William F. Daugherty
 Mr. C. Stuart Polson

ALTERNATES TO GENERAL CONVENTION

The Rev. W. Robert Webb
 The Rev. Frederick H. Avery
 The Rev. Paul S. Olver
 The Rev. Arthur A. Vall—Spinosa, D.D.

Dean Milnor Roberts
 Mr. Norton Clapp
 Dr. Theodore Barber
 Mr. Edward Colcock

DELEGATES TO THE PROVINCIAL SYNOD

The Rev. Harold Cooper
 The Rev. Poland Miller
 The Rev. Elmer Lofstrom
 The Rev. William Forbes

Mrs. Elmer Lofstrom
 Mr. M. J. Muckey
 Mr. Kenneth Branch
 Mr. Robert Waltz

ALTERNATES TO THE PROVINCIAL SYNOD

The Rev. James E. Price
 The Rev. Sidney L. Morgan
 The Rev. Lawrence W. Pearson
 The Rev. R. Norris Twitchell

Mr. Fred J. English
 Mrs. Grace Fisk
 Mr. Clarence Lody
 Mr. Robert Parker

THE TRIAL COURT

The Rev. Canon Arthur Bell, D.D.
 The Rev. Frederick H. Avery
 The Rev. W. Robert Webb

Mr. Alanson A. Hull
 Miss Ruth Jenkins
 Mr. Gerald M. Pratt

EXAMINING CHAPLAINS

The Rev. Lewis J. Bailey
 The Rev. Newton L. Carroll
 The Rev. Elmer B. Christie, D.D.

The Rev. William Forbes
 The Rev. Vincent H. Gowen
 The Rev. Paul S. Olver

DIOCESAN INSTITUTIONS

Annie Wright Seminary, Tacoma	Camp Huston, Gold Bar
College Work Foundation	Diocesan House, Seattle
Church Supply Corporation, Seattle	Cathedral Chapter
Chaplaincy at the University of Washington, Seattle	
Children's Educational Foundation (inactive)	

The Clergy of the Diocese

The Rt. Rev. Stephen F. Bayne, Jr., S.T.D., D.D., LL.D., Bishop of Olympia
 Office: 1551 Tenth Avenue North, Seattle 2.....MInor 4200
 Residence: 1305 East Prospect St., Seattle 2.....EAsT 6537

The Rt. Rev. S. Arthur Huston, D.D., LL.D. (retired)
 Box 298, R.F.D., Winslow, Washington.....Bainbridge Island 3202

IN ACTIVE SERVICE (in order of Canonical residence)

The Rev. Canon Arthur Bell, D.D., Rector St. Luke's Memorial, Tacoma;
 in charge St. John's, Gig Harbor; Chaplain Annie Wright Seminary
 Office: 4611 North 36th St., Tacoma.....SKyline 2352
 Residence: 818 North 5th Street, Tacoma.....BRoadway 5367

The Rev. Elmer B. Christie, D.D., Rector Church of the Epiphany, Seattle
 Office: 1807 38th Avenue, Seattle 22.....PProspect 2573
 Residence: 1805 38th Avenue, Seattle 22.....PProspect 2574

The Rev. Earl C. Schmeiser, Rector St. John's, Seattle
 Office: 3050 California Avenue, Seattle 6.....WEst 6618
 Residence: Same

The Rev. Charles T. Mentzer, Vicar St. Andrew's, Seattle
 Office: 7005 5th Avenue N. E.VERmont 7476
 Residence: 930 12th Avenue N.E.

The Rev. Ohmer M. Bailey, Rector St. Paul's, Bremerton; in charge St.
 Paul's, Port Gamble
 Office: 511 Chester Avenue, Bremerton.....3-1242
 Residence: Same

The Rev. Thomas E. Jessett, Vicar Highlands Parish, Seattle
 Office: 5903 Fremont Avenue, Seattle 3.....DEXter 1096
 Residence: Same

The Rev. John F. Como, Rector St. Andrew's, Port Angeles; in charge
 St. Luke's, Sequim
 Office: c/o Box 146, Port Angeles.....6887
 Residence: 122 West 5th Street

The Rev. John B. Pennell, Vicar Holy Spirit, Vashon
 Office: c/o Box 96, Cove, Washington.....Vashon 2979
 Residence: Same

The Rev. Harold E. Cooper, Rector Christ Church, Puyallup
 Office: Pioneer & Fifth St.....5-5118
 Residence: 209 5th Avenue N.W.....5-7072

The Rev. B. Stanley Moore, Rector Trinity Church, Hoquiam
 Office: 212 Fourth Street, Hoquiam.....701
 Residence: Same

The Rev. William Aaron Driver, Rector St. Stephen's, Seattle
 Office: 4805 East 45th Street, Seattle 5.....KENwood 7144
 Residence: 5055 Ivanhoe Place.....VERmont 2395

The Rev. Godfrey W. J. Hartzel, Rector St. Luke's, Renton
 Office: 99 Wells Street.....5-3323
 Residence: Same

- The Rev. Vincent H. Gowen, Vicar St. Barnabas', Bainbridge Island
 Office: St. Barnabas' Church, Bainbridge Island.....493-M
 Residence: c/o Box 482, Rt. 1, Port Blakely....Bainbridge Island 128-W
- The Rev. H. Lester Mather, Associate Rector, Epiphany, Seattle
 Office: 1805 38th Avenue, Seattle 22.....PRespect 2573
 Residence: 1817 37th Avenue, Seattle 22.....MInor 3837
- The Rev. William Forbes, Vicar St. Paul's, Mt. Vernon; in charge Christ Church, Anacortes
 Address: 425 South Tenth Street, Mt. Vernon.....4902
- The Rev. Poland H. Miller, Rector Church of the Ascension, Seattle
 Office: 2330 Viewmont Way, Seattle 9
 Residence: 2405 Westmont Way, Seattle 99.....ALder 3967
- The Rev. R. Norris Twitchell, Rector St. Andrew's, Aberdeen; in charge St. John's, South Bend
 Office: c/o Box 355, Aberdeen.....618
 Residence: 415 West 2nd Street.....1636
- The Rev. W. Robert Webb, Rector St. Paul's, Bellingham
 Office: 2117 Walnut Street.....5042
 Residence: 2106 Utter Street.....Same
- The Rev. Walter W. McNeil, Jr., Rector Christ Church, Seattle
 Office: 4550 Brooklyn Avenue, Seattle 5.....MElose 8393
 Residence: 5215 19th Avenue N.E., Seattle 5.....KENwood 3281
- The Rev. George F. Hartung, Vicar St. Luke's, Ballard
 Office: 5718 22nd Avenue NW., Seattle 7.....DEXter 3119
 Residence: 7545 Jones Avenue, Seattle 7.....DEXter 1382
- The Rev. Paul S. Olver, Rector St. Paul's, Seattle
 Office: 15 Roy Street, Seattle 9.....GARfield 0786
 Residence: 1204 Bigelow North, Seattle 9.....GARfield 6755
- The Rev. Edward W. Slater, Vicar All Saints, Seattle
 Office: 5150 Cloverdale Street, Seattle 8.....LAnde 0696
 Residence: 4900 Thistle Street, Seattle 8.....MOhawk 4397
- The Rev. Robert D. McFarland, Vicar Emmanuel, Mercer Island
 Office: 2740 West Mercer Way, Mercer Island.....ADams 1253
- The Rev. Sidney L. Morgan, Vicar St. John's, Tacoma and St. Andrew's, Tacoma
 Office: 58th and South Puget Sound Avenue
 Residence: 5626 South Warner St., Tacoma 9.....Hillside 5042
- The Rev. George H. Ziegler, Vicar St. Matthew's, Auburn
 Office: c/o P. O. Box 360.....679
 Residence: 20 I Street S. E.....406
- The Rev. Bruce W. Ravenel, Assistant, Trinity, Seattle
 Office: 609 Eighth Avenue, Seattle 4.....SEneca 5337
 Residence: 3707 East 74th Place, Seattle 5.....FILmore 3702
- The Rev. Andrew N. Otani, Vicar St. Peter's, Seattle
 Office: 1610 King Street, Seattle 44.....CAPital 6345
 Residence: 1108 East Terrace Street, Seattle 22.....FRanklin 6878
- The Rev. Howard E. Davis, Rector Holy Communion, Tacoma
 Office: 1407 South I Street, Tacoma 3.....MAin 3246
 Residence: Same

The Rev. J. Gregory Lee, Vicar St. David's, Shelton		
Office: 123 Alder St., Apt. 4, Shelton.....		948
Residence: Same		
The Rev. Arthur A. Vall-Spinosa, D.D., Rector St. Thomas', Medina		
Office: c/o Box 24, Medina.....	Lakeside	4-3689
Residence: Medina.....	Lakeside	4-3689
The Rev. Frederick H. Avery, Rector St. Luke's, Vancouver		
Office: 426 East 26th Street.....		3-2711
Residence: 412 East 26th Street.....		5-5755
The Rev. Gordon W. Lind, Rector Trinity, Everett		
Office: 2309 Hoyt Avenue.....	Bayview	7764
Residence: 1222 Rucker Avenue.....	Bayview	0862
The Rev. Elmer M. Lofstrom, Rector St. Stephen's, Longview		
Office: 1428 22nd Avenue.....		5600
Residence: 1629 22nd Avenue.....		5650
The Rev. Wilbur C. Woodhams, Rector Christ Church, Tacoma		
Office: 306 North K Street, Tacoma 3.....	Broadway	1896
Residence: 621 North D Street, Tacoma 3.....	Main	6212
The Rev. Warren R. Fenn, Vicar St. Paul's, Port Townsend		
Office: 1020 Jefferson Street.....		419
Residence: Same		
The Rev. Newton L. Carroll, Vicar St. Mary's, Tacoma		
Office: 9908 Whitman Avenue S. W., Tacoma 9.....	Lakeside	4375
Residence: Same		
The Rev. J. Burton Salter, Rector St. John's, Olympia		
Office: 114 East 20th Avenue.....		7440
Residence: 334 Carlyon.....		2-3615
The Rev. James E. Price, Rector St. John's, Snohomish		
Office: St. John's Church, Second Avenue.....		4392
Residence: 1314 Fourth Street.....		3492
The Rev. John R. Wyatt, Rector Trinity, Seattle		
Office: 609 Eighth Avenue, Seattle 4.....	Seneca	5337
Residence: 615 Eighth Avenue, Seattle 4.....	Main	1424
The Rev. George Foster Pratt, Vicar San Juan Islands Missions		
Address: Box 842 Abbotsford, B. C., Canada		
The Rev. Alfred L. Griffiths, Vicar Northeast Lake Mission		
Office: c/o Box 717, Kirkland.....		22-2606
Residence: 9180 116th Avenue N. E., Kirkland.....		22-2820
The Rev. Albert St G. Colbourne, Rector St. Clement's, Seattle		
Office: 32nd Avenue South and Atlantic St., Seattle 44.....	Capital	9666
Residence: 2727 - 34th Avenue South, Seattle 44.....	Rainier	1275
The Rev. Johnson E. West, Vicar Whatcom County Mission		
Office: c/o Box 126, Everson.....		6-3322
Residence: Washington St., Everson.....		Same
The Rev. Warren P. Frank, Vicar Eastern Grays Harbor Mission		
Office: 109 Academy Street So., Montesano.....		1293
Residence: Same		
The Rev. Chester A. Falby, Vicar St. James', Sedro-Woolley		
Office: Route 2.....		8-2901

- The Rev. Willis G. Lonergan, Jr., Assistant St. Luke's, Vancouver; and
Deacon-in-charge, St. Anne's, Camas-Washougal
Office: Crown Willamette Inn
Residence: Rt. 1, Box 1029, Camas.....34W5
- The Rev. Daniel H. Ferry, Assistant St. Paul's, Seattle
Office: 15 Roy Street, Seattle 9.....GARfield 0786
Residence: 610 W. Blaine, Seattle 99.....GARfield 3306
- The Rev. Ivan E. Merrick, Jr., Assistant St. Mark's Cathedral, Seattle
Office: 1551 Tenth Avenue North, Seattle 2.....MInor 4200
Residence: 930 12th Avenue North, Seattle 2.....MInor 2942
- The Rev. Kenneth Allen, Jr., Assistant St. Stephen's, Seattle
Office: 4805 East 45th St., Seattle 5.....KENwood 7144
Residence: 4060 2nd Avenue N. E.MElrose 0476
- The Very Rev. John C. Leffler, D.D., Dean St. Mark's Cathedral, Seattle
Office: 1551 Tenth Avenue North, Seattle 2.....MInor 4200
Residence: 1531 Tenth Avenue North, Seattle 2.....MInor 1334
- The Rev. Douglas B. Northrop, D.D., Vicar All Saints', Tacoma
Office: 205 East 96th Street
Residence: 6426 Pacific Avenue, Tacoma 4.....Hillside 6200
- The Rev. Lawrence W. Pearson, Canon to the Ordinary
Office: 1551 Tenth Avenue North, Seattle 2.....MInor 4200
Residence: 1429 East Prospect, Seattle 2.....EAsT 8697
- The Rev. John R. B. Vance, Rector St. James, Kent
Office: c/o Box 32, Kent.....843
Residence: 207 Third Avenue South
- The Rev. Willis M. Rosenthal, Vicar St. John's, Centralia
Office: c/o Box 667, Centralia6-6991
Residence: 1309 View Avenue.....6-7293
- The Rev. Charles A. Forbes, Jr., Assistant Trinity, Everett; and Deacon-in-charge, Whidby Island
Office: c/o 2309 Hoyt Avenue, Everett.....Bayview 7764
- The Rev. Lincoln P. Eng, Deacon-in-charge, Advent, Seattle
Office: 2206 East Thomas St., Seattle 2.....FRanklin 7021
- The Rev. Herman A. Berngen, Vicar of St. Elizabeth's, Seahurst
Residence: 306 - 22nd Avenue North, Seattle 2

NOT CANONICALLY RESIDENT JULY 1, 1952

- The Rev. Herbert C. Lazenby, Jr., Rector of the Church of the Epiphany,
Chehalis
Residence: 935 St. Helens Avenue, Chehalis
- The Rev. Daniel B. Kunhardt, Assistant Christ Church, Tacoma
Office: 306 North K Street, Tacoma 3.....BRoadway 1896



NON-PAROCHIAL

In Active Service Outside the Diocese

- The Rev. George A. Wieland, S.T.D., New York, N. Y. ✓
 " " Clifford L. Samuelson, New York, N. Y. ✓
 " " Holt H. Graham, Evanston, Illinois ✓
 " " James H. Terry, Chaplain, U.S.A. ✓
 " " ~~Arnold Krone, Liberia~~
 " " Hugh Farrell, Brooklyn, N. Y.

Retired

- The Rev. Canon Herbert Henry Gowen, D.D., Seattle ✓
 " " William J. Getty, American Lake ✓
 " " G. Shoji, Seattle ✓
 " " C. Stanley Mook, Portland, Oregon ✓
 " " Frederick Luke, Centralia ✓
 " " E. C. R. Pritchard, Crescent, B. C. ✓
 " " Sylvester P. Robertson, Plainfield, Massachusetts ✓
 " " ~~Lewis J. Bailey, Union, Washington~~
 " " Canon Ernest B. Smith, Bellingham ✓

Without Cure

- The Rev. Clarence Thwing, Seattle ✓
 " " Chester A. Taylor, Seattle ✓
 " " Thomas E. Crumb, Morton ✓
 " " Walter G. Horn, Gold Bar ✓

Licensed

- The Rev. ~~Henry A. Post~~, Seattle
 " " Arthur G. Fullerton, Port Townsend
 " " Oliver H. Cleveland, Bellingham
 " " Lucius A. Edelblute, Seattle
 " " William Day Friend, Bellingham
 " " (Chaplain) William J. Kuhn, USN

POSTULANTS FOR HOLY ORDERS

- Richard H. McGinnis.....General Theological Seminary
 Edward D. Leche.....General Theological Seminary
 Edwin L. Bishop.....General Theological Seminary
 Michael R. Feeney.....University of Washington
 Herbert W. Ford.....Anglican Theological College
 David A. Ogden.....Episcopal Theological School
 Harold A. Steup.....General Theological Seminary
 Ward H. Parsons.....Anglican Theological College
 John D. Rankin.....Northwest Nazarene College
 John C. Colbourne.....General Theological Seminary

CANDIDATES FOR HOLY ORDERS

Robert C. Cummings.....	General Theological Seminary
J. William Bertolin.....	Church Divinity School of the Pacific
H. Frederick McLauchlan.....	Seabury-Western Theological Seminary
G. Peter Dally.....	Church Divinity School of the Pacific
Matthew P. Bigliardi.....	Church Divinity School of the Pacific
James E. Carroll.....	Seabury-Western Theological Seminary
John G. Schaeffer.....	Nashotah House

LICENSED LAY READERS

Richard Adams.....	Tacoma	C. Dale Bowman.....	Tacoma
Joe Ahourezk.....	Vancouver	David Brasmer.....	Seattle
Herrick Allen.....	Tacoma	Robert Brown.....	Bremerton
John L. Ashby.....	Seattle	Samuel H. Brown.....	Tacoma
David S. Betewe, Jr.....	Tacoma	James E. Carroll.....	Tacoma
Theodore Barber.....	Puyallup	Warner Matson.....	Tacoma
William Cornell.....	Seattle	Howard Naskedor.....	Vancouver
C. Roy Coulter.....	Bellingham	Floyd O'Hara.....	Vancouver
Robert C. Cummings.....	Seattle	Clarence W. Olson.....	Vancouver
George Lee Dally.....	Seattle	Richard T. Olson.....	Seattle
William F. Daugherty.....	Tacoma	Robert E. Olson.....	Hoquiam
Clifford Ashton Flanery, Jr.....		Howard D. Phillips.....	Vancouver
.....	Mount Vernon	J. Douglas Power.....	Vancouver
Morrill Folsom.....	Centralia	Robert Preble.....	Aberdeen
Leon G. Hambly.....	Seattle	Grant Robinson.....	Tacoma
Henry C. Heal.....	Bellingham	Harold M. Rudd.....	Seattle
Arthur C. Hicks.....	Bellingham	Lionel Schmitt.....	Tacoma
James F. Hodges.....	Bainbridge Island	John W. Settle, Jr.....	Olympia
James Holmes.....	Snohomish	B. H. Sloane.....	Vancouver
William A. Jacka, Jr.....	Aberdeen	Ralph Sycamore.....	Seattle
John Jardine.....	Seattle	Russell C. Todd.....	Seattle
Oliver B. Leiser.....	Bellingham	Fred H. Waters.....	Bremerton
John H. Kannair.....	Seattle	William E. Wyman.....	Vancouver

WOMEN WORKERS**In Active Service**

Miss Gladys V. Gray (U.T.O.) Anacortes

Retired

Adda Knox (Deaconess), Tacoma
 Anna E. MacDonald (Deaconess), Seattle
 Myrtle C. Nosler (Deaconess), St. Paul



The Congregations of the Diocese

The Cathedral

The Cathedral Church of Saint Mark, Seattle

The Very Rev. John Compton Leffler, D.D., Dean

The Rev. Ivan E. Merrick, Jr., Assistant

The Rev. Arthur Bell, D.D., Honorary Canon

The Rev. Herbert H. Gowen, D.D., Honorary Canon

The Rev. Ernest B. Smith, Honorary Canon

The Rev. Lawrence W. Pearson, Honorary Canon

The Chaplaincy at the University of Washington

The Northern Convocation

Parishes

Bellingham, St. Paul's.....	The Rev. W. Robert Webb, Rector
Everett, Trinity.....	The Rev. Gordon W. Lind, Rector
	The Rev. Charles Forbes, Assistant
Port Angeles, St. Andrew's.....	The Rev. John F. Como, Rector
Snohomish, St. John's.....	The Rev. James E. Price, Rector

Missions

Anacortes, Christ Church.....	The Rev. William Forbes, in charge
Mount Vernon, St. Paul's.....	The Rev. William Forbes, Vicar
Port Townsend, St. Paul's.....	The Rev. Warren R. Fenn, Vicar
San Juan Mission.....	The Rev. George Foster Pratt, Vicar
East Sound, Emmanuel	
Friday Harbor	
Sedro-Woolley, St. James'.....	The Rev. Chester A. Falby, Vicar
Sequim, St. Luke's.....	The Rev. John F. Como, in charge
Whatcom County Mission.....	The Rev. Johnson E. West, Vicar
Blaine, Christ Church	
Everson, St. John the Evangelist Mission House	

Mission Station

South Whidby Island.....	The Rev. Charles Forbes, in charge
Concrete.....	The Rev. Chester A. Falby, in charge



The Convocation of King County

Parishes

Bremerton, St. Paul's.....	The Rev. Ohmer M. Bailey, Rector
Kent, St. James.....	The Rev. R. B. Vance, Rector
Medina, St. Thomas'.....	The Rev. Arthur A. Vall-Spinosa, D.D., Rector
Renton, St. Luke's.....	The Rev. Godfrey W. J. Hartzel, Rector
Seattle, Ascension.....	The Rev. Poland H. Miller, Rector
Christ Church.....	The Rev. Walter W. McNeil, Jr., Rector
Epiphany.....	The Rev. Elmer B. Christie, D.D., Rector
	The Rev. H. Lester Mather, Associate
St. Clement's.....	The Rev. A. St. G. Colbourne, Rector
St. John's.....	The Rev. Earl C. Schmeiser, Rector
St. Mark's Cathedral.....	The Very Rev. John C. Leffler, D.D., Dean
	The Rev. Ivan E. Merrick, Jr., Assistant
St. Paul's.....	The Rev. Paul S. Olver, Rector
	The Rev. Daniel H. Ferry, Assistant
St. Stephens.....	
	The Rev. Kenneth J. Allen, Jr., Assistant
Trinity.....	The Rev. John R. Wyatt, Rector
	The Rev. Bruce W. Ravenel, Assistant

Missions

Auburn, St. Matthew's.....	The Rev. George H. Ziegler, Vicar
Bainbridge Island, St. Barnabas'.....	The Rev. Vincent H. Gowen, Vicar
Mercer Island, Emmanuel.....	The Rev. Robert D. McFarland, Vicar
Northeast Lake Mission.....	The Rev. Alfred L. Griffiths, Vicar
Kenmore, Redeemer	
Kirkland, St. John's	
Port Orchard, St. Timothy.....	The Rev. Ohmer M. Bailey, in charge
Port Gamble, St. Paul's.....	The Rev. Ohmer M. Bailey, in charge
Seahurst, St. Elizabeth's.....	The Rev. Herman A. Berngen, Vicar
Seattle, Advent.....	The Rev. Lincoln P. Eng, in charge
Seattle, All Saints'.....	The Rev. Edward W. Slater, Vicar
Highlands Parish.....	The Rev. Thomas E. Jessett, Vicar
St. Andrew's.....	The Rev. Charles T. Mentzer, Vicar
St. Luke's.....	The Rev. George F. Hartung, Vicar
St. Peter's.....	The Rev. Andrew N. Otani, Vicar
Vashon, Holy Spirit.....	The Rev. John B. Pennell, Vicar

Mission Stations

Edmonds.....	The Rev. Thomas E. Jessett, in charge
Issaquah.....	The Rev. Godfrey W. J. Hartzel, in charge



The Convocation of Pierce County

Parishes

Puyallup, Christ Church.....	The Rev. Harold E. Cooper, Rector
Tacoma, Christ Church.....	The Rev. W. C. Woodhams, Rector
	The Rev. Daniel Kunhardt, Assistant
St. Matthew's Chapel, Brown's Point....	The Rev. W. C. Woodhams, in charge
Holy Communion.....	The Rev. Howard E. Davis, Rector
St. Luke's Memorial.....	The Rev. Canon Arthur Bell, Rector

Missions

Gig Harbor, St. John's.....	The Rev. Canon Arthur Bell, in charge
Tacoma, All Saints'.....	The Rev. Douglas B. Northrop, D.D., Vicar
St. Andrew's.....	The Rev. Sidney L. Morgan, in charge
St. John's.....	The Rev. Sidney L. Morgan, Vicar
St. Mary's, Lakewood.....	The Rev. Newton L. Carroll, Vicar

The Southern Convocation

Parishes

Aberdeen, St. Andrew's.....	The Rev. R. Norris Twitchell, Rector
Chehalis, Epiphany.....	The Rev. Herbert C. Lazenby, Jr.
Hoquiam, Trinity.....	The Rev. B. Stanley Moore, Rector
Longview, St. Stephen's.....	The Rev. Elmer M. Lofstrom, Rector
Olympia, St. John's.....	The Rev. J. Burton Salter, Rector
Vancouver, St. Luke's.....	The Rev. Frederick H. Avery, Rector
	The Rev. W. G. Lonergan, Assistant

Missions

Camas-Washougal, St. Anne's.....	The Rev. W. G. Lonergan, Vicar
Centralia, St. John's.....	The Rev. Willis M. Rosenthal, Vicar
Eastern Grays Harbor Mission.....	The Rev. Warren P. Frank, Vicar
Elma, St. Luke's	
Montesano, St. Mark's	

Shelton, St. David's.....	The Rev. J. Gregory Lee, Vicar
South Bend, St. John's.....	The Rev. R. Norris Twitchell, in charge

Mission Stations

Morton, St. Luke's.....	The Rev. Herbert C. Lazenby, in charge
McCleary.....	The Rev. Warren P. Frank, in charge
Pe Ell (affiliated congregation).....	The Rev. Herbert C. Lazenby, in charge

NON-PAROCHIAL CHURCHES

Annie Wright Seminary (Raynor Chapel)
 Camp Huston (St. John's Chapel)
 Diocesan House (Keator Chapel)
 Sifton, Christ Church
 Tacoma, St. Peter's

JOURNAL OF THE PROCEEDINGS

of the Annual Meeting of the Convention of the Diocese of Olympia

May 18-19, 1952

The forty-second Annual Meeting of the Convention of the Diocese of Olympia began with Evening Prayer in the Cathedral Church of St. Mark, Seattle, on Rogation Sunday, May 18, 1952, at 7:30 p. m. The Rev. Canon Arthur Bell, D.D., President of the Standing Committee, officiated at the service; the Rev. John R. B. Vance, Rector of St. James, Kent, served as lector. During the service the Bishop gave his Annual Address to the Convention (Appendix I).

The offering at the service was designated for the Missionary Work of the Diocese.

Upon the completion of the service, the Convention was called to order by the President. The Secretary having certified that a Canonical quorum of each order was present the roll call was dispensed with by unanimous consent. The President then declared the Convention organized and ready for business.

The Rev. Canon Lawrence W. Pearson was nominated and elected Secretary. The Rev. Messrs. Godfrey W. J. Hartzel and Ivan E. Merrick, Jr., were appointed Assistant Secretaries.

On motion of the Rev. Godfrey W. J. Hartzel, chairman of the Committee on Dispatch of Business, duly seconded and carried, the mimeographed program in the hands of the delegates was adopted as the Order of Business.

The Rev. Charles T. Mentzer, chairman of the Committee on Privilege, reported: "that all parishes and missions have paid their assessments in full and are entitled to representation in this Convention."

On motion the Committee on Privilege moved that the courtesy of a seat and voice be extended to the three Convention guests: namely, The Right Reverend Frank Russell Barry, D.S.O., D.D., The Bishop of Southwell; the Reverend Norman E. Stockwell, Chaplain to the Episcopalians students at the University of Idaho; and the Reverend Chaplain Percy G. Hall of the Armed Forces Division of the National Council; the Committee further moved that a seat and voice be extended to the Reverend Henry A. Post, the Reverend Lucius A. Edelblute, the Reverend Oliver H. Cleveland, the Reverend Arthur G. Fullerton, and the Reverend W. Friend Day, not canonically resident in this Diocese, but helpful in serving it; to the Reverend Chaplain William J. Kuhn, of the Diocese of Erie, now stationed as Naval Chaplain, Seattle Port of Embarkation; and to the Reverend John R. B. Vance and the Reverend Willis M. Rosenthal now canonically resident in this Diocese, but not for a period sufficiently long to entitle them to a vote in this Convention.

The Committee:

(The Rev.) Charles T. Mentzer, Chairman
Mrs. Robert Parker
Mr. Daniel Simmons

The Report was duly adopted.

The President made the following appointments, which were confirmed by the Convention:

The Chancellor of the Diocese:

Mr. Harold S. Shefelman

The Presidents of Convocations:

Northern: The Rev. William Forbes

King County: Dr. E. Allen Bishop

Pierce County: The Rev. Sidney L. Morgan

Southern: The Rev. B. Stanley Moore

The Examining Chaplains:

The Rev. Lewis J. Bailey

The Rev. Newton L. Carroll

The Rev. Elmer B. Christie, D.D.

The Rev. Canon David R. Cochran

The Rev. William Forbes

The Rev. Vincent H. Gowen

The Rev. Paul S. Olver

Trustees of the Episcopal Church in Western Washington:

The Rev. Canon Arthur Bell, D.D.

The Rev. Elmer B. Christie, D.D.

Mr. Joshua Green (St. Mark's Cathedral, Seattle)

Mr. P. F. Stevens (Christ Church, Tacoma)

The Rev. Earl C. Schmeiser, chairman of the Committee on Nominations, placed in nomination in behalf of the Committee the following:

For the Standing Committee

The Rev. Frederick H. Avery

The Rev. Canon Arthur Bell, D.D.

The Rev. Harold E. Cooper

The Rev. W. Aaron Driver

The Rev. Gordon Lind

The Rev. Walter W. McNeil, Jr.

The Rev. Lawrence W. Pearson

The Rev. Robert W. Webb

Mr. Grant Arrastrong (Epiphany, Chehalis)

Mr. Ainsworth Blogg (Trinity, Seattle)

General William F. Daugherty (St. Mary's, Tacoma)

Mr. Willis G. Lonergan (St. Stephen's, Longview)

Mr. Robert Parker (St. James, Sedro-Woolley)

Mr. C. Stuart Polson (St. Andrew's, Aberdeen)

Mr. William G. Reed (Epiphany, Seattle)

Mr. Russell M. Sheffer (St. Paul's, Port Townsend)

(Four in each order to be elected)

For the Treasurer of the Diocese:

Mr. Thomas F. Gleed (St. Stephen's, Seattle)

For Registrar and Historiographer:

The Rev. Thomas E. Jessett

The President made the following nominations:

For the Members of the Trial Court:

The Rev. Canon Arthur Bell, D.D.

The Rev. Frederick H. Avery

The Rev. W. Robert Webb

Mr. Alanson A. Hull (Epiphany, Chehalis)

Mr. Gerald M. Pratt (St. John's, Kirkland)

Miss Ruth Jenkins (Christ Church, Tacoma)

For the Diocesan Council:

The Rev. William Aaron Driver
 The Rev. James E. Price
 The Rev. J. Burton Salter
 The Rev. George H. Ziegler
 Mr. Grant Armstrong (Epiphany, Chehalis)
 Mr. John L. Ashby (St. Andrew's, Seattle)
 Mr. James F. Hodges (St. Barnabas', Bainbridge)
 Miss Ruth Jenkins (Christ Church, Tacoma)

(Two in each order to be elected for a three-year term)

The Rev. Warren R. Fenn
 The Rev. Gordon W. Lind

(One to be elected for a two-year term)

The following were placed in nomination from the floor:

For Deputies to General Convention

The Rev. Elmer B. Christie, D.D.
 The Rev. William Aaron Driver
 The Rev. Godfrey W. J. Hartzel
 The Rev. Thomas E. Jessett
 The Rev. Gordon W. Lind
 The Very Rev. John C. Leffler, D.D.
 The Rev. Paul S. Olver
 The Rev. Arthur A. Vall-Spinosa, D.D.
 The Rev. Robert W. Webb
 The Rev. Wilbur C. Woodhams
 Dr. Theodore M. Barber
 Mr. Norton Clapp
 Mr. Edward Colcock
 General William F. Daugherty
 Mr. N. Henry Gellert
 Mr. James F. Hodges
 Mr. M. J. Muckey
 Mr. C. Stuart Polson
 Dean Milnor Roberts
 Mr. Harold M. Rudd

(Four in each order to be elected)

The President called for Resolutions and Petitions of Reference. None were submitted.

Announcements were made concerning the meetings of the various committees of the Convention, and the Convention Dinner at the Norselander Restaurant; and the delegates were reminded of the Corporate Communion of Convention at 7:30 a. m. on Monday, May 19.

The Convention then adjourned until 9:30 a. m., Monday.

Monday, May 19, 1952—Morning Session

The Holy Communion was celebrated on Monday, May 19, 1952, at 7:30 a. m., in St. Mark's Cathedral. The Bishop was the celebrant, assisted by the Very Rev. John C. Leffler, the Rev. Canon David R. Cochran and the Rev. Canon Lawrence W. Pearson.

The Convention was called to order at 9:30 a. m., and opened with prayer by the President.

The Rev. William Forbes, chairman of the Committee on Admission of New Parishes and Missions, reported as follows:

"On behalf of the Committee, I wish to report that one organized Mission, St. Anne's Church, Camas-Washougal, has applied to be admitted into Union with Convention.

"The requirement for such Mission to be admitted into union with Convention is a certificate from the Ecclesiastical Authority stating that such Mission has been duly organized.

"Such certificate from the Bishop has been placed in the hands of this Committee stating that St. Anne's Church, Camas-Washougal is a duly organized Mission as of Ash Wednesday 1952.

"I move that St. Anne's Church, Camas-Washougal be admitted into union with Convention."

The Committee:

(The Rev.) William Forbes, Chairman
Mr. Russell Sheffer
Mr. Richard Gough

The Motion was seconded and carried. The President speaking for the Convention, expressed the good wishes of all to the new congregation.

The Convention proceeded to elections. Nominations from the floor were called for, and the names of the Very Rev. John C. Leffler, the Rev. Elmer B. Christie, and Mr. James E. Macpherson were added to the nominees for the Standing Committee. There being no further nominations, the nominations were closed, and ballots were taken.

The Chairman appointed as Inspectors of Election the Rev. John R. B. Vance and Mr. Lawrence West, Jr.; and as Tellers of the Election, the Rev. Daniel Ferry, the Rev. Chester Falby, the Rev. Willis G. Lonergan, the Rev. Willis Rosenthal, Mr. David Brasmer, Mr. Harold Steup, and Mr. Edwin Bishop.

The report of the Treasurer of the Diocese of Olympia, Inc., was presented by Mr. Thomas F. Gleed. The report was accepted and ordered printed in the Convention Journal (Appendix II).

The Rev. Elmer B. Christie presented the tentative budget for 1953 as adopted by the Diocesan Council, and moved its adoption by the Convention. This was duly seconded and carried. (Appendix III)

The Bishop then presented a plan for the Centennial of the Diocese which occurs in the coming year. The purpose of such observance he declared to be:

1. To make fitting commemoration of the vision and perseverance of a hundred years of faithful service.
2. To clarify and sharpen our present sense of mission as the inheritors of a century of faith.
3. To rededicate ourselves as a Diocese to more devoted and purposeful service in the future.
4. To mark our anniversary with suitable memorials and gifts.

Among the objectives of a Centennial Fund were listed: A fund to allow greater forward work in the Diocese; an amount to increase the total of the Episcopate Fund, and thus give greater stability to the Episcopate; a University Student Center; a home for the aged; improvements at Diocesan House, at Camp Huston, and the Cathedral, and other Diocesan and general church projects.

The Rev. John F. Como moved adjournment which was seconded but lost.

The amount suggested for Point Four of the Centennial Program was \$700,000, with \$125,000 to be raised by parishes and \$575,000 by individuals.

After some questions the Convention recessed at 12:15 p. m.

Afternoon Session

2:00 p. m. the Convention reconvened in the Cathedral.

The Rev. Mr. Avery moved that the Convention accept \$125,000 as the objective of the Diocese.

After some discussion Mr. C. H. Candee moved that the Convention ratify the program and endeavor to raise the amount by voluntary acceptance and not adopt the total as an assessment. This motion was carried.

After further discussion of methods of raising the amount it was decided by the Convention to follow the usual mechanics for determining budgetary quotas.

Dean Leffler then moved approval of the raising of the Centennial Fund as presented by the Bishop. Carried.

The Tellers reported the following Elections:

Standing Committee

The Rev. Canon Arthur Bell, D.D.

The Rev. Frederick H. Avery

The Rev. W. Aaron Driver

Mr. Ainsworth Blogg

General William F. Daugherty

Mr. C. Stuart Polson

Mr. William G. Reed

For one clerical member of the Standing Committee there was lack of concurrence, with the Rev. Walter W. McNeil, Jr., being the clergy choice and the Rev. Elmer B. Christie the choice of the lay order. On motion, duly seconded and carried, the laymen voted concurrence with the clergy and the Rev. Mr. McNeil was declared elected.

Diocesan Council

(For three-year term)

Elected: The Rev. William Aaron Driver

Mr. James Hodges

Miss Ruth Jenkins

(For two-year term)

The Rev. Warren R. Fenn

On the vote for clerical members of the Diocesan Council there was lack of concurrence between the Rev. James E. Price, and the Rev. J. Burton Salter. On motion, duly seconded and carried, the clergy voted concurrence with the lay choice and the Rev. Mr. Salter was declared elected.

Deputies To General Convention

Elected: The Rev. Elmer B. Christie, D.D.

The Rev. William Aaron Driver

The Rev. Godfrey W. J. Hartzel

The Very Rev. John C. Leffler, D.D.

Mr. James F. Hodges

Mr. M. J. Muckey

General William F. Daugherty

Mr. C. Stuart Polson

On motion it was declared that the four Presbyters and the four laymen receiving the next highest number of votes to those elected to be named Alternates to the General Convention.

Alternates

The Rev. W. Robert Webb
 The Rev. Frederick H. Avery
 The Rev. Paul S. Olver
 The Rev. Arthur A. Vall-Spinosa, D.D.
 Mr. Norton Clapp
 Dean Milnor Roberts
 Dr. Theodore Barber
 Mr. Edward F. Colcock

The Rev. Canon Arthur Bell presented the Report of the Standing Committee by title (Appendix IV).

The Rev. George F. Hartung, Director of Camp Huston presented a report on the work and plans for the year (Appendix V).

The Rev. John R. Wyatt, Chairman of the Department of Christian Education presented the report of that department by title only (Appendix VI).

The Rev. Howard E. Davis, Chairman of the Department of Youth, spoke briefly of the work of his department during the past year.

The Very Rev. John C. Leffler, D.D., reported for the Cathedral; its progress and plans (Appendix VII).

Miss Ruth Jenkins gave the annual report of Annie Wright Seminary, covering the ten years of her Headmistressship (Appendix VIII).

At this point in the proceedings of the Convention word was received of the recovery of the body of Thomas Arthur Jessett, son of the Rev. and Mrs. Thomas E. Jessett, who had fallen into a crevasse on the slope of Mt. St. Helens. As a mark of the deep concern and affection of the Diocese for one of its members the business of the day was halted while the Bishop led us in prayer.

Mrs. Arthur H. Peat, President of the Churchwomen of the Diocese, presented her Annual Report in the form of an analysis of the Unified Program (Appendix IX).

Mr. M. J. Muckey, Diocesan Keyman, presented the report of the Bishop's Committee on Layman's Work, by title only (Appendix X).

Mr. Lawrence E. West, Jr., Manager of the Church Supply Corporation, reported, by title only (Appendix XI).

Dr. T. M. Barber presented an interim report of the work of the Commission for Study of the Aging (Appendix XII).

Canon Cochran, Chaplain to Episcopal Students at the University of Washington, reported on College Work Activities (Appendix XIII).

The Rev. John R. Wyatt, chairman of the Committee on the Bishop's Address, gave the report of the Committee. Upon motion the report was accepted and ordered printed in the journal (Appendix XIV).

The Rev. Harold E. Cooper moved that the Commission on the Aging become a permanent Commission of the Diocese. The motion was seconded by the Rev. Howard Davis, and carried.

The Rev. Kenneth Allen moved that a Commission on Family Life be likewise set up as a permanent Commission of the Diocese. The motion was seconded and carried.

The following Resolutions presented by the Rev. Vincent H. Gowen, Chairman of the Committee on Resolutions, were adopted:

- RESOLVED: That this Convention express its sense of the great privilege granted this Diocese in the visit of the Rt. Rev. Dr. Barry, Bishop of Southwell, and its gratitude that a scholar of his note has consented to come so far to give time and strength to our edification and enlightenment.
- RESOLVED: That this Convention give unanimous voice to its loss in the passing from our counsels of our late Chancellor, Ivan Hyland, who for so many years was a devoted part of all our Diocesan work; we feel that we of the Diocese of Olympia have been enriched by his fellowship as we continue to be enriched by the memory of his example, and we ask that this tribute of our affection be conveyed to Mrs. Hyland.
- RESOLVED: That we convey to our Bishop our cordial congratulations on his birthday this next Wednesday and express our hope that his life in the Diocese of Olympia and the onerous job of presiding at our Convention have not made him feel aged beyond his years.
- RESOLVED: That we thank the Women's Guild of St. Mark's Cathedral Parish for their hospitable efforts, through the provision of breakfast and lunch, and in other ways to minister to the comfort and convenience of this Convention.
- RESOLVED: That this Convention convey to the Reverend and Mrs. Thomas Jessett and family our deep sense of loss in the tragic death of their son and brother Thomas Arthur; the trying days that we lived together have added new depths to the phrase "The household of faith" and we give thanks for this, as for the example of the faith and courage which shone so brightly in his life.

(The Rev.) Vincent H. Gowen
Dr. John W. Settle, Jr.

On motion duly seconded and carried the Convention adjourned, being dismissed with prayers and blessing by the Bishop. A dinner was held for the clergy and laymembers of the Convention, the Churchwomen of the Diocese and other Church People, some 350 in number, at the Norselander Restaurant. Bishop Bayne presided and introduced new clergy families of the Diocese, heads of Church organizations, and guests. As a mark of the admiration felt for her work during the past ten years as headmistress of Annie Wright Seminary, as well as affection for her person, the clergy of the Diocese presented to Miss Ruth Jenkins a large silver bowl suitably inscribed.

The speakers of the evening were: The Rev. Norman E. Stockwell, Chaplain to Episcopal Students, University of Idaho and the Rev. Frank Russell Barry, D.S.O., D.D., Bishop of Southwell.

The Rt. Rev. Stephen F. Bayne, Jr., President.

Lawrence W. Pearson, Secretary

APPENDIX I

The Bishop's Address

MY BRETHREN IN CHRIST, GRACE BE UNTO YOU, AND PEACE:

As we stand, I bid your prayers for those who have gone before us with the sign of Faith, from strength to strength in the life of perfect service. Each of us in his heart will add many names to those I read,—names unknown to me, but well known and dear to God. Give thanks with me for them all, who have been delivered from the burden of the flesh and are in joy and felicity.

NECROLOGY Pray for all Bishops and Pastors, and remember especially Charles Edwin Cotton, Priest, for eleven years in the clergy of the Diocese as rector of Longview and Canon to the Ordinary, endlessly patient, resolute in pursuit of the common plans and hopes of the Diocese, tireless in his interest and sympathy with ail which concerned any one of us in our far-flung comradeship.

Pray for all faithful men and women who have loved and served God in their generation, and remember especially Ivan Hyland, for many years Chancellor of the Diocese and loyal member of the Cathedral Parish, who in his long life, as the son of one of our pioneer priests, linked us in memory with our beginnings, whose warm friendship and wise counsel will long be remembered in the Diocese which he loved; William Smith, of Saint Andrew's-by-the-Lake, Seattle, one-time member of the Diocesan Council, and for thirty years a delegate to this Convention; Bliss Moore, Jr., Vestryman and faithful member of Saint Thomas' Parish, Medina; Henrietta Ruel and Charles Oliver, stalwart pioneers of the work in the Northeast Lake Mission, in Seattle; Jack Eddins of Saint Johns, Centralia, brave witness for his faith in long illness, and in truth a light in his community and his generation; Sarah Adelaide Farnsworth of Saint John's, Olympia, for many years a loyal member and benefactress of that parish; Alice Merrill and Deila Barton, both long-time communicants of Christ Church, Seattle, and both fallen asleep after ninety-three years of Christian life; and Gertrude Blackwood and Robert Jones, both faithful communicants, and the latter sometime Vestryman of the same parish; John W. Eager, Churchwarden of Saint David's, Shelton, a tower of strength in the beginning years as well as in the fulfilled establishment of our mission in that community; Frank Radford of Trinity, Seattle, a steady comrade to many in the Church and always a devoted servant of his parish; William Harold Smith, sometimes Warden of Saint Timothy's, Port Orchard; Bernice Evelyn Filewood, for many years Secretary of the Cathedral Parish and affectionately remembered by many; Sadie Kinzie, President of the Diocesan Women's Auxiliary, 1924-1927, and remembered by all who knew her as a heroic and valiant Christian, and a devoted Churchwoman of Christ Church, Tacoma; and Frank Latcham, of the same parish, always a friend of every Diocesan cause.

For these and all who from their labors rest, I bid your affectionate and dutiful remembrance and your prayers for endless light and joy before the Throne of God.

THE STATE OF THE CHURCH Tonight we come again to give an account of our stewardship and to lay our plans for another year of loyal service in this ninety-ninth year of the life of the Church in our Diocese. Since our last meeting, 1045 persons have been confirmed or received, and added to our host of communicants. 12,392 persons made their Easter Communions at our altars this year, the greatest number for any year in the life of this Diocese, save one. 24,522

men and women, boys and girls, are counted as members of the church in our Diocese; 7,614 of them are pupils in our Sunday Schools. In another few weeks with the prospective additional curacies, our clergy will number 80, 60 of whom are in active parochial cures. The services of the Church are regularly maintained in 27 parish Churches and 29 organized mission churches and 13 mission stations, 69 altars in all. 14 men are now preparing themselves for Holy Orders as undergraduates or in theological schools, two of our diocesan girls are in training and a third expects to begin her training next fall for professional church work. That is a brief statement of the heart of the Diocese of Olympia in this year of grace.

You may be interested in some comparative figures with our situation ten years ago. In that time, our clergy has increased by nearly 60%, second only to the Missionary District of Honolulu. Our children in the Church Schools have more than doubled in number, and the increase in our Church School staff is the third largest in our Province, following Eastern Oregon and San Joaquin. Our confirmations have increased by over 60%, our communicants by 50%, and our total church membership by nearly 60%.

The comparison of which I am proudest and which I think will delight you all and make you want to hold your heads and hearts high is that in the ten years from 1941 to 1951 our giving for the missionary work of the church, both in our Diocese and in the National Church, increased 968%, one-third again as great an increase as the District of San Joaquin in second place, and almost three times as great an increase as our sister Diocese of Oregon. These figures do not reflect the 1952 budget which was, of course, vastly increased over 1951; indeed, on the basis of our current missionary budget, the percentage of increase over 1941 is 1692%!

To summarize, it is fair to say that we have done a good deal better than to keep pace with the growth of the civil population of our Diocese. Washington has not had the spectacular growth as, for example, Hawaii or Arizona or California have had. But we have attended to our knitting and the results are apparent. Our vital statistics can be summarized by saying that each year we have added to the Church in this Diocese a parish the size of Bellingham or Longview. This is only to be expected, and parallels the growth in population. But our giving, especially to missions, has doubled and redoubled in amazing fashion as we have grown more and more sensitive to the missionary needs and opportunities before the Church.

ON

CONFIRMANDS

Of those confirmed this year, as every year, approximately half are adults eighteen years of age or older.

Who are these people? Forty-nine of the five hundred, approximately 10 percent, were received from the Roman Catholic Church, approximately three times as many as entered the Roman Catholic Church from our Church during the same period. This ratio of three to one appears to be, year by year, a fairly standard figure in our experience; and is not particularly noteworthy, indeed further comment on it would be in dubious taste, except for the rather common assumption on the part of many people that the road to Rome is a one-way street. The occasional well-publicized conversion to Rome receives, I feel, a sometimes exaggerated attention, because people are not generally aware that there are two to three times as many every year who come the other way, who find in our Communion a fullness of Catholic and Christian life and practice which they were not able to find in the Roman obedience.

Another group of adult confirmands are converts from one or another of the Protestant bodies. It is hard to give a definite figure, because the membership of many of them in their former churches may have been very tenuous indeed, and often was.

But by far the largest group are men and women who have had in practice no previous religious affiliation of any consequence. Because of the urging of their children, or the persistent witness of friends, or because primarily of their own personal conversions, they have been brought face to face with the need for a working religion and a working Church. They have found in the Anglican Communion, in some cases a feeling of history which has been denied them elsewhere—in other cases a certain sense of order in worship—in still other cases a certain humane and liberal attitude toward the world—which has seemed to them authentic and urgent; and they have sought to respond to that with an earnest and expectant offering of themselves.

POST-CONFIRMATION NURTURE I do not know what proportion of them remain faithful to their confirmation vows or find an enduring discipleship. I do know enough to say

that one of the commanding obligations of every congregation and every pastor is the responsibility for these people after confirmation. We need to be unrelenting in our care as to their preparation, intellectual and spiritual. We need in every congregation to concentrate on them and to devote our best energies in the first year or two of their life in the Church to helping them find their place in the worshipping congregation, and to ratify and confirm in experience the hope and conviction which motivated their initial conversion.

How often these ardent new people, prepared to accept the fullest discipline of the Church and the Christian Life, eager to give their fullest and best to their new allegiance, are disillusioned by the lukewarm and insipid standards of Churchmanship which they all too often find among us older people who have been in the Church a long time! How carefully we should guard ourselves, brethren of the clergy as well as the laity, against discouraging these souls who join our company! It would be well if every congregation should measure itself against that standard every year and ask itself the question "What will these people find in us as they join our fellowship? Will they find us prepared to move ahead with them and to accept new vision and a new consecration?" These are serious questions which every congregation should ask itself lest we commit the one truly unpardonable sin of taking the work of God the Holy Ghost for granted.

CLERICAL CHANGES Since our last meeting we have lost three from our clergy—the Reverend Charles Edwin Cotton, Canon to the Ordinary, whose sudden death on July 7, 1951, saddened us all; the Reverend Victor Royal Hatfield, Rector of St. James', Kent, dimitted to the Diocese of Sacramento on December 1, 1951; and the Reverend Gustav Karl Markgraf, Vicar of St. Luke's, Ballard, dimitted to the same Diocese, January 1, 1952.

During the same period eleven men were added to the clergy of the Diocese: five by ordination, namely the Reverend Warren Perry Frank, the Reverend Willis Gerald Lonergan, the Reverend Chesler Edward Falby, the Reverend Daniel Hazen Ferry and the Reverend Ivan Edward Merrick, Jr.; the Reverend Kenneth J. Allen came on July 5th from the Diocese of Chicago, to be assistant in St. Stephen's Parish, Seattle; the Very Reverend John Compton Lefler, D.D., August 5 from the Diocese of California to be Dean of the Cathedral Church; the Reverend Douglas Beers Northrop, D.D., September 3rd from the Diocese of Sacramento to be Vicar of All Saints', Larchmont, Tacoma; the Reverend Lawrence Warren Pearson, December 5 from the Diocese of Michigan, to be Canon to the Ordinary; the Reverend John Rodgers Burns Vance from the Missionary District of Spokane, April 3, 1952, to be Rector of Kent; and the Reverend Willis M. Rosenthal, from the Missionary District of Utah, on April 24, to be Vicar of Centralia.

**BUILDING:
COMPLETED
AND PROJECTED**

As in every recent year, life in almost all of our several congregations has been marked by particular attention to building problems. The completion and dedication of the new Church of the Epiphany in Seattle marked the brilliant fulfillment of a good many years of hope and prayer and hard work. The new church stands now crowning the splendid group of buildings which are the pride of that parish and indeed of us all in the Diocese, and yet our greatest pride is not in a noble church, but in a steadfast congregation who, even when their own needs and plans made heaviest demand on their generosity, still never once flagged or faltered in their support of the missionary work of the Church, indeed paid regularly more than their share of our budgets. The new educational unit of St. Paul's Church, Bellingham, also was completed and dedicated during the year, and the old parish hall has also been newly renovated, greatly to help in the work of that parish. The Church of the Ascension, Seattle, have during the year completed a program costing nearly \$50,000, including the purchase of a new rectory and the conversion of the old rectory into offices, class rooms, etc. The Church of the Holy Communion, Tacoma, have been engaged in an extensive program of construction which has transformed the church's basement into a series of class rooms meet for the needs of that large Sunday School. A few weeks ago I had the pleasure of dedicating the last of the new windows in St. Luke's, Tacoma—thus marking the completion of that magnificent project so valiantly fought for over the years.

Building fund campaigns are under way. St. Stephen's Parish in Longview have completed their campaign and are beginning the construction of their new church, promising a fine and generous house of worship for that congregation. Christ Church in Seattle, in a ceremony which warmed hearts as well as papers, burned their mortgage this year, which cleared the church property of any encumbrance and opened the way for the beginning of a campaign for a building fund. St. John's Parish in Olympia likewise are now tackling the second step of their construction program, the raising of funds for a new church to stand beside their splendid new parish hall already completed and in use. St. Thomas' Parish, Medina, begin tomorrow a large-scale appeal for a building fund with which to erect the first unit of what will ultimately be a generous and much-needed plant for that parish and its school. Trinity, Everett, now are turning their eyes ahead to the construction of a badly-needed parish house for their continually increasing activities.

So in almost all of our congregations—a program of repair and rehabilitation at St. John's, South Bend, a similar schedule of renovations in Blaine and Sedro-Woolley, the purchase of property adjacent to the new church building of St. Clement's Parish in Seattle, the prospective purchase of an old church building in Camas-Washougal for the needs of our newest mission there, the search for property for a new group in Edmonds and for our little congregation on Whidbey Island, the completed purchase of a site for a church soon to be erected for St. Matthew's Chapel. Brown's Point, Tacoma, (a child of Christ Church, Tacoma), all these and many more similar projects have, as always, marked a busy year.

EMERGENCY Perhaps of chiefest moment in our family concern has been the construction made possible by the Emergency **LOAN FUND** Loan Fund. You will remember that a year ago we borrowed from the National Church a fund of \$90,000 which we in turn could lend to our most pressing missionary congregations for construction purposes. Six of the seven projects authorized have been completed and are in full use. A new combination church and parish hall for the Church of the Advent, Seattle, and a similar building for St. Mary's, Lakewood, were both finished and ready for use by Advent 1951. The old building of All Saints' congregation in Seattle was moved to a new site, and much

new construction has already been finished, and the building is in use although the project is not yet completed. A new church building for the Redeemer, Kenmore, has been completed, and although it is now overcrowded and must soon be enlarged, it has furnished us some great help in the life of that growing mission. The fund has also made possible the purchase of an old building and its removal to a new site, by the side of All Saints' Church, Larchmont, Tacoma, thus giving that revived mission a parish hall greatly needed in their work. St. Elizabeth's Church, Seahurst, have completed their purchase of new property, ready for their new church building, and indeed have repaid all but \$1,500 of the \$4,000 loaned them for that purpose. Finally, a well situated lot near the Tacoma Narrows Bridge has been purchased and set aside for the construction of the relocated St. Andrew's Church, Tacoma, which construction I hope will get under way this summer.

Under the terms of the Loan, the Diocese was obligated to repay one-tenth, or \$9,000.00 by March 1st of this year, and so every year until the Loan is completed. In investing in our missions, we knew that some of them could in turn pay back a tenth of their loans, to us. We knew also that many could not—at least, not for the first two or three years. In order to provide for this necessary gap, the Council arranged that for the first two years of the program, the Diocese would assume, through the Nevius Fund, whatever was unpaid of the 10% annual payment due.

In actual experience two of our seven projects were able to make their 10% payment this year,—St. Mary's, Lakewood and St. Elizabeth's, Seahurst (the latter, indeed, paying 35%). In the case of the other five, the unpaid tenth has been assumed by the Nevius Fund so that the Diocese was able to make its payment to the National Council on time. Enough of the Nevius Fund has been reserved to permit this same process to go on next year should it be needed. By the third year, it is our hope that every one of the seven missions on the Emergency Loan program will be able to handle its full share toward repayment.

NEVIUS FUND The principal of the Nevius Fund totaled on December 31, 1951, \$49,584.98, of which approximately \$38,500.00 is in the form of loans to various of our mission churches. These loans of course are interest-bearing, as they must be by the terms of the Nevius Fund. You will remember that the bulk of that fund, \$40,000, was a legacy from the late Albert T. Timmerman who left it to the Diocese, and is expanded through the Department of Missions appropriations. A final distribution of Mr. Timmerman's Estate is expected to bring an additional \$14,000 to increase the Nevius Fund still further and, in turn, make possible additional loans for the continuing and extensive needs of our parish and mission congregations.

1941-1951 As always, missionary affairs bulked very large in our thought and life during the year. I mentioned a moment ago the most incredible increase in our support of missionary work over the past decade. In figures, our total missionary budget of 1941 was \$5,510 and in 1951 it was \$53,532.00. This is notable in itself. Even more notable was the magnificent and soldierly way in which we rose to the challenge of our program for the current year of 1952. In dollars, that represented an increase from \$53,532.00 to \$83,838.00. \$33,000.00 of this budget of course goes to the National and Foreign Missionary work of the National Church. It was a tremendous challenge to all of our congregations. There were, as the clergy know, moments when my heart failed, moments indeed of which I had good cause to be ashamed, as from parish after parish a magnificent response came. Ultimately we were short only \$500.00 of what was for us an immense forward step.

I know what that achievement means among the urgent and pressing responsibilities of parish life. But almost day by day I grow impressed with

the imagination of this Diocese and with the way in which we have learned to understand the value of missionary work.

CLERGY SALARIES Your support of the budget this year made it possible for us to do several important things. Chiefly, it made it possible for us to raise the levels of missionary stipends to what we all felt was the minimum we wanted to pay — \$3,000 for single men, \$3,300 for married men, and \$3,600 for married men with children. None of them will get rich on these salaries, but they will at least be able to make both ends meet and be set free from the hounding worries of insufficient incomes.

NEW WORK We were able too to move ahead in the new fields which we had undertaken or hoped to undertake this year. We had, indeed, to postpone our hoped-for work in South Bend, and to reduce the scale of the project in Issaquah. We had also to postpone the opening of our work on Whidbey Island until July 1st, and we had to postpone the opening of our Church-by-Mail plans to the same date.

It is the present intention of the Council to proceed ultimately with all of these postponed projects, and specifically to begin the work on Whidbey Island and the Church-by-Mail this summer. To do so of course means that we shall need to find a full year's support for both those plans in 1953, but I am myself confident that we can find the money we need in the budget if all of our aid missions will help by reducing their subsidies in proportion, next year.

In all of our new projects we are moving ahead steadily. Some of course move much faster than others. One mission, for example, was non-existent five years ago, — and now has 250 children in its Sunday School, and had over 500 at its services Easter Day. That sort of thing happens in certain areas where growth has been phenomenal and where we have been able to move promptly and to do our work on a widely-conceived basis.

A mission in a little country town does not show any such growth as that. Indeed, it may be years in some cases before the results of faithful work are seen. In many of our country towns we may have had a church building and a nucleus of a congregation for generations but because we were not able to staff those missions continuously they have gradually receded to the background of the community's interest and so have lost the leverage which the new mission has from the start. Then too, in many of our older and smaller missions the congregation itself, faithful and steadfast as they have been, must first be converted to the reality of the missionary work of the Diocese before they are prepared to carry the Gospel to others, or willingly to work to bring others into our company. The ministry to a rural mission, especially an old one, is I think quite truly the hardest ministry the Church can ask any of her clergy to give. So one learns to be patient, and not expect that every mission is going to be a Lakewood or a Medina. But all over the battlefield of the Diocese we are moving ahead. There is not one salient of the front where we are not bearing vigorous witness; and I am proud that I can possibly say of the work of our missionary clergy and the Bishop's Committees and the lay people everywhere.

PAROCHIAL MISSIONS I would like to say something particularly about the work of some of the parish churches in helping in the establishment of missions. In the preface of our Prayer Book we speak of "The Church of England, to which the Protestant Church in these States is indebted, under God, for her first foundation and a long continuance of nursing care and protection." With one or two verbal alterations, that phrase would characterize the relation of many a small and new church to a mother church which has brought it into being. How much it has meant to me and the whole Diocese, as well as to the people of Camas and Washougal, to have the guidance and support and the very freely given

fellowship of St. Luke's Church in Vancouver, during these early months of the new mission's life! In like manner has Christ Church, Tacoma, given to our people at Browns Point the same kind of care and protection in helping them make wise choices and giving them confidence and solid backing within the household! So too, on Whidbey Island, where our people at Trinity Church, Everett, have given and are giving ever increasingly of their guidance and strength. Also at Gig Harbor, where St. Luke's Church in Tacoma has over many years now given freely of every bit of their strength that was needed. It is the privilege of strength in a parish as anywhere else, to give confidence and help to the new and the weak, and our Diocese has a wonderful record in that respect.

ST. ANDREW'S HOUSE

Another great blessing which has come to us this year is our new Retreat and Conference center, St. Andrew's House, Alderbrook. Made available for the use of the diocese by one of our laymen, the House has begun this year what I believe will be a notable service to the life of the diocese. The service the House renders is, of course, chiefly due to the leadership and care of the Reverend Lewis and Mrs. Bailey, who have taken St. Andrew's under their collective wing, and opened its doors to the groups who come for quiet weekends or an occasional day of conference in the tranquil solitude of the forest and the mountains. Not nearly enough groups yet have discovered St. Andrew's House; yet the results of eight months of use have encouraged me to feel that as time goes on, more and more of our congregations will come to see for themselves, what a blessing awaits them at Alderbrook. Another generous layman has helped to underwrite the cost of St. Andrew's House for a two-year trial period; I am confident that by that time the House will be an accepted and treasured part of our family life. But the proof of the pudding is in the eating. If the clergy and laity don't use the House, there will be then no reason for us to have it.

AN INVESTMENT TRUST

The Treasurer of the Diocese will report tomorrow on the general matters of diocesan finance and will, I hope, mention particularly the work of the Trust and Investment Committee, of which the chairman is Mr. Thomas Paul, a member and treasurer of the Cathedral parish. To that Committee has been assigned the care of the sparse but essential endowment funds of the Diocese, and they have established an investment trust to which, in due time, the parishes of the Diocese will be invited to entrust their permanent funds. The Committee have wisely felt the necessity of diversified investments,—all of our various funds have been pooled for this purpose, so that the net yield of all will be bettered by a judicious purchase of common stock and real estate mortgages as well as bonds. The shares in the trust were originally valued at \$10.00, and are periodically revalued; and it will be possible for parishes to purchase shares at reasonable intervals.

What this means is, first, that the income from our tiny endowments will increase with wise management; and second, it will signify to those who care for the Church that they can give or bequeath funds for the Church's welfare with confidence that there will be prudent stewardship of their gifts, and intelligent investment of them. I feel like the Prayer Book, that every person should make a will, and every will should include the Church. But it is idle to urge people to that remembrance if the Church in turn is not able to receive and administer such gifts with prudence and efficiency. That we can now promise, thanks to the time and care of the five laymen who manage so important a part of our estate.

CONTRIBUTIONS OF MR. JAMES HODGES

In all these matters of business and financial administration, I know I need not say to this Convention how great a debt of gratitude we owe to Mr. James Hodges, Vice President and chairman of our Department of Finance. This is the first meeting of this Convention in my Episcopate at which he has not been present; he and Mrs. Hodges are enjoying a long-

overdue holiday abroad, and many of our hearts and prayers have gone with them. But his absence lets me say aloud what has often been thought by all—how greatly the life of the Church in this Diocese has been strengthened and blessed by his tireless thoughtfulness. He has helped immensely to guide us through the difficult and dangerous years of prodigious expansion; he has with untold generosity and patience led us all to see more clearly what our discipleship meant in Christian service. We may well be thoughtful and deeply grateful for the example of lives like his and the countless others who with him minister to the Church and seek no other reward save the joy of serving God whose service is perfect freedom.

Indeed their name is Legion; I could not begin to thank them all, whether it were our dear predecessor, Bishop Huston, or the diocesan staff, or the endless company of the clergy and laity who, each in his own ministry, has sought only to run the race that is set before him. I am acutely aware that my thanks may often seem perfunctory; they seem to because in truth it is not possible to make a merely graceful acknowledgment of what so many do and give of themselves. I go from parish to parish, day after day, trying to care for all the churches and seeking to know what we do and what we need and what we are building for—and in the end I look into the faces of the men and women and the loyal boys and girls, who are the Church, and I know that no easy words could ever say what really cannot be said. God knows; and in our hearts we know what their devotion means. It is awfully hard to say anything more than that.

THE WORK OF THE 42ND ANNUAL CONVENTION Tomorrow we shall have important family business to attend to. First of all, we shall want to elect the four clerical and four lay deputies we wish to represent us at the triennial General Convention of the Episcopal Church in Boston next September. These men—and I say “men” advisedly—will speak and choose for us in many important matters; and I know that your choice will be thoughtful and sober, as befits the Church’s concern.

Then, we shall consider our budget and program in the Diocese for 1953. This has already been presented to the Convocations; and I am hopeful that we shall be ready, by 11:00 o’clock, to turn our attention to the program which the Council proposes for the celebration of our anniversary, beginning next January.

In the afternoon, we shall want to hear reports of our chief activities, and we shall have time, I hope, to consider two matters at least briefly, which are of special importance to us. One is the next step we want to take in our ministry to the older people in our communities. The other is the place we want to give, in our Diocesan life, to the family as a unit.

Then, if time still permits, I think it would be helpful to our deputies to have your counsel on two important proposals which in all probability will be decided by the General Convention next fall. One is the proposal to revise the present system of Apportionments, so that the newer and smaller Dioceses, like our own, will carry a more equal proportion of the national budget than we now do. The other is the proposal to divide the present VIII Province, and establish a new, IX, Province, to consist of the Church in the States of Washington, Oregon, Idaho and Montana, and the Territory of Alaska.

All that is a fair day’s work. Yet I may say that having seen you, two years ago, consider and adopt a new Constitution, a new set of Canons, and new Articles of Incorporation, all in the space of an hour and fifty minutes, I am not perturbed at the honest budget of action which now lies before you. But let us be sure to start the day right, at the Holy Communion together the first thing—and then all will go well with us.

A BISHOP'S APPRENTICESHIP

Now bear with me one minute. In another week or two I shall have finished five years as your Bishop. It is the end of my apprenticeship. I may say that it is a turning-point long and eagerly awaited. I set myself, from the beginning, five years to learn what it meant to be Bishop, and how to be one. They have been years greatly blessed and deeply happy, yet I know too that there have been moments of disappointment and doubt on your part as well as my own. It would be quite arrogant to pretend that I have not made mistakes; my hope has been, and remains, that our Lord would be kind enough to forgive the mistakes and repair them, as only He can.

Most of you remember well the circumstances of my election. You remember that, without asking for a permission which quite certainly would have been refused, you quite arbitrarily and very incautiously, chose a man of whom you knew almost nothing; and forced me to the most difficult decision I have ever had to make. For 20 years I had prepared myself for nothing except the ministry of a university chaplain; for almost all my ministry I had known nothing except the life of a pastor to college faculty and students.

Suddenly to be taken out of this milieu and confronted with the immediate and commanding problems of this urgent apostolate of ours was a challenge before which a better man than I might well have been afraid. I was afraid, and I am; I know too well how much of our common welfare hangs on the bishop's words and prayers, to take those things lightly.

But in all this searching of heart, one overriding thought has gone with me, which I commend to you because I know what it has meant to me.

Man has few certainties in this life; he may not pretend to goodness or to knowledge, which lie only in the providence of God; but he has this certainty that in the end all things will come right if he will do his duty in that station of life unto which it shall please God to call him. I wish, with all my heart, that I had many generous gifts to bring to this Diocese which called me out of my placid life five years ago; I have no gifts, and I do not pretend to any; but I believe that to do one's duty is the best way for God to get His work done. If we all shall try, with patience and charity to one another, to do what God gives us to do, then there is no victory which will be withheld from His Church.

So I end these five years with something better than pleasure—with contentment that God has so far ratified this willingness of honest men to do what has seemed right to us. I rejoice in the prospect of a life from which apprenticeship has gone; for five years I have followed the path of least resistance, and done what seemed expected, for I had no other rule. Now I can feel that my own judgment can be trusted, as far as any human choice is good.

The dream of what a bishop's life should be, which I suppose is latent in the heart of every priest, was certainly in mine five years ago; and nothing that I have learned since has altered its outline. I still feel that it is possible to recapture the ancient simplicity and unity of the Christian family of which the bishop was both the symbol and the means. The bishop of a small and unified Diocese like our own need not be a confirming machine, or a busy and harrassing administrator, unless he wishes to, or unless he lets his time be preempted by matters of secondary importance. For five years I have followed the policy of doing everything I was asked to do—I may say that some of the things were pretty odd, too! But I cannot go on making three or four hundred talks a year, if I want to say anything worth hearing when I do talk.

APPRENTICESHIP ENDED So I am going to reform, now that I am through with these apprentice years, and do fewer things and do them better. The deepest of all my wishes is that we

in this Diocese may show the world outside what the words "Catholic" and "Apostolic" mean in our daily life. They are treasured words with us because they speak of the fulness of the life which our 1900 years has proved dear to us. But they will seem to the world to be no more than affectation, if in our own household of faith we do not make them rich and alive in the way we live.

So then, my brethren, give thanks with me, if you are so moved, for what the years have brought us. Remember that in our veins the blood of the saints and martyrs flows; the truth we hold is the rock 'gainst which the gates of hell shall not prevail; the food which nourishes us is the very life of God Himself. Then in God's mercy let us look and act the part. Long years ago Aristotle said "They tell us that we are mortal men, alone, and so should confine our thought to what is human and mortal. But I say that we should play the immortal as much as may be, and strive to live up to the best that is in us . . . let us live then, as if divinity were our share."

So it is our share, thanks be to God, unto whom be the Glory in the Church by Christ Jesus, world without end. Amen.



APPENDIX II

Trust Account

Summary Report of Capital Funds, Diocese of Olympia

Full reports of the endowment, loan and other diocesan capital funds are on file in the diocesan office and are open to examination by those interested. The following summary reports (as of December 31, 1951) may be of immediate interest, however.

The loan funds of the Diocese are known collectively as "the Nevius Fund," in memory of the Rev. R. B. Nevius, pioneer priest of the Northwest. The greater part of this fund was a bequest from the late Albert T. Timmerman which, at the end of 1951, amounted to \$40,000. Approximately \$8,000 had previously been given by various friends to found a loan fund; so that the total amount was \$49,101. Approximately \$30,000 of this amount was outstanding in loans to the Diocese in nine different congregations. Most of the balance is held in reserve against the annual payments due to the National Council from the Emergency Loan Fund.

The net earnings of the Nevius Fund from interest on the loans in 1951 were \$446.92. This income, year by year, is required to be used for missionary work in the Diocese, and is included in the 1952 budget.

The "Emergency Loan Fund" of \$90,000, is the amount we borrowed from the National Council in March, 1951. At the end of the year approximately \$74,000 of this had been expended in interest-free loans to the seven projects selected for this aid.

As to our Endowment funds, during 1951 two important changes were made. First, we simplified our accounts by terminating and distributing some small balances not of a trust or endowment nature. This left us, at the end of the year, holding 11 permanent endowment funds as follows (all figures to the nearest dollar):

A. DIOCESAN ENDOWMENT

1. Episcopal Endowment Fund.....	\$ 67,550
2. Emergency (Clergy Relief) Fund.....	10,032
3. Revolving Fund.....	1,605
4. Theological Education Fund.....	20,948

B. PAROCHIAL FUNDS

(Four Parishes) Total of Five Funds.....	20,948
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C. MISCELLANEOUS

1. Children's Educational Foundation.....	6,632
2. Episcopal Home (Cole and Quigley Bequests).....	4,254
	<hr/>
	\$112,044

The second change was the merging of all these, for investment purposes, into an investment trust. On October 15 the trust was established, with a capital of \$111,680 divided into 11,168 shares at an initial value of \$10 per share. At the end of the year, after two and one-half months of prudent investment, the shares were worth \$10.03. As of the same date, approximately \$15,000 was invested in common stock, \$83,000 in bonds, and \$8,000 in mortgages, etc. The investment trust is in the custody of the Seattle-First National Bank, Metropolitan Branch.

The management of these trust funds is in the hands of the Trust and Investment Committee of the diocesan Department of Finance. Mr. Thomas A. Paul is chairman, and the other members are Mr. Norton Clapp, Mr. Thomas F. Gleed, Mr. Joshua Green, Jr. and Mr. William G. Reed.

The loan funds are administered by the Loan Committee of the diocesan Department of Finance. The Rev. Elmer B. Christie, D.D., is the chairman, and the other members are Mr. Kenelm Winslow, Mr. Harry G. Baldwin and Mr. Irving Smith.

THOMAS F. GLEED, Treasurer

The Financial Reports

Operating Account

DIOCESE OF OLYMPIA

Operating Account Transactions — Year Ended December 31, 1951

	Balance 12/31/50	Received	Disbursed	Balance 12/31/51
ASSESSMENT	\$.00			
Congregations		\$30,123.86		
Henry Trust		4,000.00		
Episcopal Endowment Fund		1,393.80		
Transferred from Apportionment		2,753.80		
		<u>\$38,271.46</u>		
Episcopate: Salary			\$ 8,000.00	
Pension Premium			1,400.00	
Expense			2,192.20	
Bishop's house—repairs			1,000.00	
Mortgage			1,267.50	
Interest			232.51	
Supplement to Bishop Huston's Retirement Pension			365.00	
			<u>\$14,457.21</u>	
Canon: Salary			\$ 3,562.50	
Pension Premium			540.19	
Travel			491.22	
House: Payments on Contract			1,154.72	
Maintenance			455.12	
Moving Expense			1,304.37	
			<u>\$ 7,508.12</u>	
Department of Finance: Accountant			\$ 1,200.00	
Travel, Postage and Telephone			20.85	
			<u>\$ 1,220.85</u>	
Office: Secretary			\$ 3,000.00	
Telephone			394.86	
Supplies			1,599.09	
			<u>\$ 4,993.95</u>	
Operating Diocesan House: Caretaker			\$ 2,362.50	
Receptionist			2,100.00	
Fuel			782.58	
Supplies			384.89	
Utilities and Laundry			1,999.48	
Insurance			919.23	
Painting and Repairs			324.24	
Miscellaneous			50.13	
			<u>\$ 8,923.05</u>	

Contributions towards cost of operating Diocesan House -----	\$ 3,765.57			
Miscellaneous: Bonding Treasurers -----		\$ 303.68		
Travel to Council Meetings -----		342.08		
Social Security taxes (employer) -----		202.09		
Historiographer -----		100.00		
Audit -----		91.50		
Other -----		152.82		
		<u>\$ 1,192.17</u>		
Outside Assessments: General Convention		\$ 336.00		
Province -----		1 093.29		
Council of Churches -----		150 00		
		<u>\$ 1 579.29</u>		
Convention Expense: Deputies, General		\$ 799.92		
Deputies, Synod -----		400.00		
Service Charges -----		160 32		
Printing -----		802.15		
		<u>\$ 2,162.39</u>		
ASSESSMENT—Grand Totals -----	\$.00	\$42,037.03	\$42,037.03	.00

	Balance 12/31/50	Received	Disbursed	Balance 12/31 51
APPORTIONMENT ----- (\$ 320.14)	\$ 320.14			
Congregations -----	\$57 330.74			
Nevius Fund Interest -----	446.92			
	<u>\$57,777.66</u>			
Less: Transfer to Reserve for Expenses				
of Delegates to Youth Conference ..	115.28			
Transfer to Assessment ..	2,753 80			
Transfer to Diocesan House Furniture Account -----	346.77			
Transfer to Diocesan House Capital (Purchase) Account -----	126.48			
Total Transfers Out -----	<u>\$ 3,342.33</u>			
Balance Disbursed as Below -----	<u>\$54,435.33</u>			
Department of College Work: Stipend ..		\$ 3 600.00		
Pension Premium -----		720.00		
House Payments -----		1,200.00		
Insurance -----		22.52		
Assistant -----		1,800.00		
Discretionary Fund -----		300.00		
		<u>\$ 7,642.52</u>		
Contributions Towards cost of				
College Work:				
Church Society for College Work ..	\$ 1,000.00			
Episcopal College Work Foundation ..	386.25			
	<u>\$ 1,386.25</u>			
Department of Laymen's Work: Material		\$ 68.36		
Department of Christian Education:				
Travel -----		\$ 233.14		
Mite-box Offerings Banks -----		517.94		
One-half Cost of new Addressograph ..		235.10		
Films and Projector Expenses -----		94.24		
Postage and Stationery -----		30.76		

Material for Spastic Class.....	37.50			
Miscellaneous	151.30			
	<u>\$ 1,299.98</u>			
Department of Youth: Travel.....	\$ 45.12			
Delegates to Synod.....	315.81			
Conference Expenses	76.75			
Postage and Telephone.....	28.83			
Miscellaneous	18.21			
	<u>\$ 484.72</u>			
Department of Promotion and Publicity:				
Printing	\$ 130.19			
EMC Material	215.58			
Telephone Directory Advertising.....	176.56			
Tape Recorder	198.89			
Slides, Film, Screen and Stand.....	137.30			
Episcopal Church "Times".....	169.00			
Postage	107.26			
Miscellaneous	5.18			
	<u>\$ 1,139.93</u>			
Diocesan Use of Cathedral.....	\$ 1000.00			
Participation in Program of the General Church	\$30,499.00			
Diocesan Missions: Stipends	\$11,959.10			
Pension Premiums	1,733.01			
Travel	2,241.75			
Rent	769.00			
Moving Expenses	1,638.65			
Insurance	1.82			
Taxes	64.54			
Books	21.09			
	<u>\$18,428.96</u>			
Contributions Towards Cost of				
Diocesan Missions:				
Missions Forward Account.....	\$ 4,441.92			
Diocesan Churchwomen	300.00			
	<u>\$ 4,741.92</u>			
APPORTIONMENT—Grand Totals(\$ 320.14)	\$60,883.64	\$60,883.64	\$	.00

MISCELLANEOUS ACCOUNTS

	Balance 12/31/50	Received	Disbursed	Balance 12/31/51
Birthday Thank Offerings	\$.00	\$ 55.04	\$ 55.04	\$.00
Bishop's Discretionary Account .....	.00	1,498.77	1,498.77	.00
Camas Mission Building Fund.....	.00	1,333.72	.00	1,333.72
Camp Huston: Plumbing, repairs, and equipment			\$ 2,102.97	
Food			2,723.81	
Wages			2,445.02	
Miscellaneous			1,530.84	
			<u>\$ 8,802.64</u>	
 From former Treasurer	 3,021.81			
Operating balance	651.00			
Sundry contributions		\$ 46.25		
Registrations		5,507.50		
Miscellaneous income		239.66		
		<u>\$ 5,793.41</u>		<u>\$ 663.58</u>

Clergy Emergency Fund .....	.00	1,476.79	122.50	1,354.29
Diocesan House Capital Account	(\$ 3,292.47)	1,911.55	.00	(1,380.92)
Diocesan House Furniture Account	(346.77)	346.77	.00	.00
Displaced Persons	1,212.60	139.00	.00	1,351.60
Every Member Canvass Material	(19.08)	379.30	405.35	(45.13)
Missions Forward Account	1,888.83			
Convention offering		\$ 235.03		
1949 and 1950 apportionment		882.06		
Miscellaneous offerings and contributions		2,421.20		
Transfer out to Diocesan Missions		(\$ 4,441.92)	.00	\$ 985.20
Missions Property Account	\$ 1,842.22	\$ 1,185.16	755.48	2,271.90
National Council	900.00	3,450.00		
White Work			\$ 2,450.00	
Japanese Work			300.00	
Negro Work			250.00	
Vicarage at Everson			1,000.00	
			\$ 4,000.00	350.00
Special Offerings: Good Friday .....	.00	530.67	530.67	.00
Theological Education Sunday .....	.00	316.77	316.77	.00
Youth Sunday .....	.00	309.68	303.92	5.76
Thanksgiving Day	986.27	22.00	1,008.27	.00
Church School Advent (1950)	387.80	945.92		
Transferred to Camas Mission Building Fund		(1,333.72)	.00	.00
Church School Advent (1951) .....	.00	1,131.77	.00	1,131.77
Clergy Vacation Center	410.16	297.50	.00	707.66
Camp Huston .....	.00	15.20	15.20	.00
Episcopal Endowment .....	.00	90.55	34.05	56.50
Olympia Nursery—Kobe	513.33	469.81	983.14	.00
Hudson Stuck Hospital .....	.00	35.00	35.00	.00
American Bible Society .....	.00	9.20	9.20	.00
St. Francis Boys Home .....	.00	39.50	39.50	.00
Theological Training Fund .....	.00	12.00	12.00	.00
Stipends Clearing Account (Missions) (11,233.96)		39,336.98	39,646.40	(1,542.78)
TOTALS	\$ 6,922.34	\$58,894.71	\$58,573.90	\$ 7,243.15

BALANCE SHEET—DECEMBER 31, 1951

Accounts	Debit	Credit
Net credit balances as above		\$ 7,243.15
Bank of California, NA.—Checking Account	\$16,829.20	
Sundry accounts receivable and deferred charges	851.68	
Note payable—Diocesan Emergency Loan Fund		10,000.00
Sundry operating reserves		437.73
TOTALS	\$17,680.88	\$17,680.88

Notes: The books were held open until January 12, 1952, for the inclusion of matters pertaining to 1951.

Parentheses () indicate deductions or overdrafts.

The books of account have been audited by Arne S. Hansen and Company, Certified Public Accountants, whose Report of Examination is on file in the Diocesan office.

APPENDIX III

Diocese of Olympia—Tentative Budget for 1953

Adopted by Diocesan Council April 24, 1952

A. DIOCESAN ADMINISTRATION

1. The Episcopate:

a. Salary	\$ 8,000.00	
b. Expense account (up 400)	2,400.00	
c. Pension Premium	1,401.00	
d. Share in Retirement Allowance to Retired Bishop	365.00	
e. Bishop's Residence:		
1. Mortgage Interest (down 100).....	\$ 200.00	
2. Maintenance and Operation (up 800.00)	1,800.00	
3. Mortgage payment	1,000.00	3,000.00

\$15,166.00

2. Canon to the Ordinary:

a. Salary	\$ 4,500.00	
b. Expense account	700.00	
c. Pension premium	787.00	
d. House allowance		
1. Mortgage payments	\$ 2,400.00	
2. Maintenance and operation (up \$300)	600.00	3,000.00

8,987.00

3. Department of Finance and Administration:

a. Accountant's salary (part time) (up \$120).....	\$ 1,320.00
b. Travel and expense (down \$120).....	30.00

4. Office Expense:

a. Salary, Secretary to the Bishop (up \$300).....	3,300.00
b. Office Expense	2,000.00

5,300.00

5. Diocesan House Operation (up \$600).....

5,600.00

6. Miscellaneous Expense:

a. Bonding of Treasurers (Diocese, Parish, Mission)	358.00
b. Incidental (up \$242)	842.00

1,200.00

7. Department of Diocesan Properties:

a. Camp Huston	1,500.00
b. Travel Expense	150.00

\$ 1,650.00

**The estimated 1953 operating budget for the Diocesan House, including utilities, telephone, caretaker, assistant typist and general maintenance, is \$9,300.00. A special gift toward this expense, together with the contribution of the Cathedral Parish, leaves the share of the Diocese for 1953, at \$5,600.00.

A. DIOCESAN ADMINISTRATION — Continued

Sub-Total	\$39,253.00
8. Allowance for Diocesan Use of Cathedral	1,000.00
9. Department of Christian Education	1,500.00
10. Department of Youth	600.00
11. Department of Christian Social Relations	100.00
12. Department of Promotion and Publicity	1,500.00
13. Department of College Work	11,155.00
14. Committee on Laymen's Work	300.00
(of which \$16,155.00)	\$55,408.00

B. CONVENTION EXPENSE**1. Assessments outside the Diocese:**

a. General Convention (on Presiding Bishop's salary, and General Expense)	\$ 400.00
b. Province of the Pacific	1,500.00
c. State Council of Churches and Christian Education	150.00
	<u>\$ 2,050.00</u>

2. Convention Expense:

a. Diocesan Convention	\$ 1,000.00
b. Reserve for expenses of Diocesan Deputies to General Convention	800.00
c. Expense of Deputies to Provincial Synod	400.00
	<u>\$ 2,200.00</u>

Total \$ 4,250.00

C. MISSIONARY WORK

1. General Church Program of the National Council (estimated —will be set by General Convention in September)	\$36,000.00
2. Diocesan Mission Work	36,881.00
3. Contingency Fund	2,500.00
TOTAL	<u>\$75,381.00</u>

TOTAL BUDGET, \$135,039.00, TO BE RAISED AS SHOWN BELOW

	Assessment	Endowment	Apportionment	Total
A	\$32,853.00	\$ 6,400.00	\$16,155.00	\$55,408.00
B	4,250.00	-----	-----	4,250.00
C	-----	-----	75,381.00	75,381.00
Totals	\$37,103.00	\$ 6,400.00	\$91,536.00	\$135,039.00

APPENDIX IV

The Report of the Standing Committee for 1951-52

The personnel of the Standing Committee for the year 1951-52 consisted of the Rev. Canon Arthur Bell, President, the Rev. Charles E. Cotton, Secretary, the Rev. Messrs. Walter W. McNeil, Jr., and R. Norris Twitchell, and Messrs. N. A. McKown, C. Stuart Polson, Harold S. Shefelman and General William F. Daugherty.

During the year consents were given to the following Dioceses for the election of Suffragan Bishops: Albany, Oklahoma, New York and Louisiana; to Minnesota and Milwaukee for the election of a Coadjutor; and to Atlanta for the election of a Diocesan.

The Standing Committee recommended to the Bishop the following to be admitted Candidates for Holy Orders:

Chester E. Falby, Daniel H. Ferry, Warren P. Frank, Willis G. Lonergan, Ivan E. Merrick, Jr., Charles Alvin Forbes, Jr., Lincoln Paul Eng, James William Bertolin, Matthew Paul Bigliardi, Henry Frederick McLaughlin, Robert Clyde Cummings, George Peter Dally.

Consent was given to Epiphany Church, Seattle, to mortgage property to the sum of \$60,000 for the building of a new church.

Consent was given Ascension Church, Seattle, to mortgage property to the sum of \$14,000 for the purchase of a rectory.

Consent was given to the Diocese as Trustee for Emmanuel Church, East Sound, to borrow an additional \$5,000 to complete their parish hall.

Consent was given St. Clement's Church, Seattle, to purchase additional property adjoining their present site.

Consent was given to the sale of property held by the Diocese as Trustee for the Church of the Advent, Seattle, and by St. Andrew's Church, Tacoma.

Consent was given the Diocese as Trustee for St. Mary's Church, Lakewood, to borrow an additional amount up to \$10,000 for the construction of their church building.

Consent was given the Diocese as Trustee for St. John's Church, Kirkland, for a loan of \$500 for the purchase of additional property adjacent their church.

Consent was given the Diocese as Trustee for All Saints' Church, Seattle, to borrow an additional \$3,000 for church construction.

Consent was given for the re-financing of the Salishan vicarage.

Consent was given Christ Church, Tacoma, to borrow \$7,200 for the purpose of constructing a building at Brown's Point for mission purposes; the loan to be secured by land and building of the proposed church.

Consent was given St. Stephen's Church, Longview, to finance new church construction by means of insurance sales, the said program having been amended to satisfy canonical requirements.

The Standing Committee was saddened by the death, on July 7, of their secretary, the Rev. Canon Charles E. Cotton; a faithful friend and trusted fellow-worker, he will be long remembered in this Diocese. The Rev. Lawrence W. Pearson was co-opted to fill his unexpired term.

(THE REV.) ARTHUR BELL, D.D., Chairman

APPENDIX V

Camp Huston 1951

The Diocesan program states that this should be an announcement of Camp Huston. However, the Camp Huston Program Committee felt it should be a report to Convention, since Camp Huston is one of the largest and most concentrated missionary activities of the Diocese. The Committee felt that convention ought to know of the program and also of the finances of the Camp.

To give you a little idea of the size of Camp Huston activity, let me state that there is only one mission in the Diocese larger than the number handled at Camp Huston, that mission being St. Andrew's, Seattle. Besides this mission, there are five parishes smaller than the number handled at Camp Huston in 1951. That is the size of the missionary activity at Gold Bar.

There are also 21 parishes and missions in the Diocese that received and disbursed less money than was received and disbursed by Camp Huston on the religious, educational, and recreational life of the Diocesan enterprise.

As you see, it is no small operation, and one which would equal anyone of a number of our smaller parishes both in numbers and finance. Such a Diocesan project warrants a report.

The year 1951 saw great changes at the Camp. The Camp periods were lengthened from seven to ten days, a full-season camp director was hired, the cost of attending was raised from \$15.00 to \$25.00, a course of Counselor training was begun, two chaplains were present at each camp period, a permanent record of camp was recorded on 35 mm. colored slides to be shown within the Diocese whenever desired, and finally, the whole financial arrangement of the camp was placed under the direction of the Diocesan Treasurer. Although all of these changes are in their infancy, they have already proven their worth.

The lengthening of the camp periods from seven to ten days gave the religious, educational, and recreational aspects of the camp a far more adequate time to complete a well-rounded camp period.

Mr. Lowell Wiggins, a layman from St. Elizabeth's, Seahurst, gave the camp a stability and direction throughout the camp season which in former years was left in the hands of many. He prepared, executed, and terminated the camp season with his usual thoroughness.

There was some doubt last year as to the increased cost of attending, but it was obvious that for a longer camping period, a higher cost would obtain. Under the \$15.00 plan it cost \$2.14 per day to keep a boy or girl in camp. Under the new price, the cost amounted to \$2.50 per day—an increase of \$.36 per day per child. This was not out of proportion with the new camp policy, and with the economic situation of the country.

While we are on the matter of costs, the committee wants to give high praises to Mrs. D. Pomeroy, who for a number of years has been Camp Cook. You have among the papers given you a copy of two sample meals served at Camp Huston. It figured out that in the year 1951 Mrs. Pomeroy was serving just such wonderful meals at \$.29 per child. The Committee feels it an outstanding achievement considering the present day food cost.

Prior to last year's camp there was no counselor training; however, such a program was begun by Mr. Wiggins, and although only in its infancy, we find that already for this year's camp we have already 30 applications from boys and girls wanting to be Junior Counselors.

The Camp Committee is also grateful to the many parishes and missions throughout the Diocese which came to the aid of their boys and girls by offering them full or half scholarships to Camp Huston.

Camp Huston is a Diocesan project, even though it does not look to the Diocese for financial aid. It does, however, look to the parishes and missions of the Diocese for numerical support. In the year 1951 there were 20 parishes and missions without representatives at camp (There are 56 parishes and missions in the Diocese). Of the 36 places which sent boys and girls, 20 sent less than 5 during the full season—that is, less than one a period. Seven parishes and missions sent only one camper. We feel that out of Diocesan Church Schools numbering over 7,000 pupils, a greater emphasis should be given by both rector and parishioners to Camp Huston. The average Church School—if all were equal—would number 139. With the help of every rector and every parishioner Camp Huston could be serving a greater number of boys and girls. True, the camp facilities are not what some would have, but we shall never attain the ideal without active support in the present. The Camp Huston Program costs the Diocese nothing. All our costs are taken from the child's \$25.00. There is no fund at present for capital improvements. The amount the convention votes for Camp Huston goes for caretaker and camp property.

Attached to the copy of the sample meals is also a financial statement for Camp Huston for 1951.

We are grateful to the convention for voting money for a full-time caretaker at Camp. Without Dr. Kelly's assistance and presence we could not accomplish the activities of camp life. The Committee is also grateful to the Department of Christian Education for their detailed courses for the study at Camp Huston. Also to the Department of Youth for their assistance. We are first and foremost a Church Camp, and we stress this aspect of camp life. In this emphasis we find that we are giving the boys and girls more hours of religious influence than they are receiving by attending Church School for a full year. This does not mean just living with them for 10 days; it means the time spent in religious study, religious art and handicraft, worship, and religious music. The committee feels that such a purpose is truly justified, and will continue to uphold such a standard.

Camp Huston is a great place, and we hope as the years go by that more and more of our Diocesan people will find their place of activity in its development.

It is a Diocesan activity dedicated to our Lord. Every year He is there. He is there in the life of all, day and night. He is there at work and play, and at the services in His honor. He is not just a guest, but a true companion to each of us, and we all realize and respond to His presence.

(THE REV.) GEORGE F. HARTUNG
Chairman Camp Huston Program Committee

APPENDIX VI

Department of Christian Education

The Department of Christian Education of the Diocese of Olympia met eight times in 1951 with an average attendance of eight.

The work of the Department has been in various areas.

1. The Church School.

Promotion of the Lenten and Advent offerings, their presentation and the educational program going along with them. The total received from the Advent offering was \$1,807.45 and from the Lenten offering \$4,813.55. In addition, funds were provided for material for a class of spastic children at Firland.

2. The Conference Program.

The Department shared in planning for the Camp Huston program in the summer with special attention to the educational program for this group of 211 people between the ages of 9 and 15.

In addition, the Department helped in the arrangements for the Redemptive Life Conference at Annie Wright Seminary, June 24-26, which was held under the Auspices of the National Council Department of Christian Education. Afterward, leaders trained there were made available for speaking engagements throughout the Diocese.

3. Communication.

A beginning was made with three issues of a bulletin, "Direct Line", going to the clergy and Church School Superintendents and through them to the Church School teachers and staff in each parish and mission. By it the major promotion is done for all the work supported by the Department and information and suggestions go directly to teachers and pupils. Increasingly it is being turned into an organ for all educational concerns and not only the Church School, with a proposed five issues a year.

The Church-by-Mail program has received increasing attention with information being collected from every place where working programs have been developed. Possible candidates for the position of executive were considered.

The Expenditures for 1951 to carry out this work have been, and the budget for 1952 is:

	1951	1952
Travel to Department Meetings.....	\$ 233.14	\$ 300.00
Direct Line (5 Issues \$35 Each).....	59.20	175.00
Office Expense	12.39	15.00
Spastic Class.....	25.00	25.00
Conferences: Redemptive Life.....	10.60	90.00
Teachers' Institute.....		55.00
Adult Conference.....		100.00
Cost of Church School offerings.		
and their presentation.....	616.52	600.00
Church-by-Mail — Addressograph.....	235.10	1,500.00
Contingency		65.00
	<hr/> \$1,191.95	<hr/> \$3,000.00

The membership of the Department for 1951 was: The Rev. Walter W. McNeil, Jr., Chairman; Mrs. Raymond S. Canedy, Secretary; Miss Ruth Jenkins, Miss Catherine Peterson, Mrs. S. B. Tiplin, the Rev. W. Robert Webb, the Rev. Frederick Avery, Mr. L. W. West, Mrs. Robert Parker, Mr. Clarence Lody, Mrs. Peter Vogel. Associate members were Mrs. Philip Henderson, Education Secretary of the Diocesan Churchwomen, and Mrs. N. A. McKown, Church School Secretary of the Diocesan Churchwomen.

It is obvious from this report that most of the Department's work has centered largely on the Church School and shows great need for the services of a trained worker who would have both the ability and the time to help imagine, plan, and carry out an increasing program of aid to parishes in Church School and in family life and adult education, with growing use of visual aids and with greater liason with the national Department and its many assistances.

(THE REV.) JOHN R. WYATT, Chairman

APPENDIX VII

Report of the Dean of St. Mark's Cathedral

It is with real pleasure that I avail myself of this opportunity granted the Dean, to apprise the Convention of the present status and future prospects of your Cathedral Parish.

I do so with a deep sense of gratitude for many things: for the unfailing understanding and cooperation of the Bishop in these past months when everything has been new and strange; for the loyalty and patience of the Cathedral Vestry, and the enthusiastic and thrilling response of the Cathedral congregation; for the unusual interest and support of my brother clergy and the lay-people of the Diocese; and for the many evidences of the tremendous and miraculous laying of firm foundations of Parish life by my friend and predecessor, Richard Watson. It is indeed a great privilege to enter into a new work with so many factors favoring the enterprise.

The Cathedral Parish now knows for the first time in many years what its communicant strength really is. A census conducted last fall at the time of the Every Member Canvass has given us an up-to-date list which shows, as of this date, close to 800 communicants in good standing, a slight decrease over the estimated strength of a year ago. But there are other and more significant measurements which indicate a real growth. In the past three years the Church School, under the exceptionally able direction of Mrs. Gladys Canedy and George H. Revell, Jr., Superintendent, has increased from an enrollment of 150 pupils and teachers to a present enrollment of 317, exclusive of 68 babies on the Cradle Roll. Other parish organizations are adding new members rapidly, and the attendance at all services is showing a steady increase.

While by no means the largest parish in the Diocese, the Cathedral congregation certainly has the largest property to maintain and consequently one of the largest budgets to raise. The record of the Cathedral congregation in this regard is, I believe, second to none I know of anywhere. Try as we will, there is no way of escaping a minimum budget of some \$58,000 which includes our full share in the missionary program of the Church and of diocesan expense. Contrary to the impression many people have, the Cathedral does not have a large endowment. Our income from invested funds is only \$1,200 a year and aside from the \$1,000 which the Diocese so generously includes in its budget for the Cathedral, a minimum of \$55,800 must be given by members of the congregation each year. That they did that in 1951 and bid fair to do it in 1952 is an enviable record for any church anywhere with a communicant strength of 800 and few large givers.

Believing that the most important investment they can make is the improvement and maintenance of the property, the Vestry expended in 1951 over \$17,000 of the undesignated capital gifts from legacies for major repairs to the Dean's house, the Cathedral roof, the paving of the parking area around the Cathedral, and the installation of new heaters in Cathedral Hall. This year some \$5,000 will be expended in the modernization of the heating system which will save much in operation in the future.

Of particular interest to passers by is the progress being made in the landscaping of the Cathedral grounds. The Garden Guild, composed of only a few women of the congregation, now has a complete plan of the grounds approved by the Dean and Vestry. As memorial or other gifts are received, plantings are made in keeping with the plan and the results are to be seen in the increasing beauty of the grounds.

A Cathedral parish must justify its right to be the Bishop's seat and the Diocesan Church. The Cathedral congregation is becoming increasingly aware of this compulsion. Each Sunday at the Holy Eucharist we pray for the minister and people of the parish or mission which the Bishop is visiting that day. The congregation is reminded constantly of the Diocese which it exists to serve, and in its assumption of its full share of Diocesan support there is complete unanimity of feeling that it is the cathedral's privilege to lead the way. We want the clergy of the Diocese to feel free to use the cathedral facilities at any time and to call upon its staff for any possible assistance. The reserved sacrament for the communication of the sick is always available. Our experiment with Evening Prayer on Sundays between First Advent and Easter Day was conceived and planned as a city-wide and Diocesan service. We hope to extend the period of the services further next year and bespeak your cooperation. We also hope to make the Cathedral more available to the religious forces of the city generally and to offer it as a center for services of community and ecumenical significance.

The question is often asked: What are the plans for completing the building? First let me say that the original plans are now in our possession, the architect has been paid, and discharged. To finish the building on anything approximating the original plans would cost at least 2½ millions, a figure which is obviously out of the question. Therefore, the Bishop and Dean, with the full approval of the Vestry, are initiating informal conversation on the problem with any expert who is willing to talk with us. We hope that within another year a Committee may begin to work toward an over-all plan, utilizing what we have, and commensurate with a reliable financial goal. Before we begin to do things here and there, we are unanimous in feeling that we must fix a completed goal so that everything that is done bit by bit may work toward that goal.

May I close by saying that it is a rare privilege to be the Dean and Rector of a parish that has proved in its own experience the power of the resurrection. I believe the Lord has guided the establishment of our relationship and I believe also that with the good-will, prayers, and friendly interest of the Diocese, the clergy and people of the Cathedral Parish will continue to grow in vitality and usefulness. There are no problems which the Cathedral faces which cannot be solved by God's grace nerving us to higher service in His Name.

(THE VERY REV.) JOHN C. LEFFLER



APPENDIX VIII

Annual Report of the Annie Wright Seminary

At the end of this month I shall have been at the Annie Wright Seminary for ten years. There is a custom in Japan of celebrating a 77th anniversary because their written characters for 77 mean joy. Although my father claims an ancestor who lived to his 169th year, I do not expect to achieve such a great age and thus live to celebrate my 77th anniversary at the Seminary; and if I should, I am not sure with what joy the occasion be marked!

However, today if I may be permitted to look back over these ten years with you, I have reason to believe that we may experience together some measure of joy.

Figures in themselves are dull, but those who have known the Seminary through the years know too that figures have at times pretty much determined its course.

The annual report for 1942 showed a total indebtedness, consisting of bonds, notes, and unpaid interest of \$501,683.33. Today the Seminary stands entirely debt free.

The year 1942 closed with a total enrollment of 149 students. A steady annual increase has brought us to 307 students today. Our income for the year 1942 was \$41,643.90. For the current year our budgeted operating income stands at \$204,000.

Then we had 29 members on the staff as compared with 47 now.

The minimum teachers' salary has been raised 80% and the maximum 200% over the most inadequate salary scale of ten years ago. A retirement plan has been entered into for the staff in addition to the adoption of Social Security for all employees.

The Endowment Fund of \$100,000 given by Charles B. Wright has today, by recent changes in investments, a market value of \$129,906.07. Additional gifts of \$13,000 have been added to that fund. Gifts for two new scholarships totaling approximately \$18,000, provide additional income for tuition grants. The Annie Wright Seminary Foundation also holds \$50,000 reserve accumulated during these ten years from operating income.

One of the most urgent needs of the school is a greatly increased endowment fund or a program of annual giving that will insure adequate income beyond tuitions. Four times in the past ten years tuitions have been increased, but there comes a point in this area, beyond which we cannot expect to go and still retain a representative and wholesome student group. An endowment promotion committee of the Board has this year been appointed to present a workable plan to insure income beyond tuitions. Unrestricted gifts and bequests are urgently needed for scholarship grants, for capital improvements, and for other projects.

A survey committee of the staff and trustees is now making a study of the Seminary, its place in the educational program of the Northwest, its opportunities and its needs. Although we have one of the most beautiful and well-equipped school buildings in our country, we have urgent needs for additional and improved facilities in various departments, notably a library and a music wing.

In 1942 one wing of the building was closed, and the whole structure badly in need of repair and renovation. Today every room is in daily use and I am happy to say, in excellent condition. Both the kitchen and swimming pool have been completely rebuilt and refurnished at a cost of \$30,000. A new building at a cost of \$7,000 now houses the Charles Wright School opened three years ago for 1st and 2nd grade boys.

Two hundred eighteen girls have been graduated in this ten-year period, almost all having gone on to further study in college or professional schools.

The Chapel Register records 103 baptisms in the past ten years, as compared with 30 in the previous decade. Confirmations during the current period numbered 109, with 83 reported for the previous period. Contributions by girls and staff through the Service League of the school have averaged approximately \$2,500 annually for support of various projects which they have sponsored in recognition of their responsibility for others.

Statistics, financial or otherwise, however, do not measure a school's worth. There is much I should like to report of unfailing devotion of members of the staff, who at personal sacrifice have stayed by the school through difficult days, of Boards of Trustees, and loyal alumnae, patrons and friends, who have given abundantly to the school of their time and substance.

What, I have asked myself, has prompted the loyal devotion of so many to this school? I should like to think that this loyal devotion is prompted by a belief that the Seminary is providing an education which is "not merely a means to earn a living nor merely a school for citizenship, but a liberation into the world of the spirit and a training of human souls in the knowledge and service of God." The gathering together of the whole school each morning for corporate worship as we begin our day's work, a weekly celebration of the Holy Eucharist, regular instruction in the Christian faith—these are essential and contributing factors in fulfilling such a purpose. But alone they cannot hope to serve as the only means of fulfillment. Our more difficult task is that of teaching every subject against the background of Christian doctrine and the disciplined living ourselves of the Christian life in the day-by-day frustrations and problem of our modern world. This we have set ourselves to do.

The real measure of our success or failure will not be determined in terms of dollars or enrollment or other such statistics, but rather in the lives of those to whom we have endeavored, with earnestness and sincerity, to give the vision of that perfect society which our Lord came to this earth to proclaim.

The gratitude in my heart today for the opportunity I have had these ten years at the Seminary is deep and wide. Needless to say, the sailing has not always been smooth. The fidelity and loyalty of my co-workers, in particular the never-failing support of my assistant, Nancy Fitzwilliams, and the sympathetic, helpful counsel of both of our Bishops I especially desire to record.

And now to our beloved Canon Bell, who for twenty-five years has served as our chaplain, I join with all those teachers and students whose lives he has touched, in paying a special tribute of gratitude for spiritual leadership and homely Christian counsel given with faithfulness and selfless devotion.

As we face the coming years, I beg your prayers for wisdom to perceive and know what we ought to do and for the grace and power to do the same.

RUTH JENKINS, Headmistress



APPENDIX IX

The Unified Program and Women of the Church

A unified program in every Church is the goal of the Churchwomen of the Diocese of Olympia. Even though it was introduced into the Diocese eight years ago after it had been accepted by women attending the Triennial Convention in 1940 the still most frequently asked questions are: "What is the unified program?" and "Why should we have it?"

Miss Grace Lindley, executive secretary of the Woman's Auxiliary for 24 years (1916-1940) said in 1940, "(We) believe the Church's great task (is) creating (a) Redeemed Society which shall be nothing less than the family of God who shall be all in all . . . therefore, we do believe God can use the Woman's Auxiliary, not as it is today, but as He will mold it, not because of its ability, but because of His power, not for itself but for the world's unity."

Other Protestant Churches had proved its worth as well as many Episcopal women's groups. One parish wrote at this time, "For more than ten years the women (of our Church) have been organized under the unified plan, with the result that splendid work has been accomplished in a harmonious and cooperative spirit. Formerly, there were in this parish several women's organizations . . . Today there is a fine Woman's Auxiliary of 175 members, divided into six chapters. At the beginning of each year, all names, except those of the evening chapter, are put in a basket and drawn out by the different chapter leaders."

What is the unified program? UNIFIED means "regarded as one" and PROGRAM is a prearranged plan of proceedings." Hence, Women in the Church act as one body with a prearranged plan. Since the heart of the Church is "worship of God," it is easy to simplify and combine these statements: Women worshipping God as one body with a definite program. St. Paul said to the Romans, "Now I beseech you, by the name of the Lord Jesus, that ye all speak the same thing, and that there be no divisions among you, but that ye be perfectly joined together in the same mind and the same judgment."

The success of the unified program is a plan which includes projects in all fields—the parish, the community, the Diocese, the nation, and the world. WORSHIP is the center of such a program combined with study, service, and fellowship and from this radiates all the department activities. Strength and direction come through worship. Study and service go hand in hand. There is an old adage—"Study without action is futile, action without study is fatal." Fellowship parallels worship, study, and service.

Why should we have the unified program? And what is the difficulty in establishing it? The difficulty in establishing the unified program lies in "Human frailties." The following typical comments come from over the Diocese: Some parish women say: "To make money it is necessary to have guilds compete with each other," and "We could never unify for the older women do not think us capable of doing things right," also "We helped build this Church and we've been doing things this way for 25 years"; others say: "Our clergyman says our first duty is to raise money and we haven't time for anything else," again: "We've got one woman who has always run things—and still does," or occasionally: "Our rector says not to pay any attention to the Diocesan women's work, that there is plenty to do in the parish."

Unity can come only through a "redeemed" life. Some clergy and Churchwomen have taken and are taking the initiative in introducing the unified program. They have proof and visions of its benefits to their parish and ultimately to the "world's unity." "The Faith of the Church" (book from National church), "Women in the Life of the Church" and "How You Organize" (booklets from Woman's Auxiliary) will show the way for the Women of the Church to "Go forward and together in worship, study, service, and fellowship."

MRS. ARTHUR H. PEAT
President of the Churchwomen
Diocese of Olympia

APPENDIX X

Report of the Diocesan Key Man

The past year has witnessed a substantial increase in the participation by men in the worship and work of the church. Parish and mission keymen generally have taken their assignments seriously and have offered both their services and their ideas to the clergy toward the increase of parish and mission contributions to the bringing of Christ's kingdom.

The Bishop's Committee on Laymen's Work is designed to be short on organization and long on useful activity. The keyman "bores from within," but to build up—not to destroy. Collectively we have held a dozen meetings during the past year, for inspirational and information purposes, with a total attendance of 441. This is exclusive of parish men's groups and weekly meetings of the Episcopal Men of King County and of Pierce County.

Men's Corporate Communion on December 2nd, February 22nd brought reports of greatly increased attendance throughout the Diocese. On the more material side, an increasing number of work project groups were reported; building, repairing and decorating both church and parish house.

Eleven news bulletins were mailed during the year to a mailing list of 125 keymen and clergy. Many of the clergy have been kind enough to put me on their mailing list for parish news.

The laymen's training program was continued last fall. Some twenty-five laymen received intensive instruction at Diocesan House and delivered their messages during October and November to the parish and mission congregations throughout the Diocese.

King County and Pierce County men conducted seminars on the subject of more effective Every-Member-Canvass.

From our Bishop and our clergy, we have had the finest of cooperation and support.

Respectfully submitted
M. J. MUCKEY
Diocesan Key Man

APPENDIX XI

Report of the Church Supply Corporation

Last year I reported to Convention that Church Supply faced a crucial year. It has been a crucial year, and I can report now that the crisis has been weathered. During the past twelve months the nature of our business has changed from what at best could be called a marginal operation to that of a going concern, one in fact that makes a profit.

This means, of course, that we are now in a position to add to our services, provide better facilities, and maintain a more constant and larger inventory. Nor is our growth complete. During the past year our sales doubled those of the previous period. As sales continue to increase, so will our earning power which is to say our ability to serve the Diocese and the Church.

Toward the same end, plans are now being made to increase the capital resources of the Corporation. These additional monies will give us the reserves and stability the of lack of which has always plagued our operations. Our plans will be announced later, and your participation will be solicited.

We are always anxious to serve the Diocese and the Church wherever there is a need. One such need we can now fulfill is the establishment of a lending library in connection with the store. This lending library will be inaugurated this fall, and all churchmen will be invited to use this service. We also hope to submit to the clergy during this coming year, a complete set of matched certificates and information blanks, built around our Diocesan customs and needs.

A facet of our operations which I think is often not thought of, but which has always seemed to me to be the paramount one is the missionary work we are able to carry on through the store. I am not one who is self-conscious about Anglican faith and practice. I am one who thinks Anglican faith and practice demands a firm and honest showing. We have a broad following among the Congregational, Presbyterian and Methodist churches in the area, and our relations with the Council of Churches are excellent. Incidentally the Council of Churches occupies offices in the same building in which the store is located.

While it may be said of this report that it looks to future things not yet accomplished, the keynote of the report is the fact that during this past year we have become established to a point from which we can look forward.

Now if I may speak personally for a moment, I would like to thank you, the Diocese, the clergy, the churchman, whose support has made this advance possible. The Corporation, and I, have many, many fine friends among you who are the ones really responsible for this growth. I am deeply grateful for this support, and I now feel that I can pledge to you that our future service will justify it.

LAWRENCE A. WEST, Manager

APPENDIX XII

Interim Report on Diocesan Commission for
Study of the Aging

For several years now, the commission appointed for this study has made a number of studies, and formulated a number of recommendations. The original committee included the Rev. Charles E. Cotton, the Rev. Elmer B. Christie, and the Rev. R. D. McFarland for the clergy. The lay members included Miss Margaret Bateman, Mrs. A. J. Quigley, Mr. H. L. Quigley, Mr. Jack M. Wedemeyer, and Dr. T. M. Barber.

The special areas of study were to include: 1. Shelter and Care; 2. The Church's ministry; 3. Their vocation in life; and 4. The Church's responsibility for them in society. The clergy members especially concerned themselves with the items covering 'The Church's Ministry,' and 'Their Vocation in Life.' The lay members devoted their efforts to the problems of 'Shelter and Care', and the 'Responsibility of Society.'

Certain steps in this direction have already been noted, i.e.; 1. Golden Age Clubs; 2. Promotion of Interest in Hobbies; 3. Occupational Guidance; 4. Participation in Civic and Community Conferences, et al.

In 1951, the Commission urged the Diocese of Olympia to: assist the aged person going into mandatory retirement, and, (2) to have fuller understanding of the need for thorough inspection and standardization of the private institutions, hospitals, sanitariums, and nursing homes. (This was urged in line with Chapter 198, of the 1951 Session laws.

It is noted that there has been much more attention given this past year to Institutional Standards, all the way down the line. County departments, as well as State Department of Social Security, together with the Department of Public Institutions, have a very real interest. Institutions for the aging have been inspected, and a number of plans are in order.

Recent correspondence with Bishop Bayne indicated the desire to continue this Commission further. This was considered appropriate as a part of Seattle Centennial activities, and as a growing need of our Diocese. In light of these letters, and considerations, it was thought best to bring this matter before the present Diocesan conference for their action.

Accordingly, we respectfully submit this brief report as a reminder, and as a request for necessary action.

Yours very truly,

T. M. BARBER, M.D., Chairman
Interim Commission



APPENDIX XIII

**Report to Convention on College Work
At the U. of W.**

I should like to begin by expressing my gratitude to this Convention for accepting and approving the greatly increased item for college work in next year's budget. I am grateful in the first place because it represents such a hearty vote of confidence in our college work program. It is a very tangible token of the increased concern for college work in the Diocese, especially when you contrast the figure of \$11,115 for 1953 with the figure for college work in the Diocesan budget for 1946 of \$1400. And I am grateful too in that it means we shall no longer have to beg for this or that special need, or ask the Bishop to dig into his already over-taxed discretionary fund to pay a phone bill!

Let me report very briefly on our year's work at the University. We have carried on our usual Canterbury Club program and other activities very much as in the past, and I will not bore you with the details. By and large it has been a good year, with a marked increase of interest and participation in our program over last year, when students generally were caught in a wave of defeatism and indifference. The Canterbury Club has remained the focal point for a rather small group of concerned students, with a much larger group being reached by occasional aspects of our total program.

Among the significant highlights of this year's activities is a continued emphasis on service to others. In the fall the Club collected and sent overseas over 300 pounds of clothing for the students of St. Paul's University in Tokyo, and is beginning a project of collecting text-books for the same University. As a Lenten project, the students raised \$50 for the support of the International Christian University in Japan. Once a month a group of students goes out to Firlands Sanatorium to form a choir for a Communion service and to act as stretcher bearers to bring the patients to the service. And there are a number of smaller and individual projects, such as the Sunday School for spastic children at Firlands which has been led each Sunday for three years now by several of our students. Such expressions of concern for others indicates, I believe, the Sound Christian core which lies at the center of our college work at its best.

The recently formed National Canterbury Association is beginning to play an important role among students locally, giving them, as it does, a sense of belonging to a nation-wide movement and a definite part to play in the Church as a whole. Through regional and national conferences a number of our students are gaining a wider vision and experience. Two of them are planning to attend the National Canterbury Convention in Massachusetts this September as delegates, and several others are hoping to attend unofficially. A number of our students are also involved in the larger ecumenical picture, both locally and nationally. Two members of the Canterbury Club attended the quadrennial conference of the Student Volunteer Movement in Lawrence, Kansas, during the Christmas holidays. The Canterbury Club participates actively in the local Campus Religious Council, and both the President and Treasurer of that organization for next year are Canterbury members. In terms of the campus scene, it is significant that Roy Phillips, this year's Canterbury President, has been selected as Chairman of the Campus Chest for next year. This is not only a tribute to Roy's abilities, but his leadership will give the religious forces on the campus an opportunity to take an active part in the chest drive—an element that has been sadly lacking in recent years.

As for my own activities, I have continued to try to find ways of reaching out into the life of the campus beyond the confines of our own Episcopal students and faculty. I have been president this year of the Religious Directors Association, which includes all of the staff persons from the various religious agencies at work on the campus, and which carries on, along with the student Campus Religious Council, a united inter-religious approach. I have been working with a student committee on Religion in Higher Education which has been concerned with the problems of religion in the curriculum and campus life. For the second year I have participated on the staff of a seminar course in the Modern Cultural Crisis, offered both in the regular curriculum and in the evening extension classes, and this has opened up many opportunities to witness the Christian faith among both faculty and students. I have completed my fourth year as Secretary for College Work in the northern half of the Eighth Province. While this job has taken a good deal of time, and involved considerable travel, it has been necessary for someone to carry this extra load, and I have been glad to do it.

Miss Merrill Babcock has continued as my assistant, and has given invaluable aid, not only as advisor to the Canterbury Club, but in handling patiently and efficiently all of the many details and paper work involved in an active college work program. Without her it would simply be impossible for me to attempt to carry on any of these other activities which I feel are so important, or to have the time to meet with the endless stream of students who come for counsel on matters large and small. In addition to Merrill, we owe a continued debt of thanks to Christ Church and its rector, and to the Church-women of the Diocese, for their many assistances which contribute to our total college ministry.

In conclusion, I feel that in the past five years our Diocesan college work program has really come of age. This is reflected not only in finances, but in the concern and the kind of thinking that has been going on in the past few months. The Department of College Work, under the able leadership of the Rev. Paul Olver, has worked very hard this year to formulate some basic plans and policies for the future, and the report of the special committee on college work appointed by the Bishop, and headed by the Rev. John Wyatt, has helped greatly to clarify matters. There are still basic decisions to be made, especially in terms of a future student center at the University of Washington, but we now have both the experience and the preliminary thinking against which such questions can be solved. In the process, however, I hope we will not forget two things. The first is that the University of Washington is not the only place in the Diocese where our Church is doing college work. Both at the College of Puget Sound and at Western Washington College of Education a very excellent ministry to students and faculty is being carried on, and there is the possibility of developing more work at some of the junior colleges. The second thing I hope we will not forget is the recommendation made by both of the committees mentioned above, that in each parish and mission there be set up a college work committee, which can keep itself and the parish informed about college work matters, and carry out, on the local scene, the twelve-point program outlined by the national Division of College Work's brochure on "The Local Parish and the College Student." If that were carried out in all of our parishes and missions, this important ministry to our young people will be immeasurably strengthened.



APPENDIX XIV

Report of the Committee to Consider the Bishop's Address

Last night during the Bishop's address we all felt humbly thankful for the amazing growth of this Diocese in the last ten years. We would therefore express our wondering and joyful acknowledgement of the Godly leadership of our beloved Bishop and the manifest operation of the Holy Spirit within the fellowship of this Diocese, not for our deserving but by His great goodness and power.

The Bishop called to our attention our pressing responsibility to the preparation and continued nurture of the newly confirmed. We therefore move that this Convention respectfully request the Bishop and clergy of the Diocese to prepare and put into operation a minimum standard of confirmation instruction and of the proper ministry of a whole parish to all persons during the first five years of their communicant life in the Church.

Knowing of the great blessing made possible through Saint Andrew's House and its use for Retreats, we move that this Convention respectfully request the Bishop to appoint some person to prepare a statement and gain the widest possible distribution for it through the clergy, the parish keyman and the Episcopal Churchwomen of the Diocese which will contain information as to the nature, facilities, and location of Saint Andrew's House, how arrangements are made for its use for a Retreat, including cost, and a short note about Retreats and available literature thereon.

In observance of the first five years of the ministry amongst us of Stephen our Bishop, and in profound gratitude for that ministry and the fellowship of which it is a part, we propose that a solemn service of thanksgiving be held in this Cathedral on Wednesday evening, June 11, the feast of Saint Barnabas and the fifth anniversary of the consecration of the Bishop, and we move that this Convention request the Dean of the Cathedral to make the arrangements connected with the service.

(The Rev.) JOHN R. WYATT, Chairman
(The Rev.) JAMES E. PRICE
MRS. CLAUDE STANLEY
MR. MYRON CALKINS



FINANCIAL STATISTICS — 1951

Receipts

PARISHES	Balance Jan. 1, 1951	Parochial Support	Special Parochial	Outside Parish	Capital Account	Non-Income Receipts	Total Receipts Includ. Balance
Aberdeen, St. Andrew's.....	\$ 1,677.87	\$ 11,542.23	\$ 81.96	\$ 66.53	-----	-----	\$ 13,368.69
Bellingham, St. Paul's.....	761.16	11,963.17	336.28	1,908.04	43,170.13	-----	58,138.78
Bremerton, St. Paul's.....	523.23	6,054.48	1,242.99	447.99	-----	-----	8,144.54
Chehalis, Epiphany.....	735.49	6,440.29	398.39	97.25	110.00	800.00	8,581.42
Everett, Trinity.....	1,036.52	14,930.02	1,262.38	577.71	-----	-----	17,806.63
Hoquiam, Trinity.....	395.35	4,524.79	765.81	184.65	-----	-----	5,870.60
Kent, St. James.....	1,604.90	6,588.77	650.63	552.17	5,973.63	-----	15,370.10
Longview, St. Stephen's.....	6,872.23	10,270.13	72.00	871.70	2,112.76	-----	20,198.82
Medina, St. Thomas.....	949.83	12,367.08	810.22	117.04	3,150.00	-----	17,394.17
Olympia, St. John's.....	35,045.75	18,875.31	977.40	87.57	14,022.89	31,300.00	100,308.92
Port Angeles, St. Andrew's.....	571.14	4,756.22	-----	490.07	-----	-----	5,817.46
Puyallup, Christ.....	84.71	8,664.28	94.93	116.89	-----	600.00	9,560.81
Renton, St. Luke's.....	124.88	11,219.77	75.00	363.04	263.86	-----	12,046.55
Seattle, Ascension.....	7,303.51	10,036.88	1,053.57	27.52	7,641.86	37,111.75	63,145.31
Seattle, Christ.....	1,277.35	19,631.34	2,098.32	2,528.08	5,000.00	-----	30,535.09
Seattle, Epiphany.....	94,536.51	34,126.97	671.81	5,317.82	84,284.64	60,000.00	278,337.75
Seattle, St. Clement's.....	2.98	8,040.86	2,209.55	48.55	-----	3,500.00	13,081.94
Seattle, St. John's.....	918.10	7,787.97	4,897.66	815.54	-----	-----	14,419.27
Seattle, St. Mark's Cathedral.....	18,940.38	41,511.35	16,253.13	162.93	40,000.00	-----	116,367.79
Seattle, St. Paul's.....	3,299.84	23,694.74	1,921.27	620.73	20.50	7,487.57	37,044.65
Seattle, St. Stephen's.....	12,235.73	37,908.81	3,419.09	1,668.16	107.00	-----	55,338.79
Seattle, Trinity.....	1,070.59	26,871.94	1,637.35	7,233.41	238.00	-----	37,051.29
Snohomish, St. John's.....	488.27	7,978.19	-----	196.48	8,174.67	-----	8,662.94
Tacoma, Christ.....	2,388.57	18,794.99	1,014.16	2,935.15	795.16	1,106.39	27,034.42
Tacoma, Holy Communion.....	-----	6,990.28	-----	578.07	-----	-----	9,568.35
Tacoma, St. Luke's Memorial.....	1,001.14	12,533.65	2,158.48	1,327.69	-----	-----	17,020.96
Vancouver, St. Luke's.....	2,365.62	16,319.82	1,053.20	1,230.07	3,952.37	2,500.00	27,493.08

Centralia, St. John's	78.46	4,472.95	170.96	75.65	5,060.00	5,102.02	5,102.02
Eastern Grays Harbor Mission	272.71	2,499.64	101.23	33.25	50.00	2,956.83	2,956.83
Elma, St. Luke's	---	---	---	---	---	---	---
Montesano, St. Mark's	---	---	---	---	---	---	---
Gig Harbor, St. John's	---	---	---	---	---	---	---
Mercer Island, Emmanuel	114.51	9,612.41	4,907.30	55.17	---	18,407.96	33,097.35
Mt. Vernon, St. Paul's	885.46	5,834.59	---	487.78	1,813.47	9,021.30	9,021.30
Northeast Lake Mission	184.99	6,524.04	371.47	487.46	72.50	7,648.14	7,648.14
Kenmore, Redeemer	---	---	---	---	---	---	---
Kirkland, St. John's	---	---	---	---	---	---	---
Port Gamble, St. Paul's	257.77	719.38	---	---	---	977.16	977.16
Port Townsend, St. Paul's	277.75	3,596.52	268.09	278.13	---	4,420.49	4,420.49
San Juan Mission	---	---	---	---	---	---	---
East Sound, Emmanuel	2,330.80	2,622.58	12.79	75.25	510.00	6,836.17	12,387.59
Friday Harbor	---	---	---	---	---	---	---
Seahurst, St. Elizabeth's	4,059.12	4,887.26	523.98	53.50	2,608.68	---	12,132.53
Seattle, Advent	107.45	1,334.71	---	128.27	---	---	1,570.43
Seattle, All Saints'	712.14	3,529.07	496.65	50.92	2,013.25	14,773.00	21,575.03
Seattle, Highlands	2,186.74	4,317.76	80.91	351.09	1,000.00	7,936.50	7,936.50
Seattle, St. Andrew's	16,108.15	8,694.05	---	1,068.15	3,821.59	29,691.94	29,691.94
Seattle, St. Luke's	217.92	5,557.67	35.03	419.78	---	6,230.40	6,230.40
Seattle, St. Peter's	1,033.38	6,396.79	627.68	26.00	593.77	120.00	8,767.52
Sedro Woolley, St. James'	15.93	2,009.59	145.55	---	---	2,171.07	2,171.07
Sequim, St. Luke's	49.39	610.36	---	---	---	610.36	659.75
Shelton, St. David's	2,248.73	6,963.87	62.38	78.39	---	9,353.37	9,353.37
South Bend, St. John's	2,158.87	1,263.22	---	39.55	280.71	3,742.35	3,742.35
Tacoma, All Saints'	25.33	237.59	27.10	24.35	---	314.37	314.37
Tacoma, St. Andrew's	239.97	905.14	123.84	19.18	---	713.09	2,001.22
Tacoma, St. John's	184.54	2,303.71	1,879.50	83.12	---	4,450.87	4,450.87
Tacoma, St. Mary's	759.45	7,192.31	101.70	113.22	28,167.50	61,334.18	61,334.18
Vashon, Holy Spirit	110.63	1,558.32	617.56	9.17	---	2,295.68	2,295.68
Whatcom County Mission	114.03	576.95	153.28	6.20	---	850.46	850.46
Blaine, Christ Church	---	---	---	---	---	---	---
Everson, Mission House	---	---	---	---	---	---	---
TOTAL	\$ 233,807.43	\$ 508,285.85	\$ 56,342.63	\$ 34,990.64	\$ 263,017.02	\$ 210,873.97	\$1,307,317.54

FINANCIAL STATISTICS — 1951

Disbursements

PARISHES	Current Expenses	Special Parochial	Outside Parish	Capital Account	Reinvestments	Payment on Loans	Pension Premium & Diocesan Assessm'ts	Total Disbursements
Aberdeen, St. Andrew's	\$ 6,404.73	\$ 1,325.78	\$ 1,345.53	\$ ---	\$ ---	\$ 1,086.42	\$ 1,334.72	\$ 11,497.18
Bellingham, St. Paul's	8,845.03	2,130.72	1,760.50	43,170.13	135.00	1,000.00	1,470.04	58,511.42
Bremerton, St. Paul's	3,787.48	906.25	564.92	---	---	1,584.16	778.50	7,621.31
Chehalis, Epiphany	4,389.22	509.67	872.21	---	---	800.00	961.00	7,532.10
Everett, Trinity	10,021.86	1,547.12	2,471.20	456.81	---	1,500.00	1,730.00	17,726.99
Hoquiam, Trinity	3,525.30	20.33	167.30	---	---	---	763.93	4,476.86
Kent, St. James	5,516.84	278.44	801.27	7,614.38	---	---	1,090.48	15,301.41
Longview, St. Stephen's	7,284.26	1,652.35	1,258.61	2,113.55	---	---	1,419.50	13,708.27
Medina, St. Thomas	8,062.51	1,408.42	1,080.38	4,427.79	---	---	1,448.76	16,427.86
Olympia, St. John's	13,387.02	2,572.25	2,035.57	39,197.81	9,795.87	6,343.04	1,870.00	75,201.56
Port Angeles, St. Andrew's	3,380.13	57.45	500.62	630.60	---	---	660.23	5,229.03
Puyallup, Christ	6,094.78	842.42	1,305.89	---	---	---	1,285.25	9,528.34
Renton, St. Luke's	6,916.04	947.89	1,555.97	763.86	---	---	1,364.00	11,547.76
Seattle, Ascension	6,232.07	1,716.88	744.52	49,774.04	---	2,789.92	1,031.00	62,288.47
Seattle, Christ	12,990.24	2,544.28	2,544.28	307.92	---	10,153.26	1,678.00	30,217.96
Seattle, Epiphany	20,770.08	8,362.65	6,109.47	201,010.39	---	994.45	3,948.00	241,195.04
Seattle, St. Clement's	5,787.09	1,409.09	73.55	4,875.07	---	---	1,009.47	13,154.27
Seattle, St. John's	6,150.39	1,621.64	815.04	---	971.95	3,090.00	1,070.00	13,719.02
Seattle, St. Mark's Cathedral	23,795.17	23,795.57	5,113.84	43,952.66	---	---	4,795.17	107,374.40
Seattle, St. Paul's	13,196.96	11,868.89	3,197.41	622.54	887.57	2,600.00	2,298.04	34,671.41
Seattle, St. Stephen's	18,421.38	8,160.43	4,097.65	---	---	4,986.64	2,728.00	38,354.10
Seattle, Trinity	22,017.42	4,398.09	4,840.09	466.04	---	---	3,638.00	35,359.96
Snohomish, St. John's	5,827.72	55.70	1,106.87	---	---	---	1,126.00	8,115.87
Tacoma, Christ	14,652.80	4,082.03	3,055.15	1,995.16	---	---	2,092.00	25,877.14
Tacoma, Holy Communion	6,576.91	325.96	1,200.22	---	---	---	1,206.88	9,309.97
Tacoma, St. Luke's Memorial	12,062.63	868.43	1,609.67	579.98	---	---	1,478.50	16,599.21
Vancouver, St. Luke's	11,599.53	740.51	3,062.16	6,735.74	913.96	1,500.00	1,970.50	26,522.40

MISSIONS

Anacortes, Christ	358.94	---	119.18	---	---	87.00	565.12
Auburn, St. Matthew's	3,859.55	3.37	351.79	---	---	483.75	4,698.46
Bainbridge Island, St. Barnabas'	6,394.28	464.92	839.44	---	---	1,036.00	10,726.26
Centralia, St. John's	2,362.95	373.09	158.41	---	---	954.22	4,298.68
Eastern Grays Harbor Mission	---	---	---	---	---	450.03	2,791.50
Elma, St. Luke's	---	---	---	---	---	---	---
Montesano, St. Mark's	1,900.75	240.49	277.61	---	---	---	---
Gig Harbor, St. John's	---	---	---	---	---	---	---
Mercer Island, Emmanuel	5,808.47	1,387.24	843.32	---	---	1,080.00	32,968.79
Mt. Vernon, St. Paul's	3,780.93	404.73	849.80	---	---	1,317.93	7,646.45
Northeast Lake Mission	---	---	---	---	---	---	---
Kenmore, Redeemer	4,193.39	612.06	978.98	---	7.68	570.00	7,428.75
Kirkland, St. John's	---	---	---	---	---	---	---
Port Gamble, St. Paul's	473.72	---	75.00	---	---	120.50	669.22
Port Townsend, St. Paul's	2,567.19	444.28	569.93	---	---	624.50	4,197.90
San Juan Mission	---	---	---	---	---	---	---
East Sound, Emmanuel	1,922.83	207.59	189.98	---	---	269.00	12,024.89
Friday Harbor	---	---	---	---	---	---	---
Seahurst, St. Elizabeth's	2,854.24	674.07	251.55	---	20.00	748.25	10,306.11
Seattle, Advent	544.20	374.04	230.25	---	---	286.54	1,435.03
Seattle, All Saints'	3,096.39	235.13	314.81	---	273.45	433.47	21,334.27
Seattle, Highlands	4,365.82	1,919.80	475.14	---	---	586.08	7,346.84
Seattle, St. Andrew's	6,726.31	795.57	1,068.15	---	7,500.00	1,065.50	17,155.53
Seattle, St. Luke's	2,950.11	233.38	535.55	---	---	631.22	5,949.11
Seattle, St. Peter's	4,125.42	1,197.89	567.46	---	---	486.00	6,964.52
Sedro Woolley, St. James'	---	---	---	---	---	---	---
Sedro, St. Luke's	1,386.76	72.63	165.53	---	---	244.08	2,052.28
Sequim, St. David's	340.46	98.09	77.00	---	---	81.50	597.05
Shelton, St. John's	4,493.38	411.91	521.22	---	---	667.00	7,073.58
South Bend, St. John's	490.44	2,304.89	178.55	---	---	70.44	3,094.88
Tacoma, All Saints'	16.85	39.52	48.00	---	---	8.60	112.97
Tacoma, St. Andrew's	1,152.93	191.07	176.90	---	---	197.50	1,718.40
Tacoma, St. John's	1,807.19	518.62	279.49	---	---	458.00	4,263.30
Tacoma, St. Mary's	4,121.24	1,733.58	286.00	---	---	743.42	57,827.52
Vashon, Holy Spirit	1,782.83	62.73	119.35	---	---	224.00	2,188.91
Whatcom County Mission	184.28	96.97	90.51	---	---	46.50	647.56
Blaine, Christ Church	---	---	---	---	---	---	---
Everson, Mission House	---	---	---	---	---	---	---
TOTAL	\$ 337,432.40	\$ 98,181.92	\$ 62,304.19	\$ 515.70*	\$ 19,344.46	\$ 57,750.10	\$1,139,914.73

FINANCIAL STATISTICS — 1951

RECAPITULATION

PARISHES	Balance December 31, 1951	Total Indebted- ness	Endowments and Investments
Aberdeen, St. Andrew's	\$ 1,871.51	\$ 5,487.82	-----
Bellingham, St. Paul's	372.64	1,900.00	2,000.00
Bremerton, St. Paul's	523.23	1,401.40	-----
Chehalis, Epiphany	1,049.32	-----	-----
Everett, Trinity	79.64	288.65	-----
Hoquiam, Trinity	1,393.74	1,300.00	-----
Kent, St. James'	68.69	3,420.00	6,000.00
Longview, St. Stephen's	6,490.55	1,909.60	-----
Medina, St. Thomas'	966.31	12,312.85	-----
Olympia, St. John's	25,107.36	27,386.60	23,789.75
Port Angeles, St. Andrew's	588.43	-----	12,000.00
Puyallup, Christ	32.47	-----	2,394.22
Renton, St. Luke's	498.79	-----	763.86
Seattle, Ascension	856.84	36,497.97	-----
Seattle, Christ	317.13	5,000.00	-----
Seattle, Epiphany	37,742.71	72,207.35	80,000.00
Seattle, St. Clement's	647.67	9,700.00	-----
Seattle, St. John's	700.25	-----	-----
Seattle, St. Mark's Cathedral	9,493.39	10,451.30	76,250.58
Seattle, St. Paul's	2,373.24	11,106.30	24,027.19
Seattle, St. Stephen's	16,984.69	18,892.60	-----
Seattle, Trinity	1,691.33	502.47	8,586.54
Snohomish, St. John's	547.07	-----	-----
Tacoma, Christ	1,157.28	-----	4,903.10
Tacoma, Holy Communion	158.38	-----	-----
Tacoma, St. Luke's Memorial	421.75	-----	-----
Vancouver, St. Luke's	970.68	1,000.00	-----

Recapitulation

MISSIONS	Balance December 31, 1951	Total Indebted- ness	Endowments and Investments
Anacortes, Christ	110.90	-----	-----
Auburn, St. Matthew's	57.52	945.00	-----
Bainbridge Island, St. Barnabas'	4,000.47	-----	-----
Centralia, St. John's	803.34	-----	-----
Eastern Grays Harbor Mission	165.33	-----	-----
Elma	-----	-----	-----
Montesano, St. Mark's	-----	-----	-----
Gig Harbor, St. John's	-----	-----	-----
Kent, St. Paul's	128.56	20,515.56	-----
Mercer Island, Emmanuel	1,374.85	6,942.07	-----
Mt. Vernon, St. Paul's	1,374.85	6,942.07	-----
Northeast Lake Mission	-----	-----	-----
Kenmore, Redeemer	-----	-----	-----
Kirkland, St. John's	307.94	-----	-----
Port Gamble, St. Paul's	222.59	-----	-----
Port Townsend, St. Paul's	-----	-----	-----
San Juan Mission	-----	-----	-----
East Sound, Emmanuel	362.70	4,279.25	-----
Friday Harbor	-----	-----	-----
Seahurst, St. Elizabeth's	1,806.42	1,824.84	1,958.15
Seattle, Advent	135.40	-----	-----
Seattle, All Saints'	240.76	14,500.00	-----
Seattle, Highland's	589.66	-----	-----
Seattle, St. Andrew's	12,536.41	-----	-----
Seattle, St. Luke's	281.29	-----	-----
Seattle, St. Peter's	1,803.00	5,290.00	-----
Sedro Woolley, St. James'	118.79	-----	-----
Sequim, St. Luke's	62.70	-----	-----
Shelton, St. David's	2,279.79	7,382.04	-----
South Bend, St. John's	647.47	-----	-----
Tacoma, All Saints'	201.40	-----	-----
Tacoma, St. Andrew's	282.82	-----	-----
Tacoma, St. John's	187.57	-----	-----
Tacoma, St. Mary's	3,461.66	36,134.69	-----
Vashon, Holy Spirit	106.77	-----	-----
Whatcom County Mission	202.90	6,262.20	-----
Blaine, Christ Church	-----	-----	-----
Everson, Mission House	-----	-----	-----
TOTAL	\$ 145,058.41	\$ 324,540.56	\$ 242,673.40

ACCOUNTS with PARISHES and MISSIONS—Year Ended December 31, 1951

Assessment	PARISHES				Apportionment		Quota
	Paid				Paid	Pledge	
\$ 703.00	\$ 703.00	Aberdeen	-----	St. Andrew's	\$ 1,329.00	\$ 1,329.00	\$ 1,329.00
770.00	770.04	Bellingham	-----	St. Paul's	1,463.64	1,457.00	1,457.00
411.00	411.00	Bremerton	-----	St. Paul's	529.05	420.00	777.00
436.00	436.00	Chehalis	-----	Epiphany	824.00	824.00	824.00
995.00	995.00	Everett	-----	Trinity	1,882.00	1,882.00	1,882.00
460.00	123.65	Hoquiam	-----	Trinity	201.93	200.00	869.00
529.00	529.00	Kent	-----	St. James'	820.00	820.00	1,000.00
632.00	632.00	Longview	-----	St. Stephen's	1,195.00	1,195.00	1,195.00
546.00	546.00	Medina	-----	St. Thomas'	1,035.00	1,035.00	1,035.00
1,030.00	1,030.00	Olympia	-----	St. John's	1,948.00	1,948.00	1,948.00
354.00	354.00	Port Angeles	-----	St. Andrew's	490.07	468.00	670.00
629.00	629.00	Puyallup	-----	Christ	1,189.00	1,189.00	1,189.00
629.00	629.00	Renton	-----	St. Luke's	1,200.00	1,200.00	1,190.00
506.00	506.00	Seattle	-----	Ascension	717.00	717.00	956.00
1,003.00	1,003.00		-----	Christ	1,897.00	1,897.00	1,897.00
2,058.00	2,058.00		-----	Epiphany	5,091.00	5,091.00	3,891.00
456.00	456.00		-----	St. Clement's	9.92	862.00	862.00
545.00	545.00		-----	St. John's	1,031.00	1,031.00	1,031.00
2,808.00	2,808.00		-----	St. Mark's	5,309.00	5,309.00	5,309.00
1,261.00	1,261.00		-----	St. Paul's	2,410.00	2,385.00	2,385.00
1,848.00	1,848.00		-----	St. Stephen's	3,500.00	3,500.00	3,495.00
2,393.00	2,393.04		-----	Trinity	4,524.96	4,525.00	4,525.00
496.00	496.00	Snohomish	-----	St. John's	939.00	939.00	939.00
1,192.00	1,192.00	Tacoma	-----	Christ	2,572.66	2,254.00	2,254.00
695.00	695.00		-----	Holy Communion	1,314.00	1,314.00	1,314.00
796.00	796.00		-----	St. Luke's	1,505.00	1,505.00	1,505.00
1,018.00	1,018.00	Vancouver	-----	St. Luke's	1,925.00	1,925.00	1,925.00

MISSIONS

		Anacortes		Christ			
42.00	42.00	Anacortes	-----	-----	-----	80.00	80.00
138.00	138.00	Auburn	-----	-----	-----	262.00	262.00
406.00	406.00	Bainbridge	-----	-----	-----	780.75	767.00
341.00	341.00	Centralia	-----	-----	-----	645.00	645.00
74.00	74.00	East Sound	-----	-----	-----	139.00	139.00
122.00	122.00	Eastern Grays Harbor Missions	-----	-----	-----	230.00	230.00
18.00	15.00	Gig Harbor	-----	-----	-----	14.15	34.00
16.00	-----	Kent	-----	-----	-----	-----	30.00
450.00	450.00	Mercer Island	-----	-----	-----	851.15	851.00
388.00	388.00	Mount Vernon	-----	-----	-----	733.00	733.00
428.00	428.00	Northeast Lake Missions	-----	-----	-----	810.00	810.00
53.00	53.00	Port Gamble	-----	-----	-----	100.00	100.00
257.00	257.00	Port Townsend	-----	-----	-----	484.00	485.00
146.00	146.00	Seahurst	-----	-----	-----	276.00	276.00
127.00	127.00	Seattle	-----	-----	-----	240.00	240.00
171.00	171.00	-----	-----	-----	-----	270.00	324.00
503.00	503.00	-----	-----	-----	-----	951.00	951.00
289.00	289.00	-----	-----	-----	-----	546.00	546.00
251.00	251.00	-----	-----	-----	-----	474.00	474.00
175.00	175.00	-----	-----	-----	-----	331.85	300.00
67.00	67.00	Sedro Woolley	-----	-----	-----	127.00	127.00
41.00	41.00	Sequim	-----	-----	-----	77.00	77.00
253.00	253.00	Shelton	-----	-----	-----	478.00	478.00
58.00	58.00	South Bend	-----	-----	-----	110.00	110.00
7.00	7.00	Tacoma	-----	-----	-----	13.00	13.00
85.00	85.00	-----	-----	-----	-----	160.00	160.00
119.00	119.00	-----	-----	-----	-----	226.00	226.00
149.01	149.01	-----	-----	-----	-----	262.21	251.00
44.00	44.00	Vashon	-----	-----	-----	83.00	83.00
62.00	62.00	Whatcom County Missions	-----	-----	-----	117.00	117.00
-----	-----	Annie Wright Seminary: Lenten Offering	-----	-----	-----	414.44	-----
-----	-----	Offering, Lenten Mite Box Service	-----	-----	-----	192.96	-----
		TOTALS				\$57,330.74	\$56,589.00
\$30,304.00	\$30,123.86					\$57,270.00	

VALUATION OF CHURCH PROPERTY — 1951

PARISHES	Church Building	Vicarage Rectory	Parish House Other Buildings	Building Total	Furniture Organ	Land	Total Valuation	Total Insurance
Aberdeen, St. Andrew's	28,683.35	\$ 9,358.74	\$ -----	\$ 38,042.09	\$ 9,000.26	\$ 6,500.00	\$ 53,542.35	\$ 40,000.00
Bellingham, St. Paul's	175,000.00	7,500.00	75,500.00	258,000.00	35,000.00	20,000.00	313,000.00	144,000.00
Bremerton, St. Paul's	25,600.00	10,800.00	-----	36,400.00	7,000.00	5,000.00	48,400.00	35,000.00
Chehalis, Epiphany	15,000.00	7,500.00	-----	22,500.00	7,000.00	2,500.00	32,000.00	24,130.20
Everett, Trinity	100,000.00	8,500.00	13,000.00	118,500.00	12,500.00	5,300.00	139,300.00	100,000.00
Hoquiam, Trinity	8,000.00	4,500.00	5,800.00	18,300.00	6,200.00	3,500.00	28,000.00	15,000.00
Kent, St. James	40,000.00	6,000.00	12,500.00	58,500.00	11,500.00	4,000.00	74,000.00	69,500.00
Longview, St. Stephen's	-----	13,000.00	30,000.00	43,000.00	7,000.00	4,900.00	54,900.00	43,000.00
Medina, St. Thomas	1,300.00	25,000.00	11,400.00	37,300.00	3,150.00	7,528.30	48,378.30	41,000.00
Olympia, St. John's	-----	15,250.00	107,069.83	122,319.83	10,000.00	13,000.00	145,319.83	75,000.00
Port Angeles, St. Andrew's	6,000.00	7,000.00	4,000.00	17,000.00	7,000.00	3,000.00	27,000.00	17,800.00
Puyallup, Christ	61,425.00	12,333.00	-----	73,758.00	9,000.00	7,500.00	90,258.00	34,000.00
Renton, St. Luke's	30,000.00	7,000.00	3,500.00	40,500.00	10,000.00	10,000.00	60,500.00	53,000.00
Seattle, Ascension	57,507.68	19,266.36	-----	76,774.04	7,500.00	13,000.00	97,274.04	64,000.00
Seattle, Christ	60,000.00	13,500.00	-----	73,500.00	5,213.00	27,500.00	106,213.00	60,000.00
Seattle, Epiphany	300,000.00	12,000.00	95,000.00	407,000.00	56,000.00	25,000.00	488,000.00	300,000.00
Seattle, St. Clement's	45,000.00	12,000.00	-----	57,000.00	17,000.00	6,000.00	80,000.00	25,000.00
Seattle, St. John's	50,000.00	7,000.00	3,000.00	60,000.00	17,000.00	25,200.00	102,000.00	63,000.00
Seattle, St. Mark's Cathedral	590,000.00	32,110.28	35,000.00	657,110.28	3,602.88	60,600.07	721,313.23	300,000.00
Seattle, St. Paul's	49,413.00	15,000.00	-----	64,413.00	26,287.00	7,500.00	98,200.00	82,000.00
Seattle, St. Stephen's	90,000.00	15,000.00	-----	105,000.00	15,000.00	5,000.00	125,000.00	111,250.00
Seattle, Trinity	96,535.00	10,280.39	74,498.11	181,313.50	37,333.85	32,318.00	250,965.35	250,000.00
Snohomish, St. John's	10,000.00	10,000.00	12,000.00	62,000.00	16,200.00	2,000.00	80,200.00	62,560.00
Tacoma, Christ	50,000.00	-----	125,000.00	175,000.00	25,000.00	15,000.00	215,000.00	133,842.00
Tacoma, Holy Communion	50,000.00	-----	20,000.00	70,000.00	14,500.00	1,500.00	86,000.00	68,650.00
Tacoma, St. Luke's Memorial	200,000.00	15,000.00	31,000.00	246,000.00	19,500.00	10,000.00	275,500.00	143,000.00
Vancouver, St. Luke's	38,462.00	16,073.00	42,266.00	96,801.00	7,700.00	15,000.00	119,501.00	71,000.00

Bainbridge Island, St. Barnabas'	91,562.00	10,000.00	91,562.00	17,641.94	5,815.82	37,500.00
Centralia, St. John's	13,000.00	---	23,000.00	3,400.00	5,000.00	19,200.00
Eastern Grays Harbor Mission	---	---	---	---	---	---
Elma, St. Luke's	15,000.00	---	15,000.00	2,000.00	1,000.00	5,000.00
Montesano, St. Mark's	7,500.00	---	7,500.00	2,750.00	1,500.00	9,500.00
Gig Harbor, St. John's	23,652.46	---	23,652.46	---	250.00	10,000.00
Mercer Island, Emmanuel	25,000.00	15,000.00	68,000.00	3,500.00	5,000.00	71,100.00
Mt. Vernon, St. Paul's	19,300.00	9,500.00	28,800.00	5,500.00	5,000.00	39,300.00
Northeast Lake Mission	---	---	---	---	---	---
Kennore, Redeemer	13,407.00	---	19,195.00	300.00	3,500.00	17,850.00
Kirkland, St. John's	18,243.00	10,391.00	28,634.00	1,000.00	2,000.00	18,000.00
Port Gamble, St. Paul's	---	---	---	---	---	---
Port Townsend, St. Paul's	9,000.00	6,000.00	16,300.00	2,400.00	1,500.00	12,700.00
San Juan Mission	---	---	---	---	---	---
East Sound, Emmanuel	5,400.00	---	23,900.00	1,000.00	1,000.00	20,000.00
Friday Harbor	---	---	---	---	---	---
Seahurst, St. Elizabeth's	10,000.00	---	10,000.00	3,734.50	9,500.00	12,000.00
Seattle, Advent	30,370.00	3,000.00	33,370.00	---	2,000.00	35,370.00
Seattle, All Saints'	40,000.00	6,500.00	46,500.00	5,400.00	1,800.00	45,000.00
Seattle, Highlands	---	---	---	---	---	---
Seattle, St. Andrew's	10,000.00	---	10,000.00	3,000.00	6,000.00	13,500.00
Seattle, St. Luke's	12,000.00	---	27,500.00	2,300.00	6,000.00	29,800.00
Seattle, St. Peter's	10,000.00	---	31,500.00	3,500.00	2,500.00	37,500.00
Sedro Woolley, St. James'	14,000.00	6,500.00	20,500.00	5,000.00	2,000.00	16,500.00
Sequim, St. Luke's	2,500.00	---	2,500.00	1,000.00	200.00	2,500.00
Shelton, St. David's	55,692.07	---	55,692.07	70,242.40	2,000.00	64,934.47
South Bend, St. John's	10,000.00	---	10,000.00	100.00	200.00	5,000.00
Tacoma, All Saints	3,476.00	---	11,935.00	---	500.00	8,500.50
Salishan, St. George's	4,373.00	---	---	---	2,000.00	---
Tacoma, St. Andrew's	12,146.00	---	12,146.00	1,000.00	900.00	14,046.00
Tacoma, St. John's	18,327.00	15,117.50	33,444.50	2,350.00	3,000.00	38,794.50
Tacoma, St. Mary's	45,000.00	10,311.00	60,344.00	1,000.00	5,650.00	66,990.00
Vashon, Holy Spirit	5,000.00	---	5,000.00	500.00	1,000.00	4,500.00
Whatcom County Mission	---	---	---	---	---	---
Blaine, Christ Church	3,200.00	---	3,200.00	---	300.00	3,500.00
Everson, Mission House	7,000.00	---	7,100.00	---	---	7,100.00
OTHER PROPERTY	---	---	---	---	---	---
Gold Bar, Camp Huston	1,725.00	---	38,533.00	6,400.00	2,000.00	48,658.00
Seattle, Diosan House	---	---	215,000.00	15,000.00	10,000.00	187,500.00
Seattle, Bishop's Residence	18,000.00	---	---	---	6,000.00	24,000.00
Seattle, Canon's Residence	12,000.00	---	12,000.00	---	3,000.00	15,000.00
Sifton, Christ Church	3,000.00	---	3,000.00	50.00	250.00	1,000.00
Tacoma, All Saints'	---	---	---	---	---	---
Tacoma, St. Peter's	2,810.00	---	2,810.00	100.00	350.00	1,000.00
TOTAL	\$ 2,749,711.56	\$ 466,750.27	\$ 1,042,487.94	\$ 4,258,949.77	\$ 501,681.57	\$ 5,198,693.53
						\$ 3,261,362.20

VITAL STATISTICS — 1951

CONGREGATIONS

	Communicants			BAPTISMS		CHURCH SCHOOLS			
	Baptised Persons	No. Last Reported	Confirmations	Present Number	Children	Adults	Total	Marriages	Burials
							Officers and Teachers	Scholars	Total
Aberdeen, St. Andrew's	131	478	214	222	15	7	22	16	18
Bellingham, St. Paul's	468	1147	458	476	44	14	58	12	29
Bremerton, St. Paul's	141	527	314	323	28	6	34	15	17
Chehalis, Epiphany	78	224	130	137	15	3	18	8	8
Everett, Trinity	380	1060	542	555	28	7	35	10	28
Hoquiam, Trinity	93	272	221	225	15	4	19	14	22
Kent, St. James'	69	289	294	154	14	3	17	8	14
Longview, St. Stephen's	228	625	425	457	20	3	23	4	11
Medina, St. Thomas'	250	880	176	185	28	3	31	7	8
Olympia, St. John's	377	1019	660	717	52	13	65	13	25
Port Angeles, St. Andrew's	125	370	233	238	11	5	16	6	17
Puyallup, Christ	132	455	217	242	9	9	29	6	11
Renton, St. Luke's	204	460	312	340	48	19	67	17	32
Seattle, Ascension	276	711	244	264	12	5	17	10	14
Seattle, Christ	291	971	574	586	63	11	74	26	45
Seattle, Epiphany	496	1611	1048	1082	62	9	71	47	72
Seattle, St. Clement's	79	236	221	141	15	3	18	2	5
Seattle, St. John's	220	560	304	329	34	3	37	14	20
Seattle, St. Mark's Cathedral	375	975	856	729	45	17	62	21	30
Seattle, St. Paul's	433	750	645	699	38	9	47	22	27
Seattle, St. Stephen's	587	1365	521	603	43	29	72	41	11
Seattle, Trinity	363	1052	1104	615	38	16	54	17	17
Snohomish, St. John's	103	385	205	207	19	10	29	8	14
Tacoma, Christ	351	996	830	884	29	7	36	20	18
Tacoma, Holy Communion	273	475	400	404	26	5	31	8	29
Tacoma, St. Luke's Memorial	301	600	503	478	42	4	46	26	64
Vancouver, St. Luke's	301	600	503	478	42	4	34	33	15

MISSIONS

Anacortes, Christ	5	30	20	2	23	1	---	1	---	7	18	3	---	14	1	3	4
Auburn, St. Matthew's	99	237	109	26	129	11	---	11	---	10	74	84	---	5	5	44	84
Bainbridge Island, St. Barnabas'	73	248	145	20	172	10	---	14	---	4	44	49	---	1	1	66	75
Centralia, St. John's	71	203	103	6	106	5	---	5	---	2	---	---	---	3	2	---	---
Eastern Gray's Harbor Mission	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Elma, St. Luke's	27	72	25	2	37	2	---	2	---	2	---	---	---	2	---	---	---
Montesano, St. Mark's	36	103	57	---	57	15	---	20	---	5	20	35	---	3	4	35	39
Gig Harbor, St. John's	19	55	22	---	22	1	---	1	---	---	---	---	---	---	---	---	---
Mercer Island, Emmanuel	87	292	134	23	187	12	---	12	---	0	12	160	---	7	16	160	176
Mt. Vernon, St. Paul's	74	280	120	14	130	9	---	9	---	1	10	87	---	1	9	87	94
Northeast Lake Mission	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Kenmore, Redeemer	34	91	41	8	56	3	---	3	---	---	3	30	---	1	5	30	35
Kirkland, St. John's	75	170	100	10	170	11	---	11	---	1	12	101	---	4	11	101	112
Port Gamble, St. Paul's	20	77	49	10	47	2	---	2	---	7	9	74	---	2	7	67	74
Port Townsend, St. Paul's	92	258	159	5	157	7	---	7	---	2	9	52	---	5	7	52	59
San Juan Mission	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
East Sound, Emmanuel	40	125	78	14	86	9	---	9	---	10	19	34	---	1	5	34	39
Friday Harbor	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Seahurst, St. Elizabeth's	101	300	101	8	125	12	---	12	---	1	13	144	---	3	17	144	161
Seattle, Advent	13	45	57	1	44	4	---	4	---	---	4	28	---	---	4	28	32
Seattle, All Saints'	95	297	130	9	135	21	---	21	---	4	25	56	---	7	17	10	66
Seattle, Highlands	43	147	31	27	112	11	---	11	---	8	19	102	---	2	3	7	95
Seattle, St. Andrew's	117	379	230	15	243	18	---	18	---	8	18	225	---	8	7	41	266
Seattle, St. Luke's	84	240	151	8	167	12	---	12	---	2	14	143	---	11	18	18	161
Seattle, St. Peter's	36	144	68	9	72	4	---	4	---	3	7	62	---	3	10	62	72
Sedro Woolley, St. James'	36	122	33	8	40	5	---	5	---	---	5	39	---	2	5	39	44
Sequim, St. Luke's	30	59	40	---	40	3	---	3	---	---	3	25	---	---	5	25	30
Shelton, St. David's	81	257	75	6	86	15	---	15	---	5	20	51	---	2	11	51	62
South Bend, St. John's	18	60	35	---	34	---	---	---	---	---	---	---	---	2	---	---	---
Tacoma, All Saints'	17	36	---	---	17	1	---	1	---	---	1	---	---	---	---	---	---
Tacoma, St. Andrew's	10	43	29	2	27	2	---	2	---	2	4	21	---	---	4	21	25
Tacoma, St. John's	22	110	68	3	69	8	---	8	---	---	8	159	---	2	18	159	177
Tacoma, St. Mary's	168	442	61	5	113	8	---	8	---	2	10	48	---	1	2	48	84
Vashon, Holy Spirit	42	103	71	7	73	7	---	7	---	---	7	20	---	---	4	20	24
Whatcom County Mission	52	124	74	1	38	3	---	3	---	1	4	20	---	---	---	---	---
Blaine, Christ Church	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Everson, Mission House	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
TOTAL	8851	24522	14844	1029	14814	1061	300	1361	496	746	831	7614	8445				

JOURNAL OF THE
DIOCESE
OF
OLYMPIA



FORTY-THIRD
ANNUAL MEETING
OF THE CONVENTION

MAY 24 - 25, 1953

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BEQUESTS

The Minister is ordered, from time to time, to advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses. (Prayer Book, page 320).

Bequests in our wills make it possible for us to continue our interest and support of the Church's work, and give to the Church more power and stability to do what our Lord commands us to do. Bequests for mission churches are administered by the Diocesan Trustees, and the trustees will also gladly administer funds left to parish churches or other diocesan institutions.

Your lawyer will help you in making your will. He will want to know that the following form of bequest is the appropriate one. You may want to add any special purposes for which you wish your bequest to be used, or some particular parish or mission church you want the help to go to. The Trustees, of course, are bound to abide by your decision.

FORM OF BEQUESTS

I hereby give, devise and bequeath unto THE DIOCESE OF OLYMPIA, INC., a corporation organized and existing under and by virtue of the laws of the State of Washington, for religious, educational and charitable uses, the sum of \$.....

MEETING PLACES OF PREVIOUS CONVENTIONS



DIOCESE OF OLYMPIA

- 1911—Saint Paul's Church, Seattle
- 1912—Saint Luke's Church, Tacoma
- 1913—Saint John's Church, Olympia
- 1914—Saint Mark's Church, Seattle
- 1915—Church of the Epiphany, Seattle
- 1916—Christ Church, Seattle
- 1917—Saint Clement's Church, Seattle
- 1918—Trinity Church, Seattle
- 1919—Saint Mark's Church, Seattle
- 1920—Saint Luke's Church, Tacoma
- 1921—Saint Luke's Church, Tacoma
- 1922—Saint Luke's Church, Tacoma
- 1923—Trinity Church, Everett
- 1924—Saint Luke's Church, Tacoma
 - Saint Luke's Church, Tacoma (Special)
 - Saint Mark's Church, Seattle (Special)
 - Saint Mark's Church, Seattle (Special)
- 1925—Raynor Chapel, Annie Wright Seminary, Tacoma
- 1926—Saint Mark's Church, Seattle
- 1927—Saint Mark's Church, Seattle
- 1928—Christ Church, Tacoma
- 1929—Saint Clement's Church, Seattle
- 1930—Church of the Holy Communion, Tacoma
- 1931—Trinity Church, Seattle
- 1932—Trinity Church, Seattle
- 1933—Saint Peter's Mission, Seattle
- 1934—Saint Mark's Church, Tacoma
- 1935—Trinity Church, Seattle
- 1936—Trinity Church, Seattle
- 1937—Saint Paul's Church, Bellingham
- 1938—Trinity Church, Seattle
- 1939—Trinity Church, Seattle
- 1940—Saint Paul's Church, Seattle
- 1941—Christ Church, Tacoma
- 1942—Trinity Church, Seattle
- 1943—Church of the Epiphany, Seattle
- 1944—Christ Church, Seattle
- 1945—Trinity Church, Seattle
- 1946—Saint Mark's Cathedral, Seattle
 - Saint Mark's Cathedral, Seattle (Special)
- 1947—Church of the Holy Communion, Tacoma
- 1948—Saint Mark's Cathedral, Seattle (Special)
 - 808 American Bldg., Seattle
 - Saint Mark's Cathedral, Seattle (Adjourned)
- 1949—Saint Mark's Cathedral, Seattle
- 1950—Saint Mark's Cathedral, Seattle
- 1951—Saint Mark's Cathedral, Seattle
- 1952—Saint Mark's Cathedral, Seattle
- 1953—Saint Mark's Cathedral, Seattle

Canon 17

STATED OFFERINGS

It is hereby made the duty of each minister in charge of a Parish or Mission in this Diocese, and, in the absence of any such minister, the duty of the Vestry or Bishop's Committee, to take the following offerings at the times and for the purposes hereinafter stated:

(a) The Church School Advent Offering, for special Diocesan purposes designated by Diocesan Council. This offering is independent of the apportionment asking, and is not to be considered a part of this.

(b) The Church School Lenten Offering for special missionary purpose designated by National Council.

(c) An offering for the Episcopate Endowment Fund, on the First Sunday after Trinity.

(d) An offering on Thanksgiving Day for the Diocesan Emergency Fund.

(e) An offering for the Bishop's Discretionary Fund on the day of the canonical visitation of the Bishop.

JOURNAL
OF THE
FORTY-THIRD
ANNUAL MEETING
OF THE
CONVENTION
OF THE
DIOCESE OF OLYMPIA



THE CATHEDRAL CHURCH OF SAINT MARK
SEATTLE, WASHINGTON
MAY 24 - 25, 1953

THE DIOCESE OF OLYMPIA**DIRECTORY 1952-1953**

Diocesan House, 1551 Tenth Avenue North, Seattle 2

THE BISHOP

The Rt. Rev. Stephen Fielding Bayne, Jr., S.T.D., D.D., LL.D.

THE STANDING COMMITTEE

The Rev. Canon Elmer B. Christie, D.D., President

The Rev. Walter W. McNeil, Jr., Secretary

The Rev. Harold Cooper

Mr. C. Stuart Polson

Mr. James Hodges

Mr. William G. Reed

Mr. M. J. Muckey

The Rev. W. Robert Webb

THE CHANCELLOR

Mr. Harold S. Shefelman

THE SECRETARY OF CONVENTION

The Rev. Canon Lawrence W. Pearson

ASSISTANT SECRETARIES

The Rev. Godfrey W. J. Hartzel

The Rev. Ivan E. Merrick, Jr.

THE TREASURER

Mr. Joshua Green, Jr.

THE REGISTRAR AND HISTORIOGRAPHER

The Rev. Canon Thomas E. Jessett

THE DIOCESAN COUNCIL***Ex-Officio***

The Bishop

The Secretary of the Diocese: The Rev. Canon Lawrence W. Pearson

The Treasurer of the Diocese: Mr. Joshua Green, Jr.

The President of the Standing Committee: The Rev. Canon Elmer B. Christie, D.D.

The President of the Churchwomen: Mrs. William B. Whiteley

The Diocesan Keyman: Mr. M. J. Muckey

The President of the Young Churchmen: Mr. Brian O'Hara

The Chancellor: Mr. Harold S. Shefelman

The Presidents of Convocations:

Northern: The Rev. William Forbes

King County: The Rev. Edward W. Slater

Pierce County: The Rev. W. C. Woodhams

Southern: The Rev. Herbert C. Lazenby

Elected by Convention:

- 1954 The Rev. Warren R. Fenn
 The Rev. John R. Wyatt
 Mr. James Matsuoka
 Mr. Robert Waltz
- 1955 The Rev. Charles T. Mentzer
 (Co-opted to fill the unexpired term of the Rev. W. Aaron Driver)
 The Rev. J. Burton Salter
 Mr. James Hodges
 Miss Ruth Jenkins, L.H.D.
- 1956 The Very Rev. John C. Leffler, D.D.
 The Rev. Arthur A. Vall-Spinosa, D.D.
 Mr. B. Franklin Miller
 Dr. Floyd O'Hara

Appointed by the Bishop: (Four Members)**OFFICERS**

- President: The Bishop, ex-officio
 Executive Vice-President: The Rev. Canon Elmer B. Christie, D.D.
 Vice-President-in-charge of Finance: Mr. James E. Hodges
 Secretary: The Rev. Canon Lawrence W. Pearson
 Assistant Secretary: Miss Lucy Mays Taylor
 Treasurer: Mr. Joshua Green, Jr.
 Assistant Treasurer: Mr. A. R. Hamilton

DEPARTMENTS

Missions	The Bishop
Administration and Finance.....	Mr. James F. Hodges
Education.....	The Rev. John R. Wyatt
Social Relations.....	Mrs. Lewis J. Farrell
College Work.....	The Rev. Newton L. Carroll
Promotion and Publicity	The Bishop
Youth.....	The Rev. Howard E. Davis
Diocesan Properties.....	General William F. Daugherty

THE PRESIDING BISHOP'S COMMITTEE ON LAYMEN'S WORK

Diocesan Keyman, Mr. M. J. Muckey

Convocation Keymen

Northern	
King County.....	Mr. Percy Long
Pierce County.....	Mr. Herrick Allen
Southern	

THE CHURCHWOMEN**Officers**

President.....	Mrs. William H. Whiteley
Vice-President.....	Mrs. B. Franklin Miller
Secretary.....	Mrs. Charles D. Caseley
Treasurer.....	Mrs. H. W. McKenzie

Department Secretaries

United Thanks Offering.....	Mrs. G. G. Mellis
Supply.....	Mrs. Richard Smith
Education.....	Mrs. A. M. Aldridge
Personnel.....	Mrs. John R. Wyatt
Christian Social Relations.....	Mrs. A. W. Talbot

Regional Directors

Northern Convocation.....	Mrs. Paul P. Wells
King County.....	Mrs. Warner A. Paul
	Mrs. Henry H. Hall, Assistant
Pierce County.....	Mrs. Frank A. Plum
Southern Convocation.....	Mrs. O. J. Ashford
	Mrs. Charles Hall, Assistant

Altar Guild

President.....	Mrs. Elizabeth Wells
----------------	----------------------

Daughters of the King

President.....	Mrs. E. W. Pigeon
----------------	-------------------

Girls' Friendly Society

Director.....	Mrs. Melville A. Metz
---------------	-----------------------

Church Periodical Club

Director.....	Mrs. E. B. Riley
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Young Churchmen

President.....	Mr. Brian O'Hara
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CONVOCATIONS

Northern Convocation.....	The Rev. William Forbes, President
King County Convocation.....	The Rev. Edward W. Slater, President
Pierce County Convocation.....	The Rev. Wilbur C. Woodhams, President
Southern Convocation.....	The Rev. Herbert C. Lazenby, President

THE CATHEDRAL CHAPTER

Ex-officio members: The Bishop

The Dean and Rector of the Cathedral Parish

The Chancellor of the Diocese

The Secretary of the Convention

The Treasurer of the Diocese

The President of the Standing Committee

The Canons of the Cathedral:

The Rev. Arthur Bell, D.D.

The Rev. Henry H. Gowen, D.D.

The Rev. Ernest B. Smith

The Rev. Lawrence W. Pearson

The Rev. Elmer B. Christie, D.D.

The Rev. Thomas E. Jessett

From the Cathedral Congregation:

Mr. Hugh McCreery

Mr. Horton Force

Mr. Philip Schaeffer

Mr. Henry H. Ketcham

Mr. Thomas W. Paul

COMMISSION ON THE AGED

Dr. T. M. Barber, chairman

COMMISSION ON FAMILY LIFE

Mrs. A. W. Talbot, chairman

COMMISSION ON CHURCH ARCHITECTUREThe Rev. W. C. Woodhams, chairman
The Rev. Paul S. OlverMr. Samuel H. Brown
Mr. Howard S. Wright**EPISCOPAL COLLEGE WORK FOUNDATION****Directors**Mr. Victor J. Whitlock, President
Mr. Harold S. Shefelman, Vice-President
Mr. C. H. Candee, Treasurer
The Rev. Walter W. McNeil, Jr.
Mr. Samuel H. Brown
The Rt. Rev. Stephen F. Bayne, Jr.
The Rev. Paul Stevens Olver
General William F. Daugherty,
U.S.A., RetiredCapt. Eric L. Barr, U.S.N.,
Retired
Mrs. Ivan E. Merrick
Mr. Henry H. Ketcham
Mr. Grant Armstrong
Mr. John C. Fox
Dean Milnor Roberts
Mr. N. Henry Gellert
Mrs. Edward F. Colcock
Mrs. Arthur H. Peat**Trustees**Mr. Henry Bacon
Mr. C. H. Candee
Mr. Scott K. CassillJudge Frank D. James
Mr. Henry H. Ketcham**TRUSTEES OF THE EPISCOPAL CHURCH IN
WESTERN WASHINGTON**The Rev. Canon Arthur Bell, D.D.
The Rev. Canon Elmer B. Christie, D.D.Mr. James F. Hodges
Mr. Joshua Green, Jr.**DELEGATES TO THE PROVINCIAL SYNOD**The Rev. Howard E. Davis
The Rev. Warren R. Fenn
The Rev. R. Norris Twitchell
The Rev. Arthur A. Vall-Spinosa, D.D.Mrs. Sarah Vose
Mr. G. Dale Bowman
Mr. James F. Hodges
Dr. Harold Lillibridge**ALTERNATES TO THE PROVINCIAL SYNOD**The Rev. Newton L. Carroll
The Rev. Gordon W. Lind
The Rev. Willis M. Rosenthal
The Rev. Ivan E. Merrick, Jr.Mrs. Willis M. Rosenthal
Mr. M. J. Muckey
Dr. Ira L. Neill
Mr. Robert Parker**THE TRIAL COURT**The Rev. Frederick H. Avery
The Rev. Canon Arthur Bell, D.D.
The Rev. W. Robert WebbMiss Ruth Jenkins, L.H.D.
Mr. Alanson Hull
Mr. Gerald M. Pratt**EXAMINING CHAPLAINS**The Rev. Newton L. Carroll
The Rev. Canon Elmer B. Christie, D.D.
The Rev. William ForbesThe Rev. Vincent H. Gowen
The Rev. Paul S. Olver
The Rev. Arthur A.
Vall-Spinosa, D.D.**DIOCESAN INSTITUTIONS**Annie Wright Seminary, Tacoma
College Work Foundation
Church Supply Corporation, Seattle
Chaplaincy at the University of Washington, Seattle
Children's Educational Foundation, (inactive)
St. Andrew's House, UnionCamp Huston, Gold Bar
Diocesan House, Seattle
Cathedral Chapter

The Clergy of the Diocese

(Canonical Residence indicated by number in parenthesis)

- The Rt. Rev. Stephen F. Bayne, Jr., S.T.D., D.D., LL.D.,.....Bishop of Olympia
 Office 1551 Tenth Avenue North, Seattle 2.....MInor 4200
 Residence: 1147 Harvard Avenue North, Seattle 2.....FRanklin 1147
- The Rt. Rev. S. Arthur Huston, D.D., LL.D., (retired)
 Box 298, R.F.D., Winslow, Washington.....Bainbridge Island 3202

IN ACTIVE SERVICE

- The Rev. Kenneth Allen, Jr., (44) Assistant St. Stephen's, Seattle
 Office: 4805 East 45th St., Seattle 5.....KENwood 7144
 Residence: 4060 2nd Avenue N.E.....MElrose 0476
- The Rev. Frederick H. Avery, (28) Rector St. Luke's, Vancouver
 Office: 426 East 26th Street.....3-2711
 Residence: 412 East 26th Street.....5-5755
- The Rev. Ohmer M. Bailey, (5) Rector St. Paul's, Bremerton; in charge St.
 Paul's Port Gamble
 Office: 511 Chester Avenue, Bremerton.....3-1242
 Residence: Same
- The Rev. Canon Arthur Bell, D.D., (1) Rector St. Luke's Memorial, Tacoma;
 in charge St. John's Gig Harbor
 Office: 4611 North 36th St., Tacoma.....SKYline 2352
 Residence: 818 North 5th Street, Tacoma.....BRoadway 5367
- The Rev. Glion T. Benson, (59) Vicar, St. James', Sedro Woolley
 Office: c/o Rt. 2, Sedro Woolley.....7939
 Residence: Same
- The Rev. Herman A. Berngen, (57) Vicar, St. Elizabeth's, Seahurst
 Office: c/o P. O. Box 872, Seahurst
 Residence: 15211-26th Avenue S.W., Seattle 66.....LÖgan 7987
- The Rev. J. William Bertolin, (61) Assistant Vicar, St. Andrew's, Tacoma
 Office: 12th and Jackson Avenue
 Residence: 635 N. Hawthorn, Tacoma
- The Rev. Matthew P. Bigliardi, (60) Assistant, Trinity, Seattle
 Office: 609 Eighth Avenue, Seattle 4.....SEneca 5337
 Residence:
- The Rev. Newton L. Carroll, (33) Vicar of St. Mary's, Tacoma
 Office: 10630 Gravelly Lake Dr., S.W., Tacoma 9.....LAKeside 9394
 Residence: 9908 Whitman Avenue S.W., Tacoma 9.....LAKeside 4375
- The Rev. Canon Elmer B. Christie, D.D., (2) Rector Church of the Epiphany,
 Seattle
 Office: 1807 38th Avenue, Seattle 22.....PRospect 2573
 Residence: 1805 38th Avenue, Seattle 22.....PRospect 2574
- The Rev. Albert St. G. Colbourne (39) Rector, St. Clement's, Seattle
 Office: 32nd Avenue South and Atlantic St., Seattle 44.....CAPitol 9666
 Residence: 2727 34th Avenue South, Seattle 44.....RAInier 1275
- The Rev. John F. Como, (7) Rector St. Andrew's, Port Angeles; in charge St.
 Luke's, Sequim
 Office: c/o Box 146, Port Angeles.....6887

- The Rev. Harold E. Cooper, (9) Rector Christ Church, Puyallup
 Office: Pioneer & Fifth St.....5-5118
 Residence: 209 5th Avenue N.W.....5-7072
- The Rev. Howard E. Davis, (26) Rector Holy Communion, Tacoma
 Office: 1407 South I Street, Tacoma 3.....Market 3246
 Residence: Same
- The Rev. Lincoln P. Eng, (51) Priest-in-charge, Advent, Seattle
 Office: 2206 East Thomas St., Seattle 2.....FRanklin 7021
 Residence: Same
- The Rev. Warren R. Fenn, (32) Vicar St. Paul's, Port Townsend
 Office: 1020 Jefferson Street.....419
 Residence: Same
- The Rev. Charles A. Forbes, Jr., (50) Assistant Trinity, Everett and Priest-
 in-charge, Whidby Island, (Box 42, Langley).....Langley 703
 Office: c/o 2309 Hoyt Avenue, Everett.....Bayview 7764
- The Rev. William Forbes, (13) Vicar St. Paul's, Mt. Vernon; in charge Christ
 Church, Anacortes
 Office: 425 South Tenth Street, Mt. Vernon.....4902
 Residence: Same
- The Rev. Warren P. Frank, (41) Vicar Eastern Grays Harbor Mission
 Office: 109 Academy Street So., Montesano.....1293
 Residence: Same
- The Rev. Vincent H. Gowen, (11) Vicar St. Barnabas, Bainbridge Island
 Office: St. Barnabas' Church, Bainbridge Island.....493-M
 Residence: c/o Box 482, Rt. 1, Port Blakely.....Bainbridge Island 128-W
- The Rev. Alfred L. Griffiths, (38) Vicar Northeast Lake Mission
 Office: c/o Box 717, Kirkland.....22-2606
 Residence: 9180 116th Avenue N.E., Kirkland.....22-2820
- The Rev. George F. Hartung, (18) Vicar St. Luke's, Ballard
 Office: 5718 22nd Avenue N.W., Seattle 7.....DExter 3119
 Residence: 7545 Jones Avenue, Seattle 7.....DExter 1382
- The Rev. Godfrey W. J. Hartzel, (10) Rector St. Luke's, Renton
 Office: 99 Wells Street.....5-3323
 Residence: Same
- The Rev. Canon Thomas E. Jessett, (6) Vicar Highlands Parish, Seattle
 Office: 5903 Fremont Avenue, Seattle 3.....DExter 1096
 Residence: Same
- The Rev. Daniel B. Kunhardt, (54) Assistant Christ Church, Tacoma
 Office: 306 North K Street, Tacoma 3.....Fulton 1569
 Residence: 1001 North 'L' Street.....Market 5261
- The Rev. Herbert C. Lazenby, Jr., (53) Rector of the Church of the Epiphany,
 Chehalis
 Office: 935 St. Helens Avenue, Chehalis.....8-8232
- The Very Rev. John C. Leffler, D.D., (45) Dean St. Mark's Cathedral, Seattle
 Office: 1551 Tenth Avenue North, Seattle 2.....MInor 4200
 Residence: 1531 Tenth Avenue North, Seattle 2.....MInor 1334
- The Rev. Gordon W. Lind, (29) Rector Trinity, Everett
 Office: 2309 Hoyt Avenue.....Bayview 7764
 Residence: 1222 Rucker Avenue.....Bayview 0862
- The Rev. Elmer M. Lofstrom (30) Rector St. Stephen's, Longview
 Office: 1629 22nd Avenue.....5600
 Residence: 1418 22nd Street.....5650

- The Rev. Willis G. Lonergan, Jr., (42) Assistant St. Luke's, Vancouver; and
 Priest-in-charge, St. Anne's, Camas-Washougal
 Office: Box 47, Washougal
 Residence: 533 E. Second Street, Washougal.....4701
- The Rev. H. Lester Mather, (12) Associate Rector, Epiphany, Seattle
 Office: 1805 38th Avenue, Seattle 22.....PProspect 2573
 Residence: 1817 37th Avenue, Seattle 22.....MInor 3837
- The Rev. Charles T. Mentzer (4) Vicar St. Andrew's, Seattle
 Office: 7005 5th Avenue N.E.....Vermont 7476
 Residence: 930 12th Avenue N.E.
- The Rev. Ivan E. Merrick, Jr., (43) Assistant St. Mark's Cathedral, Seattle
 Office: 1551 Tenth Avenue North, Seattle 2.....MInor 4200
 Residence: 930 12th Avenue N., Seattle.....MInor 2942
- The Rev. Poland H. Miller (14) Rector Church of the Ascension, Seattle
 Office: 2330 Viewmont Way, Seattle 9.....ALder 3967
 Residence: 2405 Westmont Way, Seattle 9.....ALder 9231
- The Rev. Sidney L. Morgan (22) Vicar St. John's, Tacoma and St. Andrew's,
 Tacoma
 Office: 58th and South Puget Sound Avenue
 Residence: 5626 South Warner St., Tacoma 9.....Hillside 5042
- The Rev. Lee M. MacArthur, (62) Chaplain to Episcopal Students, University
 of Washington
 Office: 4550 Brooklyn Avenue, Seattle.....EVergreen 2718
 Residence: 1818 East 50th Street, Seattle 5.....FIlmore 0037
- The Rev. Robert D. McFarland, (21) Vicar Emmanuel, Mercer Island
 Office: 2740 West Mercer Way, Mercer IslandADams 1253
 Residence: Same
- The Rev. H. Frederick McLaughlan, (58) Assistant St. Luke's, Tacoma
 Office: 36th and North Gove Street.....SKYline 2352
 Residence: 3615 North Gove Street.....SKYline 3711
- The Rev. Walter W. McNeil, Jr., (17) Rector Christ Church, Seattle
 Office: 4550 Brooklyn Avenue, Seattle 5.....MElrose 8393
 Residence: 5215 19th Avenue N.E., Seattle 5.....KENwood 3281
- The Rev. Douglas B. Northrop, D.D., (46) Vicar All Saints', Tacoma
 Office: 205 East 96th Street
 Residence: 6426 Pacific Avenue, Tacoma 4.....Hillside 6200
- The Rev. Paul S. Olver, (19) Rector St. Paul's, Seattle
 Office: 15 Roy Street, Seattle 9.....GARfield 0786
 Residence: 1204 Bigelow North, Seattle.....GARfield 6755
- The Rev. Andrew N. Otani, (25) Vicar St. Peter's Seattle
 Office: 1610 King Street, Seattle 44.....CAPitol 6345
 Residence: 1108 East Terrace Street, Seattle 22.....FRanklin 6878
- The Rev. Lawrence W. Pearson, (47) Canon to the Ordinary
 Office: 1551 Tenth North, Seattle 2.....MInor 4200
 Residence 1429 East Prospect, Seattle.....EAsT 8697
- The Rev. John B. Pennell, (8) Vicar Holy Spirit, Vashon
 Office: c/o Box 96, Cove, Washington.....Vashon 2979
 Residence: Same
- The Rev. George Foster Pratt, (37) Vicar San Juan Islands Mission
 Address: Box 842 Abbotsford, B. C., Canada

The Rev. James E. Price, (35) Rector St. John's, Snohomish	
Office: St. John's Church, Second Avenue.....	4392
Residence 1314 Fourth Street.....	3492
The Rev. Bruce W. Ravenel, (24) Assistant, Trinity, Seattle	
Office: 609 Eighth Avenue, Seattle 4.....	SEneca 5337
Residence: 3707 East 74th Place, Seattle 5.....	FIImore 3702
The Rev. Willis M. Rosenthal, (49) Vicar St. John's, Centralia	
Office: c/o Box 667, Centralia.....	6-6991
Residence: 120 N. Washington Street.....	6-7293
The Rev. J. Burton Salter, (34) Rector St. John's, Olympia	
Office: 114 East 20th Avenue.....	7740
Residence: 514 Carylton.....	2-3615
The Rev. Earl C. Schmeiser, (3) Rector St. John's, Seattle	
Office: 3050 California Avenue, Seattle 6.....	WEst 6618
Residence: Same	
The Rev. Edward W. Slater, (20) Vicar All Saints', Seattle	
Office: 5150 Cloverdale Street, Seattle 8.....	LAnder 0696
Residence: 9330 Lima Terrace, Seattle 8.....	MOhawk 4397
The Rev. Elvin W. Smith, Associate Minister, St. Mark's Cathedral	
Office: 1551-10th Ave. No.....	MIInor 4200
Residence: 930-12th Ave. No.....	MIInor 2942
The Rev. Russell B. Staines, D.D., (55) Rector St. Stephen's, Seattle	
Office: 4805 East 45th Street, Seattle 5.....	KEEnwood 7144
Residence: 4120 Surber Drive, Seattle 5.....	PLaza 7412
The Rev. Elvon L. Tull, (56) Rector Trinity, Hoquiam	
Office: 212 Fourth Street, Hoquiam.....	701
Residence: Same	
The Rev. R. Norris Twitchell, (15) Rector St. Andrew's, Aberdeen; in charge St. John's, South Bend	
Office: c/o Box 355, Aberdeen.....	618
Residence: 415 West 2nd Street.....	1636
The Rev. Arthur A. Vall-Spinosa, D.D., (27) Rector St. Thomas', Medina	
Office: c/o Box 24, Medina.....	BEllvue 4-3689
Residence: Medina.....	BEllvue 4-2331
The Rev. John R. B. Vance, (48) Rector St. James, Kent	
Office: c/o Box 32, Kent.....	843
Residence: 207 Third Avenue South	
The Rev. W. Robert Webb, (16) Rector St. Paul's, Bellingham	
Office: 2117 Walnut Street.....	5042
Residence: 2106 Utter Street.....	5042
The Rev. Johnson E. West, (40) Vicar Whatcom County Mission	
Office: c/o Box 126, Everson.....	6-3322
Residence: Washington Street, Everson.....	6-3322
The Rev. Wilbur C. Woodhams, (31) Rector Christ Church, Tacoma, Chaplain Annie Wright Seminary	
Office: 306 North K Street, Tacoma 3.....	Fulton 1569
Residence: 621 North D Street, Tacoma 3.....	MAIn 6212
The Rev. John R. Wyatt, (36) Rector Trinity, Seattle	
Office: 609 Eighth Avenue, Seattle 4.....	SEneca 5337
Residence: 615 Eighth Avenue, Seattle 4.....	MAIn 1424
The Rev. George H. Ziegler, (23) Vicar St. Matthew's, Auburn	
Office: c/o P. O. Box 360.....	679
Residence: 20 I Street S.E.....	406

NON-PAROCHIAL
In Active Service Outside the Diocese

The Rev. Clifford L. Samuelson, New York, N. Y.
 " " Holt H. Graham, Evanston, Illinois
 " " James H. Terry, Chaplain, U.S.A.
 " " Hugh Farrell, Brooklyn, N. Y.
 " " Chester E. Falby, New York, N. Y.

Retired

The Rev. Canon Herbert Henry Gowen, D.D., Seattle
 " " William J. Getty, American Lake
 " " G. Shoji, Seattle
 " " C. Stanley Mook, Portland, Oregon
 " " Frederick Luke, Centralia
 " " E. C. R. Pritchard, Crescent, B. C.
 " " Sylvester P. Robertson, Plainfield, Massachusetts
 " " Canon Ernest B. Smith, Bellingham
 " " George A. Wieland, ST.D., New York, N. Y.

Without Cure

The Rev. Clarence Thwing, Seattle
 " " Chester A. Taylor, Seattle
 " " Thomas E. Crumb, Morton
 " " Walter G. Horn, Gold Bar

Licensed

The Rev. John Cantelon, Portland, Oregon
 " " Arthur G. Fullerton, Port Townsend
 " " Oliver H. Cleveland, Bellingham
 " " W. Friend Day, Bellingham
 The Very Rev. Herald G. Gardner, D.D.
 " " (Chaplain) William J. Kuhn, U.S.N.

POSTULANTS FOR HOLY ORDERS

Michael R. Feeney.....Church Divinity School of the Pacific
 Herbert W. Ford.....Seattle
 David A. Ogden.....Seattle
 Ward H. Parsons.....Kent
 John D. Rankin.....Camas
 John C. Colburn.....Seabury-Western Theological Seminary

CANDIDATES FOR HOLY ORDERS

Edwin L. Bishop.....General Theological Seminary
 James E. Carroll.....Seabury-Western Theological Seminary
 Roy Clayton Coulter.....Seabury-Western Theological Seminary
 Robert C. Cummings.....Seattle
 Edward D. Leche.....General Theological Seminary
 James G. Long.....Church Divinity School of the Pacific
 Richard H. McGinnis.....General Theological Seminary
 John G. Schaeffer.....Seabury-Western Theological Seminary
 Harold W. Steup.....General Theological Seminary

LICENSED LAY READERS

Richard Adams	Tacoma	Oliver E. Leiser.....	Bellingham
Herrick Allen.....	Tacoma	James G. Long.....	Medina
Wallace Allen	Seattle	John Lovell.....	Tacoma
Edmond J. Aoki.....	Seattle	James B. Lyon.....	Tacoma
Theodore M. Barber.....	Puyallup	Warner Matson.....	Tacoma
Edwin L. Bishop.....	Seattle	John H. Matsumoto.....	Seattle
Dale C. Bowman.....	Tacoma	Albert H. Mellish.....	Tacoma
Darin W. Brainerd.....	Tacoma	Wallace Melton.....	Seattle
David Brasmer.....	Seattle	Vernon J. Mollett.....	Tacoma
Wallace Bristol.....	Seattle	Daniel Morris.....	Seattle
Doane Brodie.....	Olympia	Thomas H. Mutchler.....	Tacoma
Samuel H. Brown.....	Tacoma	Charles B. McElroy	Chehalis
James E. Carrol.....	Tacoma	Richard H. McGinnis.....	Seattle
John C. Colburn.....	Tacoma	Bryan F. Nurdling.....	Tacoma
William Cornell.....	Bellingham	David A. Ogden.....	Seattle
William Cornell.....	Seattle	Kenneth Olsen.....	Seattle
Montague Crater.....	Seattle	Richard T. Olson.....	Seattle
Guy Cullison.....	Seattle	Ward E. Parsons.....	Kent
Robert C. Cummings.....	Seattle	Ben Petrie.....	Tacoma
George L. Dally.....	Seattle	Roy Phillips	Seattle
Michael Feeney	Seattle	Robert Preble	Aberdeen
William Ferryman.....	Seattle	Larry H. Pritchett.....	Seattle
Clifford A. Flanary,.....	Mt. Vernon	John D. Rankin.....	Vancouver
Herbert W. Ford.....	Seattle	Grant Robinson.....	Tacoma
Allan Forrester.....	Seattle	John G. Schaeffer.....	Seattle
Stanbery Foster.....	Olympia	Lionel Schmitt	Tacoma
Richard V. Gough.....	Seahurst	John W. Settle.....	Olympia
Leon G. Hambly.....	Seattle	William M. Shedd.....	Tacoma
Henry C. Heal.....	Bellingham	Joseph T. Shoji.....	Seattle
John Hendricks.....	Olympia	Otho E. Smith.....	Tacoma
Arthur C. Hicks.....	Bellingham	Harold W. Steup.....	Seattle
Ben Hollo.....	Seattle	Guy L. Taylor.....	Tacoma
William T. Innes.....	Tacoma	Thomas J. Trammell.....	Bellingham
Jack Jeffery.....	Shelton	Larry A. Westlund.....	Bellingham
Richard Kaemmer.....	Seattle	Gene B. Williams.....	Seattle
John L. Kelley.....	Tacoma	Ward V. Williams.....	Bellingham
Frank Killien	Snohomish	Sid Yelle.....	Olympia
Richard A. Koch.....	Oak Harbor	John T. Yoshida.....	Seattle
Edward D. Leche.....	Seattle		

WOMEN WORKERS

In Active Service

Evelyn Carr, (U.T.O.) University of Washington
Miss Gladys V. Gray (U.T.O.) Anacortes

Retired

Adda Knox (Deaconess), Tacoma
Anna E. MacDonald (Deaconess), Seattle
Myrtle C. Nosler (Deaconess), St. Paul

The Congregations of the Diocese

The Cathedral

The Cathedral Church of Saint Mark, Seattle

The Very Rev. John Compton Leffler, D.D., Dean

The Rev. Elvin W. Smith, Associate Minister

The Rev. Arthur Bell, D.D., Honorary Canon

The Rev. Elmer B. Christie, D.D., Honorary Canon

The Rev. Herbert H. Gowen, D.D., Honorary Canon

The Rev. Thomas E. Jessett, Honorary Canon

The Rev. Ernest B. Smith, Honorary Canon

The Rev. Lawrence W. Pearson, Honorary Canon

The Rev. Lee M. MacArthur, Honorary Canon

The Chaplaincy at the University of Washington

The Rev. Canon Lee M. MacArthur

The Northern Convocation

Missions

Bellingham, St. Paul's.....	The Rev. W. Robert Webb, Rector
Everett, Trinity.....	The Rev. Gordon W. Lind, Rector
	The Rev. Charles Forbes, Assistant
Port Angeles, St. Andrew's.....	The Rev. John F. Como, Rector
Snohomish, St. John's.....	The Rev. James E. Price, Rector

Missions

Anacortes, Christ Church.....	The Rev. William Forbes, in charge
Mount Vernon, St. Paul's.....	The Rev. William Forbes, Vicar
Port Townsend, St. Paul's.....	The Rev. Warren R. Fenn, Vicar
San Juan Mission.....	The Rev. George Foster Pratt, Vicar
East Sound, Emmanuel	
Friday Harbor	
Sedro-Woolley, St. James'.....	The Rev. Glion T. Benson, Vicar
Sequim, St. Luke's.....	The Rev. John F. Como, in charge
Whatcom County Mission.....	The Rev. Johnson E. West, Vicar
Blaine, Christ Church	
Everson, St. John the Evangelist Mission House	

Mission Station

Whidbey Island.....	The Rev. Charles Forbes, in charge
St. Stephen's, Oak Harbor	
St. Augustine's, Langley	
Concrete, St. James'-in-the-Valley..	The Rev. Glion T. Benson, in charge

The Convocation of King County

Parishes

Bremerton, St. Paul's.....	The Rev. Ohmer M. Bailey, Rector
Kent, St. James.....	The Rev. J. R. B. Vance, Rector
Medina, St. Thomas'.....	The Rev. Arthur A. Vall-Spinosa, D.D., Rector
Renton, St. Luke's.....	The Rev. Godfrey W. J. Hartzel, Rector
Seattle, Ascension.....	The Rev. Poland H. Miller, Rector
Christ Church.....	The Rev. Walter W. McNeil, Jr., Rector
Epiphany.....	The Rev. Canon Elmer B. Christie, D.D., Rector
	The Rev. H. Lester Mather, Associate
St. Clement's.....	The Rev. A. St. G. Colbourne, Rector
St. John's.....	The Rev. Earl C. Schmeiser, Rector
St. Mark's Cathedral.....	The Very Rev. John C. Leffler, D.D., Dean
	The Rev. Elvin W. Smith, Associate Minister
St. Paul's.....	The Rev. Paul S. Olver, Rector
St. Stephen's.....	The Rev. Russell B. Staines, D.D.
	The Rev. Kenneth J. Allen, Jr., Assistant
Trinity.....	The Rev. John R. Wyatt, Assistant
	The Rev. Bruce W. Ravenel, Assistant

Missions

Auburn, St. Matthew's.....	The Rev. George H. Ziegler, Vicar
Bainbridge Island, St. Barnabas'.....	The Rev. Vincent H. Gowen, Vicar
Mercer Island, Emmanuel.....	The Rev. Robert D. McFarland, Vicar
Northeast Lake Mission.....	The Rev. Alfred L. Griffiths, Vicar
Kenmore, Redeemer	
Kirkland, St. John's	
Port Orchard, St. Timothy.....	The Rev. Ohmer M. Bailey, in charge
Port Gamble, St. Paul's.....	The Rev. Ohmer M. Bailey, in charge
Seahurst, St. Elizabeth's.....	The Rev. Herman A. Berngen, Vicar
Seattle, Advent.....	The Rev. Lincoln P. Eng, Vicar
All Saints'.....	The Rev. Edward W. Slater, Vicar
Highlands Parish.....	The Rev. Canon Thomas E. Jessett, Vicar
St. Andrew's.....	The Rev. Charles T. Mentzer, Vicar
St. Luke's.....	The Rev. George F. Hartung, Vicar
St. Peter's.....	The Rev. Andrew N. Otani, Vicar
Vashon, Holy Spirit.....	The Rev. John B. Pennell, Vicar

Mission Stations

Edmonds, St. Alban's.....	The Rev. Canon Thomas E. Jessett, in charge
Issaquah, St. Michael and All Angels'.....	The Rev. Godfrey W. J. Hartzel, in charge

The Convocation of Pierce County

Parishes

Puyallup, Christ Church.....	The Rev. Harold E. Cooper, Rector
Tacoma, Christ Church.....	The Rev. W. C. Woodhams, Rector
	The Rev. Daniel Kunhardt, Assistant
St. Matthew's Chapel, Brown's Point.....	The Rev. Daniel Kunhardt, Vicar
Holy Communion.....	The Rev. Howard E. Davis, Rector
St. Luke's Memorial.....	The Rev. Canon Arthur Bell, Rector
	The Rev. H. Frederick McLauchlan, Assistant

Missions

Gig Harbor, St. John's.....	The Rev. Frederick McLauchlan, in charge
Tacoma, All Saints'.....	The Rev. Douglas B. Northrop, D.D., Vicar
St. Andrew's.....	The Rev. Sidney L. Morgan, in charge
St. John's.....	The Rev. Sidney L. Morgan, Vicar
St. Mary's, Lakewood.....	The Rev. Newton L. Carroll, Vicar

The Southern Convocation

Parishes

Aberdeen, St. Andrew's.....	The Rev. R. Norris Twitchell, Rector
Chehalis, Epiphany.....	The Rev. Herbert C. Lazenby, Jr., Rector
Hoquiam, Trinity.....	The Rev. Elvon L. Tull, Rector
Longview, St. Stephen's.....	The Rev. Elmer M. Lofstrom, Rector
Olympia, St. John's.....	The Rev. J. Burton Salter, Rector
Vancouver, St. Luke's.....	The Rev. Frederick H. Avery, Rector
	The Rev. W. G. Lonergan, Assistant

Missions

Camas-Washougal, St. Anne's.....	The Rev. W. G. Lonergan, Vicar
Centralia, St. John's.....	The Rev. Willis M. Rosenthal, Vicar
Eastern Grays Harbor Mission.....	The Rev. Warren P. Frank, Vicar
Elma, St. Luke's	
Montesano, St. Mark's	
Shelton, St. David's.....	The Very Rev. Herald G. Gardner, D.D., Priest-in-charge
South Bend, St. John's.....	The Rev. Elvon L. Tull, in charge

Mission Stations

Morton, St. Luke's.....	The Rev. Herbert C. Lazenby, in charge
McCleary.....	The Rev. Warren P. Frank, in charge
Pe Ell (affiliated congregation).....	The Rev. Herbert C. Lazenby, in charge

NON-PAROCHIAL CHURCHES

Anne Wright Seminary (Raynor Chapel)
 Camp Huston (St. John's Chapel)
 Diocesan House (Keator Chapel)
 Tacoma, St. Peter's

JOURNAL OF THE PROCEEDINGS

of the Annual Meeting of the Convention of the

Diocese of Olympia

May 24- 25, 1953

The forty-third Annual Meeting of the Convention of the Diocese of Olympia opened with Evening Prayer in the Cathedral Church of St. Mark, Seattle, on Whitsunday, May 24 at 7:30 p.m. The Very Reverend John C. Leffler, D.D., Dean of the Cathedral, was the Officiant, and the Reverend Russell B. Staines, D.D., Rector of St. Stephen's Church, Seattle, the Lector. During the service the Bishop gave his annual address to the convention (Appendix 1), following which the Rev. Elmer B. Christie, D.D., Rector of Epiphany Church, Seattle, and the Rev. Thomas E. Jessett, Vicar of the Highlands Parish, Seattle, were installed Canons of the Cathedral Church and Diocese.

The offering at the service was designated for the missionary work of the Diocese.

At the close of this service the Convention was called to order by the President. The Secretary certifying that a canonical quorum of each order was present roll call was dispensed with by unanimous consent. The President then declared the Convention organized and ready for business.

The Rev. Canon Lawrence W. Pearson was nominated and elected Secretary. The Rev. Messrs. Godfrey W. Hartzel and Ivan E. Merrick, Jr., were appointed Assistant Secretaries.

On motion of the Rev. Godfrey W. Hartzel, Chairman of the Committee on Dispatch of Business, duly seconded and carried, the mimeographed program in the hands of the delegates was adopted as the Order of Business of the Convention.

The Rev. Charles T. Mentzer, chairman of the Committee on Privilege, reported: "all parishes and missions of the Diocese have paid their assessments in full for the previous year, with the exception of Trinity Parish, Hoquiam, and are therefore entitled to representation in this Convention.

The Committee recommends that, in view of the new life now manifest in Trinity Church, Hoquiam, and the heroic determination of this congregation to pay its indebtedness, this parish be extended the privilege of representation in this Convention, and we so move.

Further, the Committee moves that the courtesy of a seat and voice be extended to the Rev. Glion Benson, and the Rev. Herman A. Berngen, now canonically resident in this Diocese, but not for a period of time sufficient to entitle them to a vote; and also to the Very Rev. Herald G. Gardner, and Chaplain William J. Kuhn, U.S.N., now resident in our Diocese."

The Committee:

(The Rev.) Charles T. Mentzer, Chairman
Miss Mary S. Drew
Mr. Carl Gunnerson

This report was thereupon seconded and adopted.

The President made the following appointments, which were confirmed by the Convention:

The Chancellor of the Diocese:

Mr. Harold S. Shefelman

The Presidents of Convocations:

Northern: The Rev. William Forbes

King County: The Rev. Edward W. Slater

Pierce County: The Rev. Wilbur C. Woodhams

Southern: The Rev. Herbert C. Lazenby

The Examining Chaplains:

The Rev. Newton L. Carroll

The Rev. Canon Elmer B. Christie, D.D.

The Rev. William Forbes

The Rev. Vincent H. Gowen

The Rev. Paul S. Olver

The Rev. Arthur A. Vall-Spinosa, D.D.

Trustees of the Episcopal Church in Western Washington

The Rev. Canon Arthur Bell, D.D.

The Rev. Canon Elmer B. Christie, D.D.

Mr. Joshua Green (St. Mark's Cathedral)

Mr. James F. Hodges (St. Barnabas' Church, Bainbridge Island)

Committees on Dispatch of Business:

The Rev. Godfrey W. J. Hartzel, Chairman

The Rev. Elmer M. Lofstrom

Col. David S. Lawson (St. Paul's, Bremerton)

Mr. James G. Long (St. Thomas', Medina)

Committee on the Bishop's Address:

The Rev. Frederick H. Avery

The Rev. Gordon W. Lind

Dr. John W. Settle (St. John's, Olympia)

Mrs. Richard T. Olson (Christ Church, Seattle)

Committee on Unfinished Business:

The Rev. Newton L. Carroll, Chairman

Mr. Clarence A. Lody (St. Luke's, Renton)

Mrs. Henry Ristine (St. Mark's Cathedral, Seattle)

Committee on Privilege:

The Rev. Charles T. Mentzer

Miss Mary S. Drew (St. Paul's, Seattle)

Mr. Carl Gunnerson (St. Luke's, Tacoma)

Committee on Admission of New Parishes and Missions:

The Very Rev. John C. Leffler, D.D.

Mr. Gerald M. Pratt (St. John's, Kirkland)

Mrs. E. C. Schuh (St. Paul's, Mount Vernon)

The Trial Court:

The Rev. Canon Arthur Bell, D.D.

The Rev. Frederick H. Avery

The Rev. W. Robert Webb

Mr. Alanson A. Hull

Mr. Gerald M. Pratt

Miss Ruth Jenkins, L.H.D.

Committee on Canons:

The Rev. E. C. Schmeiser, Chairman

The Rev. Canon Thomas E. Jessett

Mr. Harold S. Shefelman (St. Stephen's, Seattle)

Mr. Alanson A. Hull (Epiphany, Chehalis)

Committee on Resolutions:

The Rev. Vincent H. Gowen, Chairman
 Mr. A. Wendell Brackett (St. Mark's, Montesano)
 Mrs. Riley Kuehn (St. Matthew's, Auburn)

Commission on Church Architecture:

The Rev. Wilbur C. Woodhams, Chairman
 The Rev. Paul S. Olver
 Mr. Howard S. Wright (St. Stephen's, Seattle)
 Mr. Samuel H. Brown (St. Mary's, Tacoma)

Inspectors of Elections:

Mr. Lawrence West, Jr.
 The Rev. Frederick McLaughlan

The Rev. Earl C. Schmeiser, chairman of the Committee on Nominations, placed in nomination in behalf of the Committee the following:

For Treasurer of the Diocese:

Mr. Joshua Green, Jr. (St. Mark's Cathedral, Seattle)

For Registrar and Historiographer:

The Rev. Canon Thomas E. Jessett

For the Standing Committee:

The Rev. Newton L. Carroll
 The Rev. Canon Elmer B. Christie, D.D.
 The Rev. Harold E. Cooper
 The Rev. William Forbes
 The Rev. Walter W. McNeil, Jr.
 The Rev. J. Burton Salter
 The Rev. R. Norris Twitchell
 The Rev. W. Robert Webb
 Mr. Grant Armstrong (Epiphany, Chehalis)
 Mr. Ainsworth Blogg (Trinity, Seattle)
 Mr. James F. Hodges (St. Barnabas', Bainbridge Island)
 Col. David S. Lawson (St. Paul's Bremerton)
 Mr. M. J. Muckey (Christ Church, Tacoma)
 Mr. James E. Macpherson (Holy Communion, Tacoma)
 Mr. C. Stuart Polson (St. Andrew's, Aberdeen)
 Mr. William G. Reed (Epiphany, Seattle)

The President made the following nominations:

For the Diocesan Council:

The Very Rev. John C. Leffler, D.D.
 The Rev. Gordon W. Lind
 The Rev. Elmer M. Lofstrom
 The Rev. Arthur A. Vall-Spinosa, D.D.
 Mr. Oliver J. Ashford (St. David's, Shelton)
 Mr. B. Franklin Miller (Epiphany, Seattle)
 Dr. Floyd O'Hara (St. Luke's, Vancouver)
 Mr. Percy Perry (Holy Spirit, Vashon)

(Two in each order to be elected for three year terms).

The President called for Resolutions and Petitions of Reference. None were submitted:

The Convention was then adjourned until the next morning at 9:30.

Monday, May 25, 1953 — Morning Session

Holy Communion was celebrated at 7:30 a.m. with the Bishop as celebrant, assisted by the Very Rev. John C. Leffler, and the Rev. Canons Ernest B. Smith and Lawrence Pearson.

The Convention was called to order at 9:30 a. m. and opened with prayer by the President.

The Convention proceeded to elections. Nominations from the floor were called for, and the name of the Rev. Canon Lawrence Pearson was added to the nominees for the Standing Committee. There being no further nominations, nominations were closed and the ballots taken.

Tellers of the Election: The Rev. Messrs. Charles Forbes, Lincoln Eng, Frederick McLauchlan, Willis G. Lonergan and Chester Falby; Mrs. Ray Taylor and Mrs. June Smith.

The report of the Treasurer of the Diocese of Olympia, Inc. was presented by Mr. James F. Hodges, in the absence of the Treasurer, Mr. Thomas F. Glead. (Appendix II). This report was accepted and ordered printed in the Convention Journal.

Mr. Hodges then reported in his capacity as Vice-President in Charge of Finance, and spoke on the purpose, place and operation of an investment trust, submitting to the Convention an instrument creating such a fund for this diocese. (Appendix III). This was then referred to the Committee on Resolutions for study and recommendation.

The Budget for 1954 was then presented by Mr. Hodges, who moved its adoption. (Appendix IV). This was seconded, and discussion invited. Canon Bell moved an amendment to the Budget calling for an expansion of the work at three mission stations: San Juan, Whidbey Island and Vashon. This amendment was seconded and carried. A vote was then called for on the Budget as amended. This was likewise carried.

Mr. Hodges reminded the Convention of the Canon calling for an annual audit of parochial reports and said that the Department of Finance hoped to enlist the aid of Certified Public Accountants in providing an economical and workable method by which this service could be offered to the churches of the diocese.

The Rev. Mr. Hartzel spoke in commendation of the work of the Department of Finance. He then moved that the department make a study of the possibilities of a pension program for lay employees of the diocese, to be reported back at the next Diocesan Convention. This motion was seconded and carried.

Mrs. Robert B. Miller, Director of the Church-by-Mail reported on her work for the year, (Appendix V), explaining the nature of this ministry very effectively by incorporating into her talk a series of fine posters.

The Rev. Edward W. Slater moved a resolution that "We, assembled in Convention, do hereby protest the operation of the Gold Cup Races, and similar sports events on Sundays, because they detract from the observance of the Lord's Day, and, we feel, are an encroachment of the secular forces upon the spiritual.

We ask, further, that copies of this resolution be sent to Greater Seattle, Inc., and to the management of the Gold Cup Races in Seattle, and nationally."

This resolution was seconded, and referred to the Committee on Resolutions.

Mrs. A. W. Talbot, Chairman of the Commission on Family Life presented the report of that body's work during the year (Appendix VI).

Canon Bell, President of the Standing Committee, presented the report of that committee for the year, which was read by the secretary. (Appendix VII).

The Rev. George F. Hartung, Director of Camp Huston, spoke on the work of the camp and what it offers boys and girls of the Diocese in religious nurture as well as in recreation. (Appendix VIII).

The Tellers reported at this time as follows:

Standing Committee

The Rev. Canon Elmer B. Christie, D.D.
 The Rev. Harold E. Cooper
 The Rev. Walter W. McNeil, Jr.
 The Rev. W. Robert Webb
 Mr. James F. Hodges
 Mr. M. J. Muckey
 Mr. C. Stuart Polson
 Mr. William G. Reed

Diocesan Council

The Very Rev. John C. Leffler, D.D.
 The Rev. Arthur A. Vall-Spinosa, D.D.
 Mr. B. Franklin Miller
 Dr. Floyd O'Hara

The Convention then recessed until 1:30 p. m.

Afternoon Session

At 1:30 p. m. the Convention reconvened in the Cathedral.

At the request of the Committee on Resolutions the regular order of business was interrupted to permit their Committee to report back the resolution of the Rev. Mr. Slater on the Gold Cup Races. The Rev. Vincent H. Gowen, Chairman of the Committee reported that the Committee favoured the Resolution and urged acceptance. An amendment to the main motion was introduced deleting the phrase "and similar sports events." This amendment was seconded and carried. The Rev. Mr. Woodhams then spoke to the resolution and asked that it be defeated because it was negative in character and limited in scope. Upon a vote being taken the motion was lost.

Chaplain James H. Terry had been originally scheduled to speak on the work of the Chaplain in Korea. Unable to return in time for the Convention, Chaplain William J. Kuhn, U.S.N., spoke in his stead, and gave an absorbing account of this work, speaking of it as one of the greatest missionary opportunities of the Church today, and warning his hearers against too easy an acceptance of war as a part of the pattern of our life. "We must find a peaceful equivalent for the power war has given us to bring men to Christ."

The Bishop then gave a summary of the Centennial Program of the Diocese, in which he announced that the Fund was already past the half-way mark, standing at approximately \$360,000; the parish share standing at about \$80,000 paid or pledged, out of a total goal of \$125,000, while the Bishop's share stands at \$283,000, out of \$575,000 sought. He then stressed that a Centennial Year lasts twelve months, and that the Drive would continue with undiminished zeal.

Concerning priorities in the use of the funds raised he said that the Council must soon set up a schedule in this connection; that all of the projects are needed, but not all are equally urgent. In response to his request concerning the method by which such a schedule of priorities be obtained, Mr. M. J. Muckey moved that it be left to the Diocesan Council for determination. This was seconded and carried.

The Rev. John Wyatt presented the Report of the Department of Christian Education by title (Appendix IX). He then took the opportunity to announce the program for the Adult Conference to be held at Annie Wright Seminary June 19-24.

The Rev. Howard E. Davis, Chairman of the Department of Youth reported on the activities of his department during the year. (Appendix X).

The Very Rev. John C. Leffler, D.D., reported for the Cathedral. (Appendix XI).

Miss Ruth Jenkins, Headmistress of the Annie Wright Seminary, gave her annual report for the school. (Appendix XII).

Mrs. Arthur H. Peat, President of the Churchwomen of the Diocese, gave a summary of the work of the women of the Diocese during the past year. (Appendix XIII).

Mr. M. J. Muckey, Diocesan Keyman, spoke briefly on the work of the Bishop's Committee on Laymen's Work.

The Rev. Frederick H. Avery, chairman of the Committee on the Bishop's Address, gave the report of the Committee, (Appendix XIV). Upon motion the report was accepted and ordered printed in the Journal.

Mr. Lawrence E. West, Jr., Manager of the Church Supply Corporation, reported briefly on the condition and prospects of this enterprise.

The report of the Historiographer of the Diocese, the Rev. Canon Thomas E. Jessett, was submitted by title. (Appendix XV).

A financial report for the Episcopal College Work Foundation was submitted by title. (Appendix XVI).

The following Resolutions presented by the Rev. Vincent H. Gowen, Chairman of the Committee on Resolutions, were adopted:

RESOLVED: That this Convention put on record its grateful appreciation of the courtesy shown us by the Presiding Bishop, and the other honored visitors, who have come to share with us this Centennial Jubilee.

RESOLVED: That this Convention record its thanks to the Committees which have given time and thought and strength so willingly and effectively in arranging for the great Jubilee services in Seattle and Olympia.

RESOLVED: That this Convention acknowledge gratefully the work and hospitality of the many who have provided so liberal and cordial a welcome to the delegates in attendance at these meetings.

RESOLVED: That the Secretary of this Convention be asked to write to the editors of Look Magazine complimenting them on the intelligent and informative article on the Episcopal Church as published in a recent issue, and that the individual members of this Convention be urged to write similar letters of appreciation.

RESOLVED: That the Investment Fund of the Diocese of Olympia as presented by the Vice-President in charge of Finance, and as prepared by the Chancellor of the Diocese, be adopted.

The Rev. Frederick Avery then moved an expression of thanks on the part of the Convention to Mr. Richard Lang, and his mother Mrs. Julius Lang, for their magnificent gift of the residence at 1147 Harvard Avenue North for use as the residence of the Bishop of the Diocese. This expression was heartily endorsed by the Convention with the request that a copy of the resolution be sent to the donors.

The Order of Business having been completed a motion for adjournment was entertained, and the Convention dismissed with the Bishop's blessing, and an invitation to all the delegates and visitors to join with him and Mrs. Bayne for tea at their new home.

Instead of the usual dinner meeting closing the Convention, some 7,000 people joined in a great service at the Civic Auditorium in celebration of the Centennial of the Diocese. The Presiding Bishop, the Most Rev. Henry Knox Sherrill, was the speaker of the evening.

APPENDIX I

The Bishop's Address

Convention of 1953

MY BRETHREN IN CHRIST, GRACE BE UNTO YOU, AND PEACE:

As we stand, I bid your prayers for all those of our company who have departed this life in God's faith and fear, beseeching Him to grant them continual growth in His love and service, and to grant us grace to follow their good examples. We shall, each of us, add names from our own hearts to those I read . . . praise God for them all, and keep them all in your prayers.

NECROLOGY Of our clergy of the diocese, remember Lewis James Bailey, long in our diocese as rector of Trinity and Christ Church parishes in Seattle, vicar of Kirkland, rector of Olympia, and first warden of St. Andrew's House; and Arnold Krone, vicar of St. Philip's Seattle, until his departure for Liberia, where he died at his duty in that distant mission.

Remember also Henry Attwell Post and Lucius Edelblute, priests, friends from other dioceses who lived among us and were good companions to us.

Pray for all faithful men and women, and especially for these, known to many of us: Eugene G. Anderson, of St. Paul's Parish, Seattle, for many years a vestryman and warden, and sometime chairman of the Finance Department of the Diocesan Council; Harold Randle, long a friend of the diocese and for more than 25 years faithful custodian of diocesan finances; Bessie Richards, Harvey Markham and Scotney Altizer, faithful churchpeople of Holy Communion Parish, Tacoma; Fanny Melhuish of St. James', Kent, died at 97 after a lifetime of service to her family, her Church and her community, and Mr. George Eastes of the same parish; Alfred Morriss, fifty years a communicant and fifteen years Church School superintendent of St. Luke's, Tacoma; Lottie Smith, Robert Gander, Audrey Quick, Elizabeth Ogden—all of St. Luke's, all known and loved by many, and respected as ardent and faithful disciples; Sally Melinda Bilger, at 83, one of the pioneers of the Bellevue-Medina area and of St. Thomas' Parish, and Annie Gray at 87, widow of the late Reverend Otto T. Scovell of the Diocese of Oregon, both of St. Thomas', Medina; Elizabeth Given, of St. John's, Centuria, for many long years choirmother and steadfast worker for the Church; William and Lillian Thompson, husband and wife, of St. Paul's, Port Gamble, who died together at 77 after a life's companionship; Daniel Tighe Coffman of the Epiphany, Chehalis, who bore a name long-honored in this Diocese, and bore it well; John Sliwa, devoted secretary of the Church of the Holy Cross, Pe Ell, a congregation of the Polish National Church now in our care; Janet Radford of Trinity, Seattle, a staunch member of a staunch family long part of our diocesan household; Chal Page Bryant, one of the founders of Epiphany parish, Seattle, who held almost every post a layman could hold and honored them all, and Edna Gellert and Sybil Coart of the same parish, dear to a multitude of friends, who served God with great earnestness and affection; Sarah Ordway of St. John's parish, Snohomish, after 84 years of Christian life, one of the pioneers of our Church; Richard Lawrence Beaulieu of Trinity Parish, Everett, remembered particularly because of the major part he played in the construction of the present church building, and Harriet Hazeltine of the same parish, sometime Secretary of the Churchwomen and a leader both in her parish and the diocese; and Lulu Robinson, "Robbie," of Christ Church, Tacoma, who died at 87, after 60 years as faithful communicant, as the timeless treasurer, as the loved and tireless friend of all who loved the Lord, as an unchanging child of God . . .

For these and for all who, having finished their course in faith, do now rest from their labors, I ask your devout prayers:

CONTINUING GROWTH Last year I reported very fully on the growth and status of the diocese; tonight we have other fish to fry, and I had not intended to dwell at all on our apparently limitless growth.

But I must tell you of one figure at least which will warm your hearts as it has mine. This morning I confirmed a class of sixty at Epiphany, Seattle, which makes a total of 1,522 persons confirmed in this diocese in this Convention year now ended. That is nearly half again as many as the next highest figure, 1,063 in 1949. It reflects, I suppose, in part the impact of our Centennial year. It is the first full wave of war-babies. It is the result of having more clergymen at work in the diocese. It is the fruit of the preaching missions in so many of centers of diocesan life. It is the result of many factors; but I am sure that at heart it tells no more than this—that where the comfortable Gospel of Christ is truly preached, truly received, and truly followed, God reaps the harvest held out for us in His unchanging promises. I say to you all, thank God and take courage!

CLERICAL CHANGES To these in the ministry of the laity, add these in our clergy who have come to us this year. By ordination, Charles Alvin Forbes, Jr., Lincoln Paul Eng, and Henry Frederick McLaughlan, deacons; by letters dimissory, Daniel Bradish Kunhardt, assistant in Christ Church parish, Tacoma, from Massachusetts, Herbert Lazenby, rector of Chehalis, from Oregon, Russell Burton Staines, D.D., rector of St. Stephen's Laurelhurst, from California, Elvon Lee Tull, priest-in-charge of Trinity, Hoquiam and St. John's, South Bend, from Eastern Oregon, Herman Berngen, Vicar of St. Elizabeth's, Seahurst, from New York, and Glion Thomas Benson, Vicar of Sedro-Woolley, from Colorado.

We welcome also Herald Gardner, lately Dean of Boise, who after severe and prolonged illness has been permitted a partial return to the active ministry, and who is now serving us as priest-in-charge of St. David's, Shelton, and warden of St. Andrew's House.

We look forward to the coming, in mid-June, of Lee MacArthur of the Diocese of Sacramento, chaplain-designate to our students and faculty at the University of Washington. Later in June we shall, God willing, add also three more deacons to our clergy staff by ordination.

During the year we have lost two of our clerical family by death, and six by letters dimissory to other jurisdictions—Henry Matrau Eller to the Diocese of Long Island, David Rea Cochran to the Diocese of Western Massachusetts, William Aaron Driver to the Diocese of Los Angeles, Daniel Hazen Ferry to the Diocese of Central New York, James Gregory Lee to the Diocese of Toronto, and Benjamin Stanley Moore to the Missionary District of San Joaquin.

A prospective net addition of six will bring our clergy family to 84, of whom 67 will be in active cures in the diocese. It is a notable family, this diocese of ours. Last Easter, more than 14,000 communicants came to our 68 altars—more than 25,000 share in our family life. It is a long way for us to have come in the hundred years since John McCarty first opened his prayer book on our soil. And it is a great dignity and a great responsibility for us all to be commissioned in Christ's service in this diocese.

BUILDINGS AND BUILDING PROGRAMS Let me tell you, at least briefly, of some of our tasks this year, and how we did. As always, the urgent problems of new construction and of repair and reconstruction laid their commands on us. The glorious new church of St. Stephen's, Longview, finished and ready for the Christmas services, was probably the major achievement this year. It is a superbly designed building, in the first rank of our diocesan churches, and I hope will be at the end of many a pilgrimage this year.

Three other major building projects are immediately at hand. St. Thomas', Medina, are on the last leg of their drive for their badly-needed building—

\$140,000 were raised last summer and to that they hope to add another \$85,000 to permit the early commencement of building operations on what will be one of the largest church buildings in the Diocese. All this in a parish of 312 communicants which did not exist ten years ago, where 9 of the present 15 vestrymen have been confirmed by myself, where the average pledge (except for one special gift) has been \$400. The parish day-school has finished its second successful year and, with an added kindergarten and 3rd grade, is looking forward to a third. All in all, it is a magnificent record.

Trinity, Seattle, have just finished, successfully, their major capital fund drive for \$100,000, which will permit extensive rehabilitation of their distinguished church and parish buildings. Christ Church, Seattle, are in mid-stream in their drive for \$100,000 toward the construction of the new parish-house to be built with the diocese as a combined parish-and-student-center. At last report they had over \$71,216 already reported.

What has pleased me most about all four of these parishes has been that in each case their campaigns were predicated on the full payment of their shares of the Centennial Fund, as well as to the Diocesan budget. Granted that the parochial share of the Centennial is not nearly as large as the cost of a new building, still how encouraging it is to us all to know that, despite the inducement to think only of themselves in a difficult year every one put the family's need into the budget along with their own acute needs! Trinity Parish, Everett, are also planning a major fund drive for \$100,000 for the construction of a new parish house, and once again, they are hoping to include their Centennial goal in the total sum they propose to raise. I want to say, for all of us, how appreciative the diocese is of that loyalty.

The same spirit runs all through the Diocese. Most of you know that the very first congregations to fulfill their Centennial objective were the twin missions of St. John's, Kirkland, and the Redeemer, Kenmore. Although they are carrying a prodigious load of debt for new land and buildings, and have only \$600 a year help from the Diocese between the two of them, they yet managed to meet their hopes and their determination the first of all our people. And in the great majority of our congregations that same spirit is at work, thanks be to God.

One notable new building was built this year,—the new children's chapel at St. Luke's, Renton, I think the only separate churchbuilding in the diocese set aside specifically for children. Still another new building, dedicated at Easter, is St. Matthew's Chapel, Brown's Point, a parochial mission of Christ Church, Tacoma, and a most vigorous outpost of our diocesan life in a seriously under-churched community. Our newest baby, St. Andrew's, Tacoma, the last of the Emergency Fund buildings, is beginning to take form on its fine site near the Narrows Bridge in Tacoma, and should be ready for use in September.

So the list goes on, or could go on—all the way from the new plumbing in Christ Church, Blaine, to the newly-adapted church of St. Anne in Camas-Washougal. There's shortly to be a new roof in Elma, and the siding is on at All Saints', Seattle, and St. Paul's, Bellingham, fixed up the second floor of the Educational building, and St. James', Sedro-Woolley is going to waterproof the cellar, and Holy Communion, Tacoma, fixed their roof and put new stairs into the basement, and Gig Harbor is about to rejoice in a furnace, and Chehalis is buying a new rectory, and St. Paul's, Bremerton, is out of debt, after a 16-year struggle, and we bought an old tavern in Edmonds and turned it into a parish hall and chapel, and we have some land in Oak Harbor . . . in other words, my brethren, the life of the diocese has gone on another year, and people have worked and prayed and given for the spread of Christ's Kingdom, and where even two or three have been gathered together He has been faithful, as in all the years of our redemption. And I say again, thanks be to God who has set us in this pleasant land, with less to live down and more to build for than we had any right to ask.

EVANGELISM Of spiritual things I want to speak of one in particular—that is the marked invigoration of our temper and mood of evangelism. Long before I knew the total of our confirmations this year, I had the

impression that in many congregations there was a new sense, or a stronger sense, of "out-reach." And I rejoiced at every indication of it, most of all among our laity.

It may be that we are too sensitive to our customary Episcopalian lack of warmth and lack of evangelical zeal. Certainly we never stop talking about it, or making jokes about ourselves. I have no doubt that we are often lukewarm and unconverted, and inclined to resent or resist new blood and the enthusiasm of new converts. But I will say this, that our apparent coldness does not always stem from callousness; it is born also in a deep respect for the privacies and solemnities of religious experience, and in a distaste to speak lightly or superficially about the massive allegiances on which a man's life is built.

Our evangelism, as Anglicans, will not be a glib pressure on the surface; it will not be a cheery assurance that differences do not really matter, and that we all think alike at the bottom. Our evangelism is truly born in a profound manner that a man's convictions are the most important part of him, and that he does not come to them or change them easily. It is born in the certainty that men do not choose their true religion because of social advantage or casual companionship, but because they are free and in search of ever-more-satisfying truth.

Therefore it is an evangelism of attraction rather than of pressure; much more depends on what we are than on what we say, or on easy promises easily extended. It is not less evangelistic because this is so; it simply means that in the long run people are drawn to a deep faith at a deep level; and that you cannot short-circuit freedom indefinitely. Example rather than pressure; attraction rather than argument; respect rather than the casual disrespect which would persuade men that it is easy to be a Christian and that their free choice is something easily made—these are the watch-words of our evangelism. If this be so, then it follows that we must be assiduous in bearing our appropriate witness at every time and in every place. For the clergy it means the continual exploiting of every opportunity to bring the worship and knowledge of God to people in their various milieu. A good example of this is the series of services conducted by the rector of Kent at the Masonic Home in Zenith—last Easter 68 of the old people at the Home made their Easter Communion at our service, many of them finding the reality of our liturgy for the first time at the very evening of their lives. I think of many other instances, of the Indian boys presented for confirmation at the Indian Hospital in Tacoma, of the services conducted at the jail in Seattle, of countless services in rest homes, convalescent hospitals, state institutions, and so on. This is not only a work of mercy; it is also evangelism of the finest kind.

So is it when our laity, men and women, are instant, in season and out of season, to speak for their faith and their Church. You do not make a Churchman by hitting a man over the head, psychologically speaking, you lead him to it by the sincerity of your own convictions and the depth of your knowledge of the Church and your loyalty to Her. Not a few of the 700-odd adults confirmed this year are testimonial to the truth of that; they have learned respect for faith long before they found the faith for themselves; they learned that others had an allegiance which mattered, and they came to seek it for themselves, and they found it.

THE PREACHING MISSIONS

Here also has been the greatest blessing of our Centennial year. For the first time we have tried as a diocese to enter into a concerted evangelistic plan in our Centennial preaching missions. They have been far more successful than we had any right to hope—beginning with the first city-wide mission here in the Cathedral, missions have been preached in Tacoma, Everett, Hoquiam, Bainbridge Island and Vashon Island and, in the somewhat diluted version of a mission known as the Bishop's Evening, in Olympia and Vancouver. More still are scheduled for the Fall.

The missions were directed primarily at ourselves, where all good evangelism begins. But they had great power also outside our small family, in showing

plainly that we sought a better discipleship and a stronger faith in order that we might the more effectively give what we could to our communities. I hope most sincerely that in years to come we shall plan even more extensively for this sort of common endeavor.

For the face of this Church must always be turned outward. We shall not soon forget Bishop Barry's phrase—"The Church is the one group in society which exists principally for the sake of those who do not belong to it." The test of our witness is the degree to which we communicate it to the world outside; in its best form, at its deepest level, in its clearest and sharpest outline.

Fine as it is to have a confirmation record like ours this year, we must still acknowledge that we are hardly yet more than scratching the surface of our work. I do not mean in numbers, necessarily.

A STRATEGY FOR OUR DAY

The strategy of the Church in our time is not a strategy of numbers or of geography; it is a strategy of ideas, where one clear and certain truth, bravely held and boldly proclaimed, counts for more than a legion of men.

Nowhere is that more apparent than in the malaise and fear which still grips so many in our nation, which indeed continues to threaten the very existence of a civilized and free community, and to which the Gospel is in direct and clear opposition. The unrelenting torrent of investigations, with all the debris of suspicion and unfounded accusation, now sweeps even to the Church; Mr. Velde will not give up easily as long as Bishop Oxnam is around. Some Churchmen have resented the threat to investigate the Church on the plea that the Church is sacrosanct and may not be investigated by the State. This is surely insupportable; I would resent any attempt to defend the Church by claiming it was outside the jurisdiction of Congress; of course Congress has the right to find whether the churches or churchmen of the nation are subversive; and there is no more sanctuary for the pulpit than there is for the classroom or the newspapers.

Any priest, I am sure, feels exactly as I do—perfectly willing to take full responsibility for what we say, and rejecting any cloak of immunity. The question is not one of immunity; the question is rather of the wisdom of the whole apparatus of fear and defensiveness. Any nation which has lost its confidence in itself; which distrusts its own people and their ideas; which puts a premium on security; which penalizes the free exploration of the truth; which has forgotten its own buoyant, confident trust in its own mission, which puts its own existence as its final goal—any such nation has jeopardized its existence, and is in peril of denying its own faith in God.

Judge Learned Hand, a staunch Churchman and a distinguished jurist, said this not long ago:

"I believe that that community is already in the process of a dissolution where each man begins to eye his neighbor as a possible enemy, where non-conformity with the accepted creed, political and well as religious, is a mark of disaffection, where denunciation, without specification or backing, take the place of evidence.

"Risk for risk, for myself I had rather take my chance that some traitors will escape detection than spread abroad a spirit of general suspicion and distrust, which accepts rumor and gossip in place of undismayed and unintimidated inquiry."

But my point is not to be for or against investigations, or to seek sanctuary for the Church from them. My point is that the Gospel is the only answer to that bankrupt fear which grips so many of our fellow-citizens. It was our certainty about God which gave vitality and courage to the incredible American experiment 175 years ago. It has been our basic faith in God which has kept us free within, and unafraid of experiment and change. It has been the Faith which has helped us to keep faith with the future. And it is the endless task of the Church

to sustain that courageous assault on darkness and fear, to make room for big men and big ideas, and to stand like a rock for the true love of country which does not ask for her any other purpose save that she may go on showing what life can be like for free men under God.

In our diocesan affairs, much of our energy this year has necessarily gone into planning and execution of our Centennial celebration. I am glad that such years do not come more often than once in a century. But I am glad also for what the year has brought us, in greater knowledge of our diocese, in a deeper awareness of her growth and problems, in a more generous pride in what our Church stands for, and hopes to be and do in the State.

MISSION

ACCOMPLISHMENTS

The work of all our departments has gone ahead steadily. Two great high-lights of our year will be pressed to your attention tomorrow—the Adult Conference at the Annie Wright Seminary, and the Camp Houston program. Our Department of Finance will report on an excellent year's work on all sides, and we will propose a budget for 1954 already familiar to many, and which represents, for this first time in my Episcopate, a budget in which our own diocesan missionary work is on a par with our share of the National Church's mission budget.

Our mission year was notable on several scores—one was the most gratifying news that two of our aided missions, St. Elizabeth's, Seahurst, and St. Luke's, Ballard, had reached self-support. We are proud of them both, for good and loyal partnership with the diocese. One new mission station, St. Stephen's, Oak Harbor, has come into being this year, and should be ready a year from now for admission as an organized mission, complete with land and building. So too should St. Michael and All Angels', Issaquah, and St. Augustine's, Langley. We have not been plagued with vacancies, as in other years, and, at the moment, we are in the pleasant and somewhat novel position of having every post filled.

COLLEGE WORK

One vacancy which required the most careful thought was that of the chaplaincy at the University of Washington. Canon Cochran left us in late summer, to follow in a noble succession at St. John's Church, Northampton, in the diocese of Western Massachusetts. A most careful search and screening followed, during the late fall and winter resulting, ultimately, in the rather unusual selection of a man not yet ordained, Lee MacArthur, a senior at the Church Divinity School of the Pacific. Mr. MacArthur (since ordained) has been in secular work; he has had a most successful career in business and in academic life, and comes to us, at 38, after excellent experience and training, to begin a new kind of ministry. In that he will be guided and aided by an able Department of College Work, filled with deceased college chaplains of vast accumulated experience and wisdom.

The interim months were, of course, taxing ones, with a great responsibility falling on our students and on volunteers of the clergy to sustain the work of the Chaplaincy. This they have done excellently well, thanks particularly to the leadership of the Reverend Newton Carroll, chairman of the Department of College Work.

Of all these matters you will hear tomorrow, but I must not let this night go by without expressing my earnest thanks to our Council and Department and Committee members, to the clergy and our staff, and particularly to Bishop Huston, that most generous friend who is never unwilling to give himself to the work and needs of what is his diocese still.

THE BISHOP'S HOUSE

One other matter should be recorded this year. That is the, I think unprecedented, gift of the new Bishop's House. Coming to us completely without our seeking it, and even without our knowledge, from a fellow-citizen and his mother, on neither of whom did our Church have any claims, the gift was in itself a munificent one, and met a need that promised to grow more acute rather than less as the years went on. Tomorrow afternoon I hope all of you will find a minute to visit the

House; and I hope you will be as pleased as the present incumbent is at its generous and hospitable disposition and its fine condition. It came to us as the gift of Mr. Richard E. Lang and his mother, Grace E. Lang.

One aspect of this gift, I think, should be put forward to you. Until the last moment, the gift was intended to be made to the Seattle Foundation, a charitable trust in Seattle. Thanks to the providential suggestion of one of our laymen, the gift was made to us, instead. Knowing this, and not wishing to seem to profit by the generosity of Mr. Lang or at the expense of the community, the Council agreed to sell the old Bishop's House, and, after satisfying our obligations against it, to give the proceeds to the Seattle Foundation. We do not pretend to give value for value, nor is that what was called for. The gift of a house now valued at \$120,000 is not easily balanced, and there was no intention on either side that it should be. Our only feeling was that we wished to do what we could to match the generosity of a friend; and I am sure that the whole diocese not only rejoices in this gift but also in the fact that we could make a gift to the community in return.

THE CENTENNIAL FUND

You will want to know something about the progress of our Centennial Fund. For a variety of reasons it was slow in starting. In part, that was because many people felt that the total of \$700,000 was impossibly large for us. In part there were those who were not accustomed to thinking of their Church in such large terms and who asked in one form or another the question "What do we need so much money for?" I must admit, too, that in part we were slow in starting because of the extremely simple and informal way in which we set out to raise the Fund.

In answer to the first criticism, that the goal was impossibly high, only a little reflection was necessary. We in this Diocese contribute \$700.00 every year very easily to our own parochial budgets. We spend far more than that on what I think still ought to be called luxuries—cigarettes, liquor and such other amenities of life. I came to see almost at once that the raising of the Fund was not a financial problem at all; it was a psychological problem and a spiritual problem. It was not a case of substituting the Church for cigarettes in our budget; it was a case of regarding the Church as having needs at least as important as our need for cigarettes. Once we get the right scale of values established in our minds, the money becomes purely incidental.

The answer to the second question I suppose comes a little more slowly. We are not likely to give generously except where the cause is critically important. If men and women do not feel that the work of the Church is of commanding and critical importance in our time, their giving will reflect that estimate. Necessarily, the preliminary to the Centennial Fund must be, and in many hearts there is, a readiness and expectancy of great things from the Church, and from God through the Church. Where there is that expectancy, a goal of \$700,000 seems almost trivial. The real question in my mind is not why are we asking for \$700,000 but why is it not much larger? Suppose that we had not asked for it; suppose that we had let this climactic year go by without at any time saying what our present needs are. What estimate then would the world have passed on the Church? If we do not get the few dollars which the Centennial Fund represents, then surely our cause is not very important. If we have not once in our lifetime asked for \$700,000 then surely the world could have accused us of having a pretty cock-eyed sense of values.

Thirdly, there is no doubt but that it would have been easier to have entrusted the Fund to professional fund directors, and to have organized a high-pressure campaign in all congregations. I felt, however, and I still feel that such a high-pressure campaign would have thrown a wrong emphasis on the relationship of the Diocese to our congregations and our people; I preferred, and I still prefer the very much more direct and informal way in which we have planned it. The diocese is not so large yet that our people may not speak directly with me about their Church and its needs, nor is it so large that we

may not understand fully what our needs and hopes are. It takes longer, the way we are doing it; and I am not at all backward about asking some of our men to help me during the remaining months of the year. But in the end, I think we will be all the stronger and more closely knit if we keep going the way we started.

The course of the year so far has not been wholly an encouraging one, and I must admit to occasional moments of rather severe doubt and questioning. However, I am very glad to be able to tell you that the Fund is now comfortably past the half-way mark. In round numbers, \$360,000 so far has either been given or pledged. We have firm commitments from a great many of our congregations for a total of something over \$30,000, of which approximately \$17,000 has already been paid in. Approximately \$240,000 has been paid in on the special gifts division and another \$40,000 has been pledged.

I must confess that I am very greatly moved by the spontaneity and generosity on the part of many people, which has made this marvellous beginning possible. I may tell you, now that we are well into our work, that so fine a report at the half-way mark is chiefly due to one princely gift with which we began.

GIFT OF MR. JAMES F. HODGES The first gift, the cornerstone on which my hopes and plans were built—was a single gift of \$150,000. You will not be surprised to know who gave it,—the same quiet layman who for past years has given almost uncounted days of service to the Church for all our congregations, and untiringly carried the hardest part of a bishop's job—James F. Hodges of St. Barnabas', Bainbridge Island.

Half of this gift is an endowment, an addition to the endowment of the Diocese. You have noticed in our annual budgets each year a special gift of \$2,500 toward the operation of Diocesan House but you did not know who made that gift; now you do know where it comes from. The other half has been considered as part of the Pioneer Fund and the income from it is expended at the discretion of the Bishop and the Foundation's Trustees, for the forward work of the Diocese. From it we have already made grants to students in seminaries, and to the Church Divinity School of the Pacific. It has also made possible the operation of St. Andrew's House over the past eighteen months. In other words, it has given to us in the Diocese some of the power we need to break ground and to open new frontiers. That is what the Pioneer Fund as a whole is for, and I rejoice with you that we have made such a substantial start toward it.

I know that you will rejoice with me over this gift, indeed not only for the generosity which it measures, but also for the imagination which prompted it. It is a gift which is made, understanding the true dimensions of the Church's task. And I publish it now not only to express my own and all our appreciation but in like measure to awaken in others an equal sense of the size and importance of the job God has given His Church to do. The Church is a big deal, and we ought not ever to fail to understand our job in big terms. We must not send a boy to do a man's job in this world. And this gift—and indeed our whole Centennial Fund—I feel is a measure of that depth and seriousness with which we must understand our job.

At all events, the report of our first four months of the Centennial Fund has been all most heartening and encouraging. I know that it warmed the spirits of everyone when one of our missions,—the Northeast Lake Mission—was the first one over the top. I rejoice to say that the Cathedral has also pledged their full quota, the largest in the diocese, and here are other congregations not too far from their goals. In some cases there has been great searching of heart as to how this extra objective could be included in budgets already pressed and overburdened. Yet even in the hardest cases, there has been at least some response, and I do not doubt myself but that by the time the three-year period we have allowed ourselves is over, there will not be one congregation which has not attained its objective. I hope to do as well with my own part.

Now at the end I have two very pleasant duties to perform. The first requires a little preliminary interpretation.

THE BISHOP'S CROSS AWARD

Ever since I came to our Diocese I have thought that we needed some special way to recognize and identify the fine qualities of service and leadership which are so often manifested among our people. Many dioceses have awards of one kind or another—medals or crosses or certificates—which are given to members of the clergy and laity for unusual service to the Church. There are dangers in such awards, of course, not only the danger of seeming to make invidious distinctions but also the danger of seeming to give prizes to people who, after all, have only done the duty required of all of us and who, after all, have only done what they wanted to do in the first place.

But despite the dangers, I feel still that there is a very general wish in the Diocese that we should find some way to show our recognition of such outstanding qualities. I agree with that wish. And in this Centennial year I want to institute an annual recognition, in the form of a simple Bishop's Cross, which I should like to give to certain individuals in token of our pride in what they stood for in their ministry among us, and of our thanksgiving for fine and imaginative Christian discipleship which, through their lives, they have helped us see more clearly.

They will not, nor will we I hope, think of these crosses as either a prize or a pension. They are not rewards to those who have been especially good children. They will simply be this—an expression on our part of our thankfulness for the virtues and graces which God gives to His disciples, as those blessings have been signally illustrated in the lives of these Church people.

This year, with one hundred years to draw from, the problem of selection is almost impossible. Names crowd our minds as we remember the countless men such as Ivan Hyland, Arthur Quigley, Frank Latham, Paul Graves, Lewis Bailey,—who have served God in their generation and been a light and joy to us all. But I am bold enough still, remembering many of the living as well as the dead, to ask one of our priests, five of our men and five of our Churchwomen to accept these crosses from their Bishop as a witness to the high esteem in which we hold them, yet not them so much as what they have stood for and represented to us.

This year will be the last year in active service of one of our clergy whose ministry in the Northwest goes back twenty-eight years,—twenty-three of which were served in our own Diocese. For sixteen years he has been Rector of St. John's Parish, West Seattle. He has served on innumerable committees and boards. He was president of the Standing Committee for two terms, and as one of the seniors among our clergy he has answered times beyond counting, to the need for his leadership. Most of all, he has stood among us for humble, steadfast, unswerving allegiance to the Church and Her teaching. He has been a source of strength to us all; and I would be proud if Earl Schneiser would be the first to wear the Bishop's Cross.

Long before I came, one of our Churchwomen had the vision of the very great honor and privilege of offering to God the best and most excellent of her handiwork. Through the Diocesan Altar Guild, she has brought to the Diocese a new and fresh desire to serve God with our human skills; she has taught many how to praise God with their hands; and she has been an inspiration to many more than she knows. I mean, of course, Caroline Collins, to whom I would be very proud to give the Bishop's Cross.

One of the many laymen who have given leadership to his Church and to the State is Roderic Olzendam. I do not think only of his work as a Churchman both in Tacoma and in the Diocese as a whole. I think particularly of the splendid example of good citizenship, especially in these last years, which he has given to us all; and I feel that his example has reassured and strengthened

many of us in a new standard of citizenship, of which I hope the Bishop's Cross will be some recognition.

One of our younger women has blazed a trail for us in this Diocese, notably in her work as a teacher in her own parish and in her love for children and her understanding of how to teach them the Faith. She has lighted the way in parish after parish, until now all of us feel our indebtedness for her tireless, pioneering leadership. Gladys Canedy has made not only her own congregation, but the whole Diocese proud of her; and I know all of us would rejoice at her willingness to wear the Bishop's Cross.

Over many years now of deep and quiet witness, one of Christ's faithful soldiers and servants has worked hard in the building of Christ's Kingdom. He does not know how often his example has warmed and strengthened my heart, and he does not know how many in the Diocese have been encouraged by his faithfulness. Paul Shigaya has been a pioneer in our household for many years, and would do us all honor if he would wear the Bishop's Cross.

Another of our Churchwomen, both in her service to her Church and her city, has won our thanks and admiration. Josephine Quigley, for many years active in the Churchwomen of the Diocese and as a Trustee and President of the Seattle Public Library, has taught us all a true and devout loyalty to duty and to vision. Her wearing of the Bishop's Cross would gladden all our hearts and would, I hope, also gladden his, who was so long her companion and our friend.

At the very beginning of my Episcopate I turned to one of our laymen to shoulder the responsibility of the Presiding Bishop's Committee on Laymen's work, then just beginning. General Daugherty was instant to respond; like another Centurion he understood duty and was glad to do it, as he has ever been in the service of his Church; and it would give us pleasure if he would wear the Bishop's Cross.

One of our Churchwomen had finished her years of service as President of the Churchwomen when I came to our diocese, but the result of her handiwork has been everywhere apparent. Margaret Christie undertook and carried through a new pattern for mobilizing the strength of the women of the diocese, for which a great debt of appreciation is due her; and I am proud in asking her to wear the Bishop's Cross.

One of the legion of our Seattle laymen has, in a thousand ways, showed us the true character of a loyal Churchman. In asking Frank Miller to wear this Cross, I am seeking to honor a multitude of men who, like myself, hold before themselves an ideal of quiet, steady, unflinching service which they come to know in Frank Miller.

I want to include one more laywoman in this list; not because she was President of our Churchwomen but because she, more than any other person, understood what Diocesan House could be, and helped to make it so. I used to get annoyed at Lois Colcock, sometimes, because of her impatience with anything less than perfection; but she sticks to her guns; and she is quite often right; and she knew what our household ought to be and she did not rest until the hostesses were at work and the dream began to come true; and it would warm my heart if she would wear the Bishop's Cross.

Last of all, I want Jim Hodges to wear one, not because of his benefactions but because he came to see me the day after I was elected Bishop and said that his time and his talents were mine to command when I came, if I came; and he meant it; and for six years he has served this diocese in ways that no salary or appointment could possibly buy.

All these eleven people—and you will know that the number is purely arbitrary—have one thing in common. They are pioneers. Each of them has given something we never had before; each of them has had a new idea of the Church and has worked without favor to bring that idea to reality. They have all broken

new ground; and in this year when we give thanks for the spirit of the pioneers of a hundred years, I rejoice to celebrate the pioneer spirit which these good companions of ours have showed to us.

**NEW
CANONS
OF THE
CATHEDRAL**

Last of all, I want to appoint two of our priests as Canons of Honor of this Cathedral and Diocese. In time past, a canonry sometimes meant wealth and a sinecure, or it meant power and privilege. I do not offer these men any such values.

An honorary canon means to me no privilege save that of greater service, no power except that of still closer allegiance to the family of the Church. Priests do not work for honors; they work for a greater end.

But we owe it to ourselves to honor devoted comrades. In seeking to bring them even closer to the altar at the heart of a diocese, we signify that what they have stood for we would claim as an adornment of our common life and as an ideal for our common priesthood. So may it be always in the life of this diocese which we all love and try to serve.

As one who set a laudable example in coming West for his mature ministry twenty-seven years ago, who as a missionary priest built well and learned well in the Mission of the Church, who in this diocese has stood without fear or favor in hard times as well as easy, for the continuing advance of Christ's Kingdom, who has been in all things a companion and a colleague to his bishop and brothers in the clergy, whose ministry is crowned with a noble building meet for the worship of God, he has borne steady witness in this diocese and state to the persistent vision of greatness in spiritual things; and therefore it is to claim that vision for us all that I appoint Elmer Burton Christie, D.D., to be a Canon of Honor of this Cathedral Church and Diocese.

A child of the Church of England, who brought to the Northwest the wisdom of an older Church to strengthen the building of a new one, who in both bishoprics in this State has patterned himself after the Good Shepherd whose minister he is, who has diligently sought to serve God with sound learning and careful study; who has adorned this Diocese with the discipline of history and led us with wise steps to understand and value our own past and face the future with better judgment, he has been a loved and faithful comrade; and therefore it is but to put a word to what all know to appoint Thomas Edwin Jessett to be a Canon of Honor of this Cathedral Church and Diocese.



APPENDIX II

DIOCESE OF OLYMPIA

Financial Report

Operating Account Transactions—Year Ended December 31, 1952

	Balance 12/31/51	Received	Disbursed	Balance 12/31/52
ASSESSMENT.....	\$.00			
Congregations (1951).....		\$ 339.35		
Congregations (1952).....		34,844.68		
Henry Trust.....		4,000.00		
Episcopal Endowment Fund.....		4,000.00		
Transferred from Apportionment.....		1,947.86		
		<u>\$44,829.26</u>		
Episcopate:				
Salary.....			\$ 8,000.00	
Pension Premium.....			1,400.00	
Travel.....		125.37	2,381.78	
House: Payments on Contract.....			1,000.00	
Interest.....			183.81	
Maintenance.....			1,281.12	
New House—moving and maintenance.....		500.00	1,172.35	
Supplement to Bishop Huston's pension.....			365.00	
		<u>\$ 625.37</u>	<u>\$15,734.06</u>	
Canon:				
Salary.....			\$ 4,500.00	
Pension Premium.....			787.50	
Travel.....			500.00	
House: Payments on contract.....			1,990.00	
Maintenance.....			337.09	
Taxes.....			125.94	
Interest.....			356.28	
			<u>\$ 8,597.36</u>	
Department of Finance:				
Accountant.....			\$ 1,290.00	
Office:				
Secretary.....			\$ 3,000.00	
Telephone.....			486.46	
Supplies.....		\$ 24.83	1,595.17	
New equipment.....			284.27	
Equipment maintenance and repair.....			117.66	
Postage.....			448.55	
Miscellaneous.....			80.84	
		<u>\$ 24.83</u>	<u>\$ 6,012.95</u>	
Operating Diocesan House:				
Caretaker.....			\$ 2,295.00	
Receptionist.....			2,100.00	
Fuel.....			826.78	
Supplies.....			268.21	
Utilities and laundry.....			2,573.22	
Insurance.....			1,140.52	
Equipment maintenance; repairs.....			1,897.61	
		<u>\$ 3,762.50</u>	<u>\$11,101.34</u>	

Financial Report

Operating Account Transactions—Year Ended December 31, 1952

	Balance 12/31/51	Received	Disbursed	Balance 12/31/52
Miscellaneous:				
Bonding treasurers.....			\$ 303.68	
Travel to Council meetings.....			206.41	
Social security taxes (employer).....			233.65	
Historiographer.....			100.00	
Audit.....			110.00	
Interest.....			371.52	
Miscellaneous.....			69.61	
			<u>\$ 1,394.87</u>	
Department of Diocesan Property:				
Travel.....			\$ 88.00	
Camp Huston—Caretaker.....			1,200.00	
Capital repairs.....		\$ 776.83	934.04	
		<u>\$ 776.83</u>	<u>\$ 2,172.04</u>	
Outside Assessments:				
General Convention.....			\$ 338.00	
Province of the Pacific.....			1,196.02	
Council of Churches.....			150.00	
			<u>\$ 1,682.02</u>	
Convention Expense:				
Deputies to General Convention.....		\$ 1,700.00	\$ 2,866.62	
Deputies to Provincial Synod.....		50.00	450.00	
Diocesan Convention:				
Printing.....		2.00	888.14	
Miscellaneous.....			99.63	
		<u>\$ 1,752.00</u>	<u>\$ 4,304.39</u>	
ASSESSMENT—Grand Totals.....	\$.00	<u>\$51,770.79</u>	<u>\$52,289.03</u>	<u>(\$ 518.24)</u>
APPORTIONMENT				
	\$.00			
Congregations.....		\$77,510.73		
Other.....		1,429.08		
		<u>\$78,939.81</u>		
Less:				
Transfer to Assessment.....		3,697.37		
Transfer to Missions Forward.....		905.05		
		<u>\$74,37.39</u>		
Diocesan use of Cathedral.....			\$ 1,000.00	
Department of Christian Education:				
Travel.....			\$ 467.82	
Printing.....			233.92	
Mite Boxes and Presentation Service.....			478.77	
Portion of cost of lecture room chairs.....			74.37	
Miscellaneous.....		\$ 31.75	150.57	
		<u>\$ 31.75</u>	<u>\$ 1,405.45</u>	
Department of Youth:				
Travel.....			\$ 462.75	
Youth conference.....			106.72	
Supplies.....			20.53	
Telephone.....			10.00	
			<u>\$ 600.00</u>	
Department of Christian Social Relations:				
Pamphlets.....			\$ 5.05	

Financial Report

Operating Account Transactions—Year Ended December 31, 1952

	Balance 12/31/51	Received	Disbursed	Balance 12/31/52
Department of Promotion and Publicity				
Printing.....			\$ 278.44	
Episcopal Church "Times".....			208.00	
Pictures and Films.....		\$ 20.00	276.24	
Postage.....			127.57	
Miscellaneous.....			138.17	
		<u>\$ 20.00</u>	<u>\$ 1,028.42</u>	
Department of College Work:				
Salary.....			\$ 2,262.50	
Pension Premiums.....			450.00	
Discretionary Fund.....			300.00	
House: Payments on contract.....			1,200.00	
Repairs.....			679.24	
Insurance.....			22.52	
Assistant.....			1,800.00	
Travel.....			635.99	
Committee expense.....			58.43	
			<u>\$ 7,408.68</u>	
Committee on Laymen's Work:				
Material.....		\$ 3.00	\$ 29.16	
Diocesan Missions:				
Participation in Program of the General Church.....			\$32,957.00	
Salaries.....			\$23,149.96	
Pension Premiums.....			3,297.12	
Travel.....			2,001.90	
Rent.....			650.00	
Church by Mail.....			1,432.75	
Moving expenses.....			316.66	
Travel—Vicar's meetings.....			240.21	
Summer work.....		\$ 919.61	1,479.87	
Sundry emergency grants to missions..			1,029.02	
Miscellaneous.....			3.53	
Missions Forward.....		1,028.02		
Diocesan Churchwomen.....		300.00		
		<u>\$ 2,248.63</u>	<u>\$33,601.02</u>	
APPORTIONMENT—Grand Totals.....	\$.00	<u>\$76,640.77</u>	<u>\$78,034.78</u>	(\$ 1,394.01)

MISCELLANEOUS ACCOUNTS

Bishop's Discretionary Account	\$.00	\$ 1,355.46	\$ 1,355.46	\$.00
Camas Building Fund.....	1,333.72	.00	1,333.72	.00
Camp Huston Operating Account.....	633.58			
Registrations.....		6,735.00		
Miscellaneous revenue.....		186.25		
Transferred to Dept of Diocesan Properties.....			663.58	
Food.....			3,460.38	
Wages.....			1,155.00	
Miscellaneous.....			1,595.23	710.64
Clergy Emergency Fund.....	1,354.29	1,688.16	994.96	2,047.49
Diocesan House Capital Account.....	(1,380.92)	1,487.01	106.09	.00
Displaced Persons.....	1,351.60	88.78	.00	1,440.38
Every Member Canvass Material.....	(45.13)	192.94	224.50	(76.69)
Missions Forward Account.....	985.20			
Diocesan Churchwomen.....		200.00		
1951 Apportionment.....		54.00		
Unspent portion of 1952 Apportionment.....		905.05		
Transferred to Diocesan Missions Account.....			1,029.02	1,115.23
Missions Property Account.....	2,271.90	854.80	2,426.52	
Transferred to Trust Accounts.....			700.18	.00

Financial Report

Operating Account Transactions—Year Ended December 31, 1952

	Balance 12/31/51	Received	Disbursed	Balance 12/31/52
National Council.....	350.00	5,100.00		
Northern Deanery.....			1,000.00	
Summer work.....			700.00	
Woman field worker.....			2,200.00	
Japanese work.....			300.00	
Negro work.....			650.00	600.00
Stipends Clearing Account (Missions)..... (	1,542.78)	45,141.21	44,856.42	(1,257.99)
Special Offerings:				
Youth Sunday.....	5.76	37.80	43.56	.00
Theological Education Sunday.....	.00	246.50	246.50	.00
Good Friday.....	.00	472.40	472.40	.00
Birthday Thank Offerings.....	.00	131.55	109.66	21.89
St. Francis Boys' Home.....	.00	30.62	30.62	.00
Clergy Vacation Center.....	707.66	.00		
Transferred to Trust Account.....			707.66	.00
Special Offerings: Diocesan Objectives:				
Episcopal Endowment Fund.....	56.50	6.87	3.14	
Transferred to Trust Accounts.....	1,131.77	843.22	1,974.99	.00
Church School Advent (1951).....	.00	803.51	.00	803.51
Church School Advent (1952).....	.00	323.00	323.00	.00
Miscellaneous Offerings:				
Arthur Jessett Memorial.....	.00	323.00	323.00	.00
Henry A. Post Memorial.....	.00	25.00	25.00	.00
Lewis J. Bailey Memorial.....	.00	125.50	.00	125.50
Kobe Nursery.....	.00	200.00	200.00	.00
TOTALS.....	<u>\$ 7,243.15</u>	<u>\$67,234.63</u>	<u>\$68,947.82</u>	<u>\$ 5,529.96</u>

BALANCE SHEET—DECEMBER 31, 1952

Accounts	December Debit	31, 1952 Credit
Net credit balances, as above.....		\$ 5,529.96
Assessment—deficit, as per Page 35.....	\$ 518.24	
Apportionment—deficit, as per Page 36.....	1,384.01	
Bank of California—checking account.....	9,424.49	
Accounts receivable and suspense items.....	27.59	
Loan payable, Diocese of Olympia Trust Accounts.....		5,000.00
Operating reserves		834.37
TOTALS.....	<u>\$11,364.33</u>	<u>\$11,364.33</u>

NOTES: The books were held open until January 10, 1953, for the inclusion of matters pertinent to 1952.
 Parenthese () indicate deductions or overdrafts.
 The books of account have been audited by Arne S. Hansen and Company, Certified Public Accountants, whose Report of Examination is on file in the Diocesan office.



APPENDIX III

Resolution Creating "The Investment Fund of The Diocese of Olympia"

BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE DIOCESE OF OLYMPIA, INC., as follows:

1. There is hereby established in the Diocese of Olympia, an investment fund for the purpose of furnishing investments to The Diocese of Olympia, Inc. (hereinafter referred to as the "Diocese") and to any parish or mission or other religious benevolent, charitable, or educational institution of the Protestant Episcopal Church in the Diocese of Olympia, Washington.

2. The said fund shall be known as "The Investment Fund of the Diocese of Olympia," and may be referred to as the "Diocesan Investment Fund."

3. The Diocesan Investment Fund shall be under the management and control of the Investment and Trust Committee of the Department of Finance of the Diocese of Olympia, Inc. (which may hereafter be referred to as the "Committee"), subject to the jurisdiction and authority of the Board of Trustees of the Diocese.

4. The Committee is authorized to retain, in the form which they are received, for such period as shall seem advisable, any and all investments and other properties which may be turned over to the Diocese for the purpose of investment in the Diocesan Investment Fund. The Committee is authorized to change investments and properties and to invest and reinvest all or any part of the fund in such securities, investments or other properties as it shall deem advisable. In acquiring, investing, reinvesting, exchanging, selling and managing the funds and property of the Diocesan Investment Fund, the Committee shall exercise the judgment and care, under the circumstances then prevailing, which men of prudence, discretion and intelligence exercise in the management of their own affairs, not in regard to speculation, but in regard to the permanent disposition of their funds, considering the probable income as well as the probable safety of their capital.

5. Upon receipt by the Diocese of an offer in writing in a form acceptable to the Committee to subscribe to units in the Diocesan Investment Fund, the Committee may accept such offer and may issue a certificate in the form hereinafter provided representing the number of Diocesan Investment Fund units to which such subscriber shall be entitled. Such acceptance and issuance of certificates is to be based upon the net asset value of each outstanding unit of the Diocesan Investment Fund as of the last day of the quarterly period in which action is taken by the Committee.

6. The net asset value of each unit shall be determined by ascertaining the market value of the entire fund as of the last day of March, June, September, or December, as the case may be, and dividing said entire fund value by the number of units outstanding on the date of such determination; to this value shall be added the aliquot part of any income received, including income received on bonds and dividends theretofore declared on stock of record on or prior to the said date but not then received by the Diocese and not thereafter distributed on said date; from this share there shall be deducted the aliquot part of any unpaid expenses then accrued; and the result so obtained shall be the net asset value of each unit then outstanding.

7. Whenever the last day of March, June, September, or December falls on a Saturday, Sunday or holiday, the provisions of this Resolution pertaining to such last day of any of said months shall be taken to refer to the next succeeding business day.

8. In determining the fair market value of the Diocesan Investment Fund or of any unit or certificate thereof, the Committee shall use market values whenever such values are available, but, where they are not available, the Committee may, in its discretion, determine fair market value on any other basis which to it seems fair and reasonable.

9. All securities and property received and accepted by the Committee shall be taken at a value to be agreed upon between the depositor thereof and the Committee. Acceptance of any securities or property may be refused by the Committee.

10. In the event any participating certificate is lost the Committee may, under such terms as it may deem expedient, authorize the issuance of a new certificate or certificates in place of the one so lost.

11. The Committee shall annually submit to the Diocesan Convention a written financial report of the status of the Diocesan Investment Fund and of its operations during the preceding fiscal year and a copy of such report shall be delivered to each participating certificate holder.

12. Participating certificates shall be personal property conferring only the rights specifically set forth in this Resolution and in the certificates. The ownership of certificates shall not give the certificate holders title to any part of the funds or property of the Diocesan Investment Fund nor the right to call for a partition or division of the same or for an accounting, nor shall the ownership of certificates constitute the holders partners.

13. The Committee shall have no power to call upon the certificate holders for the payment of any sum of money or assessment whatever other than such as certificate holders may agree to pay by way of subscription to certificates.

14. The net income of the Diocesan Investment Fund shall be paid ratably, quarterly, to the holders of certificates then outstanding.

15. In case any certificate holder desires to dispose of its certificate or certificates such certificate holder may deposit such certificates with the Diocese together with an irrevocable offer in writing to sell the same, and the Diocesan Investment Fund shall purchase the same for cash within thirty (30) days following the end of the quarterly period within which such offer is submitted, as said quarterly dates are hereinbefore fixed, at their net asset value as of the end of the aforesaid quarterly period within which such offer is made: Provided that the Diocese shall not be required to purchase any such certificates within two years from the date of their issuance unless it shall see fit so to do upon the submission of such offer to sell. The purchase of shares by the Diocesan Investment Fund shall effect their cancellation.

16. The Diocese may at any time terminate the Diocesan Investment Fund and after payment of all expenses and obligations distribute the assets of the Fund ratably among the holders of certificates then outstanding and the Diocese shall thereupon be discharged from any and all further liability and duties hereunder.

17. Notices or communications delivered or sent by mail to any participating certificate holder at the last address received from it in writing by the Diocese or by the Committee shall be deemed properly delivered.

18. No officer or member of the Committee or Board of Trustees or of the Diocese shall be liable or accountable for anything done or omitted by him in good faith.

19. Neither the Diocese nor any member of the Committee shall receive any compensation for their services but they shall be reimbursed for their actual expenses and disbursements. The Committee, with the approval of the Board of Trustees, may appoint such officers or agents as it may think best, define their duties, and fix their compensation. The Committee may appoint a national

bank or state bank as custodian of the investment fund or any part thereof and may employ an investment adviser, define its duties and fix its compensation.

20. Upon deposit with and acceptance by the Diocesan Investment Fund of cash or securities as aforesaid the Committee shall issue to the respective depositors certificates representing the interest of each depositor in the Investment Fund in substantially the following form:

PARTICIPATING CERTIFICATE

No. Units

THE INVESTMENT FUND OF THE DIOCESE OF OLYMPIA

THIS CERTIFIES that

is the registered holder of units in
THE INVESTMENT FUND OF THE DIOCESE OF
OLYMPIA, created by Resolution of the Board of Trustees
of the Diocese dated, 1953.
The registered holder of this participating certificate shall be
entitled to all the rights, interests and privileges of a certificate
holder as defined in the aforesaid Resolution as it may be
amended from time to time. All the provisions of said Resolu-
tion are hereby made a part hereof in all respects, with the same
force and effect as if they were set forth herein; and this cer-
tificate is issued and received, and the units represented hereby
are held subject to all such provisions, to which the holder
hereof consents by the acceptance hereof.

IN WITNESS WHEREOF, the DIOCESE OF OLYM-
PIA, INC. has caused this participating certificate to be signed

and sealed, in Seattle, Washington, this.....day

of....., 19.....

(Corporate Seal)

Attest:

.....
Secretary

DIOCESE OF OLYMPIA, INC.

By.....
President or Vice-President
in Charge of Finance

21. The participating certificates shall not be transferable: Provided, how-
ever, that in its discretion the Committee may approve the transfer of certi-
ficates by a certificate holder to a successor which is likewise within one of the
classifications set forth in Paragraph 1 hereof.

22. This Resolution may be altered or amended at any time by the Board of
Trustees of the Diocese of Olympia, Inc. at a meeting duly held after notice
thereof properly given. A copy of such amendment shall be delivered to each
holder of then outstanding certificates within a reasonable time after adoption
of any amendment to this Resolution.

Trust Accounts

(As of December 31, 1952)

A. THE DIOCESAN INVESTMENT FUND**Assets**

United States Savings Bonds	\$ 78,279.74	
Other Bonds	21,867.50	
Stocks	21,951.13	
Mortgages and Real Estate Contracts.....	6,222.85	
Sundry	5,000.00	
Cash in Banks.....	2,556.55	
Total Assets		\$ 135,877.77

Liabilities

13,132 shares owned by following parishes and Diocesan institutions.—		
Children's Education Foundation	\$ 6,834.51	
Clergy Emergency Fund	10,339.66	
Episcopate Endowment Fund	89,923.91	
Episcopal Home Fund	4,384.01	
Revolving Fund	1,654.35	
Theological Education Fund.....	1,054.65	
Deaf Mute Fund	97.46	
St. Paul's, Seattle.....	2,005.88	
St. Paul's, Bellingham.....	2,005.90	
St. Andrew's, Tacoma	17,039.77	
St. James', Kent	637.67	
Total Liabilities		\$ 135,877.77

Income and Disbursements

Interest and dividends received	\$ 3,751.18	
Less audit fee	60.00	
Net income		\$ 3,691.18
Credited to shareholders		3,691.18
Balance		\$ 0.00

B. THE NEVIUS FUND (THE DIOCESAN LOAN FUND)**Assets****Building Loans receivable:**

Redeemer, Kenmore	\$ 1,968.58	
St. Mary's, Lakewood	9,537.18	
All Saints', Seattle	4,186.45	
Emmanuel, East Sound	3,885.57	
St. John's, Gig Harbor.....	1,389.49	
St. John's, Kirkland	5,428.94	
Emmanuel, Mercer Island.....	4,092.86	
The Bishop's House (E. Prospect)	3,500.00	
The Canon's House (22nd No.)	3,000.00	
St. Luke's, Ballard	2,807.14	\$ 39,796.21
Loan to Diocesan Operating Account.....		10,009.03
Cash in banks		10,498.73
		\$ 65,483.13

Liabilities

Earnings held for Dept. for Missions.....	2,190.08	
Capital funds	<u>63,293.05</u>	<u>\$ 65,483.13</u>

Income and Disbursements

Interest received from loans and savings accounts		
	\$ 2,105.06	
Less audit fee and misc. expense.....	<u>73.73</u>	
Net income		\$ 2,031.33
Plus unexpended balance from 1951.....		158.75
Balance available for Dept. of Missions.....		<u>\$ 2,190.08</u>

C. THE EMERGENCY LOAN FUND

Allocations for building purposes were made from the \$90,000 loan from the National Council to the following missions:

Redeemer, Kenmore	\$10,000.00
St. Mary's, Lakewood	15,000.00
St. Elizabeth's, Seahurst	3,000.00
Advent, Seattle	25,000.00
All Saints', Seattle	10,000.00
All Saints', Tacoma	12,000.00
St. Andrew's, Tacoma	<u>15,000.00</u>
	<u>\$90,000.00</u>

All of this has been paid out as of December 31, 1952, except \$475.00 for All Saints', Tacoma; and \$11,351.00 for St. Andrew's, Tacoma; which amounts are in process of being disbursed in 1953.

One repayment to the National Council of \$9,000 (1/10 of the loan) was made on March 1, 1952. \$5,890 of this was derived from repayments of the missions receiving the loans, and the balance, \$3,110, was paid with funds of the Nevius Fund on a temporary basis, as per arrangement made by the Diocesan Council.



APPENDIX IV

Department of Finance

Diocese of Olympia—Department of Finance

Proposed Budget for 1954

Adopted by the Diocesan Council April 23, 1953

A. DIOCESAN ADMINISTRATION

1. The Episcopate:

a. Salary (up \$1,000).....	\$ 9,000.00	
b. Car and travel expense (up \$600).....	3,000.00	
c. Pension premium (up \$174).....	1,575.00	
d. Share in retirement allowance for retired Bishop (no change).....	365.00	
e. Bishop's House Maintenance (down \$1,000).....	<u>2,000.00</u>	\$15,940.00

2. Canon to the Ordinary:

a. Salary	\$ 4,500.00	
b. Expense account	700.00	
c. Pension Premium	787.00	
d. House allowance: Mortgage payments.....	2,400.00	
e. Maintenance and operation	<u>600.00</u>	\$ 8,987.00

3. Department of Finance and Administration:

a. Accountant's salary (part-time: up \$120).....	\$ 1,440.00	
b. Travel and departmental expenses (up \$180).....	<u>210.00</u>	\$ 1,650.00

4. Office Expense:

a. Salary, secretary to the Bishop.....	\$ 3,300.00	
b. Office expense	<u>2,000.00</u>	\$ 5,300.00

5. Diocesan House Operation:

(no change: see note below).....		\$ 9,300.00
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6. Miscellaneous Expense:

a. Bonding of treasurers (Diocesan, parish, mission)	350.00	
b. Incidental expenses (up \$308).....	<u>1,150.00</u>	\$ 1,500.00

7. Department of Property:

a. Camp Huston (up \$300) ; caretaker and maintenance	\$ 1,800.00	
b. St. Andrew's House (new item) ; maintenance.....	900.00	
c. Departmental expense	<u>150.00</u>	\$ 2,850.00

TOTAL.....\$45,527.00

NOTE: Last year, Diocesan House was budgeted at \$5,600, with a note showing other income of \$3,7000. This year, in the interests of better book-keeping, we show the actual amount required to operate, with other income shown elsewhere. The net amount to be assessed remains the same.

A. DIOCESAN ADMINISTRATION (Continued)

	Sub-total carried forward	\$45,527.00
8.	Allowance for Diocesan use of the Cathedral.....	1,000.00
9.	Department of Christian Education.....	1,500.00
10.	Department of Youth.....	600.00
11.	Department of Christian Social Relations.....	300.00
12.	Department of Promotion and Publicity (up \$3,000: see note below).....	4,500.00
13.	Department of College Work.....	11,115.00
14.	Committee on Laymen's Work.....	300.00
	(Of which \$19,355.00 from Apportionment.....)	<u>\$64,882.00</u>

NOTE: The increase of \$3,000 in the budget for Promotion and Publicity is the amount required for the revival of THE OLYMPIA CHURCHMAN. The publication of this periodical was suspended two and a half years ago because increased printing costs made it impossible. The Council has included this item for 1954 in the belief that it is important to have a diocesan periodical.

B. CONVENTION EXPENSE**1. Assessments outside the Diocese:**

a.	General Convention (for Presiding Bishop's salary and General Convention expense).....	1,500.00
b.	Province of the Pacific (down \$300).....	1,200.00
c.	State Council of Churches and Christian Education.....	150.00
		<u>\$ 2,850.00</u>

2. Diocesan Convention Expense:

a.	Diocesan Convention (up \$250).....	\$ 1,250.00
b.	Reserve for expenses of Diocesan Deputies to General Convention	800.00
c.	Reserve for expenses of Diocesan Deputies to Provincial Synod	400.00
		<u>\$ 2,450.00</u>

TOTAL.....\$ 5,300.00

C. MISSIONARY WORK

1.	General Church Program of the National Council (up \$792).....	\$43,259.00
2.	Diocesan Missionary Program: Plan "A" (up \$6,119 from 1953)	43,000.00
	Plan "B" an additional \$4,000	
3.	Contingency Fund	2,500.00
	TOTAL.....	<u>\$88,759.00</u>

NOTE: If Plan "B" is adopted, enlarging our work in three island missions, the additional amount of \$4,000 would be added to the above total.

TOTAL BUDGET—\$158,941.00—TO BE DIVIDED AS SHOWN BELOW

	Assessment	Endowment, and Other Income	Apportionment	Total
A.	\$34,827.00	\$10,700.00	\$ 19,355.00	\$ 64,882.00
B.	5,300.00	.....	.....	5,300.00
C.	.....	.....	88,759.00	88,759.00
TOTALS	<u>\$40,127.00</u>	<u>\$10,700.00</u>	<u>\$108,114.00</u>	<u>\$158,941.00</u>

APPENDIX V

Report of Church By Mail

This is scarcely an *annual* report, for Church by Mail in the Diocese is still less than a year old. Since it is such a new project, and since so few of you have had any contact with the work that is being done, I shall try to answer the usual questions—of why, who, where, and what—and end by answering a most pertinent concern of the convention—is it a vital and necessary part of Diocesan program.

The "Why" is quite obvious to anyone who travels around Western Washington with an eye out for Episcopal Churches. He finds them in the cities, he finds them in *some* of the small towns, but he will drive and drive and drive in the less populated areas without ever seeing a familiar cross. "Well", he says, "I guess there aren't enough people in this area to support a Church." And yet, he passes villages and small towns and farms and logging communities, and he ferries across to islands where there's a house around every inlet. If he is a Churchman, perhaps he gets to wondering what it would be like to live apart from the Church.

That I can answer out of my own experience of living for years a good hundred miles from the nearest Protestant Church. The average person comes to live an almost completely secular life, and his religious development is stunted, if not quite deadened. This is not to say that there are no exceptions. There are remarkable persons, long isolated from the Church, who in their personal and family life evidence a mature Christian stature; they are most unusual. By and large, all of us need regular contact with the Church, for worship, for instruction, for inspiration, for help in time of crisis, for fellowship—for all the myriad ways in which we are blessed by being a part of the Body of Christ.

And those who live beyond the normal radius of our present parishes and missions need it equally. Regular Church attendance is prohibited in many cases by distance alone; in others, by lack of transportation; in other cases, families have members who are "either too young or too old" for attendance which involves extra hours of driving. Then, there are many shut-ins in rural areas who cannot be visited regularly by their priest, even if he knows about them. To all these, Church by Mail acts as a substitute bond with the Church.

Your next question may well be, "How can you do this?" We follow the same custom you do when members of your own family move out of town—we write to them often, and we visit them when we can. Some of you may be able to see the posters on the north wall. On the "How" poster, the winged letter represents both regular monthly letters which go out to all our families, and personal letters which are going back and forth constantly. It also represents an occasional letter from the Bishop—something which is deeply appreciated by all our people. The car represents personal visits from the Director and the nearest clergyman, for we are trying to visit each family at least twice a year.

The next poster answers the "Where." If you have a chance to look at the map more closely, you will notice that in a few instances families are included even when they live right around a mission. You can be assured that there is always a good reason for their inclusion. For instance, some of our newest congregations lack quarters as yet for a Church School, and so Church by Mail is providing Church School courses for the children on a temporary basis.

As to who has shared in Church by Mail since the first mailing went out on October first—some 375 persons. Of the ones listed at the time the posters were made, there were 167 adults and 144 children. Only 167 were baptized members of the Anglican Communion; 33 were members of other churches, while 111

were not baptized, and so are listed as non-church. From this, you can see that the service is in large part a missionary venture. Because of the wide difference among the isolated in religious training, in education, in available time, in inclination to worship and study, it is obvious that any generalized mailing, by itself alone, is quite inadequate. The success of the program will be proportionate to the extent to which it is possible to offer an individual service, supplementary to the general mailing.

We come now to the question of what has been done to date. The answer is indicated by the next five posters. The liaison function has included such things as referring to the clergy requests for baptism or confirmation, knowledge of illness or other crisis where pastoral care is necessary, as well as many minor matters. There really should be another angle on that figure, to represent the Church Supply Corporation. For, either directly or through Church Mail, our people have bought many Bibles (both King James and Revised), a dozen or more Prayer Books, several Hymnals, and various other books.

The next poster, "Worship", suggests the emphasis that has been given to family worship. This is a vital necessity to those who are denied corporate worship with a congregation. Since family worship lapsed quite generally in the last generation, most families have no experience whatever in this, and therefore they need a great deal of encouragement and help in reestablishing the "Family Church". Of course, helps for personal devotions have also been sent out.

The "Study" poster is self-explanatory. Children receive Church School courses with monthly teaching guides for the parents. Adults may choose from a wide variety of pamphlets. The books from our small lending library have had a remarkably high circulation. Many of the children's books are read aloud in the families and then passed around the community to adults and children alike. The same is true to a lesser extent so far as adult books are concerned. The record for this probably goes to C. S. Lewis' *Screwtape Letters*, which has been charged out to one person for almost three months. When I saw her recently and asked about the book, she said, "Oh, I can't return it yet. I have a waiting list for it. By the time you get it back, at least fifty people will have read it!" So, the office circulation record of 250 since the first of November doesn't begin to indicate the actual number of persons who have read the books that have been sent out.

The next poster indicates one more of the objectives of Church by Mail, that of bringing people to a knowledge of and informed participation in the Sacraments of the Church. Wherever the local Priest has wanted the service, instruction has been sent out for baptism and confirmation. Five persons have been confirmed since they started to share in Church by Mail, and several others are currently receiving instruction.

The "News" poster shows some of the things that have been sent out in order to keep the people in touch with what is going on in the Diocese and in the Church at large. The magazines have all been used copies, given to us by the Diocesan Church Periodical Club or by the clergy. Whenever there have been surplus copies of ECO, the Churchwomen have passed them along to us for distribution.

The last poster indicates how the people have responded to the service. There is a file full of appreciative letters, some with contributions for the work. The telephone and the car indicate the gratifying fact that when our people get into Seattle, they call or they come up to Diocesan House themselves. They would want me to pass on to you their great appreciation for what you have given them in Church by Mail.

And now for the final question—"Is this service a vital and necessary part of the Diocesan program?" To me, the answer is found not so much in its accomplishments, the best of which are intangible, but in whether or not it is a ful-

filment of our commission as Christians. About a week ago there was a Bible reference for one of the meditations in "Forward Day by Day". Perhaps many of you read it—the familiar story of the feeding of the five thousand. As it is told by Mark in the Revised Version, the disciples came to Jesus and said, "This is a lonely place, and the hour is now late; send them away, to go into the country and villages round about and buy themselves something to eat." But he answered them, "You *give* them something to eat."

Now, compared to the spiritual food that may be obtained in a Parish Church—in corporate worship, in the sacraments, in instruction, and in fellowship—what we as a Diocese can give to those in the lonely places through Church by Mail is surely no more than five loaves and two fishes. But today, as then, He blesses it—and the many eat and are satisfied.

MRS. ROBERT B. MILLER, Director

APPENDIX VI

Report of The Commission on Family Life

Pursuant to a resolution of the 1952 Diocesan Convention, the Commission on Family Life was established as a permanent Commission of the Diocese. By letter of July 18, 1952; the Bishop activated the Commission under terms of reference which granted it broad powers to investigate the whole cycle of Christian family life in cooperation with other agencies and departments of the Diocese.

During this past year, the Commission has concerned itself primarily with an evaluation of the devices utilized by parishes and missions to integrate families into the whole life of the Church, with particular emphasis on family units consisting of parents and children. The peculiar problems of families in which are aged or infirm people have been deferred for later consideration. The important areas of the impacts of secular education, social factors and industrial problems on family life are recognized, but for the moment, are set aside.

The Church itself is the model for true family life. Every family, if it is to succeed, must be, in itself, a small Church. The Holy Spirit must inhabit it that every area of its life will be in grace. The members of the family are members in the same way that people are members of Christ's Church. Their personalities, their talents, and their privileges and responsibilities are recognized, shared, and honored as they are within the Church. Families must receive their deepest inspiration from the participating and worshiping community of Christ. At the same time, our Church will always be infused with greater strength if it is fed by families who are bred in sacramental life.

A questionnaire was mailed to all the parishes and missions of the Diocese during 1952. Answers have been received from most of them, and indicate several trends in activities which are being used to stimulate family life within the corporate life of the Church.

The Commission notes the following:

1. We note with gratification that a majority of the reporting congregations have instituted family worship services, at which provision is made for corporate worship by all members of the family at the same time. We expect to report in another year methods which have been found successful in the promotion of services to congregations which may not have been at first enthusiastic about them.

2. A majority of the congregations provide regular dinners, coffee hours, and other social events to which all members of the family are invited. The entrance of the Church into all areas of human living is no better exemplified

than in the gathering together of all its people in social relationships. We commend such activities as make the presence of children of all ages to be natural and expected.

3. Many clergy were quick to note that pastoral calling is a factor in the family life relationship. It is suggested that pastoral calling should take in the whole family. The natural tendency is to deal with only one or two of the family members. Care should be taken that no member is left from this vital relationship. Correlative to pastoral calling by the clergyman is the fact that the parsonage from which he comes is an integral part of the parish or mission life. The parsonage should be an active social center within the parish and mission area—and from it should come an inter-active relationship which deepens the concept of the family nature of the parish as a whole.

4. Many of the congregations reported that they had organized special clubs to appeal to young married couples and the parents of small children. There seems to be problems of maintaining interest in such organizations. One of the obstacles is the problem of "baby-sitters" who are expensive, and often not available on school nights. The most success seem to have been achieved where the programming has been in the direction of the current problems of the people involved. Discussions on questions such as, "Who controls the family purse?", "Are men more religious than women?" "What can you tell children about God?" stimulate interest. Strictly social motivation or secular type programs are part of the history of non-existent or discouraged younger couples clubs.

5. We are heartened to learn of the large number of guilds or parent-teacher groups which are designed to further understanding between the Church Schools and the parents, and which provide financial and non-academic support to the schools. The health of the various organizations seem largely to depend on the extent to which they are called on to serve. No greater service is being rendered than that being given in at least five of the congregations in the form of nursery accommodations during the principal Sunday services. We recommend the further development of this service as a means to insure parental interest from the first possible moment after contact with God's grace in the birth of a baby.

Everything that has been suggested to the Commission has been conceived with a view to encourage full family participation in the life of the Church. They are devices; but devices are not needed once the father and the mother and all the children incorporate themselves into the active life the worshipping Church. But for the newcomer—and as a corrective to the divisive sinfulness of us all—devices will be needed. May we always consecrate them to the Master's service.

During the Convention, the principal books and pamphlets recommended by this Commission are on display. Anyone who wishes more information concerning them is invited to inquire at any time. We are here to serve you.

Respectfully submitted,
MRS. A. W. TALBOT, Chairman



APPENDIX VII

The Report of The Standing Committee for 1952-1953

The Standing Committee was organized at a special meeting held 19 May 1952, with the election of the Rev. Canon Arthur Bell, D.D., as President and the Rev. Walter McNeil as Secretary. The other members were The Rev. Messrs. Aaron Driver and Frederick H. Avery; Messrs. C. Stuart Polson, Ainsworth Blogg, William Reed and General William F. Daugherty. Seven regular meeting were held during the year.

Consent was given for episcopal elections in the following dioceses: for Bishops Coadjutor in the Diocese of Newark and New Mexico and Southwest Texas and for Suffragan Bishop in Alabama.

Consents to the consecration of the following Bishops-elect were given:

The Venerable William Crittenden to be Bishop of Erie.

The Very Rev. Hamilton Hyde Kellogg, D.D., to be Bishop Coadjutor of Minnesota.

The Rev. Iverson Batchelor Noland to be Suffragan Bishop of Louisiana

The Rev. William Hampton Brady to be Bishop Coadjutor of Fond du Lac.

The Very Rev. Frederick John Warnecke to be Bishop Coadjutor of Rhode Island.

The Rt. Rev. Randolph Royall Claiborne, Jr., to be Bishop of Atlanta.

The Rev. Leland William Frederick Stark to be Bishop Coadjutor of Newark.

The following postulants were approved for admission by the Bishop as Candidates for Holy Orders:

James Earle Carroll and John Grant Schaeffer.

Consents to the ordination to the Diaconate were given for the following candidates:

Lincoln Paul Eng, Charles Alvin Forbes, Jr., and Henry Frederick McLauchlan.

Consents to the ordination to the Priesthood were given for the following Deacons:

The Rev. Johnson Edwin West
 The Rev. Warren Perry Frank
 The Rev. Chester Edward Falby
 The Rev. Daniel Hazen Ferry
 The Rev. Ivan Edward Merrick, Jr.
 The Rev. Willis Gerald Lonergan, Jr.
 The Rev. Daniel Bradish Kunhardt

Consent was given to shorten the term of Henry Frederick McLauchlan as Candidate for Holy Orders and of the Rev. Daniel Bradish Kunhardt as Deacon.

In concurrence with the Bishop the following parishes were granted permission to encumber their property with loans or mortgages:

Christ Church, Tacoma—\$8,200 secured by parish owned land.

St. Luke's, Renton—mortgage not to exceed \$7,000 on rectory and lot in order to build a church school.

Epiphany, Chehalis—\$8,000 mortgage in order to build new rectory and keep old rectory for other parish purposes.

Permission was given to the Diocese, concurrently with the Bishop, to incur indebtedness in behalf of the following missions, as outlined:

St. John's, Kirkland—\$6,000 on the security of a mortgage on church property, in order to secure lot and house adjoining church.

Christ Church, Blaine—\$3,600 bank loan for repairs and improvements to church.

Highland Parish, Seattle—\$2,000 for initial payment on a building at Edmonds to be used for church purposes. The balance of the total cost is to be paid in monthly installments.

All Saints', Seattle, to sell their vicarage at 4900 Thistle Street for \$6,000.00, and to purchase a new one at 9330 Lima Terrace for \$14,750.00, using \$4,500.00 of the sale of the former building as a down payment on the latter, while reserving the balance to meet monthly installments.

Consent was given concurrently with the Bishop, to St. Stephen's Church, Longview, to sell their present rectory and use the proceeds to purchase another adjacent the church.

Consent was given to the sale of a building at Sifton owned by the diocese but no longer used. The amount \$1,000.00.

One of the clerical members of the Standing Committee, the Rev. W. Aaron Driver, resigned in June, having accepted a new position in San Marino, California. The Rev. Lawrence Pearson was co-opted to fill his unexpired term.

The Rev. Walter McNeil, Jr., asked to be relieved of his office as secretary, which was granted. Mr. Pearson was then elected to fill this position.

Consent was given to a request made by the Rev. Edward Slater of All Saints' Church, Seattle that the services of a member of his congregation, Mr. Frank Somers, be rewarded by a gift of a lot owned by the diocese but no longer useful to his mission.

(THE REV. CANON) ARTHUR BELL, D.D., Chairman



APPENDIX VIII

CAMP HUSTON

Report to Diocesan Convention

Camp Huston has adjusted itself during the year to the changes made a year or two ago. We are now working under a 10 day camp session, the cost remained at \$25.00 for each session, the teaching course has been stabilized to gear with the teaching series of the National Church, the procuring of two chaplains for each session was once again carried out, and the counsellor training, begun a year ago, was once again put in practice.

During the 1952 camp season, 225 boys and girls attended camp, under the supervision of Miss Edith Dadswell, and Mrs. Mel Metz. A course centering around the Book of Common Prayer was the educational theme. The educational course and the Handicraft course proved a success, thanks to the co-operation of both the staff and counsellors.

However, the Camp Huston Program Committee suggests to the Convention and Council that the whole area of activity, including Camp Huston and the Youth of the Diocese, be reviewed in the near future in order to keep step with the progress of the Diocese. Much is done every year at Camp Huston, but much more could be done with the proper facilities and financing. Camp Huston Program is self-supporting, asking no help from the Diocese. It remains one of the most concentrated educational programs the Diocese offers, and it reaches a greater number of young people than any of our diocesan missions. The committee feels that every encouragement for the advancement of this part of the Church's work ought to be given the camp program, so we may keep pace with the advance of the rest of the Diocese.

Respectfully submitted,

(THE REV.) GEORGE F. HARTUNG

Chairman

Camp Huston Program Committee



APPENDIX IX

Report to Convention 1953

Department of Christian Education

The Department of Christian Education of the Diocese of Olympia met 7 times in 1952 with an average attendance of 10.

The work of the Department has been in several areas:

1. The Church School.

Promotion of the Lenten and Advent offerings, their presentation and the educational program going along with them. With the skilled assistance of Mrs. Alice Dickerson and Mr. Gerrit Moore, we were able to send out for the Advent offering extremely attractive original Advent offering boxes and twelve superb sets of photographs of St. James, Sedro-Woolley, which were sent to all the congregations even though some fell afoul of cluttered desks and the pre-Christmas mails. The total received from the Advent offering was \$1,837.34, and from the Lenten offering was \$5,141.08, \$327.53 more than last year. The presentation of the Lenten offering at the expanded Cathedral Day was a highlight of the year under the capable direction of a committee headed by the Reverend Ivan Merrick. Teacher Training Institutes were held in four areas of the Diocese.

2. The Conference Program.

An Adult Conference was held at Annie Wright Seminary with over 30 present, and plans are under way for a greatly expanded Adult Conference for 1953 to include not only a weekend one theme conference but a Sunday afternoon laymen's training school and a school type conference for four days following.

In addition, the Department met with a team from the National Department for sharing of plans and ideas.

3. Communication.

Direct Line was mailed three times during the year to Church School Superintendents for distribution to teachers and one issue with sufficient copies, where requested, for all Church School families, telling of dates and programs, philosophy of Christian Education and book reviews.

The Chairman was sent to Cincinnati to represent the Department at the meeting of the Division of Christian Education of the National Council of Churches in February 1953.

It becomes increasingly clear to the Department that a full-time director will be required for the Diocese within a very short time if we are to make adequate use of the new curriculum of our National Department and we plan to make such a request at Convention in 1954.

(THE REV.) JOHN R. WYATT

Chairman

Department of Christian Education

APPENDIX X

The Department of Youth

Our Diocese Youth Program is geared to the National Church's program. From the National program to the Synod and then to our own Diocese we try to coordinate our program to draw young people closer to God and their neighbor.

A great experience came to three of our Diocesan Youth when they were elected to the Youth Convention of the Church which met at Boston last September. The President of the House of Young Churchmen, Miss Antonia Filigno; Mr. Donald Michell, the Vice President, and Mr. Brian O'Hara, the Treasurer, attended. It was a fine experience for them to see some five hundred Young People from all over the American Church and the Islands attending to matters affecting the Young People in the world today.

The Fall convention of the Diocesan Youth was held in Saint Mark's Cathedral on November 28 and 29 on the theme "Youth Faces God". The sub-divisions of the theme were "Youth Faces God in Prayer, Vocations, Sharing, and in the needs of one's neighbor." Miss Antonia Filigno, President of the House of Young Churchmen presided at the different sessions. The convention was under the direction of the Director of Youth and the Reverend W. Robert Webb, the Reverend A. G. Colbourne, the Reverend Charles Forbes, and the Reverend George Hartung. The main speaker at the banquet was the Bishop of the Diocese, who spoke on the Centennial Celebration of the Diocese. The largest number of young people attended in a number of years. There were 127 registered.

Plans have been laid for a Conference at the Annie Wright Seminary from June 13-17 on the theme "Sons of the Pioneers".

The Department of Youth has worked with the Reverend George Hartung on his Camp Huston program and this last year they helped provide the linens and bread and wine for the camp.

Respectfully submitted,

(THE REV.) HOWARD E. DAVIS
Director of Youth



APPENDIX XI

Report of The Dean

Bishop Bayne and Members of the Convention:

It is again my privilege to appear before you to give account of my stewardship as Dean and Rector of your Cathedral Church. While I have no more than begun the task I was called here to do, I no longer feel like a stranger among you and am beginning, at least, to learn what the job of "deaning" involves.

In many respect it is no different than the task confronting any rector or vicar. Sermons have to be prepared and preached; calls must be made; the sacraments administered; and money found for the budget. St. Mark's, like most cathedrals in America, has all the aspects of a parish church; our's, thank God, more than some. We have here the responsibility for over 800 communicants or some 1,200 souls for whom Christ died. About 50% of those call the Cathedral their church home live in what might be called the parish limits; the other half are scattered all over the city and beyond. There are some 350 enrolled in our Church School and we have 10 guilds or organizations. There is a rich, full, and busy parish life.

However, in other respects there is a difference between a cathedral and any parish I have ever served. For one thing, there is always the goading thought that being called a cathedral places an added responsibility upon its clergy and people to justify the name. There is nothing private about a cathedral. Whether we like it or not, the diocese looks to us for leadership, and rightly so. And if we cannot to some real degree fulfill that expectation we have no right to the cathedral name.

A second difference is that a cathedral dare not indulge in the questionable luxury of parochialism. From the dean on down to the parishioner, there must be a vital concern for the well being of every parish and mission in the diocese; and for the general mission of the church. This broader concept of the corporate nature of our church is no easier for a cathedral to achieve than for any other parish, but it is doubly important.

A third difference is that a cathedral has a rather unique relationship to the Bishop. His chair within these walls, even though vacant of necessity oftener than we wish it were, is a constant reminder that this is his church, his altar, his pulpit, and that everything we do here must be done as far as may be the way he wants it done.

With these three things in mind as some of the criteria by which a cathedral can be judged I present the following:

1. Your Cathedral has given enthusiastic support to the diocese and general church through accepting its full share of quota and assessment. This has been possible by increasing our pledges to the annual parish budget from \$29,000.00 in 1951 to \$42,000.00 in 1953; and without jeopardizing our parish program. In addition, the Vestry has assigned to the Diocese a bequest of \$10,000.00 toward a Home for the Aged in addition to other gifts of our people to the Centennial Fund. The Cathedral has placed the bulk of its capital funds to the amount of

\$57,000.00 in the Diocesan Investment Trust, and hopes that other parishes will do the same.

2. The Cathedral parish is looking forward eagerly to the production of some definite plan for the completion of the Cathedral structure. The Vestry authorized the appointment of a Cathedral Building Committee of 15, eight from the parish, and 7 from the Diocese appointed by the Bishop. That committee is organized with the Bishop as Honorary Chairman, Mr. Walter Wyckoff of St. Stephen's Parish as Chairman; the Dean, Vice Chairman; and Mrs. A. Scott Bullitt as Secretary. The choice of an architect is being considered and we hope early in the Fall to have some definite announcements to make.

3. There has been a marked improvement in the quality of our corporate life. Acting on the theory that the bigness and coldness of this unfinished building makes it doubly necessary to have warmth in the hearts of the congregation, we are becoming a more friendly people judging by the comments of newcomers in our midst.

4. We are fortunate in having an unusual group of lay people who are unafraid of work and who make the task so much easier for the staff. Our Garden Guild is responsible for the increasing beauty of our grounds. Our young adults known as the Canoneers, themselves covered all the kneelers this past winter. The women of the various guilds keep us one of the eatingest parishes I have ever known. Our Vestrymen have vision, faith, and an eagerness to serve. And permeating all our life is the determination to serve not only our own people but the diocese as well.

It would be impossible to be able to tell you that the Cathedral is going forward without the team work of our staff. Under our very able director, Peter Hallock, the choir is rapidly assuming the stature a cathedral choir ought to have. He is recognized throughout Seattle as an outstanding musician, but more than that I can say he is a thorough Christian and a most cooperative co-worker. I want also at this time to pay tribute to my associate, Ivan Merrick, who in the first two years of his ministry has won the deep affection of the congregation through tireless devotion to his task as pastor, priest, and teacher. Without him and his knowledge of Seattle and the diocese, I should have floundered more than I have in this big new job.

But most of all is the constant sense of the support and cooperation of the Bishop. It is no secret to the clergy at least that Bishops and Deans are as often "pains-in-the-neck" to each other as brothers in a common task. Thank God that is not the case here. I can think of no more fortunate dean in America than one who works side by side with Stephen, our Bishop.

(THE VERY REV.) JOHN C. LEFFLER



APPENDIX XII

Annual Report of the Annie Wright Seminary

The sixty-ninth year of the Seminary opened last September with a full enrollment. Enriched by a number of particularly strong new faculty members and good quality in the student group, we have moved along in many ways more smoothly than in any year since I have known the School. An improved salary scale this year made necessary some slight increase in tuitions. Supplemented by special gifts for major improvements and for scholarship aid, the school is able to meet its \$215,000.00 budget, though I must admit on a very narrow margin.

Realizing the need for supplementing tuition income by annual gifts to the school, the Board of Trustees voted this year to initiate plans for a long term Development program, to supplement current operating income to provide for renovations and to add the present very inadequate Endowment Fund of the School. A committee of Trustees, Alumnae and Patrons is being set up to direct the program to insure stability for the school on a long term basis.

With increased tuitions the need for scholarship aid grows, if the School is to continue to open its doors to desirable and worthy students who cannot afford the full cost. A supplementary gift this year by the donor of the Wheeler Scholarship Fund now guarantees \$1,000.00 a year income to be granted annually to an outstanding resident student.

To mark the 25th anniversary last November of Canon Bell's Chaplaincy at the Seminary, Alumnae and friends made gifts sufficient to bring the Canon Bell Scholarship Fund well over its \$10,000.00 goal.

The recent announcement of Canon Bell's retirement as Seminary Chaplain at the close of this school year is a source of deep regret to those of us who have been richly blessed by his deep and sincere Christian life and leadership these many years. For all of those whose lives he has touched through the daily Chapel services, the Bible classes, Confirmation instruction, and particularly his Friday morning Chapel talks, I have the privilege of paying this meagre tribute to him in this annual report. He will long be remembered as the warm and loving friend and pastor to hundreds of girls who have sat at his feet and now rise up to call him blessed. The annual naming of a recipient of the income from the Canon Bell Scholarship Fund will honor him as long as the school lives.

Mingled with the sorrow we feel in the loss of our long-time Chaplain, is the joy I have in announcing the appointment as Chaplain as of September 1, 1953, the Rev. Wilbur C. Woodhams. When Mr. Woodhams came to Tacoma, I had a letter from the Headmistress of a girl's school in San Francisco expressing her feeling of real loss to their school in his departure from San Francisco. His coming to our community has borne out all that she wrote in her letter. We therefore have reason to believe that his ministry to the Seminary will be as rich as that rare ministry of the one whom he succeeds. I pray that to him may grace be given to follow in his train.

During the past year the Service League of the Seminary, as an outgrowth of our Christian teaching, has given \$1,300.00, divided among several projects undertaken by the students,—namely \$400.00 to the Lenten Mite Box offering; \$450.00 to the World Student Service Fund; \$100.00 to the Centennial Fund of the Diocese, earmarked for the Olympia Nursery at Kobe, Japan; \$100.00 to St. Margaret's School in Tokyo; and \$275.00 to our National Council for flood relief in Europe.

The Raynor Guild has continued to train girls in altar guild service, in assisting me in conducting evening chapel services, and next year plans to train girls to serve at the Altar as acolytes, or whatever their feminine counterpart might be called.

During the past year we have also had the privilege of weekly instruction for our own Church girls in the teachings of the Episcopal Church. This has been made possible by the generous service of the Rector and Curate of Christ Church. This supplements the Bible teaching given to all students by four of our teachers who are especially trained in the field of Religious Education. The addition to our staff this year of Miss Lois Greenwood, a former Field Secretary of the Girls' Friendly Society, whose graduate study was taken in Religious Education, has greatly enriched our religious teaching.

Eighteen baptisms and five Confirmations have taken place in our Chapel, as well as the marriage services for seven alumnae who have returned to receive the church's blessing on their marriage in the Chapel of their Alma Mater.

The recent appointment to the National Department of Christian Education of a clergyman as consultant in parish and preparatory schools is a long delayed recognition of the opportunity the Church has for strengthening the work of education through its own church schools. The annual conference conducted by our National Department at the College of Preachers for Heads of Church schools for girls has been a very helpful experience for those of us who have been in attendance.

Our own Northwest Association of Independent Schools in Oregon and Washington held for the second year a week-end Conference on Religion for students. The choice by the students of the Rev. Vincent Gowen as the leader again this year insured a rich experience for them, as was borne out by the enthusiasm and renewed devotion of those who attended. The cooperation in this conference of the non-sectarian schools in the Association with the church school members has been most gratifying.

My gratitude for the privilege of serving the Church through the Annie Wright Seminary cannot be measured. I beg your constant prayers for the growth of Christian education in our land, and in particular for our own school that it may truly go on "From Strength to Strength".

(MISS) RUTH JENKINS, Headmistress



APPENDIX XIII

Report of the President of the Churchwomen

"We are the heirs of an extraordinary spirit, the spirit of the pioneers", says Bishop Bayne in the foreword of "Pioneering God's Country" by the Rev. Thomas Jessett. The Churchwomen of the Diocese join with others of our faith in re-dedicating ourselves to this pioneer spirit as we join in our centennial celebration this year of our Lord, 1953.

As witnesses of this re-dedication, almost five hundred women attended the five regional meetings held around the Diocese this spring with a record of almost one hundred per-cent representation from every Church. In every region the program was presented by brief reports on what each Churchwomen's group had been doing over the past year. Those who attended were thrilled and inspired with the growth and accomplishments. Worship, study, service and fellowship were stressed in the order given and most heart-warming was the interest and emphasis given to missionary projects in the community, in the Diocese, in the nation, and in the world.

In part, some of this growth and progress must be credited to the many board members and the sacrifices they made to carry the program of the Church and the inspiration of the duties of Christian womanhood to every woman in the Diocese. Read their reports and give thanks to God for real pioneers. These reports represent only the tangible results but I feel sure that there is a growing awareness of the power of Christian women if they apply Christian principles to every situation.

The recent issue of the "Handbook for Volunteer Hostesses" compiled by Mrs. George Quammen, Diocesan Hostess Chairman, and edited by Canon Lawrence Pearson and Bishop Bayne gives us an insight into this family of God to which we all belong when our Bishop says, "The idea is simple; it is the discovery that the Diocese is not 'you' or 'they'—it is always-'us'". When we think of the Church as "us", I must say how thankful I am that our Bishop has appointed a commission of clergy, laymen, and women to study and prepare a handbook on "Women of the Church in the Diocese of Olympia". This I am sure will be the answer to the unified program which will answer all misunderstanding. "If we believe this is one world, and that it is God's world, then His mission is one also, and demands the unity of those engaged in it."

MRS. ARTHUR H. PEAT



APPENDIX XIV

Report of the Committee to Consider the Bishop's Address

Be it resolved that the Diocese of Olympia, in Convention 25 May 1953, concurs with its Bishop in affirming the conviction that the Church and its members should not and does not ask immunity from Congressional investigation.

And be it further resolved that this Convention does deplore the fear and suspicion which causes this or any nation to distrust its own people and to forget its mission of trust in God which motivated the establishment of this nation 175 years ago.

Be it further resolved that this portion of the Bishop's address in particular, be made a matter of public note.

Be it resolved that this Convention express appreciation of the generous gift of a new Bishop's house to the Diocese by Mr. Richard E. Lang, and his mother, Grace E. Lang. And be it further resolved that a copy of this resolution be spread on the minutes of this Convention and a copy be sent to the Donors.

Be it resolved that this Convention re-affirms its goal of \$700,000 as its Centennial Fund, commends the manner in which it is being raised, and affirms its determination to meet the total goal.

(THE REV.) FREDERICK H. AVERY

(THE REV.) GORDON W. LIND

DR. JOHN W. SETTLE

MRS. RICHARD T. OLSON

APPENDIX XV

Annual Report of the Historiographer

May 18, 1953

The Bishop of Olympia,
1551 Tenth Ave., N.,
Seattle, Wash.

Dear Sir:

Your registrar and historiographer begs to report that the first part of his duties have been performed as usual by Miss Taylor and Canon Pearson.

As to the second part he wishes to state that the preparation of the brochure "Pioneering God's Country" has been the majority activity on his part of the year. A secondary activity was the publication in the HISTORICAL MAGAZINE of his article "Planting the Prayerbook in Puritan Massachusetts".

The historiographer is in receipt of the History of St. John's Church, Snohomish, prepared on the occasion of the 60th anniversary of the founding of the work in the city by the rector, the Rev. James Price. It is a nice piece of work and such endeavors are highly to be commended.

A number of queries re parish history have been received during the year and the increased attention being paid to this field indicates that before long a number of such histories will be produced.

At the meeting of the American Historical Association, Pacific Coast branch, at Vancouver, B.C., your historiographer presented a paper on "The Church of England in the Old Oregon Country". It was well received and has been threatened with publication in two historical journals, one in Canada and one on this side of the line.

Faithfully yours,

(THE REV. CANON) THOMAS E. JESSETT
Historiographer

APPENDIX XVI

Episcopal College Work Foundation

December 31, 1952

Balance Sheet

ASSETS

	1952	1951
Cash In National Bank of Commerce.....	\$ 380.50	\$ 354.14
Real Estate	15,000.00	15,000.00
Fixtures & Equipment.....	25.75	25.75
Total Assets	<u>\$15,406.25</u>	<u>\$15,379.89</u>

LIABILITIES

Real Estate Contract Payable.....	6,524.75	7,375.27
Notes Payable	5,000.00	5,000.00
General Account .....12/31/52	3,004.62	
Gain 1952	<u>876.88</u>	<u>3,004.62</u>
Total Liabilities	<u>\$15,406.25</u>	<u>\$15,379.89</u>

Statement of Receipts and Disbursements

1952

RECEIPTS

Contributions		
Diocese of Olympia.....	1,200.00	1,200.00
Other	10.00	
	<u>1,210.50</u>	<u>1,200.00</u>
Memberships	970.50	698.00
Total Receipts	<u>2,180.50</u>	<u>1,898.00</u>

DISBURSEMENTS

Promotional Expense	14.40	15.00
Repairs & Maintenance.....	413.03	51.80
Interest	876.19	590.87
Chaplain Discretionary Fund.....		125.00
Pension Premium		250.00
Social Security.....		11.25
Total Disbursements	<u>1,303.62</u>	<u>1,043.92</u>
GAIN — 1952.....	<u>876.88</u>	<u>854.08</u>

FINANCIAL STATISTICS — 1952

Receipts

PARISHES	Balance Jan. 1, 1952	Parochial Support	Special Parochial	Outside Parish	Capital Account	Non-Income Receipts	Total Receipts Includ. Balance
Aberdeen, St. Andrew's.....	\$ 1,871.51	\$ 10,257.40	\$ 1,616.17	.....	.....	.....	13,745.08
Bellingham, St. Paul's.....	(1,275.54)	13,983.69	385.44	\$ 2,277.41	\$ 3,538.94	\$ 500.00	19,409.94
Bremerton, St. Paul's.....	523.23	7,893.65	153.05	611.46	.....	.....	9,181.39
Chehalis, Epiphany.....	1,049.32	6,647.43	.....	57.75	581.15	.....	8,355.65
Everett, Trinity.....	558.24	15,351.08	1,578.78	438.01	758.96	292.59	18,977.60
Hoquiam, Trinity.....	1,393.74	6,353.44	.....	127.42	.....	300.00	8,174.60
Kent, St. James.....	68.69	8,276.94	964.92	594.09	.....	5.51	9,910.15
Longview, St. Stephen's.....	6,490.55	12,179.73	1,120.00	919.73	187.45	.....	20,897.46
Medina, St. Thomas'.....	966.31	17,380.85	795.58	556.16	204.50	2,585.75	22,489.14
Olympia, St. John's.....	25,107.36	23,996.68	671.70	82.41	7,691.00	100.00	57,649.15
Port Angeles, St. Andrew's.....	588.43	4,674.68	.....	450.37	.....	.....	5,713.48
Puyallup, Christ.....	32.47	11,088.58	87.60	71.79	.....	.....	11,280.44
Renton, St. Luke's.....	498.79	13,386.74	.....	583.15	.....	6,500.00	20,968.68
Seattle, Ascension.....	856.84	14,179.48	3,471.00	110.12	.....	.....	18,617.44
Seattle, Christ.....	393.13	24,470.06	9,820.57	924.33	.....	.....	35,608.09
Seattle, Epiphany.....	37,742.71	47,442.21	4,551.39	5,350.24	35,641.74	7,000.00	137,728.29
Seattle, St. Clement's.....	647.67	9,170.58	1,135.69	42.10	.....	.....	10,996.04
Seattle, St. John's.....	700.25	8,086.58	2,203.36	1,029.95	.....	.....	12,020.14
Seattle, St. Mark's Cathedral.....	9,493.39	54,079.07	322.25	211.68	15,051.82	92.20	79,250.41
Seattle, St. Paul's.....	2,373.24	26,022.24	2,996.84	833.82	21.40	2,583.35	34,830.89
Seattle, St. Stephen's.....	16,984.69	39,311.04	526.62	413.09	4,081.04	15,966.81	77,283.29
Seattle, Trinity.....	1,691.33	29,518.37	1,437.04	9,616.34	658.50	.....	42,921.58
Snohomish, St. John's.....	547.07	8,660.62	69.80	421.68	.....	.....	9,699.17
Tacoma, Christ.....	5,247.63	23,927.52	4,516.47	3,733.16	149.50	4,184.00	41,758.28
Tacoma, Holy Communion.....	55.03	9,341.14	625.00	624.83	.....	.....	10,646.00
Tacoma, St. Luke's Memorial.....	421.75	14,634.64	3,782.66	1,068.43	.....	.....	19,907.48
Vancouver, St. Luke's.....	2,071.25	16,675.72	1,625.30	1,675.98	28.16	.....	22,076.41

RECEIPTS (Continued)

MISSIONS

Anacortes, Christ.....	110.85	977.01	76.42	.....	.....	1,164.28
Auburn, St. Matthew's.....	57.72	5,445.52	700.11	329.12	50.00	6,582.47
Bainbridge Island, St. Barabas'	4,000.47	9,739.60	125.60	67.20	94.70	17,194.23
Camas-Washougal, St. Anne's	322.21	2,930.17	229.87	.....	350.00	5,332.25
Centralia, St. John's.....	926.36	6,285.76	78.42	171.21	.....	7,461.75
Eastern Grays Harbor Mission.	.....	4,693.10	484.27	413.96	.....	5,780.41
Elma, St. Luke's.....	.....	.....	.....	.....	.....	.....
Montesano, St. Mark's.....	.....	.....	.....	.....	.....	.....
Gig Harbor, St. John's.....	208.24	1,265.17	.....	20.25	50.28	1,543.94
Mercer Island, Emmanuel.....	128.56	13,744.19	23.10	600.00	.....	14,495.85
Mt. Vernon, St. Paul's.....	1,374.85	6,576.85	342.75	.....	883.00	9,177.28
Northeast Lake Mission.....	239.39	8,559.40	323.97	10.00	2,264.25	12,142.61
Kenmore, Redeemer.....	.....	.....	.....	.....	.....	.....
Kirkland, St. John's.....	.....	.....	.....	.....	.....	.....
Port Gamble, St. Paul's.....	307.94	868.55	.....	.....	.....	1,176.49
Port Townsend, St. Paul's.....	222.59	4,040.49	278.61	294.12	.....	4,835.81
San Juan Mission.....	.....	.....	.....	.....	.....	.....
East Sound, Emmanuel.....	362.70	3,737.29	102.24	355.80	.....	4,558.03
Friday Harbor.....	.....	.....	.....	.....	.....	.....
Seahurst, St. Elizabeth's.....	1,378.27	5,962.85	246.87	522.81	13.83	8,124.63
Seattle, Advent.....	123.74	2,143.56	215.17	1.50	150.00	2,633.97
Seattle, All Saints'.....	240.00	5,889.75	71.88	102.47	2,134.26	12,610.78
Seattle, Highlands.....	589.66	8,382.13	331.67	1,327.27	4,171.66	10,630.73
Seattle, St. Andrew's.....	12,536.41	10,757.29	137.03	.....	7,805.28	31,236.01
Seattle, St. Luke's.....	281.29	7,010.08	322.68	1,186.98	.....	8,801.03
Seattle, St. Peter's.....	1,803.00	6,428.27	212.51	762.05	423.76	10,248.78
Sedro Woolley, St. James'.....	118.79	2,615.91	.....	659.41	619.19	3,394.11
Sequim, St. Luke's.....	5.72	711.89	.....	.....	.....	717.61
Shelton, St. David's.....	2,279.79	6,723.27	117.51	1,187.82	.....	10,308.39
South Bend, St. John's.....	647.47	2,167.37	.....	.....	287.39	3,102.23
Tacoma, All Saints'.....	201.40	2,512.64	56.16	450.58	.....	3,220.78
Tacoma, St. Andrew's.....	282.82	1,148.95	.....	235.00	403.66	2,070.93
Tacoma, St. John's.....	187.57	3,017.11	85.53	1,767.11	.....	5,057.32
Tacoma, St. Mary's.....	3,461.66	9,514.39	310.58	1,490.28	.....	14,776.91
Vashon, Holy Spirit.....	106.77	1,692.28	34.70	498.17	.....	2,331.92
Whatcom County Mission.....	202.90	2,529.27	101.76	380.16	.....	3,214.09
Blaine, Christ Church.....	.....	.....	.....	.....	.....	.....
Everson, Mission House.....	.....	.....	.....	.....	.....	.....

FINANCIAL STATISTICS — 1952

Disbursements

PARISHES	Current Expenses	Special Parochial	Outside Parish	Capital Account	Pension Premiums & Diocesan Assessment	Total Disbursements	Repayment of Loans	Cash on Hand	Total Disbursements
Aberdeen, St. Andrew's.....	\$ 6,544.10	\$ 1,502.99	\$ 1,948.00	\$	\$ 1,417.00	\$ 11,412.09	\$ 494.85	\$ 1,838.14	\$ 13,745.08
Bellingham, St. Paul's.....	9,894.63	1,497.17	2,300.43	8,538.94	1,655.74	18,886.91	500.00	(23.01)	19,409.94
Bremerton, St. Paul's.....	4,451.05	875.41	693.48	.....	864.00	6,884.34	1,401.30	895.75	9,181.39
Chehalis, Epiphany.....	4,077.94	444.57	864.18	.....	760.05	6,146.74	.....	2,208.91	8,355.65
Everett, Trinity.....	12,255.06	914.95	1,726.54	494.09	1,957.25	17,347.89	.....	1,362.39	18,977.60
Hoquiam, Trinity.....	5,061.76	703.77	158.33	.....	1,316.82	7,240.68	300.00	633.92	8,174.60
Kent, St. James'.....	5,606.15	312.09	1,832.47	535.20	1,073.48	8,909.94	275.00	210.21	9,910.15
Longview, St. Stephen's.....	8,037.21	4,384.21	1,559.47	462.32	1,443.50	15,886.71	337.90	4,652.85	20,897.46
Medina, St. Thomas'.....	9,920.20	1,919.41	2,075.05	1,789.80	1,555.00	17,259.46	.....	5,220.68	22,489.14
Olympia, St. John's.....	11,977.86	2,804.01	3,898.41	.....	2,013.00	20,693.28	2,032.30	29,020.85	57,649.15
Port Angeles, St. Andrew's.....	3,755.71	130.36	534.56	48.82	824.00	5,293.45	.....	420.03	5,713.48
Puyallup, Christ.....	6,591.36	670.77	1,171.79	.....	1,421.75	10,355.67	600.00	324.77	11,280.44
Renton, St. Luke's.....	7,548.42	1,964.65	2,172.40	6,500.00	1,459.00	19,644.47	742.00	582.21	20,968.21
Seattle, Ascension.....	7,833.27	3,277.24	1,010.12	1,196.04	1,242.00	14,558.67	1,863.78	2,194.99	18,617.44
Seattle, Christ.....	14,289.60	1,495.78	3,368.41	4,497.65	1,967.00	25,511.44	.....	10,066.65	35,608.09
Seattle, Epiphany.....	30,013.97	11,877.89	6,702.94	77,032.31	4,179.00	129,806.21	3,796.00	4,125.81	137,728.29
Seattle, St. Clement's.....	5,634.04	1,719.14	542.10	1,402.39	1,090.00	10,408.17	429.78	158.99	10,996.04
Seattle, St. John's.....	6,736.18	285.89	1,100.42	.....	1,208.50	9,330.09	.....	548.79	12,020.14
Seattle, St. Mark's Cathedral.....	34,816.51	12,801.65	7,972.00	20,049.10	5,142.50	80,781.76	.....	(2,110.84)	79,250.44
Seattle, St. Paul's.....	15,081.51	5,886.29	3,806.51	651.14	2,730.00	28,155.45	1,300.00	3,398.12	34,830.89
Seattle, St. Stephen's.....	24,647.74	2,145.85	5,470.57	3,015.13	3,751.92	39,031.21	1,961.39	31,290.69	77,283.29
Seattle, Trinity.....	26,739.50	2,665.19	6,919.34	658.50	4,312.00	41,434.53	.....	1,467.05	42,921.58
Snohomish, St. John's.....	6,273.58	153.06	1,643.50	458.93	1,110.00	9,639.07	.....	60.10	9,699.17
Tacoma, Christ.....	19,584.09	2,345.78	4,089.94	4,831.52	2,453.25	33,304.58	650.00	4,104.20	41,758.28
Tacoma, Holy Communion.....	7,365.39	1,078.53	809.42	.....	1,384.00	10,637.44	.....	8.56	10,646.00
Tacoma, St. Luke's Memorial.....	10,987.29	487.15	2,374.45	3,386.32	1,696.00	18,931.21	.....	976.27	19,907.48
Vancouver, St. Luke's.....	12,973.58	990.51	4,357.03	.....	2,195.00	20,516.12	.....	1,560.29	22,076.41

EXCHANGES FOR PARISHES AND MISSIONS

Everett, Trinity, \$267.32; Kent, St. James', \$515.00; Olympia, St. John's, \$5,902.72; Seattle, St. John's, \$2,140.36; Seattle, St. Mark's, \$379.49; Seattle, St. Paul's, \$1,977.39; Seattle, St. Stephen's, \$5,000.00; Tacoma, Christ, \$8,699.50.
 Auburn, St. Matthew's, \$1.30; Bainbridge Island, St. Barnabas', \$69.70; Camas-Washougal, St. Anne's, \$350.00; Northeast Lake Mission, \$2,008.42; Seattle, Advent, \$156.86; Seattle, All Saints', \$159.83; Seattle, Highlands, \$1,827.27.

ACCOUNTS with PARISHES and MISSIONS — Year Ended December 31, 1952

PARISHES

Assessment	Paid		Paid	Pledge	Quota
\$ 787.00	\$ 787.00	Aberdeen.....	\$ 1,898.00	\$ 1,500.00	\$ 1,898.00
955.00	955.00	Bellingham.....	2,373.82	2,304.00	2,304.00
444.00	444.00	Bremerton.....	647.89	550.00	1,071.00
497.00	497.00	Chehalis.....	824.00	824.00	1,199.00
1,091.00	1,091.00	Everett.....	2,632.00	2,632.00	2,632.00
491.00	203.77	Hoquiam.....	125.17	200.00	1,186.00
601.00	601.00	Kent.....	1,449.00	1,449.00	1,449.00
656.00	656.00	Longview.....	1,583.00	1,583.00	1,583.00
685.00	685.00	Medina.....	1,652.00	1,652.00	1,652.00
1,173.00	1,173.00	Olympia.....	2,829.00	2,829.00	2,829.00
404.00	404.00	Port Angeles.....	500.06	500.00	974.00
713.00	713.00	Puyallup.....	1,600.00	1,200.00	1,719.00
724.00	724.00	Renton.....	1,747.00	1,747.00	1,747.00
542.00	542.00	Seattle.....	900.00	900.00	1,307.00
1,292.00	1,292.00	Seattle.....	3,117.00	3,117.00	3,117.00
2,289.00	2,289.00	Seattle.....	5,523.00	5,523.00	5,523.00
565.00	565.00	Seattle.....	500.00	500.00	1,363.00
631.00	631.00	Seattle.....	1,521.00	1,521.00	1,521.00
3,200.00	3,200.00	Seattle.....	7,722.00	7,722.00	7,722.00
1,377.00	1,377.00	Seattle.....	3,322.00	3,322.00	3,322.00
2,084.00	2,084.00	Seattle.....	5,028.00	5,028.00	5,028.00
2,697.00	2,697.00	Seattle.....	6,507.00	6,507.00	6,507.00
576.00	576.00	Snohomish.....	1,390.00	1,390.00	1,390.00
1,317.00	1,317.00	Tacoma.....	3,222.49	3,177.00	3,177.00
806.00	806.00	Tacoma.....	745.00	1,945.00	1,945.00
961.00	961.00	Tacoma.....	2,319.00	2,319.00	2,319.00
1,130.00	1,130.00	Vancouver.....	2,727.00	2,727.00	2,727.00

ACCOUNTS with PARISHES and MISSIONS (Continued)

MISSIONS

45.00	45.00	Anacortes.....	Christ.....	108.00	108.00	108.00
241.00	241.00	Auburn.....	St. Matthew's.....	582.00	582.00	582.00
492.00	492.00	Bainbridge.....	St. Barnabas'.....	1,188.00	1,188.00	1,188.00
79.00	79.00	Camas-Washougal.....	St. Anne's.....	193.00	193.00	193.00
410.04	410.04	Centralia.....	St. John's.....	18.13		989.00
136.00	136.00	Eastern Grays Harbor Missions.....		327.00	327.00	327.00
109.00	109.00	East Sound.....	Emmanuel.....	262.00	262.00	262.00
		Friday Harbor.....	Valley.....	25.00		
19.00	19.00	Gig Harbor.....	St. John's.....	46.00		46.00
551.00	551.00	Mercer Island.....	Emmanuel.....	1,330.00	1,330.00	1,330.00
417.00	417.00	Mount Vernon.....	St. Paul's.....	1,005.00	1,005.00	1,005.00
486.00	486.00	Northeast Lake Missions.....		1,174.00	1,174.00	1,174.00
57.00	57.00	Port Gamble.....	St. Paul's.....	137.00		137.00
271.00	271.00	Port Townsend.....	St. Paul's.....	654.00	654.00	654.00
280.00	280.00	Seahurst.....	St. Elizabeth's.....	679.62	677.00	677.00
150.00	150.00	Seattle.....	Advent.....	362.00		362.00
231.00	231.00	Seattle.....	All Saints'.....	558.00	558.00	558.00
636.00	636.00	Seattle.....	St. Andrew's.....	1,534.00	1,534.00	1,534.00
328.00	327.80	Seattle.....	St. Luke's.....	792.00	792.00	792.00
326.00	326.00	Seattle.....	St. Peter's.....	787.00	787.00	787.00
175.00	175.08	Seattle.....	Highlands.....	435.00	435.00	435.00
66.00	66.00	Sedro Woolley.....	St. James'.....	160.00	160.00	160.00
39.00	39.00	Sequim.....	St. Luke's.....	93.98		94.00
405.00	405.00	Shelton.....	St. David's.....	977.01	977.00	977.00
63.00	63.00	South Bend.....	St. John's.....	152.00	152.00	152.00
12.00	12.00	Tacoma.....	All Saints'.....	39.58	30.00	30.00
115.00	115.00	Tacoma.....	St. Andrew's.....	277.00	277.00	277.00
176.00	176.00	Tacoma.....	St. John's.....	425.00	425.00	425.00
163.00	163.00	Tacoma.....	St. Mary's.....	393.00	393.00	393.00
101.00	101.04	Vashon.....	Holy Spirit.....	149.60	245.00	245.00
96.00	96.00	Whatcom County Missions.....		230.00	230.00	230.00
		Annie Wright Seminary.....		439.49		
		Junior Girls, Camp Huston, 195.....		26.00		
		Offering, Mite Box Service.....		98.40		
\$35,363.00	\$35,075.77	TOTALS.....		\$80,062.24	\$79,163.00	\$85,334.00
	\$34,844.68	Collection, 1952 to January 10, 1953.....				77,510.73
	231.09	Subsequent Collections.....				2,551.51

MISSIONS	Church Building	Vicarage Rectory	Other Buildings Parish House	Building Total	Furniture Organ	Land	Total Valuation	Total Insurance
Anacortes, Christ.....	\$ 4,750.00	\$ 8,060.25	\$ 381.00	\$ 13,191.25	\$ 656.25	\$ 1,000.00	\$ 14,747.50	\$ 11,000.00
Auburn, St. Mathew's.....	11,350.00		3,500.00	14,850.00	6,000.00	4,000.00	24,850.00	16,288.00
Bainbridge Island, St. Barnabas'.	91,562.00			91,562.00	9,500.00	5,000.00	106,062.00	73,250.00
Camas-Washouglas, St. Anne's..	6,000.00			6,000.00	500.00		6,500.00	3,000.00
Centralia, St. John's.....	23,000.00		9,000.00	32,000.00	4,400.00	5,000.00	41,400.00	28,200.00
Eastern Grays Harbor Mission..								
Elma, St. Luke's.....	9,000.00			9,000.00	2,500.00	1,000.00	12,500.00	7,500.00
Montesano, St. Mark's.....	7,500.00			7,500.00	2,750.00	1,500.00	11,750.00	9,500.00
Gig Harbor, St. John's.....								
Mercer Island, Emmanuel.....	14,434.00	32,176.00	9,323.00	55,933.00	1,600.00	5,000.00	62,533.00	71,100.00
Mt. Vernon, St. Paul's.....	19,300.00	12,000.00		31,300.00	5,500.00	5,000.00	41,800.00	34,500.00
Northeast Lake Mission.....								
Kenmore, Redeemer.....	13,000.00			13,000.00	1,000.00		14,000.00	16,350.00
Kirkland, St. John's.....	15,000.00	10,000.00	5,000.00	30,000.00		5,000.00	35,000.00	25,800.00
Port Gamble, St. Paul's.....								
Port Townsend, St. Paul's.....	9,000.00	6,000.00	1,300.00	16,300.00	2,400.00	1,500.00	20,200.00	12,700.00
San Juan Mission.....								
East Sound, Emmanuel.....	4,000.00	15,000.00		19,000.00		1,000.00	20,000.00	20,000.00
Friday Harbor.....								
Seahurst, St. Elizabeth's.....	10,000.00			10,000.00	3,750.00	9,850.00	23,600.00	12,000.00
Seattle, Advent.....	30,370.00	3,000.00		33,370.00		2,000.00	35,370.00	35,000.00
Seattle, All Saints'.....	42,000.00	12,250.00		54,250.00	6,200.00	3,700.00	64,150.00	50,000.00
Seattle, Highlands.....								
Seattle, St. Andrew's.....	10,000.00			10,000.00	6,500.00	6,000.00	22,500.00	16,000.00
Seattle, St. Luke's.....	12,000.00	11,000.00	4,500.00	27,500.00	5,300.00	13,000.00	45,800.00	29,800.00
Seattle, St. Peter's.....		10,000.00	21,500.00	31,500.00	3,500.00	2,500.00	37,500.00	30,000.00
Sedro Woolley, St. James'.....	5,000.00	6,500.00		11,500.00	5,000.00	2,000.00	18,500.00	16,500.00
Sequim, St. Luke's.....	2,500.00			2,500.00	1,500.00	500.00	4,500.00	2,500.00
Shelton, St. David's.....	55,692.07			55,692.07	7,746.67	2,000.00	65,438.74	57,500.00
South Bend, St. John's.....	10,000.00			10,000.00	100.00	200.00	10,300.00	10,000.00
Tacoma, All Saints'.....	3,476.00	8,459.00	4,573.00	16,508.00		500.00	17,008.00	8,500.50
Tacoma, St. Andrew's.....	10,000.00			10,000.00	1,000.00	900.00	11,900.00	5,000.00
Tacoma, St. John's.....	23,000.00	11,000.00		34,000.00	3,000.00	3,000.00	40,000.00	33,000.00
Tacoma, St. Mary's.....	45,000.00	12,500.00	5,000.00	62,500.00	7,298.00	5,650.00	75,448.00	62,500.00
Vashon, Holy Spirit.....	5,000.00			5,000.00	500.00	1,000.00	6,500.00	4,500.00
Whatcom County Mission.....								
Blaine, Christ Church.....	4,000.00			4,000.00	1,000.00	300.00	5,300.00	5,000.00
Everson, Mission House.....		7,600.00	100.00	7,700.00			7,700.00	5,680.00

VALUATION OF CHURCH PROPERTY (Continued)

PARISHES

PARISHES	28,683.35	9,358.74	38,042.09	9,000.26	6,500.00	53,542.35	36,000.00
Aberdeen, St. Andrew's.....	175,000.00	7,500.00	277,500.00	35,000.00	20,000.00	332,500.00	141,500.00
Bellingham, St. Paul's.....	25,600.00	10,800.00	36,400.00	7,000.00	5,000.00	48,400.00	35,000.00
Bremerton, St. Paul's.....	15,000.00	7,500.00	22,500.00	7,000.00	2,500.00	32,000.00	24,130.20
Chelalis, Epiphany.....	100,000.00	8,500.00	121,500.00	12,500.00	5,300.00	139,300.00	100,000.00
Everett, Trinity.....	8,000.00	4,500.00	18,300.00	6,200.00	3,500.00	28,000.00	15,000.00
Hoquiam, Trinity.....	40,000.00	6,000.00	12,500.00	11,500.00	74,000.00	69,500.00	69,500.00
Kent, St. James'.....	75,000.00	13,000.00	118,000.00	15,000.00	4,900.00	137,900.00	95,500.00
Longview, St. Stephen's.....	2,000.00	25,000.00	34,500.00	5,450.00	27,000.00	66,950.00	38,500.00
Medina, St. Thomas'.....	15,250.00	112,027.77	127,277.77	10,000.00	13,000.00	150,277.77	75,000.00
Olympia, St. John's.....	10,000.00	4,000.00	24,000.00	7,000.00	4,000.00	35,000.00	17,800.00
Port Angeles, St. Andrew's.....	60,000.00	15,000.00	75,000.00	11,000.00	7,500.00	93,500.00	34,000.00
Puyallup, Christ.....	29,400.00	7,840.00	47,160.00	10,500.00	10,000.00	67,660.00	53,000.00
Renton, St. Luke's.....	60,000.00	19,300.00	79,300.00	8,500.00	13,000.00	100,800.00	64,000.00
Seattle, Ascension.....	25,000.00	10,000.00	35,000.00	5,000.00	31,000.00	71,000.00	60,000.00
Seattle, Christ.....	300,000.00	12,000.00	407,000.00	56,000.00	25,000.00	488,000.00	374,000.00
Seattle, Epiphany.....	45,000.00	12,000.00	57,000.00	17,000.00	6,000.00	80,000.00	55,000.00
Seattle, St. Clement's.....	50,000.00	7,000.00	60,000.00	3,000.00	25,200.00	85,200.00	63,000.00
Seattle, St. John's.....	590,000.00	32,110.28	657,110.28	3,602.88	60,661.60	721,374.76	300,000.00
Seattle, St. Mark's Cathedral.....	61,713.00	15,000.00	76,713.00	26,287.00	7,500.00	110,500.00	92,000.00
Seattle, St. Paul's.....	90,408.97	15,956.31	106,365.28	16,649.45	5,000.00	128,014.73	135,000.00
Seattle, St. Stephen's.....	96,535.00	10,280.39	181,313.50	37,333.85	32,318.00	250,965.35	250,000.00
Seattle, Trinity.....	40,000.00	10,000.00	62,000.00	16,000.00	2,000.00	80,200.00	62,590.00
Snohomish, St. John's.....	100,000.00	225,000.00	225,000.00	28,000.00	17,500.00	270,500.00	203,142.00
Tacoma, Christ.....	50,000.00	20,000.00	70,000.00	14,500.00	2,000.00	86,500.00	79,500.00
Tacoma, Holy Communion.....	250,000.00	15,000.00	299,000.00	15,500.00	8,000.00	322,500.00	113,000.00
Tacoma, St. Luke's Memorial.....	30,000.00	18,500.00	78,500.00	6,700.00	15,000.00	100,200.00	78,000.00
Vancouver, St. Luke's.....	1,725.00	38,533.00	40,258.00	6,400.00	2,000.00	48,658.00	5,000.00
Gold Bar.....	.....	215,000.00	215,000.00	15,000.00	10,000.00	240,000.00	187,500.00
Seattle, Diocesan House.....	.....	120,196.00	120,196.00	.....	.....	120,196.00	80,000.00
Seattle, Bishop's Residence.....	.....	12,820.00	12,820.00	.....	2,000.00	14,820.00	10,275.00
Seattle, Canon's Residence.....	.....	13,000.00	13,000.00	.....	2,000.00	15,000.00	12,500.00
Seattle, Chaplain's Residence.....	.....	.....	.....	.....	350.00	3,260.00	1,000.00
Tacoma, St. Peter's.....	2,810.00	.....	2,810.00	100.00	.....	.....	.....
GRAND TOTAL.....	\$2,857,809.32	\$ 628,956.97	\$4,522,722.17	\$ 509,124.36	\$ 467,829.60	\$5,495,676.13	\$3,680,105.70

VITAL STATISTICS — 1952

CONGREGATIONS					BAPTISMS		CHURCH SCHOOLS						
PARISHES	Families	Baptised Persons	No. Last Reported	Communicants	Children	Adults	Total	Marriages	Burials	Officers and Teachers	Scholars	Total	
Aberdeen, St. Andrew's.....	145	465	222	13	207	19	1	20	8	14	9	112	121
Bellingham, St. Paul's.....	481	1,183	476	33	513	39	15	54	13	23	36	320	350
Bremerton, St. Paul's.....	153	579	323	17	338	23	5	28	13	19	13	146	159
Chehalis, Epiphany.....	65	210	137	17	117	8	2	10	2	3	7	62	69
Everett, Trinity.....	366	1,079	555	43	582	48	10	58	16	32	18	197	215
Hoquiam, Trinity.....	82	255	225	.....	195	25	17	42	3	12	.....	.....	.....
Kent, St. James'.....	114	406	154	3	234	8	2	10	5	8	14	127	141
Longview, St. Stephen's.....	199	550	457	30	387	23	8	31	13	10	12	149	161
Medina, St. Thomas'.....	360	920	185	40	261	39	8	47	2	12	28	346	374
Olympia, St. John's.....	351	1,034	717	35	661	53	13	66	14	14	25	300	325
Port Angeles, St. Andrew's.....	120	370	238	19	236	20	10	30	6	16	12	110	122
Puyallup, Christ.....	135	466	242	28	253	19	10	29	6	12	10	115	125
Renton, St. Luke's.....	197	465	340	27	350	43	9	52	10	28	47	261	308
Seattle, Ascension.....	331	674	264	22	286	18	2	20	8	17	25	253	278
Seattle, Christ.....	296	1,009	586	30	597	51	10	61	10	44	25	320	345
Seattle, Epiphany.....	426	1,490	1,082	79	1,036	104	17	121	48	88	49	589	638
Seattle, St. Clement's.....	70	241	141	13	156	10	5	15	5	7	15	94	109
Seattle, St. John's.....	245	565	329	29	297	37	17	54	8	16	33	252	285
Seattle, St. Mark's Cathedral.....	425	1,150	729	34	785	43	17	60	14	47	46	291	337
Seattle, St. Paul's.....	453	775	699	35	769	41	16	57	14	39	20	283	303
Seattle, St. Stephen's.....	612	1,460	603	64	659	62	38	100	24	14	18	600	618
Seattle, Trinity.....	366	1,083	615	21	627	35	6	41	18	31	29	159	188
Snohomish, St. John's.....	120	392	207	18	211	13	6	19	11	16	9	103	122
Tacoma, Christ.....	380	1,028	884	29	818	26	13	39	14	19	16	215	231
Tacoma, Holy Communion.....	144	426	404	27	360	44	8	52	5	25	13	135	148
Tacoma, St. Luke's Memorial.....	240	732	478	40	504	64	10	74	26	51	28	287	315
Vancouver, St. Luke's.....	312	921	791	42	809	35	11	46	24	16	21	306	327

VITAL STATISTICS (Continued)

MISSIONS

Anacortes, Christ.....	12	57	23	11	35	4	2	6	.....	3	12	3	3	24	27
Auburn, St. Matthew's.....	101	243	129	21	141	11	4	15	.....	.....	.....	.....	9	65	74
Bainbridge Island, St. Barnabas'.....	76	255	172	7	185	11	5	16	.....	8	3	.....	.....	.....	.....
Canas-Washougal, St. Anne's.....	42	121	.....	11	56	5	2	7	.....	.....	4	3	.....	15	18
Centralia, St. John's.....	76	214	106	15	116	13	10	23	.....	4	5	13	.....	63	76
Eastern Grays Harbor Mission.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Elma, St. Luke's.....	21	74	35	.....	42	6	3	9	.....	1	3	4	.....	13	17
Montesano, St. Mark's.....	44	139	57	7	64	7	6	13	.....	3	4	.....	.....	.....	.....
Gig Harbor, St. John's.....	24	87	22	.....	30	4	.....	4	.....	.....	.....	6	.....	46	52
Mercer Island, Emmanuel.....	164	515	187	23	211	38	4	42	.....	1	6	18	.....	297	315
Mt. Vernon, St. Paul's.....	75	300	130	9	135	14	5	19	.....	2	6	9	.....	72	81
Northeast Lake Mission.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kenmore, Redeemer.....	46	145	73	4	62	4	.....	4	.....	1	3	12	.....	97	109
Kirkland, St. John's.....	62	210	84	12	74	15	2	17	.....	5	5	14	.....	108	122
Port Gamble, St. Paul's.....	31	65	47	.....	42	5	.....	5	.....	2	2	7	.....	65	72
Port Townsend, St. Paul's.....	90	250	157	5	155	4	1	5	.....	2	6	9	.....	60	69
San Juan Mission.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
East Sound, Emmanuel.....	46	126	86	13	83	6	8	14	.....	.....	2	5	.....	33	38
Friday Harbor.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Seahurst, St. Elizabeth's.....	155	554	85	28	143	24	5	29	.....	2	5	22	.....	169	191
Seattle, Advent.....	51	108	44	12	43	2	1	3	.....	1	1	6	.....	51	57
Seattle, All Saints'.....	134	314	99	1	144	28	5	33	.....	2	22	12	.....	91	103
Seattle, Highlands.....	171	350	112	13	132	19	3	22	.....	6	11	12	.....	120	132
Seattle, St. Andrew's.....	121	388	243	28	252	34	5	39	.....	2	11	56	.....	245	301
Seattle, St. Luke's.....	103	268	167	24	194	21	7	28	.....	5	6	18	.....	122	140
Seattle, St. Peter's.....	27	152	72	8	82	10	3	13	.....	3	1	9	.....	74	83
Sedro Woolley, St. James'.....	35	130	40	6	44	9	4	13	.....	.....	6	9	.....	52	61
Sequim, St. Luke's.....	30	65	40	3	39	.....	.....	.....	.....	.....	3	5	.....	30	35
Shelton, St. David's.....	81	263	86	15	98	3	3	6	.....	.....	6	16	.....	65	81
South Bend, St. John's.....	48	160	34	18	93	1	4	5	.....	1	2	4	.....	25	29
Tacoma, All Saints'.....	48	160	20	18	81	8	2	10	.....	.....	3	8	.....	60	68
Tacoma, St. Andrew's.....	12	38	27	2	26	2	.....	2	.....	.....	1	4	.....	22	26
Tacoma, St. John's.....	24	98	69	13	71	12	7	19	.....	.....	7	6	.....	49	55
Tacoma, St. Mary's.....	192	656	113	28	178	31	3	34	.....	1	7	18	.....	249	267
Vashon, Holy Spirit.....	41	100	73	2	70	5	.....	5	.....	.....	1	8	.....	52	56
Whatcom County Mission.....	58	136	38	5	50	6	.....	6	.....	.....	2	4	.....	28	32
Blaine, Christ Church.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Everson, Mission House.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
GRAND TOTAL.....	9,133	25,660	14,167	1,150	14,822	1,261	380	1,641	.....	392	748	907	.....	8,594	9,501

JOURNAL OF THE
DIOCESE
OF
OLYMPIA



FORTY-FOURTH
ANNUAL MEETING
OF THE CONVENTION

MAY 23-24, 1954

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OPENING SERVICE OF THE FORTY-NINTH ANNUAL CONVENTION

BEQUESTS

The Minister is ordered, from time to time, to advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses. (Prayer Book, page 320.)

Bequests in our wills make it possible for us to continue our interest and support of the Church's work, and give to the Church more power and stability to do what our Lord commands us to do. Bequests for mission churches are administered by the Diocesan Trustees, and the trustees will also gladly administer funds left to parish churches or other diocesan institutions.

Your lawyer will help you in making your will. He will want to know that the following form of bequest is the appropriate one. You may want to add any special purposes for which you wish your bequest to be used, or some particular parish or mission church you want the help to go to. The Trustees, of course, are bound to abide by your decision.

FORM OF BEQUESTS

I hereby give, devise and bequeath unto THE DIOCESE OF OLYMPIA, INC., a corporation organized and existing under and by virtue of the laws of the State of Washington, for religious, educational and charitable uses, the sum of \$.....

Canon 17

STATED OFFERINGS

It is hereby made the duty of each minister in charge of a Parish or Mission in the Diocese, and, in the absence of any such minister, the duty of the Vestry or Bishop's Committee, to take the following offerings at the times and for the purposes hereinafter stated :

(a) The Church School Advent Offering, for special Diocesan purposes designated by Diocesan Council. This offering is independent of the apportionment asking, and is not to be considered a part of this.

(b) The Church School Lenten Offering for special missionary purpose designated by National Council.

(c) An offering for the Episcopate Endowment Fund, on the First Sunday after Trinity.

(d) An offering on Thanksgiving Day for the Diocesan Emergency Fund.

(e) An offering for the Bishop's Discretionary Fund on the day of the canonical visitation of the Bishop.

JOURNAL
OF THE
FORTY-FOURTH
ANNUAL MEETING
OF THE
CONVENTION
OF THE
DIOCESE OF OLYMPIA



THE CATHEDRAL CHURCH OF SAINT MARK
SEATTLE, WASHINGTON
MAY 23-24, 1954

THE DIOCESE OF OLYMPIA

DIRECTORY 1953-1954



Diocesan House, 1551 Tenth Avenue North, Seattle 2

THE BISHOP

The Rt. Rev. Stephen Fielding Bayne, Jr., S.T.D., D.D., LL.D.

THE STANDING COMMITTEE

The Rev Canon Elmer B Christie, DD., President

The Rev. Canon Thomas E. Jessett, S.T.D., Secretary

The Rev. Frederick Avery

Mr. Edward Colcock

Mr. James Hodges

Mr. B. Franklin Miller

Mr. M. J. Muckey

The Rev. Arthur A. Vall-Spinosa, D.D.

THE CHANCELLOR

Mr. Harold S. Shefelman

THE SECRETARY OF CONVENTION

The Rev. Lawrence W. Pearson

ASSISTANT SECRETARIES

The Rev. Godfrey W. J. Hartzel

The Rev. Elvin W. Smith

THE TREASURER

Mr. Joshua Green, Jr.

THE REGISTRAR AND HISTORIOGRAPHER

The Rev. Canon Thomas E. Jessett, S.T.D.

THE DIOCESAN COUNCIL

Ex-Officio

The Bishop

The Secretary of the Diocese: The Rev. Lawrence W. Pearson

The Treasurer of the Diocese: Mr. Joshua Green, Jr.

The President of the Standing Committee: The Rev. Canon Elmer B. Christie, D.D.

The President of the Churchwomen: Mrs. William B. Whiteley

The Diocesan Keyman: Mr. M. J. Muckey

The President of the Young Churchmen: Miss Gretchen Smith

The Chancellor: Mr. Harold S. Shefelman

The Presidents of Convocations:

Northern: The Rev. William Forbes

King County: The Rev. Edward W. Slater

Pierce County: The Rev. W. C. Woodhams

Southern: The Rev. Richard W. Garlich

Elected by Convention

- 1955 The Rev. Charles T. Mentzer
(co-opted)
The Rev. J. Burton Salter
Mr. James Hodges
Miss Ruth Jenkins, L.H.D.
- 1956 The Very Rev. John C. Leffler, D.D.
The Rev. Arthur A. Vall-Spinosa, D.D.
Mr. B. Franklin Miller
Dr. Floyd O'Hara
- 1957 The Rev. George F. Hartung
The Rev. Elmer M. Lofstrom
Mrs. Lewis J. Ferrell
Mr. Harry A. Binzer

Appointed by the Bishop: (Four Members)**OFFICERS**

- President: The Bishop, ex-officio
Executive Vice-President: The Rev. Canon Elmer B. Christie, D.D.
Vice-President-in-charge of Finance: Mr. James F. Hodges
Secretary: The Rev. Lawrence W. Pearson
Assistant Secretary: Miss Lucy Mays Taylor
Treasurer: Mr. Joshua Green, Jr.
Assistant Treasurer: Mr. A. R. Hamilton

DEPARTMENTS

Missions	The Bishop
Administration and Finance.....	Mr. James F. Hodges
Education.....	The Rev. John R. Wyatt
Social Relations.....	Mrs. Lewis J. Ferrell
College Work.....	The Rev. Newton L. Carroll
Promotion and Publicity.....	The Bishop
Youth.....	The Rev. Charles A. Forbes, Jr.
Diocesan Properties.....	

THE PRESIDING BISHOP'S COMMITTEE ON LAYMEN'S WORK

Diocesan Keyman

THE CHURCHWOMEN**Officers**

President.....	Mrs. William H. Whiteley
Vice-President.....	Mrs. B. Franklin Miller
Secretary.....	Mrs. Irving Howe
Treasurer.....	Mrs. H. W. McKenzie

Department Secretaries

United Thank Offering.....	Mrs. G. G. Mellis
Supply.....	Mrs. Richard W. Smith
Education.....	Mrs. A. M. Aldridge
Personnel.....	Mrs. C. Diller Fratt
Christian Social Relations.....	Mrs. Warner A. Paul

Regional Directors

Northern Convocation.....	Mrs. Paul P. Wells
King County, Kitsap County.....	Miss Gwen Adams
Assistants.....	Mrs. M. W. Morrill, Mrs. Henry H. Hall
Pierce County.....	Mrs. Frank A. Plum
Southern Convocation.....	Mrs. O. J. Ashford
Assistants.....	Mrs. Tom Pederson, Mrs. Leland Zink

Altar Guild

President.....	Mrs. Elizabeth Wells
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Daughters of the King

President.....	Mrs. E. E. Pigion
----------------	-------------------

Girls' Friendly Society

Director.....	Mrs. Melville A. Metz
---------------	-----------------------

Church Periodical Club

Director.....	Mrs. E. B. Riley
Ecumenical Chairman.....	Mrs. E. W. Pigion
Diocesan House Hostess Corps Chairman.....	Mrs. E. B. Edgerton
Editor of ECO.....	Mrs. T. L. Borst

YOUNG CHURCHMAN

President.....	Gretchen Smith
Vice-President.....	Judy Miller
Secretary.....	Marsha McNeil
Treasurer	Bill Coffee

CONVOCATIONS

Northern Convocation.....	The Rev. William Forbes, President
King County Convocation.....	The Rev. Edward W. Slater, President
Pierce County Convocation.....	The Rev. Wilbur C. Woodhams, President
Southern Convocation.....	The Rev. Richard W. Garlich, President

THE CATHEDRAL CHAPTER

Ex-officio members: The Bishop
The Dean and Rector of the Cathedral Parish
The Chancellor of the Diocese
The Secretary of the Convention
The Treasurer of the Diocese
The President of the Standing Committee
The Canons of the Cathedral:
The Rev. Arthur Bell, D.D.
The Rev. Henry H. Gowen, D.D.
The Rev. Ernest B. Smith
The Rev. Elmer B. Christie, D.D.
The Rev. Thomas E. Jessett, S.T.D.
The Rev. Lee M. MacArthur

From the Cathedral Congregation:

Mr. Emil G. Sick	Mr. Philip A. Schaeffer
Mr. Horton Force	Mr. Henry H. Ketcham
Mr. Thomas W. Paul	

COMMISSION ON THE AGED

Dr. T. M. Barber, chairman

COMMISSION ON FAMILY LIFE

Mrs. A. W. Talbot, chairman

COMMISSION ON CHURCH ARCHITECTURE

The Bishop, ex-officio
 The Rev. W. C. Woodhams
 The Rev. Elmer M. Lofstrom

Mr. Samuel H. Brown
 Mr. Austin Grant
 Mr. Howard S. Wright

EPISCOPAL COLLEGE WORK FOUNDATION**Directors**

Mr. Victor J. Whitlock, President
 Mr. Harold S. Shefelman, Vice-President
 Mr. C. H. Candee, Treasurer
 The Rev. Walter W. McNeil, Jr.
 Mr. Samuel H. Brown
 The Rt. Rev. Stephen F. Bayne, Jr.
 General William F. Daugherty,
 U.S.A., Retired

Capt. Eric L. Barr, U.S.N.,
 Retired
 Mr. Henry H. Ketcham
 Mr. Grant Armstrong
 Mr. John C. Fox
 Dean Milnor Roberts
 Mr. N. Henry Gellert
 Mrs. Edward F. Colcock
 Mrs. Arthur H. Peat

Trustees

Mr. Henry Bacon
 Mr. C. H. Candee
 Mr. Scott K. Cassill

Judge Frank D. James
 Mr. Henry H. Ketcham

**TRUSTEES OF THE EPISCOPAL CHURCH IN
WESTERN WASHINGTON****The Diocesan Council****DELEGATES TO THE PROVINCIAL SYNOD**

The Rev. Glion T. Benson
 The Rev. Godfrey W. Hartzel
 The Rev. Willis M. Rosenthal
 The Rev. Wilbur C. Woodhams

Mr. Sam Brown
 Mr. Arthur G. Neitz
 Mr. Robert Parker
 Mr. Robert Preble

ALTERNATES TO THE PROVINCIAL SYNOD

The Rev. Douglas B. Northrop, D.D.
 The Rev. J. Burton Salter
 The Rev. John R. Vance
 The Rev. Johnson E. West

Mrs. Stanley Feltz
 Mr. M. J. Muckey
 Mr. Clarence Lody
 Mr. Paul P. Wells

THE TRIAL COURT

The Rev. Canon Arthur Bell, D.D.
 The Rev. Frederick H. Avery
 The Rev. W. Robert Webb

Miss Ruth Jenkins, L.H.D.
 Mr. Alanson Hull
 Mr. Gerald M. Pratt

EXAMINING CHAPLAINS

The Rev. Newton L. Carroll
 The Rev. Canon Elmer B. Christie, D.D.
 The Rev. William Forbes
 The Rev. Vincent H. Gowen

The Rev. Eric W. Jackson
 The Rev. Russell B. Staines,
 D.D.
 The Rev. Arthur A.
 Vall-Spinosa, D.D.

DIOCESAN INSTITUTIONS

Annie Wright Seminary, Tacoma
 College Work Foundation
 Church Supply Corporation, Seattle
 Chaplaincy at the University of Washington, Seattle
 St. Andrew's House, Union

Camp Huston, Gold Bar
 Diocesan House, Seattle
 Cathedral Chapter

The Congregations of the Diocese

The Cathedral of Saint Mark, Seattle

The Very Rev. John Compton Leffler, D.D., Dean

The Rev. Elvin W. Smith, Associate Minister

The Rev. Arthur Bell, D.D., Honorary Canon

The Rev. Elmer B. Christie, D.D., Honorary Canon

The Rev. Herbert H. Gowen, D.D., Honorary Canon

The Rev. Thomas E. Jessett, S.T.D., Honorary Canon

The Rev. Ernest B. Smith, Honorary Canon

The Rev. Lee M. MacArthur, Honorary Canon

The Chaplaincy at the University of Washington

The Rev. Canon Lee M. MacArthur

St. Andrew's House, Alderbrook, Union, Wn.

The Rev. John B. Pennell, Warden

The Northern Convocation

Parishes

Bellingham, St. Paul's.....	The Rev. W. Robert Webb, Rector
Everett, Trinity.....	The Rev. Gordon W. Lind, Rector
Port Angeles, St. Andrew's.....	The Rev. John F. Como, Rector
Snohomish, St. John's.....	The Rev. James E. Price, Rector

Missions

Anacortes, Christ Church.....	The Rev. James E. Carroll, in charge
Mount Vernon, St. Paul's.....	The Rev. William Forbes, Vicar
Oak Harbor, St. Stephen's.....	The Rev. James E. Carroll, in charge
San Juan Mission.....	The Rev. Johnson E. West, Vicar.
East Sound, Emmanuel	
Friday Harbor, St. David's	
Sedro-Woolley, St. James'.....	The Rev. Glion T. Benson, Vicar
Sequim, St. Luke's.....	The Rev. John F. Como, in charge
Whatcom County Mission.....	The Rev. George Foster Pratt, Vicar
Blaine, Christ Church	
Everson, St. John the Evangelist Mission House	

Mission Station

Langley, St. Augustine's.....	The Rev. James E. Carroll, in charge
Concrete, St. James'-in-the-Valley.....	The Rev. Glion T. Benson, in charge

The Convocation of King County

Parishes

Bremerton, St. Paul's.....	The Rev. Ohmer M. Bailey, Rector
Kent, St. James.....	The Rev....., Rector
Medina, St. Thomas'.....	The Rev. Arthur A. Vall-Spinosa, D.D., Rector
Renton, St. Luke's.....	The Rev. Herbert C. Lazenby, Rector
Seattle, Ascension.....	The Rev. Poland H. Miller, Rector
Christ Church.....	The Rev. Walter W. McNeil, Jr., Rector
Epiphany.....	The Rev. Canon Elmer B. Christie, D.D., Rector
	The Rev. H. Lester Mather, Associate
	The Rev. Lawrence W. Pearson, Associate
St. Clement's.....	The Rev. A. St. G. Colbourne, Rector
St. John's.....	The Rev. Howard E. Davis, Rector
St. Mark's Cathedral.....	The Very Rev. John C. Leffler, D.D., Dean
	The Rev. Elvin W. Smith, Associate Minister
St. Paul's.....	The Rev. Eric W. Jackson, Rector
St. Stephen's.....	The Rev. Russell B. Staines, D.D.
	The Rev. James G. Long, Assistant
Trinity.....	The Rev. John R. Wyatt, Assistant
	The Rev. Matthew P. Bigliardi, Assistant

Missions

Auburn, St. Matthew's.....	The Rev....., Vicar
Bainbridge Island, St. Barnabas'.....	The Rev. Vincent H. Gowen, Vicar
Edmonds, St. Alban's.....	The Rev. Robert C. Cummings, in charge
Issaquah, St. Michael and All Angels'.....	The Rev. Clarence A. Lody, in charge
Mercer Island, Emmanuel.....	The Rev. Robert D. McFarland, Vicar
Northeast Lake Mission.....	The Rev. Charles A. Forbes, Jr., Vicar
	The Rev. Richard H. McGinnis, Assistant
Kenmore, Redeemer	
Kirkland, St. John's	
Port Orchard, St. Timothy's.....	The Rev. Ohmer M. Bailey, in charge
Port Gamble, St. Paul's.....	The Rev. Ohmer M. Bailey, in charge
Seahurst, St. Elizabeth's.....	The Rev. Herman A. Berngen, Vicar
Seattle, Advent.....	The Rev. Lincoln P. Eng, Vicar
All Saints'.....	The Rev. Edward W. Slater, Vicar
Highlands Parish.....	The Rev. Canon Thomas E. Jessett, S.T.D., Vicar
St. Andrew's.....	The Rev. Charles T. Mentzer, Vicar
St. Luke's.....	The Rev. George F. Hartung, Vicar
St. Peter's.....	The Rev....., Vicar
Vashon, Holy Spirit.....	The Rev....., Vicar

The Convocation of Pierce County

Parishes

Puyallup, Christ Church.....	The Rev. Harold E. Cooper, Rector
Tacoma, Christ Church.....	The Rev. W. C. Woodhams, Rector
	The Rev. Daniel Kunhardt, Assistant
St. Matthew's Chapel, Brown's Point.....	The Rev. Daniel Kunhardt, Vicar
Holy Communion.....	The Rev. Kenneth J. Allen, Rector
St. Luke's Memorial.....	The Rev. Canon Arthur Bell, D.D., Rector
	The Rev. H. Frederick McLauchlan, Assistant

Missions

Gig Harbor, St. John's.....	The Rev. H. Frederick McLaughlan, in charge
Tacoma, All Saints'.....	The Rev. Douglas B. Northrop, D.D., Vicar
St. Andrew's.....	The Rev. William J. Bertolin, Vicar
St. John's.....	The Rev. Sidney L. Morgan, Vicar
St. Mary's, Lakewood.....	The Rev. Newton L. Carroll, Vicar
	The Rev. Edward D. Leche, Assistant

The Southern Convocation

Parishes

Aberdeen, St. Andrews.....	The Rev. R. Norris Twitchell, Rector
Chehalis, Epiphany.....	
Hoquiam, Trinity.....	The Rev. Elvon L. Tull, Rector
Longview, St. Stephen's.....	The Rev. Elmer M. Lofstrom, Rector
Olympia, St. John's.....	The Rev. J. Burton Salter, Rector
Vancouver, St. Luke's.....	The Rev. Frederick H. Avery, Rector
	The Rev. W. G. Lonergan, Assistant

Missions

Camas-Washougal, St. Anne's.....	The Rev. W. G. Lonergan, Vicar
Centralia, St. John's.....	The Rev. Willis M. Rosenthal, Vicar
Eastern Grays Harbor Mission.....	The Rev. Warren P. Frank, Vicar
Elma, St. Luke's.....	
Montesano, St. Mark's.....	
Raymond-South Bend, St. John's.....	The Rev. Richard W. Garlich, Vicar
Shelton, St. David's.....	The Rev. Robert B. Echols, Vicar

Mission Stations

Morton, St. Luke's.....	
McCleary.....	The Rev. Warren P. Frank, in charge
Pe Ell (affiliated congregation)	

NON-PAROCHIAL CHURCHES

Annie Wright Seminary (Raynor Chapel)
 Camp Huston (St. John's Chapel)
 Diocesan House (Keator Chapel)
 Tacoma, St. Peter's
 St. Andrew's House, Union

The Clergy of the Diocese

(Canonical Residence indicated by number in parenthesis)

The Rt. Rev. Stephen F. Bayne, Jr., S.T.D., D.D., LL.D.....Bishop of Olympia
Office: 1551 Tenth Avenue North, Seattle 2.....MInor 4200
Residence: 1147 Harvard Avenue North, Seattle 2.....FRanklin 1147

The Rt. Rev. S. Arthur Huston, D.D., LL.D. (retired)
Box 460, R.F.D., Winslow, Washington.....Bainbridge Island 5871

IN ACTIVE SERVICE

The Rev. Kenneth Allen, Jr., (36) Rector, Holy Communion, Tacoma
Office: 1407 South I Street, Tacoma 3.....MAin 3246
Residence: Same

The Rev. Frederick H. Avery, (22) Rector, St. Luke's, Vancouver
Office: 426 East 26th Street, Vancouver.....3-2711
Residence: 412 East 26th Street, Vancouver.....5-5755

The Rev. Ohmer M. Bailey, (4) Rector, St. Paul's, Bremerton; in charge St. Paul's, Port Gamble
Office: 511 Chester Avenue, Bremerton.....3-1242
Residence: Same

The Rev. Canon Arthur Bell, D.D., (1) Rector, St. Luke's Memorial, Tacoma; in charge St. John's, Gig Harbor
Office: 4611 North 36th Street, Tacoma (3).....SKyline 2352
Residence: 818 North 5th Street, Tacoma (3).....BRoadway 5367

The Rev. Glion T. Benson, (49) Vicar, St. James', Sedro-Woolley
Office: c/o Route 2, Sedro-Woolley.....Sedro-Woolley 7939
Residence: Same

The Rev. Herman A. Berngen, (47) Vicar, St. Elizabeth's, Seahurst
Office: c/o P. O. Box 872, Seahurst.....Logan 7987
Residence: 804 S. W. 148th Street, Seattle 66

The Rev. J. William Bertolin, (52) Vicar, St. Andrew's Tacoma
Office: 12th and Jackson Ave., Tacoma (7)
Residence: 635 North Hawthorne, Tacoma (7).....SKyline 3381

The Rev. Matthew P. Bigliardi, (50) Assistant, Trinity, Seattle
Office: 609 Eighth Avenue, Seattle 4.....SEneca 5337
Residence: 620 Eighth Avenue, Seattle 4.....MAin 9136

The Rev. James E. Carroll, (62) Vicar, Whidbey Island Missions
Office: c/o Box 186, Oak Harbor
Residence: Ernst Apts. No. 4, Oak Harbor.....ORchard 5-2526

The Rev. Newton L. Carroll, (27) Vicar, St. Mary's, Tacoma
Office: 10630 Gravelly Lake Drive S. W. Tacoma 9.....Lakewood 9394
Residence: 9908 Whitman Avenue S.W., Tacoma 9.....Lakewood 4375

The Rev. Canon Elmer B. Christie, D.D., (2) Rector, Epiphany, Seattle
Office: 1807 38th Avenue, Seattle 22.....FRanklin 2573
Residence: 1805 38th Avenue, Seattle 22.....FRanklin 2574

- The Rev. Albert St. G. Colbourne, (32) Rector, St. Clement's, Seattle
 Office: 1501 32nd Avenue S., Seattle 44.....CApitol 9666
 Residence: 2727 34th Avenue S., Seattle 44.....RAinier 1275
- The Rev. John F. Como, (6) Rector, St. Andrew's, Port Angeles; in charge,
 St. Luke's, Sequim
 Office: c/o Box 146, Port Angeles.....Port Angeles 6887
 Residence:
- The Rev. Robert C. Cummings, (54) in charge, St. Alban's, Edmonds
 Residence: 17526½ 47th Avenue N.E., Seattle 55.....GLadstone 8829
- The Rev. Harold E. Cooper, (8) Rector, Christ Church, Puyallup
 Office: Pioneer and Fifth Street.....Puyallup 5-5118
 Residence: 209 Fifth Avenue N.W.....Puyallup 5-7072
- The Rev. Howard E. Davis, (20) Rector, St. John's, Seattle
 Office: 3050 California Avenue, Seattle 6.....HOLLY 4545
 Residence: Same
- The Rev. Robert B. Echols, (56) Vicar, St. David's, Shelton
 Office: 509 W. Harvard Avenue, Rt. 3, Shelton.....Shelton 6-3563
 Residence: Same
- The Rev. Lincoln P. Eng, (42) Vicar, Advent, Seattle
 Office: 2206 East Thomas Street, Seattle 2.....FRanklin 7021
 Residence: 306 22nd Avenue N., Seattle 2
- The Rev. Warren R. Fenn, (26) Vicar, St. Paul's, Port Townsend
 Office: 1020 Jefferson Street.....Port Townsend 419
 Residence: Same
- The Rev. Charles A. Forbes, Jr., (41) Vicar, Northeast Lake Missions
 Office: c/o Box 717, Kirkland.....Kirkland 22-2606
 Residence: 9180 116th Avenue N.E., Kirkland.....Kirkland 22-2820
- The Rev. William Forbes, (11) Vicar, St. Paul's, Mount Vernon; in charge,
 Christ Church, Anacortes
 Office: 425 South Tenth Street, Mount Vernon.....Edgewater 6-2908
 Residence: Same
- The Rev. Warren P. Frank, (34) Vicar, Eastern Grays Harbor Mission
 Office: 109 Academy Street S., Montesano.....Montesano 1293
 Residence: Same
- The Rev. Richard W. Garlichs, (55) Vicar, St. John's, Raymond-South Bend
 Office: c/o P. O. Box 352, South Bend.....South Bend 5-5393
 Residence: Same
- The Rev. Vincent H. Gowen, (9) Vicar, St. Barnabas', Bainbridge Island
 Office: St. Barnabas' Church, Bainbridge Island.....Bainbridge Island 493-M
 Residence: c/o Box 482, Rt. 1, Port Blakely.....Bainbridge Island 128-W
- The Rev. George F. Hartung, (16) Vicar, St. Luke's, Seattle
 Office, 5718 22nd Avenue N.W., Seattle 7.....DExter 3119
 Residence: 7545 Jones Avenue, Seattle 7.....DExter 1382
- The Rev. Eric W. Jackson, (57) Rector, St. Paul's, Seattle
 Office: 15 Roy Street, Seattle 9.....GARfield 0786
 Residence: 1204 Bigelow North, Seattle 9.....GARfield 6755

- The Rev. Canon Thomas E. Jessett, S.T.D., (5) Vicar, Highlands Parish, Seattle
Office: 5903 Fremont Avenue, Seattle 3.....DEXter 1096
Residence: Same
- The Rev. Daniel B. Kunhardt, (43) Assistant, Christ Church, Tacoma; Vicar,
St. Matthew's, Brown's Point
Office: Rt. 6, Box 636, Tacoma.....YUkon 9752
Residence: Same
- The Rev. Herbert C. Lazenby, Jr., (44) Rector, St. Luke's, Renton
Office: 99 Wells St., Renton.....REnton 5-3323
Residence: Same
- The Rev. Edward D. Leche, (60) Assistant, St. Mary's, Tacoma
Office: 10360 Gravelly Lake Drive S.W., Tacoma 9.....Lakewood 9394
Residence:
- The Very Rev. John C. Leffler, D.D., (37) Dean, St. Mark's Cathedral, Seattle
Office: 1551 10th Avenue N., Seattle 2.....MINor 4200
Residence: 1531 10th Avenue N., Seattle 2.....MINor 1334
- The Rev. Gordon W. Lind, (23) Rector, Trinity, Everett
Office: 2309 Hoyt Avenue, Everett.....BAYview 7764
Residence: 1222 Rucker Avenue, Everett.....BAYview 0862
- The Rev. Clarence A. Lody, (59) St. Michael and All Angels', Issaquah
Office: 7805 South 112th Street, Seattle.....LANDer 4042
Residence: Same
- The Rev. Elmer M. Lofstrom, (24) Rector, St. Stephen's, Longview
Office: 1629 22nd Avenue, Longview.....LONGview 5600
Residence: 1418 22nd Avenue, Longview.....LONGview 5650
- The Rev. Willis G. Lonergan, Jr., (35) Assistant, St. Luke's, Vancouver
Priest-in-Charge, St. Anne's, Camas-Washougal
Office: c/o Box 47, Washougal
Residence: Same
- The Rev. James G. Long, (4) Assistant, St. Stephen's, Seattle
Office: 4805 East 45th Street, Seattle 5.....KENwood 7144
Residence: 11043 Northeast 14th St., Bellevue.....GIBson 4506
- The Rev. H. Lester Mather, (10) Associate Rector, Epiphany, Seattle
Office: 1805 38th Avenue, Seattle 22.....FRanklin 2573
Residence: 1817 37th Avenue, Seattle 22.....MINor 3837
- The Rev. Charles T. Mentzer, (3) Vicar, St. Andrew's, Seattle
Office: 7005 5th Avenue N.E., Seattle 5.....VERmont 7476
Residence: 930 12th Avenue N., Seattle 5
- The Rev. Poland H. Miller, (12) Rector, Ascension, Seattle
Office: 2330 Viewmont Way, Seattle 9.....ALder 3967
Residence: 2405 Westmont Way, Seattle 9.....ALder 9231
- The Rev. Sidney L. Morgan, (19) Vicar, St. John's, Tacoma
Office: 58th and South Puget Sound Ave., Tacoma 9
Residence: 5626 South Warner Street, Tacoma 9.....HILLside 5042
- The Rev. Canon Lee M. MacArthur, (51) Chaplain to Episcopal Students,
University of Washington
Office: 4550 Brooklyn Avenue, Seattle 5.....EVERgreen 2718
Residence: 1818 East 50th Street, Seattle.....FIllmore 0037

- The Rev. Robert D. McFarland, (18) Vicar, Emmanuel, Mercer Island
Office: c/o Box 38, Mercer Island
Residence: 2740 West Mercer Way, Mercer Island.....ADams 1253
- The Rev. Richard H. McGinnis, (62) Assistant, Northeast Lake Mission
Office: c/o Box 717, Kirkland.....Kirkland 22-2620
Residence: 9180 116th Avenue N.E., Kirkland.....Kirkland 22-2820
- The Rev. H. Frederick McLauchlan, (48) Assistant, St. Luke's, Tacoma
Office: 36th and North Gove St., Tacoma 7.....SKyline 2352
Residence: 3615 North Gove Street, Tacoma 7.....SKyline 3711
- The Rev. Walter W. McNeil, (15) Rector, Christ Church, Seattle
Office: 4550 Brooklyn Avenue, Seattle 5.....MEIrose 8393
Residence: 5215 19th Avenue N.E., Seattle 5.....KENwood 3281
- The Rev. Douglas B. Northrop, D.D., (38) Vicar, All Saints', Tacoma
Office: 205 East 96th Street, Tacoma 4
Residence: 6426 Pacific Avenue, Tacoma 4.....HILLside 6200
- The Rev. Lawrence W. Pearson, (39) Associate Rector, Epiphany, Seattle
Office: 1807 38th Ave., Seattle 22.....FRanklin 2573
Residence:
- The Rev. John B. Pennell, (7) Warden, St. Andrew's House
Residence: Box 147, Union.....Union 362
- The Rev. George Foster Pratt, (31) Vicar, Whatcom County Mission
Residence: Box 842, Abbotsford, B. C., Canada.....Abbotsford 6306
- The Rev. James E. Price, (29) Rector, St. John's, Snohomish
Office: St. John's Church, Second Avenue, Snohomish.....Snohomish 4392
Residence: 1314 Fourth Avenue, Snohomish.....Snohomish 3492
- The Rev. Willis M. Rosenthal, (40), Vicar, St. John's, Centralia
Office: c/o Box 667, Centralia.....Centralia 6-6991
Residence: 120 North Washington Street.....Centralia 6-7293
- The Rev. J. Burton Salter, (2) Rector, St. John's, Olympia
Office: 114 East 20th Avenue., Olympia.....Olympia 7740
Residence: 514 Carylton St., Olympia.....Olympia 2-3615
- The Rev. John G. Schaeffer, (61) Assistant, Christ Church, Tacoma
Office: 306 North K Street, Tacoma 3.....FULton 1569
Residence: 1110 North 4th St., Tacoma
- The Rev. Edward W. Slater, (17) Vicar, All Saints', Seattle
Office: 5150 Cloverdale Street, Seattle 8.....LAndeR 0696.
Residence: 9330 Lima Terrace, Seattle 8.....MOhawk 4397.
- The Rev. Elvin W. Smith, (53) Associate Minister, St. Mark's Cathedral, Seattle
Office: 1551 10th Avenue North, Seattle 2.....MInor 4200
Residence: 930 12th Avenue North, Seattle 2.....MInor 2942
- The Rev. Russell B. Staines, D.D., (45) Rector, St. Stephen's, Seattle
Office: 4805 East 45th Street, Seattle 5.....KENwood 7144
Residence: 4120 Surber Drive, Seattle 5.....PLaza 7412
- The Rev. Harold W. Steup, (63) Assistant, St. Thomas', Medina
Office: c/o Box 124, Medina.....Bellevue, GIBson 2331
Residence: 9180 116th Ave. N. E., Kirkland.....Kirkland 22-2820
- The Rev. Elvon L. Tull, (46) Rector, Trinity, Hoquiam
Office: 212 Fourth Street, Hoquiam.....Hoquiam 701
Residence: Same

- The Rev. R. Norris Twitchell, (13) Rector, St. Andrew's, Aberdeen
 Office: First and G. St., Aberdeen (Box 355).....Aberdeen 618
 Residence: 415 West Second Street, Aberdeen.....Aberdeen 1636
- The Rev. Arthur A. Vall-Spinoza, D.D., (21) Rector, St. Thomas', Medina
 Office: c/o Box 124, Medina.....Bellevue Gibson 2331
 Residence: (Mail at Box 124).....Gibson 3689
- The Rev. W. Robert Webb, (14) Rector, St. Paul's, Bellingham
 Office: 2117 Walnut Street, Bellingham.....Bellingham 5042
 Residence: 2106 Utter Street, Bellingham.....Bellingham 5042
- The Rev. Johnson E. West, (33) Vicar, San Juan Islands
 Office: Star Route, Olga, Wash.....East Sound 1-J
 Residence: Same
- The Rev. Wilbur C. Woodhams, (25) Rector, Christ Church, Tacoma; Chaplain
 Annie Wright Seminary
 Office: 306 North K Street, Tacoma 3.....Fulton 1569
 Residence: 621 North D Street, Tacoma 3.....MAin 6212
- The Rev. John R. Wyatt, (30) Rector, Trinity, Seattle
 Office: 609 Eighth Avenue, Seattle 4.....SEneca 5337
 Residence: 615 Eighth Avenue, Seattle 4.....MAin 1424

NON-PAROCHIAL

In Active Service Outside the Diocese

- The Rev. Richard C. Adams, Evanston, Illinois
 " " Chester E. Falby, New York, N. Y.
 " " Hugh Farrell, Brooklyn, New York
 " " Holt H. Graham, Alexandria, Va.
 " " Alfred L. Griffiths, Baguio, Philippines
 " " Andrew N. Otani, Minneapolis, Minn.
 " " Clifford L. Samuelson, New York, N. Y.
 " " James H. Terry, Chaplain, U.S.A.
 " " John R. B. Vance, Oswego, Oregon

Retired

- The Rev. William J. Getty, American Lake
 " " Canon Herbert H. Gowen, D.D., Mercer Island
 " " Frederick Luke, Centralia
 " " C. Stanley Mook, Portland, Oregon
 " " E. C. R. Pritchard, Crescent, B. C.
 " " Sylvester P. Robertson, Plainfield, Mass.
 " " G. Shoji, Seattle
 " " Canon Ernest B. Smith, Bellingham
 " " George A. Wieland, S.T.D., New York, N. Y.
 " " Earl C. Schmeiser, California

Without Cure

- The Rev. Thomas E. Crumb, Morton
 " " Walter G. Horn, Gold Bar
 " " Chester A. Taylor, Seattle

Licensed

- The Rev. W. Friend Day, Bellingham
 " " Arthur G. Fullerton, Port Townsend
 " " (Chaplain) William J. Kuhn, U.S.N.
 " " (Chaplain) Herbert E. P. Pressey, U.S.A.

POSTULANTS FOR HOLY ORDERS

- David A. Ogden.....Seattle
 John C. Colburn.....Seabury-Western Theological Seminary

Thaddeus E. Beck.....	Virginia Theological Seminary
John A. Huston.....	Church Divinity School of the Pacific
Herbert Charles McMurtry.....	Church Divinity School of the Pacific
Donald Miller.....	General Theological Seminary
Ernest Theodore Lottsfeldt, Jr.....	Church Divinity School of the Pacific
Charles Hunter.....	United States Navy
Eric George Gratton	
Albert Kelliher	

CANDIDATES FOR HOLY ORDERS

Edwin L. Bishop.....	General Theological Seminary
Roy Clayton Coulter.....	Seabury-Western Theological Seminary

LICENSED LAY READERS

Richard Adams	Tacoma	G. Elroy Kalles.....	Puyallup
Herrick Allen	Tacoma	John H. Kannair.....	Edmonds
Edwin L. Bishop.....	Seattle	K. Kenneth Keeler.....	Longview
Charles F. Boyns.....	South Bend	Orme Kellett	Vancouver
Darwin W. Brainard.....	Tacoma	John L. Kelley.....	Tacoma
Wallace E. Bristol.....	Port Angeles	Riley Kuehn	Auburn
Doane Brodie	Olympia	Olvin E. Laiser.....	Bellingham
Robert E. Brown.....	Bremerton	John Lovell	Tacoma
Samuel H. Brown.....	Tacoma	Warner Matson	Tacoma
John C. Colburn.....	Tacoma	Paul D. Martin.....	Tacoma
C. B. Cook.....	Kent	Charles B. McElroy.....	Chehalis
William Cornell.....	Seattle	Van S. McKenny, Jr.....	Seattle
William L. Cornell.....	Bellingham	Daniel Morris	Seattle
C. Roy Coulter.....	Bellingham	Thomas H. Mutchler.....	Tacoma
Howard F. Davenport.....	Seattle	David A. Ogden.....	Seattle
Andrew Dykkes.....	Vancouver	Clarence W. Olson.....	Vancouver
Daniel V. Earley.....	Bellingham	Richard T. Olson.....	Seattle
Max Edmonson.....	Sedro-Woolley	Howard Orisman.....	Vancouver
Michael Feeney	Seattle	J. Norris Pearson.....	Tacoma
Clifford A. Falnary.....	Mount Vernon	Howard D. Phillips.....	Vancouver
Herbert Wm. Ford.....	Seattle	Robert Preble	Aberdeen
Stanbery Foster	Olympia	John D. Rankin.....	Vancouver
Irving H. Friese.....	Puyallup	Grant Robinson	Tacoma
Richard V. Gough.....	Seahurst	Harold M. Rudd.....	Seattle
Ben Hallo	Seattle	John G. Schaeffer.....	Seattle
Leon Hambley	Seattle	Lionel Schmitt	Tacoma
Henry C. Heal.....	Bellingham	Otho E. Smith.....	Tacoma
John Hendricks	Olympia	Perry F. Stevens.....	Tacoma
Dan Hevenor	Longview	Ralph Sycamore	Seattle
Arthur C. Hicks.....	Bellingham	Norman F. Thomas.....	Tacoma
James F. Hodges.....	Bainbridge	George Leslie Taylor.....	Tacoma
R. Charles Holmes.....	Tacoma	Arch M. Tracy.....	Longview
John Edward Hough.....	Tacoma	John M. Wallace.....	Bremerton
John Arthur Huston.....	Bainbridge	Fred H. Waters.....	Bremerton
William A. Jacka.....	Aberdeen	Lawrence A. West, Jr.....	Kirkland
John E. Jeffery.....	Shelton	Larry A. Westlund.....	Bellingham
Frederick E. Jessett.....	Seattle	Gene B. Williams.....	Seattle
Allen E. Johnstone.....	Edmonds	Ward W. Williams.....	Bellingham
Dale C. Judy.....	Port Townsend	William E. Wyman.....	Vancouver
Richard Kaemmer.....	Seattle	Sid Yelle	Olympia

WOMEN WORKERS

In Active Service

Miss Evelyn Carr, (U.T.O.)	University of Washington
Miss Gladys V. Gray, (U.T.O.)	Anacortes

Retired

Anna E. MacDonald (Deaconess),	Seattle
Myrtle C. Nosler (Deaconess),	St. Paul

JOURNAL OF THE PROCEEDINGS
of the Annual Meeting of the Convention of the
Diocese of Olympia
May 23-24, 1954

The forty-fourth Annual Meeting of the Convention of the Diocese of Olympia opened with Evening Prayer in the Cathedral Church of St. Mark, Seattle, on Rogation Sunday, May 23, at 7:30 p.m. The Reverend Canon Elmer B. Christie, D.D., President of the Standing Committee, was the Officiant, and the Rev. Eric W. Jackson, Rector of St. Paul's Church, Seattle, the Lector. During the service the Bishop gave his annual address to the convention (Appendix I). The offering at the service was designated for the Builders for Christ program of the church.

At the close of the service the Convention was called to order by the President. The Secretary certifying that a canonical quorum of each order was present, roll call was dispensed with by unanimous consent. The President then declared the Convention organized and ready for business.

The Rev. Canon Lawrence W. Pearson was nominated and elected Secretary. The Rev. Messrs. Godfrey W. J. Hartzel and Elvin W. Smith were appointed Assistant Secretaries.

On motion of the Rev. Godfrey W. J. Hartzel, Chairman of the Committee on the Dispatch of Business, duly seconded and carried, the mimeographed order of business in the hands of the delegates was adopted as the Order of Business of the Convention.

The President made the following appointments, which were confirmed by the Convention:

Chancellor:

Mr. Harold S. Shefelman

Presidents of Convocations:

Northern: The Rev. William Forbes
King County: The Rev. Edward W. Slater
Pierce County: The Rev. Wilbur C. Woodhams
Southern: The Rev. Richard W. Garlich

Examining Chaplains:

The Rev. Newton Carroll
The Rev. Canon Elmer B. Christie, D.D.
The Rev. William Forbes
The Rev. Vincent H. Gowen
The Rev. Eric W. Jackson
The Rev. Russell B. Staines, D.D.
The Rev. Arthur A. Vall-Spinosa, D.D.

Trustees of the Episcopal Church in Western Washington:

The members of the Diocesan Council

Committee on the Dispatch of Business:

The Rev. Godfrey W. J. Hartzel
The Rev. Elmer M. Lofstrom
Mr. Warren Russell (St. Paul's, Mount Vernon)
Mr. R. T. Thomas (St. Luke's, Seattle)

Committee on the Bishop's Address:

The Rev. W. Robert Webb
 The Rev. Russell B. Staines, D.D.
 Col. David S. Lawson (St. Paul's, Bremerton)
 Mr. Robert Flanders (St. Thomas', Medina)

Committee on Unfinished Business:

The Rev. Newton L. Carroll
 Mr. R. E. Lee (St. James', Kent)
 Mr. Richard Olson (Christ Church, Seattle)

Committee on Privilege:

The Rev. Charles T. Mentzer
 Mr. Harold Whitfield (St. Luke's, Vancouver)
 Mr. J. R. Watney (St. Elizabeth's, Seahurst)

Committee on the Admission of New Parishes and Missions:

The Very Rev. John C. Leffler, D.D.
 Mr. James Matsuoka (St. Peter's, Seattle)
 Mr. Seymour Fox (St. Luke's, Tacoma)

Committee on Canons:

The Rev. Canon Thomas E. Jessett, S.T.D.
 The Rev. Frederick H. Avery
 Mr. John Ambler (St. Mark's Cathedral, Seattle)
 Mr. Alanson Hull (Epiphany, Chehalis)

Committee on Resolutions:

The Rev. Vincent H. Gowen
 The Rev. John R. B. Vance
 Mr. R. D. Welch (St. Stephen's, Longview)
 Mr. David Sprague (Epiphany, Seattle)

Inspectors of Elections:

The Rev. Robert C. Cummings
 Mr. Lawrence West, Jr.
 Mr. Clarence Lody

Commission on Church Architecture:

The Rev. W. C. Woodhams
 The Rev. Elmer M. Lofstrom
 Mr. Austin Grant
 Mr. Howard Wright
 Mr. Samuel H. Brown

The Trial Court:

The Rev. Canon Arthur Bell, D.D.
 The Rev. Frederick H. Avery
 The Rev. W. Robert Webb
 Mr. Alanson Hull
 Mr. Gerald Pratt
 Miss Ruth Jenkins, L.H.D.

The Rev. Charles T. Mentzer, Chairman of the Committee on Privilege, reported: "All parishes and missions of the Diocese have paid their assessments in full for the previous year and are therefore entitled to representation in this Convention, with the exception of Trinity Parish, Hoquiam. However, in view of the fact that Trinity Parish, Hoquiam, is undertaking to meet its obligations, we recommend that it be given the privilege of representation in this Convention.

The Committee moves that the courtesy of a seat and voice be extended to the Right Reverend Russell Sturgis Hubbard, D.D., Bishop of the Missionary District of Spokane, our guest speaker at the Diocesan dinner.

Also, to the Reverend W. Friend Day, of the Diocese of Montana, now residing in Bellingham, and who is most generous in serving the church there; to Commander William J. Kuhn, of the Diocese of Erie, Staff Chaplain of Military Sea Transportation Service; and to Lt. Col. Herbert E. P. Pressey, of the Diocese of Long Island, Post Chaplain at Fort Lawton."

The Committee: (The Rev.) Charles T. Mentzer, Chairman
Mr. Harold Whitfield (St. Luke's, Vancouver)

This report was seconded and adopted.

The Very Rev. John C. Leffler, D.D., Chairman of the Committee on Admission of New Parishes and Missions reported: "That all canonical requirements had been met by the following newly organized missions and we recommend that they be admitted into union with this Convention."

The Church of St. Alban, Edmonds
The Church of St. Michael and All Angels' Issaquah
The Church of St. Stephen, Oak Harbor

This was so ordered. Delegates of the above named Missions were then brought forward and introduced to the Convention.

The Rev. Godfrey W. J. Hartzel, Chairman of the Committee on Nominations, then placed in nomination in behalf of the Committee the following:

For Treasurer of the Diocese:

Mr. Joshua Green, Jr. (St. Mark's Cathedral)

For Registrar and Historiographer:

The Rev. Canon Thomas E. Jessett, S.T.D.

For the Standing Committee:

The Rev. Frederick H. Avery
The Rev. Canon Elmer B. Christie, D.D.
The Rev. Canon Thomas E. Jessett, S.T.D.
The Rev. Poland H. Miller
The Rev. Edward W. Slater
The Rev. Arthur A. Vall-Spinosa, D.D.
The Rev. W. Robert Webb
The Rev. Wilbur C. Woodhams
Mr. Edward F. Colcock (Trinity, Seattle)
Mr. Jackson W. Granholm (St. Luke's, Renton)
Mr. James F. Hodges (St. Barnabas', Bainbridge Island)
Commander John D. P. Hodapp (St. Paul's, Port Townsend)
Col. David S. Lawson (St. Paul's, Bremerton)
Mr. B. Franklin Miller (Epiphany, Seattle)
Mr. M. J. Muckey (Christ Church, Tacoma)
Mr. Stuart Oles (St. Mark's Cathedral, Seattle)

The President made the following nominations:

For the Diocesan Council:

The Rev. Kenneth Allen
The Rev. George F. Hartung
The Rev. Herbert C. Lazenby, Jr.
The Rev. Elmer M. Lofstrom
Mr. Harry A. Binzer (St. Paul's, Bellingham)
Mr. C. Dale Bowman (Christ Church, Tacoma)
Mrs. Lewis J. Ferrell (Trinity, Everett)
Mr. Robert Preble (St. Andrew's, Aberdeen)

(Two in each order to be elected for three year terms)

The President then called for Resolutions and Petitions of Reference. None were submitted.

The Convention was then adjourned until Monday morning at 9:30.

Monday, May 24, 1954 — Morning Session

Holy Communion was celebrated at 7:30 a.m. with the Very Rev. John C. Leffler, Celebrant, assisted by the Rev. Canons Thomas E. Jessett and Lawrence Pearson.

The Convention was called to order at 9:30 a.m. and opened with prayer by the President.

A call was then issued for further nominations. None being offered, nominations were closed and the ballots taken.

The report of the Treasurer of the Diocese was presented by Mr. James F. Hodges in the absence of Mr. Joshua Green, Jr. (Appendix II). This report was accepted and ordered printed in the Journal.

Mr. Hodges, in his capacity as Vice-President in Charge of Finance, then presented the Budget for 1955, and moved its adoption. (Appendix III.) This was seconded and carried. This was followed by his report on the Trust Funds of the Diocese: the Diocesan Investment Trust, and (2) other capital funds. Audited reports were available for anyone wishing to examine them in detail. The Vice-President commented gratefully on the fine co-operation the department has had in reviewing the coverage and systematizing the records of fire insurance held on mission properties. All such properties are now adequately covered. A further inventory of indebtedness on Diocesan held property is now under way so that a similar perpetual inventory may be set up.

During the past year, Mr. Hodges reported, our lending capacity to churches has been greatly expanded by the creation of a bank credit at the Bank of California in the amount of \$100,000, and which operates much like a revolving fund. A similar arrangement has been made also with the Pacific First Federal Savings and Loan Association by which they will extend to us first mortgage loans on mission property. Such loans must be negotiated individually, but we are now assured that they will be considered without prejudice.

In concluding his report the Vice-President spoke about the need for much greater care on the part of parish and mission officers in drawing up their annual reports, so that the diocesan office may with some confidence use them as full and accurate records of church business. The Department of Finance plans to issue an instruction manual with the annual report forms for the guidance of treasurers; and then to enlist the services of an accountant who will examine the reports as they come in and return for correction those in which discrepancies are found.

At this point in the session the Rev. Mr. Hartzel moved a change in the Order of Business to permit Dr. Christie to present the report of the Builders for Christ drive later in the day. Consent was granted.

The President of the Convention then spoke of the survey which is to be carried out in the Diocese in the autumn, saying that while expert leadership would be given by the team from national headquarters, the work itself will fall on our own people. One probable result of such a survey will be the disclosure of new opportunities for our church's work, and it is because of this that our present budget includes no increases for the Department of Missions.

Mrs. Lewis J. Ferrell, Chairman of the Department of Social Relations, gave a review of the Department's work for the year, and included a number of resolutions on which Convention action was desired (Appendix IV). The resolutions were referred to the Committee on Resolutions.

The Tellers reported at this time as follows:

Standing Committee

The Rev. Frederick H. Avery
The Rev. Canon Elmer B. Christie, D.D.
The Rev. Canon Thomas E. Jessett, S.T.D.
The Rev. Arthur A. Vall-Spinosa, D.D.

Mr. Edward Colcock
Mr. James F. Hodges
Mr. M. J. Muckey

For the fourth member of the lay order concurrence was lacking, with Mr. B. Franklin Miller receiving a majority of the lay votes and Mr. Stuart Oles a majority of the clergy votes. The Rev. John Wyatt moved that the clergy concur with the laity. This motion was seconded and carried and Mr. Miller declared elected.

Diocesan Council

The Rev. George F. Hartung
The Rev. Elmer M. Lofstrom
Mrs. Lewis J. Ferrell
Mr. Harry A. Binzer

Mrs. A. W. Talbot, Chairman of the Commission on Family Life, presented a report on the work of that body for the year, which was read by the Rev. Albert St. G. Colbourne (Appendix V).

In the absence of the Chairman of the Standing Commission on the Place of Women in the Church, the Rev. Wilbur C. Woodhams, the report was read by Mrs. Elmer B. Christie (Appendix VI). The resolution contained therein referred to the Committee on Resolutions.

A letter of greeting from the Diocese of Montana was read. A letter of greeting to the Diocese of New Westminster on the occasion of their seventy-fifth anniversary was ordered drafted by the Committee on Resolutions.

The Rev. John R. Wyatt presented the Report of the Department of Christian Education by title (Appendix VII) except for a paragraph dealing with the need for a full time Diocesan worker in the field of religious education. The department then presented a resolution in support of this, which was moved by the chairman: "That the need for a clergyman to direct the religious education program of the Diocese be made a part of the Diocesan survey this fall." Dr. A. A. Vall-Spinosa moved the amendment: "clergyman" changed to read 'clergyman or layman'. This amendment carried, and the motion was then seconded and carried as amended.

The Rev. Charles A. Forbes, Jr., Chairman of the Department of Youth, presented the report of his department (Appendix VIII).

The report of the Department of College Work was given by the chairman, the Rev. Newton L. Carroll (Appendix IX).

The Convention then recessed until 1:45 p.m.

Afternoon Session

At 1:45 p.m. the Convention reconvened in the Cathedral.

The President of the Standing Committee spoke briefly on the year's work of the committee and presented his report by title (Appendix X).

The Chancellor of the Diocese, Mr. Harold Shefelman, spoke on the probable need for eleemosynary institutions to reconsider their responsibility for accidents, and the need for liability insurance, in view of the recent decision of the Supreme Court of the State of Washington in the case of injuries received in a hospital, in which the court ruled in favor of the plaintiff.

The Chancellor also urged parish authorities to file conveyances promptly, since delay frequently defers tax exemption.

In connection with bequests to the Church, the Chancellor added, a great deal could be done if every person in the Church would use such opportunities as come his way to call this possibility to mind to fellow-churchmen.

The report of the Historiographer of the Diocese, the Rev. Canon Thomas E. Jessett, S.T.D., was then read (Appendix XI).

Mrs. Robert B. Miller, Director of the Church-by-Mail, presented her report by title (Appendix XII). The Director then went on to give a moving and informative talk on the satisfactions of this ministry to isolated people, and the frequently expressed gratitude her office receives from this missionary enterprise of our Church.

The Rev. James E. Price, Director of Camp Huston, spoke on the repairs and improvements at the Camp made possible by the grant from the Centennial Fund, and urged the members of the Church to help by forming work parties and spending a day at the Camp (Appendix XIII). The Rev. Robert Cummings, Director of the Summer Camp Program, was then introduced and spoke briefly on the program used at the summer sessions: Work-Play-Study-Prayer.

Miss Ruth Jenkins, Headmistress of the Annie Wright Seminary, gave her report for the year (Appendix XIV), adding a delightful aside on the visit of Life Magazine personnel to the school while gathering material for their article for the issue of 31 May.

Mr. Lawrence E. West, Jr., Manager of the Church Supply Corporation, reported briefly on the condition of this enterprise, stating that a plateau has been reached, and that he expects no great increase in the volume of sales until additional capital can be had for expansion.

The Very Rev. John C. Leffler, DD., read his annual report of the year in the Cathedral parish (Appendix XV).

The regular order of business was interrupted to permit Dr. Christie, Chairman of the Builders for Christ drive, to present his report, postponed from the morning session. He reported that of our total Diocesan goal of \$41,875 (of which \$34,607 to Builders for Christ, \$7,268 other Diocesan needs), cash and pledges had been received for \$36,760. The Rev. Russell B. Staines, D.D., moved that we accept our quota in full. This motion was seconded and carried. He then moved: "That the Builders for Christ Fund of the Diocese of Olympia, amounting to \$41,875, be added to the Apportionment budget of the Diocese for 1955, with the understanding that any amount paid by a mission or parish on that Fund during 1954 be applied on its own Apportionment for 1955." This motion likewise was seconded and carried.

Mrs. William H. Whiteley, President of the Churchwomen of the Diocese, presented the report of that organization (Appendix XVI).

Mr. M. J. Muckey, Diocesan Keyman, gave the report on the work of the Presiding Bishop's Committee on Laymen's Work (Appendix XVII).

The Rev. W. Robert Webb, Chairman of the Committee on the Bishop's Address, presented the report of the Committee (Appendix XVIII).

The following Resolutions referred to the Committee on Resolutions were reported back to Convention by the Chairman of the Committee, the Reverend Vincent H. Gowen:

RESOLVED: "That the Canons be modified in such manner that those preparing to be professional women workers in the Church be subject to oversight and discipline in the same manner as Postulants and Candidates for Ordination; and that women working as full-time professional Church workers be under the authority of the Ordinary in the same manner as ordained clergy."
The Committee felt this to be both too vague and too rigid and offered as a substitute:

RESOLVED: "That the Canons be modified to establish standards of oversight and discipline for those women preparing for professional work in the Church; and, further, to specify that women serving as full-time Church workers be under the authority of the Or-

dinary in a manner similar to that of the ordained clergy."

These changes accepted, the Resolution was seconded and passed.

RESOLVED: "Whereas the Christian Church is concerned with all of life, and particularly with man's relationships to one another in the field of Christian Social Relations, therefore be it resolved that this Convention urge each parish and mission to appoint a Christian Social Relations chairman who will establish a committee to study in the field of Christian Social Relations, and that this Department be notified of the names and addresses of these chairmen by September 1, 1954, and further, that this Convention recommend that these Christian Social Relations committees study at least one subject in each of the following groups and report their selections to the Diocesan Department by September 1, 1954, where source material is available:

1. National

- (a) The United Nations, and disarmament
- (b) Human Rights Bill
- (c) Sponsorship of Displaced Persons

2. Local:

- (a) Problems of the Aging
- (b) Hospital Visitation
- (c) Jail Visitation
- (d) Acquaintance with the social services available in local communities

The Chairman moved this resolution, which was seconded and carried.

Whereas the attention of the Department of Christian Social Relations has been called to the hospital visiting program of Trinity Church at Swedish Hospital and to the value of regular visitation to Episcopalians in that hospital, therefore be it

RESOLVED: "That this Convention commend the Reverend John R. Wyatt and the Reverend Matthew P. Bigliardi and their lay assistants on the work being done there." Moved, seconded and carried.

Whereas the world is in an arms race of atomic, hydrogen and other dreadful weapons, and

Whereas our President and Secretary of State have urged before the United Nations and elsewhere our nation's proposal for disarmament and the sharing of atomic energy so that the needs rather than the fears of the world may be served; therefore, be it

RESOLVED: "That the Diocese of Olympia urge the people of our parishes and missions to support these proposals, and further, be it resolved that we, as Christians, commend President Eisenhower and Secretary Dulles for their concern about these matters, and pledge ourselves to do all in our power to support their recommendations, and be it further resolved that copies of this resolution be sent to the President of the United States, the United States Ambassador to the United Nations, the Chairman of the Foreign Relations Committee, the Chairman of the Atomic Energy Commission, and to the Senators and Congressmen of this state."

This Resolution was tabled.

Whereas our present necessary concern for subversion has at the same time created dangers to our civil liberties, therefore, be it

RESOLVED: "That this Convention recommend that a bipartisan Joint Committee of both Houses of Congress be established to consider present and future legislation dealing with subversion and to

operate in such a manner that our basic liberties will be preserved. Further, be it resolved that copies of this resolution be sent to the President of the United States, and to the Senators and Congressmen of this State."

This resolution was tabled.

RESOLVED: "That this Convention record its complete confidence in the judgment of the Bishop and the Committee in charge of arrangements, for holding the next Triennial General Convention of the Church in Houston; while we recognize the difficulties inevitable to this period of transition, we believe that the problems of equal hospitality to all delegates can safely be entrusted to our fellow Churchmen in Texas, and that this gathering will result in a heartening expression of Christian spirit."

Moved by the Chairman; seconded.

Mrs. Douglas Allmond moved an amendment to strike out everything but the first sentence. Seconded. Amendment lost. Dr. Christie spoke supporting the Resolution as presented. Resolution carried.

RESOLVED: "That this Convention approve in principle the request of the Dean of St. Mark's Cathedral that he be encouraged to proceed in the preparation of such plans as are necessary for the eventual completion of the Cathedral."

Seconded and carried.

The President of the Convention then introduced Mr. Mitchell of the Seattle Post-Intelligencer, and spoke of the splendid support and co-operation our Church has always received from the Post-Intelligencer, the Seattle Times and the Tacoma News-Tribune.

The President then extended the thanks of the Convention to the Dean and the Cathedral Parish for the gracious hospitality shown during the Convention sessions.

The Order of Business having been completed a motion for adjournment was entertained, and the Convention dismissed with the Bishop's blessing.

At the Convention dinner, held at the Benjamin Franklin Hotel, awards of the Bishop's Cross were made to the following: The Rev. Harold E. Cooper, the Rev. George F. Hartung, Mrs. W. F. Grass (All Saints', Tacoma), Mrs. Arthur H. Peat (Epiphany, Seattle), Mrs. C. Stuart Polson (St. Andrew's, Aberdeen), Mr. Gerald M. Pratt (St. John's, Kirkland), and Mr. William G. Radford (Trinity, Seattle.) The dinner address was given by the Rt. Rev. Russell S. Hubbard, Bishop of the Missionary District of Spokane.

HOW FAST IS OUR DIOCESE GROWING?

In the post-war years 1946 - 1953

● FAMILIES INCREASED FROM 7,253 to 10,384 AND
BAPTIZED MEMBERS from 18,859 to 29,629

● CHURCH SCHOOL CHILDREN JUMPS FROM
4,510 to 9,887

● ANNUAL CONFIRMATIONS ROSE from 837 to 1,496

● EASTER COMMUNIONS GREW FROM 10,453
in 1948 to 15,239 in 1954

A comparison between our principal indexes in 1946 and 1953, to show the growth in those vital areas. The figures come from the annual reports of our congregations, and the Easter reports of the clergy.

HOW DOES CHURCH GROWTH COMPARE WITH GENERAL POPULATION INCREASE ?

In the Census Period 1940-1950

**WESTERN
WASHINGTON
GREW
34.6%**

**OUR
CHURCH
GREW
121.6%**

The comparison shows that our Church, in the census period, grew something over three times as fast as the general population of the Western Washington counties which comprise our diocese. The data comes from the U. S. Census Bureau, and our annual reports.

WHAT ABOUT OTHER CHRISTIAN BODIES?

In the Census Period 1940-1950

METHODISTS

27,213

BAPTISTS

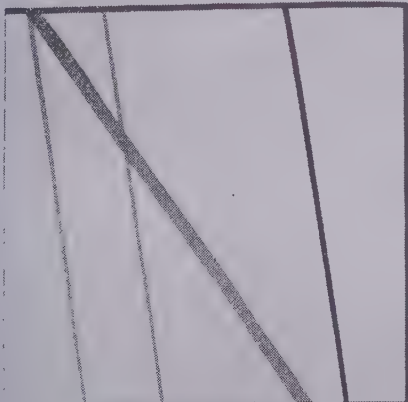
16,328

EPISCOPALIANS

13,284

CHRISTIANS

11,854



METHODISTS

34,857

BAPTISTS

18,723

EPISCOPALIANS

24,203

CHRISTIANS

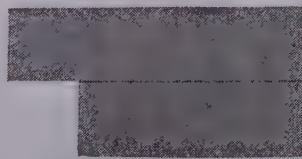
14,036

The third chart, based on statistics supplied by the other Christian bodies concerned, gives us a picture of our rate of growth as compared to the three Communions nearest us in size.

HOW ABOUT OUR GIVING?

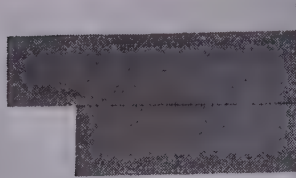
In the post-war years 1946 - 1953

OUR
AVERAGE
PER CAPITA
INCOME
IN WESTERN
WASHINGTON
ROSE . . .



27%

OUR
AVERAGE
PER CAPITA
GIVING FOR
PARISH
SUPPORT
ROSE . . .



25%


A dollar chart, based on U. S. Government statistics supplied by the University of Washington, and our own annual reports, giving a comparison between our average income (all citizens of Western Washington), and our giving for the support of our local churches. The actual figures are, of course, purely statistical, derived by dividing a total by the number of individuals; they are not valid as an estimate of what any particular individual or group of individuals actually received or gave, but they give a valuable comparison.

WHAT ABOUT OUR DIOCESAN BUDGET?

In the post-war years

ASSESSMENT *Increased*

1946  \$8,866.⁰⁰

1953  \$36,917.⁰⁰

(
BISHOP
CANON PEARSON
LUCY TAYLOR
BETTY SHOJI
MR. HAMILTON
DIOCESAN HOUSE
CAMP HUSTON
ST. ANDREWS
ETC.)

The Assessment is a tax levied by the Convention on its member congregations, to pay the administrative "overhead" of the Diocese. It has increased markedly as we have added such activities as the Diocesan House, the upkeep of Camp Huston and St. Andrew's House, or such additional personnel as the Bishop's administrative assistant, Canon Pearson.

APPORTIONMENT GREW

1946 ■ \$18,351

1953 ■ \$98,709

**PART OF THIS WAS OUR
NATIONAL QUOTA, WHICH GREW**

1946 ■ \$8,500

1953 ■ \$42,467

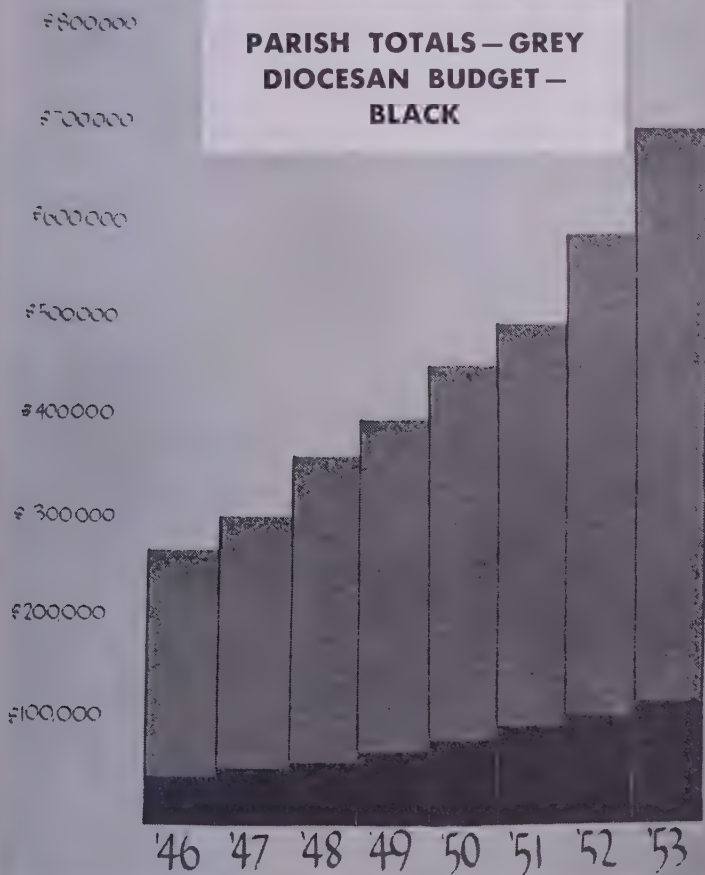
**PART OF THIS WAS IN
OUR OWN DIOCESAN
MISSION BUDGET
WHICH GREW**

1946 ■ \$8,500

1953 ■ \$46,841

The Apportionment is the fund raised every year by the Convention, through "quotas" adopted by each congregation, to provide for the forward program of the Church, chiefly for our missionary work. Our "national quota" is our diocese's share of the total program and budget of the Episcopal Church—it is determined by the national Church in the same way in which our congregations' quotas are, namely on the basis of what we raised and spent for our own needs and plans. Our missionary program in our own Diocese has increased step-by-step with our share of the national budget.

OUR PARISH INCOMES ALSO GREW



The chart shows the year-by-year total of what we gave for our own local Church's support—to pay the parson, heat the church, buy Sunday School material, etc. It has increased from \$269,637 in 1946, to \$714,116 in 1953. The lower, darker figure at the bottom of each column represents the total of the diocesan budgets, Assessment and Apportionment combined, increasing from \$27,217 in 1946 to \$135,626 in 1953. Percentages ran from 10% in 1946 to a high of 19% in 1953—currently it is levelling off at approximately 18%, slightly less than the national average.

WHAT DOES OUR DIOCESAN MISSION INVESTMENT DO?

BUDGET	1946	\$8,500 ⁰⁰
	1953	\$42,467 ⁰⁰
CLERGY	1946	9
	1953	25
FAMILIES	1946	1,416
	1953	2,674
MEMBERS	1946	3,596
	1953	7,939
CHILDREN	1946	1024
	1953	2,748
BAPTISMS	1946	112
	1953	575
CONFIRMATIONS	1946	161
	1953	437
LOCAL SUPPORT	1946	\$33,151 ⁰⁰
	1953	\$104,192 ⁰⁰
GIFTS FOR MISSIONS	1946	\$7,768
	1953	\$31,500 ⁰⁰

Since so large a part of the diocesan budget is for missionary work in the diocese, this chart analyzes what the results have been, in the eight post-war years, of our investment in missions. Our annual appropriations for our diocesan missions have increased from \$8,500 to \$42,500; in return our missionary clergy have increased in number from 9 to 25, families active in our mission churches have increased from 1,416 to 2,674, etc. Perhaps the most striking increases are in Sunday School children, nearly 300% and in Baptisms, nearly 500%.

APPENDIX I

The Bishop's Address Convention of 1954

MY BRETHREN IN CHRIST, GRACE BE UNTO YOU, AND PEACE:

While we remain standing, I bid your prayers for all those, our comrades in time past, who have gone before us with the sign of faith. To the names I read, each of you will have others of his own to add. Let us give hearty thanks for the good examples of all those, God's servants, who having finished their course in faith do now rest from their labors; and may everlasting light shine on them.

NECROLOGY Of our clergy, remember Paul Stevens Olver, at his death rector of St. Paul's parish in Seattle, and chairman of our Examining Chaplains; and Clarence Twing, M.D., retired, a faithful healer of souls as well as bodies for many years in many congregations.

Remember also Oliver Henry Cleveland, Priest, of the Missionary District of Spokane; Austin Park Larrabee, Ph.D., Deacon, of the Missionary District of South Dakota; and Alfred Matthew Frost, Priest, sometime incumbent of South Bend and Centralia, later of Montana, all of whom had made their home among us since retirement.

Pray for all who have loved Christ, and especially for these, known to many of us: Charles Bliss of Emmanuel Church, East Sound, pioneer head-master of the Lakeside School in Seattle; William Richard Claterbos, of St. Luke's parish, Vancouver, for many years vestryman, delegate to this Convention, and utterly devoted servant of the Church School in that parish; Helen Stearns Dyar, communicant and generous benefactress of St. Thomas' Church, Medina; Alma Ellingwood of St. John's parish, Snohomish, loyal to her Church, serving gladly and willingly where she was needed, dear to many from her ministry as nurse at Camp Huston; Mary Fairchild, a devout Churchwoman, for many years active in the Daughters of the King in Trinity Parish, Everett, and of late a staunch supporter of our Church-by-Mail, and of St. John's, South Bend; Clare Fox of St. Paul's, Port Gamble, dear to the community from her years as teacher and principal of the Port Gamble school and as well dear to the Church for her leadership of the Sunday School and choir; Fred and Alice Gibbons, charter members of St. Mark's Church, Tacoma, and long devoted parishioners of St. Luke's, Tacoma; Herbert Godfrey of St. Luke's, Sequim, sometime Treasurer and Mayor of Sequim and for many years senior warden of our congregation, a good Churchman and a good friend; Annie K. Gowen—I do not know many parishes in Seattle which could not rightly claim her—for half a century the hostess of a rectory, a Christian woman full of grace and joy; Esther Deering Hoheisel of St. John's, Snohomish, often a delegate to this Convention, treasurer of her parish, active and interested Churchwoman, and devoted friend; Deaconess Adda Knox, a deaconess for fifty-three years, sometime missionary in Alaska and for nearly twenty-years superintendent of St. Luke's Hospital in Bellingham, in her quiet way a heroic soldier and servant of Christ; Louis Luckenbach, long an interested communicant of St. Paul's parish, Bremerton; Arthur G. Neitz of the Cathedral parish, a devoted and faithful comrade-in-arms, whose special gift it was to make the work and life of our Church known abroad; Adelaide Nelson of Emmanuel, Mercer Island, the dearly-loved treasurer of the diocesan Churchwomen until her resignation because of the near approach of death; Charles Morford, for forty years treasurer and many times vestryman of the Cathedral parish; Anna Perry of Emmanuel, Mercer Island, who laid her gift of music on God's altar with a fine and generous hand; Capitola Price of St. James', Kent, known and dear to many; Harold L. Quigley of St. Andrew's, Seattle, whose eager and inventive spirit and enduring loyalty gave great strength to the life of the Church he loved; Reginald Ruttan, sometime member of the Diocesan Council, often a vestryman of St. Luke's, Renton, always a Christian leader; Ralph David Simpson of St. John's Church,

Tacoma, for long years a beloved teacher at Stadium High School, lay Reader, organist, teacher and member of the Bishop's Committee of our congregation; Jennie Skinner, a fellow refugee from New York with her Bishop, a member of the Cathedral parish for over fifty-five years, who died in her ninety-seventh year last September; Jessie Templin of Emmanuel Church, East Sound, who died at ninety after a long life as pioneer of the Northwest, sometime head of the Art Department at the Annie Wright Seminary, and a teacher of art for much of her life; Edwin Tinkham, a faithful member and supporter of St. John's Church, Kirkland; Lewis D. Williams of St. John's, South Bend, many times a delegate to this Convention and a sturdy and imaginative Church man with all his heart; and Thomas August Witt of St. Paul's parish, Bremerton, sometime senior warden and for many years Superintendent of the Church School.

For these and for all who are of the mystical Body of His Son, I ask your devout prayer to the Father of all mercies.

Since our last meeting, 1,459 men, women and children have been confirmed and added to the communicant strength of the Diocese. This is some sixty fewer confirmations than were recorded in our Centennial year; but it is still 40% larger than any previous year, and it represents a fair year's work, both for our clergy and lay readers who prepared the confirmands, and for the bishop who confirmed them. Indeed, I may say "bishops" who confirmed them, for I have this year, as in previous years, to extend my warmest thanks together with those of the diocese, to my dear predecessor who has helped me out more than once.

I would underline again the fact that it is not the numbers which should be foremost in our thoughts. The total is large, for us; and it is large when measured in the miles of travel and the hours of instruction which it represents; but it must always be measured, as must all our statistics, against the gigantic mass of the secularized society within which we live. Our rate of confirmations has apparently nearly doubled in the post-war years; that is exhilarating and encouraging; but we should guard ourselves well against empty self-congratulation.

CONFIRMATION PREPARATION

It is of far greater importance to be sure that this growing harvest of souls are adequately prepared before they come to confirmation, and particularly that we exert our best efforts to help them orient themselves and be assimilated into their congregations after their confirmation. And I would add that in this faithful shepherding, both before and after confirmation, we have great need to remember that the primary emphasis of confirmation is not an intellectual or an academic one, but a spiritual one. Candidates for confirmation need to have an adequate understanding of the history and doctrines, the ways and customs of the Church; but they need, even more, training in prayer, in self-discipline, in the ordinary rule of life of the Christian soldier, in the "how" of preparing themselves for the Holy Communion, in the simple moral and spiritual A B C's of daily Christian living. They need also the warm and interested comradeship of their older brothers and sisters in the congregation, while they are taking their first steps as Churchmen. I cannot urge this kind of pastoral care too strongly; it is a responsibility not only of us in the clergy, but also of the laity. Otherwise, these new souls may be like the seed that lacked moisture and withered away, and the gateway into our Church may lead only to a deceiving and disappointing blind alley.

Of our diocesan clergy, two have died since our last meeting,—Paul Olver and Clarence Twing. Three others have transferred to other dioceses,—Bruce Walker Ravenel to the Diocese of Texas, Ivan Edward Merrick, Jr., to the Diocese of Washington, and George Hamlin Ziegler to the Diocese of Oregon. Another of our clergy, Earl Carl Schmeiser, retired during the year and although still canonically resident in this Diocese, dwells among the fleshpots of California.

CLERGY CHANGES

We have added to our clergy, by ordination, James William Bertolin, now assistant in St. Andrew's and St. John's missions in Tacoma; Matthew Paul Bigliardi, assistant in Trinity parish, Seattle; and Robert Clyde Cummings, assistant in the Redeemer, Kenmore, and St. Alban's, Edmonds. We have also added by Letters Dimissory six to our clergy,—Lee Mac-

Arthur from the Diocese of Sacramento, to be our Church's Chaplain at the University of Washington; Richard Carl Adams from the Diocese of Northern Indiana, now a fellow and tutor of the Seabury-Western Theological Seminary in Evanston; Elvin Woodrow Smith from the Diocese of Los Angeles, to be our Assistant in the Cathedral parish; Richard Walbridge Garlichs, from the Diocese of West Missouri, to be Vicar of St. John's. Raymond-South Bend; Robert Bonner Echols, from the Diocese of Virginia, to be vicar of Shelton; and Eric Whitcliffe Jackson, from the Diocese of California, to be rector of St. Paul's parish in Seattle.

When in late June, as I hope, seven candidates will have been made Deacon, our diocesan clergy will stand at an all-time high of eighty-eight, of which eleven will be retired and nine in non-parochial responsibilities; and with sixty-eight active cures in the Diocese. We have only one vacancy at the moment; but I know how warmly the whole Diocese regrets the impending loss of four from our clergy. Alfred Griffiths leaves us within a day or so, to fulfill responsibilities of commanding importance as head-master of Brent School, Bagaio, in the Philippines; Godfrey Hartzel will be on his way to become rector of Petaluma, California, next month; John Vance leaves us in July for Oswego, Oregon; and Andrew Otani will also be leaving us during the summer for an important ministry, pioneered by Daisuke Kitagawa, an alumnus of our diocese, in Minneapolis. It is no easy thing to lose these men who have been good companions and faithful pastors. I know that a diocese like ours is a seed-bed and a nursery; I know that the price you pay for having good men is that you will lose them; I know that there is no way to limit a man's ministry to this or any other diocese. Nonetheless, I must confess that I feel like a mother marrying off her daughter whenever our men are called elsewhere: I am perfectly sure that they are marrying beneath them, and I am afraid I am a proverbial mother-in-law in the after years.

In sum, there is nothing of unusual importance, statistically, to report. Every year is a record year in a diocese like ours; and I think we have learned to expect it and all the discomforts of a ceaselessly-expanding economy and life. We shall never see the day when our churches are either large or numerous enough; we shall never reach the point when we have enough men in our clergy; but we may well thank God that the promise of earlier years and the inheritance of generations of faithful Churchmen before us bears its steady fruit, by the grace of God and the discipleship of the thousands who quietly bear their witness in their daily lives.

NEW CHURCHES

Since our last meeting, two new mission churches have been completed—St. Andrew's, Tacoma, and St. Stephen's, Oak Harbor. Two more churches are, as of this meeting, within a few weeks of completion—St. Thomas', Medina, and St. John's, Kirkland. There is something unique about each of these fine new church buildings. The little church in Oak Harbor, capable of seating eighty people, was built within a year from the beginning of regular services there.

As in some of the other places, the men and women of the congregation have done a great part of the work themselves, in this case beginning with the building of unique design, and the most inexpensive construction. St. Andrew's, Tacoma, is the last of the seven buildings projected from our Emergency Loan Fund; it was one of the encouraging instances where we were able to re-establish an old congregation in a brand new location, where in fact we were privileged to be the first church at work. St. Thomas', Medina, bids fair to be one of the finest churches in the Diocese upon its completion; it is of uncommon design, with the altar located at the crossing, instead of in the traditional east end, and will be of great interest to many visitors. The story of St. John's, Kirkland, is told in the current issue of *The Olympia Churchman*, and needs no repetition. It is a joy beyond words, to see this striking building rising in the midst of that community.

NEW PARISH FACILITIES

Important additions to parish house facilities were substantially completed in four of our parishes,—Aberdeen, Bellingham, Port Angeles and Vashon Island. Aberdeen's addition was done, as the rector described it, on a "pay-as-we-go and build-when-we-have-funds" basis. The construction has involved approximately \$9,000 in cash,

together with gifts in kind, and with innumerable work parties. Even more dramatic was the construction of a desperately-needed enlargement to the little parish hall in Vashon. Four crews, of fifteen men and women each, started work at dawn Saturday, July 18th (4:17 a. m. to be exact) and worked until dark. Their schedule was the same for the following day, Sunday, except for Morning Prayer at 8:00 a. m. and Evening prayer at 4:00 p. m.; and by 8:00 o'clock Sunday night the new Guild Hall was completely roofed and ready for the interior finishing. A two-story annex has greatly widened the ministry of St. Andrew's Parish in Port Angeles; and the Educational Building of St. Paul's, Bellingham, was in fine condition for the recent meeting of the Synod of the Eighth Province.

New parsonages were acquired during the year by three of our congregations—Epiphany, Chehalis; St. David's, Shelton, and St. Stephen's, Longview—and in addition very extensive alteration and renovation was completed in the rectory of St. John's parish, West Seattle.

Construction is under way at Christ Church, Seattle, for the new dual-purpose educational building being built jointly by the parish and the diocese. This building is a unique kind of project for us; and preparation for it, although not without its problems, has opened the way to a new and joyful partnership on both sides. Of smaller scale but of equal importance is the construction of a new parish hall in Montesano, which will replace the long out-moded Calder Hall.

Still one more self-help project, now virtually completed in its first phase, is the building of All Saints' Church, Seattle, where, after many weary hours a transplanted building has been made most presentable in a fine instance of congregational leadership and responsibility, coupled with gladly-given diocesan support.

It should also be recorded that St. Anne's, Camas-Washougal, has now been all but completely paid for, thanks to the initiative of the congregation and the generosity of the American Church Building Fund in making a grant of \$500 to complete the purchase price.

Finally, property for a new site for St. Paul's Church, Mount Vernon, has been studied and sought, and steps are now being taken in that direction.

Still to be begun are seven major projects, which another year should see well under way. New church buildings are in prospect for three of our missions,—St. Andrew's, Seattle, who raised over \$85,000 last winter for that purpose,—St. Mary's, Tacoma, with a fund of \$92,000 raised for the same purpose—and St. Elizabeth's, Seahurst, with a fund of \$54,000 in hand. Trinity, Everett, with a record fund raised of \$125,000, St. Luke's, Tacoma, with over \$80,000 in their building fund, and St. Thomas', Medina, with an additional \$50,000 subscribed, all look forward to the start of major parish house projects. In addition, the Redeemer, Kenmore, raised over \$22,000 for necessary enlargement of their Church School facilities and St. James', Sedro-Woolley, are at present tackling a long-needed and most important reconstruction of their present building, having raised a fund of \$3,500 and with an additional \$1,800 available for their needs, the gift of the children of the diocese in the 1952 Advent Offering.

MONEY RAISING

All this prodigious building activity has entailed an equal amount of concentration on money-raising. Since our last meeting a year ago, over \$700,000 has been paid in or pledged, in fourteen completed financial campaigns, of which eight were of a major character, professionally directed. This is in addition, of course, to our Centennial Fund in which nearly \$500,000 was raised in 1953. Two more professionally-directed campaigns are projected for the near future. I underline the words "*professionally directed*"; for I am bound to say that, after our experience in these last two years, I think the advantages of professional direction have been proved beyond a shadow of doubt. It is not a case of our hiring outsiders to come in and beat our people over the head for money; it is a case of our employing skilled counsellors to tell us how to organize ourselves and our congregations so that we can quickly and economically give the money we need and want to give. It is quite true that most of our people would give something under any circumstances. The only magic that I can see in pro-

essional direction is that we have paid a fair price for it and are far more likely to do what we ought to do, than we would if we thought we could get something for nothing. "Where your treasure is, there will your heart be" is a wise phrase which describes the psychology of paid, professional fund-direction.

I am bound to say also that, in the two cases where it has been tried, these same principles have proved their worth in annual budget canvasses. Both Christ Church, Tacoma, and their parochial chapel, St. Matthew's, Brown's Point, entrusted their Every Member Canvasses to professional direction this year, with results which amazed even the most optimistic parishioners. In both cases, the pledged support of the parish budget more than doubled—at Christ Church the increase was from \$24,000 to \$56,000, and at St. Matthew's from \$4,000 to more than \$10,000. Again I would say that there is no magic in these things; in plain truth, I think most of us have no idea of what the latent strength of our Church is. When we realize that *our need to give* of our substance is far more important than any need the Church may have for our gift, when we get a true perspective of the relative values of things in this world, when our eyes are opened to the immense ethical and spiritual vacuum in our world which can only be filled by the Church of Christ,—then we find easily and gladly the strength we need. Our Heavenly Father knoweth that we have need of these things; and when we ask for them in faith, and do our part with resolution and generosity, He never fails.

DIOCESAN MISSIONS I would end this review with one or two comments about the missions of the diocese, always so central in our thoughts. The last of our eight charts summarizes some important figures about our forty mission congregations. I invite your study of that chart. There is no uniformity about missions; they range in size from one with thirty-three communicants to the largest, with two hundred and seventy-two communicants. Their budgets range from a tiny \$850 to two missions in the \$16,000 bracket. Some of them are larger than some of our smaller parishes. Some have been missions for many years; some have leaped ahead so as to be self-supporting congregations almost from their foundation. One at least, St. Mary's, Lakewood, not only is self-supporting but beginning in July will be able to support a second clergyman. Some missions are in ballooning suburban areas with mushroom growth; others are in more static communities and in rural areas where the rate of growth is almost microscopic. There is no uniformity about mission congregations nor their problems. There are no two alike among the two-score in our diocesan family.

What is the same about missions is their importance in the diocesan scheme of things. Our missions are our front line—salients thrust into the heart of the secular world around us. And in each case, the diocesan concern and support is equally deep. The financial aid varies from place to place, ranging from nothing at all in eight self-supporting missions to grants of \$3,000 or more annually, indeed even to the 100% support we must give to our critical mission at the University. But the principle in each case is the same, namely that, in partnership with our mission congregations, we provide what help is needed to bring good and strong leadership to bear.

The time comes inevitably when the front has moved on, so to speak, and when mission congregations should become independent parishes within the diocesan family. In my time, I began with thirty-four mission congregations. Three have since been amalgamated and closed, three have become parishes; and twelve new centers, including the Church-by-Mail, have been opened. Before too long, there will be more missions seeking parochial status. Ultimately most of our present missions will do so, although there will always be some, I have no doubt, which will fare better with the continued assurance of firm diocesan support.

Some have felt it right to urge me to push missions into parochial status more rapidly. I am frank to say that I have followed and intend to follow a very conservative policy in this respect. In my judgment, a strong mission is a far greater asset in the work of the Church than a marginal parish; our policy has been to help missions reach self-support as soon as possible and in every case to reduce their diocesan aid by an agreed percentage each year; I have no quarrel with that policy, believe me; but I am firmly of opinion that there must be a considerable length of time after a mission has reached self-support before it reaches the

size and degree of maturity which would warrant its becoming an incorporated parish. I repeat what I said to the Convention in 1951. My guiding principles in recommending parochial status for our missions are four in number: 1. Mission congregations must have maintained self-support for a sufficiently long period of time to give assurance that this level of support is permanent; 2, they should have behind them their major capital problems, at least for the reasonable future; 3, they must have sufficient reservoir of strong and trained communicants to maintain a rotating vestry of real responsibility and leadership; and, 4, they must be able to give to the Convention full assurance that they can carry their own fair share of the diocesan burden and are willing to do so.

MISSIONARY POLICY

I have yet to be convinced of the wisdom of any dilution of these standards; indeed, to the contrary I am more than ever convinced that the wise missionary policy of a diocese is, first, not to start any work until we are able to get in with both feet and stay with it, and second, to stay with it until it is established and able in turn to pass on its strength to another seed congregation. The history of our diocese would have been far different had the National Church understood then what it understands now about missionary dioceses; and I would apply the same principles to our own front line.

All missions know that they have the power and resources of the diocese behind them; they know that they will get intelligent and brotherly partnership from the Diocesan Council; they sometimes feel that I expect more of them than I ought, but they also know that I expect an equal amount from myself in trying to meet their needs with them; and I must honestly say that their record of achievement, financially and otherwise is consistently better than 100% of what is agreed on.

I am pleased that three of our mission stations have made plans to apply to this meeting for admission to the Convention as Organized Missions—St. Stephen's, Oak Harbor, established late in 1952 through the combined efforts of the wife of a young naval officer, and our UTO Field Worker, Miss Gladys Gray, together with the untiring zeal of the Reverend Charles Forbes; St. Alban's, Edmonds, the child in most generous measure of the Highlands Parish in Seattle; and St. Michael and All Angels', Issaquah, conceived and nourished by the initiative of St. Luke's in Renton. I hope that this meeting will welcome all three affectionately and proudly.

Many of you have already commented on the fact that neither in last year's budget nor in the budget to be presented tomorrow, is there provision for any major expansion of our missionary work in the Diocese. Apart from some routine administrative changes and the resumption of our mission station at Lester, there is nothing of a major character "in the works"; and for the third successive year the budget of the Department of Missions has been frozen at substantially the same figure. I think that most of you know the reason for this. It does not reflect anybody's feeling that our job is done. Indeed, I often feel that all we have done in my seven years here has been to get caught up after the enforced delays imposed by the last war.

SURVEY The basic fact is that we have now arrived at the point where we ought to take no major step forward until we have studied ourselves and our task dispassionately and radically. There is no time, in the rush of years like these, to make careful studies or wise decisions on an over-all basis. For that kind of study, we need careful organization and the very best counsel and help we can find. For this reason, we included in our original prospectus of the Centennial, just such a diocesan survey; and although there have been delays because of the pressure on the Research and Field Study Unit of our Church, it has now been definitely planned that, beginning next October 1st and for at least the following nine months, we will be engaged in a major overhaul, including not only our missionary job and strategy but also our administrative machinery, the organs of our diocesan life, and the vocation and work of our parish churches. This study is not being done *for* us; it will be done *by* us, but under the most competent direction our Church can provide. Tomorrow I am going to take a minute or two to speak about the study in detail; for the moment let me say that it is my warm hope that at our next meeting a year from now, we will have some major mis-

sionary projects to consider, into which I hope we may enter whole-heartedly and confidently.

Again with reference to the future, I want to say just a word about two of our diocesan institutions. Thanks to your generous support of our Centennial appeal, we have been able to carry through an extensive program of rehabilitation of Camp Huston. It is far from completed; but under the capable direction of the Reverend James Price, assisted by expert technical advice, the main lodge has been substantially rebuilt and prepared for year-around use, the swimming pool and the sanitary facilities are being brought up to snuff, and when the camp season begins in July, I am persuaded that we will be ready to do as good a job for our children as any diocese in the Church. Thanks also to Centennial gifts, St. Andrew's House, Alderbrook, has been rebuilt and remodeled, and I am glad to say that it will be reopened for diocesan use by June 15th. I am especially happy to be able to tell you that the Reverend John and Mrs. Pennell are to go there as Warden and hostess of the house, which will guarantee capable management and a warm welcome. Our job now will be to use both these important facilities to their maximum advantage; they are gifts in trust, so to speak, whose worth can only be proved by the use we make of them.

I have recited for you some of the high-lights of this past Convention year. Our diocese has grown so that it is now almost impossible to list in any detail the things which happen among us, as we wish we could. I have rejoiced in the re-awakening of The Olympia Churchman because it has made it possible to reach all of you from time to time with the major items of news; and I must say that you have been very patient with the manifest imperfections of our little newsletter and the obvious fact that it is written sometimes under very great pressure of time and severe limitations of space. But I wish always that everyone could know what I know about our common life, and could be as thankful as I am for the leadership and help given so freely by so many hands. I think not only of our diocesan staff, and especially of Lucy Taylor who regularly carries the work of three secretaries; or of our management team of Jim Hodges and Canon Pearson who give us incredible help in our affairs, far beyond any return we can possibly make; but I think also of the hundreds of priests and laymen—laymen of both sexes, in the Olympia sense, I may add—who in a thousand ways make possible the rich and complex life of our household.

I get in the middle of the tumult and hurly-burly of a confirmation service, with platoons and regiments of confirmands bearing down on me, and acolytes dropping like flies all around me, and suddenly I will catch a glimpse of a face in the congregation, of someone whom perhaps I alone know in his or her peculiar gift and ministry; and I wish with all my heart that I could stop the proceedings at that moment and say to everybody, "Look, here is a true Churchman." But the work goes on and the ministry is unrecognized maybe except by God and myself; but there for sure it is recorded and remembered and offered in Christ with gratitude.

"CHURCH-MANSHIP" I would like to add one final word about our common life in the Diocese and that has to do with that peculiarly Episcopalian institution known as "Churchmanship." My head does not look it, but it is a bloody pulp from a pounding it received this spring from one of the party papers of our Church. It happened to be a so-called "High Church" paper; it might as well have been a "Low Church" one; for what occasioned it was an impolite comment I made privately to our clergy about both kinds of papers and the party attitudes which they reflected. I do not withdraw the comment; my only fault was in assuming a sense of humor where there was none; and my head is unbowed. But what I said then in jest, I now say with measured seriousness—that the partisan attitude, and the sectarian spirit which engenders it, has no true place in the life of our Church. The party-spirit is always looking for a fight; it is always suspicious of what the majority is going to do; it tends to nourish and build its organization on defensiveness and suspicion; and it thrives and prospers on divisions in the Church.

This is by no means to say that *parties* as such have no place in the Church. It would be foolish and wrong to say that men and women of like interests should

not group themselves together, or that there ought not to be organized life in such groups or spokesmen for them, whether they be parties built around Churchmanship or around any of the other central interests and issues in our life. What I am talking about is not parties but the partisan spirit by which parties may seek to unchurch each other or to form themselves into self-elected minorities of right-thinking people within the whole Body of Christ. Indeed, if it were not for the sharp conflict and challenge of divisions on social or philosophical or theological issues, the search for truth would be far more difficult than it is.

Our diocese has been, and is, singularly free from that spirit. I found it so when I came, and welcome that lofty freedom; many more of our clergy have felt as I did and do feel so now; and I am extremely grateful that for the very great majority of our people the words "High Church" and "Low Church" have almost no significance whatever. I am frank to confess that I don't know exactly what the words mean myself, and their use seems to be conditioned by each individual's own likes and dislikes. But what is important is that our diocese is characteristic of an increasing element in our Church in that we have tended to move toward the centre and to abide there.

TOWARD THE CENTRE

That centrist movement in our Church is a matter of more than passing significance, I think. In my own life as a priest I have seen important examples of it which would have been quite unbelievable, a generation or so ago. One, for instance, was the creation in 1946 of the group known as "The Thirty," a company of thirty priests and laymen of widely different traditions and of wholly informal association, who became for the time a major stabilizing factor in the life of our national Church. A second instance is the appearance of "The Church's Teaching Series," the first attempt on the part of our Church to issue theological text books for the instruction of all our people, without regard to party differences. Still a third example has been the work, in the House of Bishops, of the Committee of Nine, and the adoption, at the last two or three meetings of the House of Bishops, of statements of policy agreed to by every member of that House.

These are clouds no larger than a man's hand, I agree; but they point the way toward what I think is a profoundly important new phase in our national Church's life. This movement toward the centre—this new emphasis on an inclusive Episcopalian position—is a necessity if our Church is to move ahead in Her evangelistic task on a broad front. Our people are too mobile any longer to live as if we were a *congeries* of self-enclosed parishes and dioceses. We have got to speak with a recognizably common voice; and that means placing the Prayer Book, our one great corporate tie, in the very centre of our life and thought.

I am sure that this movement toward the centre does not reflect a spirit of compromise. At least it need not, and at its best it does not. The partisan spirit tries to tell us that a man must be either Protestant or Catholic; the partisan spirit tells us that there is only one way to be an Episcopalian; the partisan spirit tells us that parishes must be either Catholic or Protestant, as if Our Lord were really present in one and only remembered in the other; the partisan spirit tells us that the Catholic Gospel and the Catholic Church exists in Congregation A but that Congregation B is a Protestant congregation, and holds and teaches only a fragment of the truth, or vice versa.

These things are simply not true. If the Prayer Book is a Catholic document anywhere, it is so everywhere. If any Episcopalian congregation is a Catholic church, then all our congregations are. If our Sacraments are Catholic Sacraments anywhere, they are Catholic Sacraments everywhere. Similarly, if the Prayer Book is a product of the profound reassertions and the protests of the Protestant Reformation, then those reassertions are carried into the heart of every congregation, indeed of every Churchman.

THE FULLNESS OF ANGLICANISM

We do not operate by exclusion. The truth is that the vocation of our Church is far more complex than the partisan spirit on either side would have us believe. For you cannot understand the life of the Anglican Communion unless you understand that it is both Catholic and Protestant, everywhere, at every time,

and in every individual's life and heart. Emphases differ; ceremonial differs; what a man preaches about differs; the range and variety of parish teaching differs; these are all important elements of our freedom in our common life. But underneath them there runs the single, simple, magnificent torrent of the life of historic Christianity, whole and perfect, and holding in tension all the truth into which the Holy Spirit has guided us, "Protestant" truth and "Catholic" truth alike. The unique heritage of the English Reformation lies precisely there; our forefathers defiantly refused to accept the sharp "either-ors" of the Reformation; they turned their back on the inviting over-simplifications, on the detailed crystallizations of parties within the Church; they said, in almost so many words, that the unity of the Church and the unity of humanity go hand in hand—they belong together—and the Church must find her unity by holding and reconciling all the various aspects of truth as they appear in humanity as a whole.

The true minister of the Church is one who will not let any soul committed to his charge be cheated of his full birth-right. The true Churchman in that Church is one who claims for his own every truth and every richness that his baptism entitles him to; and who is willing to accept, in his own heart and soul, the tensions, the paradoxes, the collisions between his twin inheritances, Catholic and Protestant. Every priest and every layman, as he lives in the Church, learns that he must go beyond "either" to "both" and that until he has made that costly and often painful vocation his own, he has not yet accepted his full place in redeemed humanity.

I quote with warm approval and very great pride a statement written by one of our younger clergymen in one of our new missions, which I found recently in his parish leaflet:

"A merchant asked me last week whether I was a member of the 'High Church' or the 'Low Church.' I guess we all get asked that one time or another. There is no answer to it as far as I can see, except that we are neither. We are members of that branch of Christ's Holy Catholic Church which in this country is called the Episcopal Church.

"The terms 'high' and 'low' church, now far removed from their historical meaning, stand for the fact that within the Church there is diversity of theological thought . . . I personally am thankful that this is so. St. Paul commented in I Corinthians that it was good to have diversity of opinion in order that truth might be known. I say 'amen' to that. Our Church has produced theological thinkers far out of proportion to her numerical strength because there has been that freedom to search and find God's truth.

"But we must watch that these terms do not become 'party labels.' We must guard that we do not judge others according to whether they do everything just like we do. I pray that.....will never become either a 'high' church or a 'low' church. Let her be what she is—God's church which seeks to serve Him and to proclaim the Gospel of His Son."

LOVE OF COUNTRY Finally, my brothers, let me charge you, with all my heart, as I feel myself and every Christian to be charged, to a greater and deeper and more courageous love of country than any we have ever known. God does not mean us to love our country alone, to make it the end and idol of our love. But man has to start somewhere; and in His mercy God gives us a part of the world to be dearer to us than any other, and a people to be especially our own. These plains, these green hills, these forests, these men and women are ours; for most of us there is no wider stage than this, and no greater history than to be faithful to our own inheritance. I am not ashamed to love my country, and to be willing to serve her as I am glad to be part of her.

But, for us children of the Church of Christ, our love of country points always beyond itself. America is for builders; it is for believers; it is for those who are willing to work for what they will never see. America is for those who are content to wait for the second thoughts of a people. Indeed I do not think any man can love or understand America, who is not willing to walk forward with her, to be patient with what has been done because he knows that God wills us to press on to better understanding and a wiser improvising. For, in the end, it is the

purpose of our love for our country to give birth to something far greater and far truer. As a child grows to learn, not always without pain, that there are other good men beside his father, and other and even more satisfying human relationships than those of a child and his family, so does the patriot learn that true love of his land and his people must irresistably lead to a wider love and a greater society.

Patriotism is not a thing of the past; it does not look back; it looks ahead. And in this time of torment for America, when we are ravaged by evil suspicions within and by the aggressive imperialism of a rival civilization without we need above all things to keep looking ahead. Our second thoughts come, in time. Over and over again, the soul of our people has been saved because there was freedom enough and boldness enough to refuse the first thoughts, and to keep hammering at the problem until our wiser judgments were clear. There is no man in America who does not cringe at the public parade of pettiness over these last three weeks in the caucus room in Washington; yet in the same breath most of us know that it is only by such public doubt and liberty that, in the end, the second thoughts will come. And it is better that way than that any man should pretend to be right, or claim the right to decide for us. Patriotism looks ahead, with hope and with certain faith that the truth—such truth as man can bear—is here to be discovered, in the immense patience of God.

But it is not just hope; the patriot knows the sword as well as the dream. Nehemiah wrote about those who rebuilt the wall in Jerusalem, that "every one with one of his hands wrought in the work, and with the other hand held a weapon." so must it be with us. A man who dreams, alone, has no right to the fulfillment of his dream. A nation which fears to take the next step forward will end besieged by the past, and immobile and helpless at the hands of her enemies. In times like these, when the worth of our ideals is being tested in the markets of the world's need, our only safety is in the most audacious attack. I pray with all my heart that it may not be military attack; and it will not be, if we will only remember simple facts—that most of the world's people do not have enough to eat, that most of them have no decency in their jobs or their homes, and that most of them have no hope.

About the worst thing you can call a man these days is a "do-gooder" or a "one-worlder." I am proud to be both. I believe that the only safety in plenty is to give it away. I believe that it is man's duty to do good—to feed people who are hungry and to teach them how to feed themselves. I believe that the world is one, and that every living soul is my brother and has a claim on me. That is kindergarten Christianity. And by the same token it is the essence and heart of patriotism.

Supremely, we have a duty to our own people; and again it is a duty which requires both hope and courage. America took a very grave decision last week in saying that the time had come to do away, once and for all, with racial segregation in schools. I do not doubt that the choice was inevitable; there was no other thing to say except that. But it is part of patriot's life to share the pain and bewilderment as well as what petty triumph he may also be tempted to feel; and the sword of the spirit—of patience and shared hurt and merciful understanding—must be in his other hand. It is no part of patriotism to exult in advantage. Nor is a stable society created by gloating. There is a generation or more of reconciliation ahead of us in America in which Christians may play a leading part if they will, working with one hand and holding the sword of Christ with the other.

These steps forward are inescapable. They are part of a true love of country, as I believe. But they must be taken in love.

There is an old African war-chant, a Zulu war-chant, which says, to me, what as an American and a Christian I want to hear:

"If we go forward, we die;
If we go backward, we die.
It is better to go forward, and die."

The Christian knows that "to die" means both less and more than the world thinks. But he is not afraid, for the Lord is King, and the meek shall inherit the earth. God reigns, unto Whom, Father, Son and Holy Ghost, be all power and glory, now and forever. Amen.

APPENDIX II

DIOCESE OF OLYMPIA

Financial Report

Operating Account Transactions—Year Ending December 31, 1953

	Balance 12/31/52	Received	Disbursed	Balance 12/31/53
ASSESSMENT—Overdrawn.....	(\$ 518.24)			
Congregations (1952)		\$ 231.05		
Congregations (1953)		35,123.06		
Henry Trust.....		4,000.00		
Episcopate Endowment Fund.....		2,535.45		
Transferred from Apportionment.....		3,486.45		
		<u>\$45,376.03</u>		
Episcopate:				
Salary.....			\$ 8,000.00	
Pension Premium.....			1,400.00	
Travel.....		622.60	3,354.41	
House: Maintenance.....		1,300.54	1,815.82	
Utilities.....			639.54	
Insurance.....			23.92	
Additional moving expense.....		40.84	40.84	
Mortgage.....				
Supplement to Bishop Huston's pension.....		1,000.00	1,000.00	
			365.00	
		<u>\$ 2,963.98</u>	<u>\$16,639.53</u>	
Canon:				
Salary.....			4,500.00	
Pension Premium.....			787.50	
Travel.....			590.46	
House: Payments on contract.....			2,203.78	
Maintenance.....			411.81	
Utilities.....			299.62	
			<u>\$ 8,793.17</u>	
Department of Finance:				
Accountant.....			\$ 1,320.00	
Travel.....			1.50	
Miscellaneous departmental expense.....			9.21	
			<u>\$ 1,330.71</u>	
Office				
Secretary.....			\$ 3,300.00	
Postage.....			411.55	
Telephone.....			412.11	
Supplies.....		274.27	2,477.30	
New equipment.....			558.26	
Equipment maintenance and repair.....			147.83	
Publications.....			79.44	
Miscellaneous.....		30.00	114.41	
		<u>\$ 304.27</u>	<u>\$ 7,500.90</u>	
Operating Diocesan House:				
Caretaker.....			\$ 2,464.50	
Receptionist.....			2,400.00	
Fuel.....			651.05	
Supplies.....			293.95	
Utilities and laundry.....			2,211.17	
Insurance.....			909.49	
New equipment.....			240.49	
Equipment maintenance and repairs.....			173.21	
			<u>\$ 3,932.19</u>	<u>\$ 9,343.86</u>
Miscellaneous:				
Bonding Treasurers.....			\$ 303.68	
Travel to Council meetings.....		55.25	349.73	
Employee's share of social security tax.....			236.27	
Audit.....			135.00	
Historiographer.....			100.00	
Interest.....			92.71	
Miscellaneous.....		1.00	91.28	
		<u>\$ 56.25</u>	<u>\$ 1,308.67</u>	

Financial Report

Operating Account Transactions (Continued)—Year Ending December 31, 1953

	Balance 12/31/52	Received	Disbursed	Balance 12/31/53
Department of Diocesan Properties:				
Camp Huston—Caretaker.....			\$ 500.00	
Capital repairs.....			365.43	
New equipment.....			386.25	
Insurance.....			180.00	
Power.....			2.00	
		<u>\$ 21.00</u>	<u>\$ 1,433.68</u>	
Outside Assessments:				
General Convention.....			\$ 1,368.00	
Province of the Pacific.....			1,176.89	
Council of Churches.....			150.00	
			<u>\$ 2,694.89</u>	
Convention Expense:				
Deputies to General Convention.....			800.00	
Deputies to Synod.....	\$ 40.00		400.00	
Diocesan Convention—Printing.....			1,353.45	
Miscellaneous.....			63.81	
		<u>\$ 40.00</u>	<u>\$ 2,617.26</u>	
Operating Reserve.....			\$ 2,593.95	
ASSESSMENT—Grand Totals.....	<u>(\$ 518.24)</u>	<u>\$52,693.72</u>	<u>\$54,256.62</u>	<u>(\$ 2,081.14)</u>
APPORTIONMENT—Overdrawn..... (\$ 1,394.01)				
Congregations (1952).....		\$ 1,394.01		
Congregations (1953).....		90,120.04		
Nevius Fund.....		2,000.00		
Missions Forward.....		2,000.00		
Sunday offerings designated for Diocesan missions.....		172.37		
		<u>\$95,686.42</u>		
Diocesan Missions:				
Salaries.....		300.00	\$28,874.77	
Pension Premiums.....			383.86	
Travel.....			2,941.79	
Rent.....			1,196.01	
Church by Mail.....		106.64	2,735.27	
Moving expense.....		1,370.58	2,062.33	
		<u>\$ 1,777.22</u>	<u>\$38,194.03</u>	
Diocesan use of Cathedral.....			<u>\$ 1,000.00</u>	
Department of Christian Education:				
Material and supplies.....			\$ 569.82	
Travel.....			391.84	
Church School Advent offering promotion.....			183.99	
Postage.....			19.59	
Films.....			23.33	
Telephone.....			8.49	
Conference at St. Andrew's House.....			36.30	
		<u>\$ 72.92</u>	<u>\$12,333.36</u>	
Department of Youth:				
Travel.....			66.16	
Printing.....			57.58	
Film.....		10.08	20.16	
Conference.....			156.16	
Sundry.....		49.50	49.50	
		<u>\$ 59.58</u>	<u>\$ 349.56</u>	
Department of Christian Social Relations:				
Travel.....			\$ 107.04	
Supplies and miscellaneous.....			29.86	
		<u>\$ 2.00</u>	<u>\$ 136.90</u>	

Financial Report

Operating Account Transactions (Continued)—Year Ending December 31, 1953

	Balance 12/31/52	Received	Disbursed	Balance 12/31/53
Department of Promotion and Publicity:				
Addressograph plates, postage and bulk mailing permit.....			\$ 188.20	
Printing and publications.....			283.81	
Advertising.....			106.29	
Films and recordings.....			30.97	
Miscellaneous.....			.86	
		<u>\$ 2.23</u>	<u>\$ 560.13</u>	
Department of College Work:				
Salaries.....			\$ 1,950.00	
Pension Premium.....			398.13	
Utilities.....			291.04	
House—Payments on contract.....			1,200.00	
Maintenance.....			990.61	
Discretionary Fund.....			350.00	
Assistant.....			396.75	
Telephone.....			273.48	
Program.....			313.83	
Outside work.....			200.00	
Moving expense.....			319.00	
Departmental expense.....			170.20	
Travel.....			358.43	
Rent.....			157.50	
Addressograph plates, postage and supplies.....			98.08	
Miscellaneous.....		\$ 50.00	57.89	
		<u>\$ 50.00</u>	<u>\$ 7,524.94</u>	
Committee on Laymen's Work:				
Travel.....			\$ 141.11	
Supplies.....			87.06	
Publications.....			26.75	
Postage.....			1.56	
		<u>\$ 205.84</u>	<u>\$ 256.48</u>	
Participation in Program of the General Church.....				
			\$42,467.00	
Transfers:				
To Assessment.....			\$ 3,486.45	
To Missions Forwards.....			1,253.35	
			<u>\$ 4,739.80</u>	
APPORTIONMENTS—Grand Totals.....	(\$ 1,394.01)	\$97,856.21	\$96,462.20	

MISCELLANEOUS ACCOUNTS

Bishop's Discretionary Account.....	\$.00	\$ 4,378.65	\$ 4,378.65	\$.00
Camp Huston operating account.....	710.64			
Registrations.....		6,435.00		
Miscellaneous resources.....		228.31		
Operating expenses.....			7,170.74	203.21
Clergy Emergency Fund.....	20,474.49	2,348.42	2,502.13	1,893.78
Diocesan House capital account.....	.00	315.42	370.75	(55.33)
Displaced Person.....	1,440.38			1,440.38
Every Member Canvass Material.....	(76.69)	161.12	150.00	(65.57)
Missions Forward.....	1,115.23			
1952 Apportionment.....		1,157.54		
1953 Apportionment.....		1,253.35		
Miscellaneous.....		1,293.41		
Transfer to Apportionment.....			2,000.00	
Miscellaneous.....			151.96	2,667.57
National Council.....	\$ 600.00	\$ 6,050.00		
Woman field worker.....			\$ 2,250.00	
Summer work.....			529.42	
College work.....			600.00	
Town and country work.....			2,170.58	
Transferred to reserve for Tacoma Service Center.....			500.00	600.00
Stipends Clearing accounts (Missions).....	(1,257.99)	51,161.79	52,217.16	(2,313.36)
Travel expense clearing account.....	.00	1,895.31	1,941.14	(45.83)

Financial Report

Operating Account Transactions (Continued)—Year Ending December 31, 1953

	Balance 12/31/52	Received	Disbursed	Balance 12/31/53
Special Offerings:				
National objectives:				
Birthday Thank Offerings.....	21.89	133.46	123.42	31.93
Good Friday.....	.00	648.36	598.36	50.00
Youth Sunday.....	.00	157.08	157.08	.00
Special Objectives:				
Diocesan objectives:				
Church School Advent—1952.....	\$ 803.51	\$ 1,033.83	.00	\$ 1,837.34
Episcopate Endowment Fund.....	.00	12.72	2.05	10.67
Men's Advent Corporate				
Communion.....	.00	199.74	.00	199.74
Church School Advent—1953.....	.00	909.58	.00	909.58
Other Objectives:				
Other objectives:				
Lewis J. Bailey Memorial.....	125.50	15.00	.00	140.50
St. Francis Boys' Home.....	.00	56.00	.00	56.00
Kobe Nursery.....	.00	266.00	266.00	.00
Theological Education Sunday.....	.00	277.16	222.16	5.00
TOTALS.....	\$ 5,529.96	\$80,337.25	\$78,301.60	\$ 7,565.61

BALANCE SHEET—DECEMBER 31, 1953

Account	Debit	Credit
Net credit balances as above.....		\$ 7,565.61
Assessment—deficit	\$ 2,081.14	
Bank of California—checking account.....	19,273.13	
Accounts receivable and suspense items.....	1,044.02	
Accrued payroll taxes.....		571.65
Revolving fund—temporary grant from Centennial Fund.....		10,000.00
Operating reserves		4,261.03
TOTALS.....	\$22,398.29	\$22,398.29

NOTES: The books were held open until January 9, 1954, for the inclusion of matters pertinent to 1953.

Parentheses () indicate deductions or overdrafts.

The books of account have been audited by Arne S. Hansen and Company, Certified Public Accountants, whose Report of Examination is on file in the Diocesan office.



APPENDIX III

Department of Finance

Diocese of Olympia—Department of Finance
Budget for 1955

Adopted by Diocesan Convention, May 24, 1954

A. DIOCESAN ADMINISTRATION

1. The Episcopate:		
a. Salary	\$ 9,000.00	
b. Car expense	1,800.00	
c. Travel expense	1,200.00	
d. Pension premium	1,575.00	
e. Bishop's house maintenance.....	1,000.00	
f. Bishop's house utilities.....	1,000.00	\$15,575.00
2. Canon to the Ordinary:		
a. Salary	\$ 4,500.00	
b. Expense account	700.00	
c. Pension premium	787.00	
d. House maintenance	300.00	
e. House utilities	300.00	
f. House purchase—final note payment.....	1,200.00	
Mortgage payments	1,200.00	\$ 8,987.00
3. Department of Finance and Administration:		
a. Assistant Treasurer's salary	\$ 1,800.00	
b. Departmental expense	200.00	\$ 2,000.00
4. Office Expense:		
a. Salaries	\$ 6,300.00	
b. Expense (phones, mailing, supplies, equip.).....	5,800.00	\$12,100.00
5. Diocesan House Operation:		
		\$ 5,200.00
6. Miscellaneous Expense:		
a. Bonding of Diocesan, parish and mission treasurers	350.00	
b. Grant to retired Bishop.....	500.00	
Incidental expense	1,150.00	\$ 2,000.00
7. Department of Property:		
a. Camp Huston	\$ 1,800.00	
b. St. Andrew's House.....	900.00	
Departmental expense	150.00	\$ 2,850.00
SUB-TOTAL.....		<u>\$48,712.00</u>
8. Allowance for Diocesan Use of Cathedral.....		
		1,000.00
9. Department of Christian Education.....		
		1,500.00
10. Department of Youth.....		
		600.00
11. Department of Christian Social Relations.....		
		750.00

12. Department of Promotion and Publicity.....	4,500.00
13. Department of College Work.....	14,935.00
14. Committee on Laymen's Work.....	300.00
(of which \$23,585.00 from Apportionment).....	\$72,297.00

B. CONVENTION EXPENSE

1. Assessments outside the Diocese:

a. General Convention (for Presiding Bishop's salary and General Convention expense)	\$ 1,500.00
b. Province of the Pacific.....	1,200.00
c. State Council of Church and Christian Education.....	150.00
	<u>\$ 2,800.00</u>

2. Diocesan Convention Expense:

a. Diocesan Convention	\$ 1,250.00
b. Reserve for expenses of Diocesan Deputies to General Convention	800.00
c. Reserve for expenses of Diocesan Deputies to Provincial Synod	400.00
	<u>\$ 2,450.00</u>

TOTAL \$ 5,300.00

C. MISSIONARY WORK

1. General Church Program of the National Council.....	\$45,594.00
2. Diocesan Mission Program.....	47,000.00
3. Diocesan Survey (1/2).....	2,500.00
4. Contingency Fund (5%).....	5,800.00
	<u>100,894.00</u>

TOTAL BUDGET—\$178,491.00—TO BE RAISED AS FOLLOWS

	Assessment	Endowment, and Other Income	Apportionment	Total
A.	\$38,012.00	\$10,700.00	\$ 23,585.00	\$ 72,297.00
B.	5,300.00	.....	.....	5,300.00
C. ....	.....	.....	100,894.00	100,894.00
	<u>.....</u>	<u>.....</u>	<u>.....</u>	<u>.....</u>
TOTALS	\$43,312.00	\$10,700.00	\$124,479.00	\$178,491.00

TRUST ACCOUNTS

(As of December 31, 1953)

A. THE DIOCESAN INVESTMENT TRUST

Assets

United States Bonds (48.6%).....	\$103,376.02
Corporation Bonds (14.2%).....	29,876.50
Common Stocks (26.4%).....	56,477.52
Land Contracts and Mortgages (10.3%).....	21,604.36
Cash (0.5%)	<u>426.49</u>
	<u>\$211,751.89</u>

Liabilities

20,433 shares owned by the following churches and
Diocesan institutions :

Children's Educational Foundation.....	\$ 7,036.63	
Clergy Emergency Fund.....	11,492.82	
Episcopal Endowment Fund.....	95,870.25	
Episcopal Home Fund.....	4,394.01	
Revolving Fund	1,699.57	
Theological Education Fund.....	14,549.98	
Deaf Mute Fund.....	103.63	
St. Paul's, Seattle.....	2,010.46	
St. Paul's, Bellingham.....	2,010.47	
St. Andrew's, Tacoma.....	17,078.60	
St. James, Kent.....	538.89	
Emmanuel Church, Mercer Island.....	507.80	
St. Mark's Cathedral, Seattle.....	54,458.78	
		<u>\$211,751.89</u>

Income and Disbursements

Interest and dividends received.....	\$ 6,430.87	\$ 6,430.87
Credited to shareholders.....		<u>6,430.87</u>

B. THE NEVIUS FUND (THE DIOCESAN LOAN FUND)

Assets

Building Loans receivable :

Redeemer, Kenmore	\$ 3,895.66	
St. Mary's Lakewood.....	8,797.25	
Advent, Seattle	2,809.38	
All Saints', Seattle.....	3,848.07	
All Saints', Tacoma.....	2,346.66	
St. Andrew's, Tacoma.....	15,422.73	
Emmanuel, East Sound.....	1,920.91	
St. Alban's, Edmonds	1,985.47	
St. John's, Gig Harbor.....	1,127.65	
St. John's, Kirkland.....	4,969.95	
Emmanuel, Mercer Island.....	3,780.39	
Bishop's House, Seattle.....	2,757.10	
Canon Cotton House, Seattle.....	2,849.52	
St. Luke's, Seattle.....	3,495.48	\$ 60,006.22
Cash in First-Seattle National Bank.....	\$ 2,894.27	
Cash in Puget Sound Savings Bank.....	5,309.42	8,203.69
		<u>\$ 68,209.91</u>

Liabilities

Earnings held for the Dept. of Missions.....	\$ 4,754.68	
Capital funds	63,455.23	<u>\$ 68,209.91</u>

Income and Disbursements

Interest received from loans and savings accounts.....	\$ 2,604.60	
Less audit fee.....	40.00	
Net income		\$ 2,564.60
Plus unexpended balance from 1952.....		2,190.08
Balance available for Dept. of Missions.....		<u>\$ 4,754.68</u>

C. THE EMERGENCY LOAN FUND

Assets

Building Loans receivable

	Original Loan	Repaid	Balance
Redeemer, Kenmore	\$10,000.00	\$ 2,000.00*	\$ 8,000.00
St. Mary's, Lakewood.....	15,000.00	3,000.00	12,000.00
St. Elizabeth's, Seahurst.....	3,000.00	3,000.00	0
Advent, Seattle	25,000.00	4,075.09**	20,924.91
All Saints,, Seattle	10,000.00	2,269.14	7,730.86
All Saints, Tacoma	12,000.00	2,540.14*	9,459.86
St. Andrew's, Tacoma	15,000.00	3,000.00*	12,000.00
			<u>\$ 70,115.63</u>
Cash in bank.....			1,884.37
			<u>\$ 72,000.00</u>

Liabilities

Loan payable to the National Council (balance)

Terms: \$9,000.00 March 1, 1954, and each year thereafter

until paid in full.....\$ 72,000.00

Notes:

- (1) On accounts above marked *, repayments were made by Nevius Fund
- (2) On account marked **, \$2,809.38 was paid by Nevius Fund, and balance by Advent



APPENDIX IV

Report of Christian Social Relations Department

Mr. President, Delegates and Fellow Episcopalians :

It has been my pleasure and privilege to serve as chairman of the revitalized Christian Social Relations Department these past eight months. The first meeting of the department was held in September with six subsequent meetings.

The worship of God is the beginning of all C S R. The ever present theme in the Bible, is man's relationship to God and to other men, so C S R is basic in the Bible, as well as in the teachings of our Lord. C S R have been present in the history of the Church since its beginnings and we should make C S R an essential part of our Church Program. It is the *HOW* of Christian life upon earth with which C S R is primarily concerned.

Your C S R Dept. has some of the finest and ablest people in the Diocese and you may be interested in knowing who they are. Dean Leffler, who is C S R chairman on the National Council for all the Episcopal churches in the U. S. A. is a member of our Dept. as are the following : Dr. Theodore Barber, the Rev. Elvin Smith, the Rev. W. G. Lonergan, the Rev. Herbert Lazenby, Mr. David Sprague, Mr. Spencer Crooks, Mrs. William Stephens, Miss Ruth Winegar, Mr. Roderic Olzendam and Mrs. Arthur J. Krauss.

In September a letter was sent to every church in the diocese suggesting that special cognizance be taken of the birth of the United Nations in October, and also suggesting that children might collect used clothing at Hallowe'en for children in Korea and other needy foreign fields instead of the usual "trick or treat." The response to these suggestions, as shown in replies was very good.

In December a questionnaire was sent to all senior wardens with a copy to the clergy, with questions covering the four divisions of C S R, namely, Health and Welfare, Christian Citizenship, Urban Industrial Church Work, World Relief and Church Cooperation. Only 17 of the more than 60 churches replied, so the Dept. sent a follow up in January resulting in about a 50% total return. On the basis of the material returned in these questionnaires and to give you building stones on which to build a C S R program, your Dept. has four resolutions they would like to present to the Convention at this time.

Respectfully submitted,

MRS. LEWIS J. FERRELL.

APPENDIX V

Report of the Commission on Family Life

The first Conference on Family Life was held two years ago at Annie Wright Seminary. The results were two-fold; inasmuch as it proved to be a vitalizing experience in the lives of the individual families who attended, and through those families, it served as a means of communicating that experience and integrating it into the life of their own parish or mission.

This year's conference will be held at Annie Wright Seminary on the week-end of June 18th to 20th. Publicity was included in the latest edition of the *Olympia Churchman*, and folders with registration blanks have been sent to all parishes and missions.

There is a need to integrate family life education into parish life, therefore individuals as well as couples, are invited to attend this Conference to learn about the Family Life program in such a way as to enable them to return to their congregations and form the nucleus of such a group within the parish.

We believe that these Family Life Conferences have great value in the training of parents and in building Christian homes, and should therefore have the full support of every parish and mission in the Diocese.

We propose that such conferences on Family Life be continued and that efforts be made, through wider publicity, to secure the participation of a larger number of our people.

At the same time, we believe that many interested people are prevented by family responsibilities from participating in conferences which involve absences from their homes overnight. In order to provide a better opportunity for the participation of such people in our Family Life program, we recommend that provisions be made to conduct one day conferences at times and places which will best suit the needs of parents throughout our Diocese.

Finally, we wish to call attention to a particular aspect of family life which concerns the Commission at this time, namely, the general area of husband-wife relationships, and the role of the Church in this regard.

We are led to believe, from information available to us, that there exists in the Church an unfilled need in this area, and particularly in the matter of pastoral counselling on marital problems. Two factors which point to this need are:

- a. A reluctance on the part of many Church members to seek the assistance of their own Parish clergy in counselling relationships.
- b. Hesitancy on the part of the clergy as to the best means of overcoming this lack of rapport.

We suggest that the solution might be sought:

- a. In the provision of personal counselling facilities by the Diocese or in designated parishes in large population centers that might have such facilities available.
- b. By the recruitment of qualified clergy and trained laity to serve such centers on a part-time voluntary basis.

It is therefore recommended that the proper Diocesan authority initiate a study to determine the feasibility of such a proposal and if favorably persuaded, to set up a committee to determine the best means of putting it into effect.

This recommendation has the enthusiastic endorsement of the members of this Commission, and it is hoped that early favorable action will be taken.

Respectfully submitted,

MRS. A. W. TALBOT, Chairman

APPENDIX VI

Report of the Standing Commission on the Place of Women in the Church

The commission met twice during the year, and in consultation with the Bishop defined its area of concern to be that of "status" rather than organization. It has, therefore, limited itself to preparing a statement of Diocesan policy for the benefit of clergy and laity coming into the Diocese, and to drafting a resolution on the status of professional women workers for the consideration of this Convention. Both of these are attached and made a part of this report.*

The continuing function of this Standing Commission is understood to be that of interpreting and implementing Diocesan policy.

Respectfully submitted,
For the Commission

(THE REV.) W. C. WOODHAMS, Chairman

**This report is on file in the Diocesan Office.*



APPENDIX VII

Report to Convention 1954

Department of Christian Education

The Department of Christian Education of the Diocese of Olympia met five times in 1953 with an average attendance of nine including one three day meeting.

The work of the Department has been in several areas :

1. The Church School.

The Lenten offering was encouraged along with the Lenten study program through Direct Line. Film strips on the missionary study theme were secured and made available. The presentation of the offering was splendidly arranged by Ivan Merrick's committee for Cathedral Day, which this year was expanded by a picnic and presentation of God and Country awards, Girls' Friendly Society and Acolytes' awards, into the major younger people's activity of the year. The Advent Offering for Diocesan Missions at Oak Harbor and Edmonds was greatly assisted by promotional and educational materials including a splendid poster by Alice Dickerson. Teacher Training Institutes were held in Centralia, Seattle and Tacoma with special emphasis upon the nature of the learning process and the theology of the Church.

2. The Conference Program.

Two Department members were sent to national conferences, the Chairman to the significant Division of Christian Education meeting of the National Council of Churches in Cincinnati in February and the Reverend Herbert Lazenby to the August Conference on Group Work in Evanston. The Adult Conference program was expended to include a Sunday short session for men and one for women at which there was especially good attendance. The Department members spent three days at St. Andrew's House in June with a team from the national Department to receive training and to advise on the next steps in the program for the whole church. Plans were laid and publicity sent out for the first of the Parish Evaluation weekends for the Diocese by which teams from different parishes are to receive training and specific follow up assistance on their return for activity in their home parishes.

3. Communication.

Direct Line was mailed only once during the year for lack of personnel with time available to do the writing. Members of the Department have made numbers of visits to various congregations on request to give aid in their general educational program. Under Department direction a study guide and material was prepared for "Pioneering God's Country" as part of the Centennial observance.

With full knowledge that much of the departmental work in the Diocese must and should be done on a part time basis by laymen and parochial clergy, this Department still holds the conviction expressed in our last year's report, that this Diocese should shortly secure the services of a priest with special training and ability in educational lines. The time has gone when we can excuse our amateurish educational program and methods in most congregations by saying that we have only volunteer teachers. Both our church school teachers and parents need to become expert in teaching the Christian faith and this demands a strategy and assistance beyond the capacity of this department as it now stands.

We therefore move that the need for this Diocesan Education worker be made part of the Diocesan survey this fall.

For the Department,
(THE REV.) JOHN R. WYATT,
Chairman

APPENDIX VIII

Annual Report of the Department of Youth

There are two items which occupy the major attention of the Department of Youth each year.

The first is the Fall Conference for our young people, held over the Thanksgiving weekend. This year's session centered around the theme, "The Bible and You." Some one hundred young people attended this conference, representing a goodly proportion of our parishes and missions. Our young people explored the Biblical foundations of our Church's teaching on the Sacraments, the nature of the Church, and the use of the Bible in Prayer. The Conference was ably led by Canon Pearson, the Rev. Mr. MacArthur, Fr. Avery, Fr. Rosenthal, Fr. Kunhardt, Fr. Frank, Fr. Eng, and Fr. Fenn.

The second major project is the Annual Summer Conference. This year's Conference will again be held at the Annie Wright Seminary. The dates—June 24-28. The Conference's theme, "Christ Speaks to Youth," will turn our young people's attention toward their responsibilities as followers of Jesus Christ in their everyday relationships at school, at home, in the life of the parish, and as they look forward to their life's work.

All of these conferences are planned by our youth council, composed of the young people elected at the Summer Conference, and representatives of our four convocations. The success of our conferences is due to the hard and willing work of these young people. They are led by Brian O'Hara, an outstanding young man from St. Luke's, Vancouver.

In the coming year we hope to give some help to the advisors of our parish and mission youth groups. The first step will be taken this summer with a one day conference for them during the Youth Summer Conference.

In closing I wish to pay tribute to the Rev. Howard E. Davis, my predecessor in the Department of Youth. Fr. Davis has done a grand job, and the present department finds it a joy to follow the steps that he has pioneered.

Respectfully submitted,

(THE REV.) CHARLES A. FORBES, Chairman
Department of Youth



APPENDIX IX

Department of College Work

The Department has had, for a change, an unspectacular and quiet year.

With the coming of the Rev. Lee Mac Arthur in July and Miss Evelyn Carr in the fall our mission to the University of Washington got back into high gear, after a lapse of a year. Under their increasingly able leadership the work among the students is taking on a new life and vigor.

The College Work Center which is being built in co-operation with Christ Church is in process of construction and will be finished in the fall or winter. As in any mission, the acquisition of a new building will attract more people, and an additional impetus will be given to an already growing ministry.

The Diocese as a whole owes its thanks to the parish clergy in communities where there are junior colleges. Granted that most of the students in them are from local and neighboring parishes, the direction of their religious life during the college years will be moulded here.

Within the next week or two Chaplain MacArthur and Miss Carr will visit those parishes and missions to which they have been invited to talk personally with graduating high school seniors who are to enter college this fall. The purpose of these visits is to acquaint the young men and women with the problems involved in adjustment to college life, to discuss with them the impact of college upon religion, the tensions that may arise and what the church is doing, whatever college they are to attend, to provide a ministry for them.

The Diocese is failing in its obligation to the faculty and students, and more important perhaps to our own children, in not providing a more adequate ministry at the Teachers' College in Bellingham. Fr. Webb is doing all and more than a busy parish priest can be expected to do here. These students are the men and women who will teach our children. There is beginning in various parts of the country a movement to teach religion in the secondary schools. This can be done successfully only by deeply religious, as well as well trained, teachers.

Olympic College at Bremerton, which has become a four-year institution granting bachelors' degrees, will soon demand our attention.

It is the earnest hope of the Department that faculty and students will be awakened to the obligation placed upon them for each other by the Redemptive Life. As in all phases of the Church's life, the care of souls is not a monopoly of the clergy, but a necessary part in the spiritual development of every Christian.

(THE REV.) NEWTON CARROLL



APPENDIX X

Standing Committee Report for 1953-1954

The Standing Committee was organized at a meeting held 18 June, 1953, with the election of the Rev. Canon Elmer B. Christie, D.D., as President, and the Rev. Walter W. McNeil, Jr., as Secretary. The other members: The Rev. Messrs. Harold Cooper and Robert Webb, Messrs. M. J. Muckey, Stuart Polson, James Hodges and William Reed. Eight meetings were held during the year.

Consents were given for Episcopal elections in the following dioceses:

Bishops-Coadjutor: Virginia and Colorado.

Bishops-Suffragan: Pittsburgh, Dallas, Tennessee and Michigan.

Consents to the consecration of the following bishops-elect were given:

The Rev. Dudley Barr McNeil to be Bishop of Western Michigan.

The Rev. George Mosley Murray to be Suffragan Bishop of Alabama.

The Rev. Clarence Alfred Cole to be Bishop of Upper South Carolina.

The Rev. Charles James Kinsolving III to be Bishop Coadjutor of New Mexico and Southwest Texas.

The Ven. William S. Thomas, D.D., to be Suffragan Bishop of Pittsburgh.

The Very Rev. John Brooke Mosley to be Bishop Coadjutor of Delaware.

The Rt. Rev. Gerald Francis Burrill to be Bishop of Chicago.

The Rev. Charles Gresham Marmion to be Bishop of Kentucky.

The Rev. William Henry Marmion to be Bishop of Southwestern Virginia.

Consent was given to the translation of the Rt. Rev. Russell Sturgis Hubbard, Suffragan Bishop of Michigan, to the Missionary District of Spokane as Bishop.

Approval was given the following Postulants for admission by the Bishop as Candidates for Holy Orders:

Harold Wilbur Steup

James G. Long

Richard H. McGinnis

Clayton Roy Coulter

Edwin Leche

Edwin L. Bishop

John Charles Colburn

The earlier status of Clarence Lody as Candidate for Holy Orders was confirmed.

Consent to the ordination to the Priesthood of the following Deacons was given:

The Rev. Lincoln Paul Eng

The Rev. Charles Alvin Forbes, Jr.

Consent to the ordination to the Diaconate was given:

James William Bertolin

Robert Clyde Cummings

In concurrence with the Bishop permission was given the following parishes to encumber their property with loans or mortgages:

Christ Church, Seattle—\$60,000 secured by pledges and a grant from the Centennial Fund for the construction of a combined Parish Building and Student Center.

Permission was given to the Diocese, concurrently with the Bishop, to incur indebtedness in behalf of the following missions:

St. John's Church, Gig Harbor—\$1,300.00.

St. Stephen's Church, Oak Harbor—\$3,600.00 toward new church building.

St. David's Church, Shelton—\$2,100.00 and the assumption of an FHA mortgage contract of \$5,400.00 for the purchase of a vicarage.

St. Elizabeth's Church, Seahurst—\$9,030.00 mortgage for the purchase of a vicarage.

St. John's Church, Kirkland—\$20,000.00 toward the construction of a new church building.

Proposed to the Bishop the names of the Rev. Canon Thomas E. Jessett and

Dr. Theodore M. Barber as delegates from this Diocese to the Anglican Congress to be held in Minneapolis, August, 1954. For their alternates: the Rev. William Forbes, and Mr. G. Dale Bowman.

Respectfully submitted,
(THE REV.) ELMER B. CHRISTIE,
President

APPENDIX XI

Registrar and Historiographer Report

Right Reverend Sir:

Your Registrar and Historiographer reports that during the year 1953 the first part of his duties were carried out as usual by Canon Pearson and Miss Taylor.

The year 1953 saw the publication of the diocesan history, PIONEERING GOD'S COUNTRY; and of an article in CHURCH HISTORY entitled, "The Church of England in the Old Oregon Country."

Several queries regarding parish history have been answered, and there is a marked increase of interest in this field. Recent inquiries were from St. Paul's, Bremerton; and from the Church Divinity School of the Pacific regarding St. Paul's, Bellingham.

It is to be hoped that due notice will be taken during 1954 of the coming of the Right Reverend Thomas Fielding Scott, first Bishop of Oregon and Washington Territories, to the Pacific Northwest. He arrived in Portland on April 22, 1854.

Financial report attached herewith.

Respectfully submitted,
(THE REV.) THOMAS E. JESSETT
Registrar and Historiographer

REGISTRAR AND HISTORIOGRAPHER

Financial Report

Balance on hand Jan. 1, 1953.....	\$ 40.75
Received from Diocese.....	100.00
	<hr/>
	\$140.75
Expenditures	
Historical Societies	\$19.00
Historical Quarterlies	9.50
Books	16.00
Travel Expense	24.10
Postage, etc.	10.78
Reprints	22.65
	<hr/>
Cash on hand.....	\$ 38.71

Respectfully submitted,
THOMAS E. JESSETT
Registrar and Historiographer

APPENDIX XII

Report of Church by Mail

Church by Mail was inaugurated last year as an extension service to persons living in small towns and rural areas of the diocese where there is no Episcopal Church. Primarily it is meant to serve those who live many miles from a church, but distance alone is not the only factor involved. Other valid reasons for inclusion in the service are: lack of transportation in rural areas; the physical condition of members of the family (age, chronic illness, etc.); lack of a resident minister in the area; lack of a Sunday School at a mission-station; conflicting hours of Episcopal services (in reasonable driving distance) and a Community Sunday School where one has local responsibilities; confinement in an institution; military duty where there is no Episcopal chaplain, etc.

During 1953 a total of 133 families, or 446 persons, received regular mailings and from one to three personal visits from the local priest and the director of Church by Mail. In addition six other persons were sent special, intermittent mailings for use with Community Sunday Schools, Adult Bible Study Groups, for use in institutions, etc. Many report that they share the literature from Church by Mail with neighbors or mail it on to relatives or friends. This indicates that the quality of the material has been good, that it has been of sufficient impact to move the recipients to share it, and that thereby a much larger number of persons have been reached directly.

Of those enrolled, approximately 60% are baptized, some 40% confirmed. Of the latter group, many have long been without any active association with the Church. During 1953 many of these "displaced persons" were again related to a local parish, even though it was many miles distant from their homes. This liaison function of Church by Mail will always be necessary, as it is not a separate "congregation," but an extension of all the local parishes in the diocese. It is administered centrally only because the isolated share a common need for a kind of extension service which can be handled more efficiently from a diocesan office.

There were fifteen general mailings during 1953; they included such things as: pamphlets, sermons, Sunday School courses with Teaching Guides for Parents, magazines, and mimeographed letters from Bishop Bayne and the Director. Greatest emphasis was placed on material which would be an encouragement or a practical help to Family Worship. The general mailings also included whatever items would inform the people of activities in the Diocese and in the world-wide Church. There has been considerable indication that such information is helpful in relating many person both to the local parish and to the larger Body of Christ. A few tangible evidences are: more frequent Church attendance (such as a 95 mile round trip, made quite regularly); transfer of letter (after anywhere from five to forty years on an inactive status); requests for pledge envelopes for the local Church (many of these); unsolicited contributions to the Diocese for Church by Mail or for specific mission projects; baptisms; confirmations (5 last year, and 7 currently preparing for this sacrament); participation in the Birthday Thank Offering and the United Thank Offering; renewed worship and study in informal groups or in organized Sunday Schools, etc.

These gratifying responses have come not only from the general mailings, but as a result of much personal service from the clergy and from Church by Mail. Personal visits and letters have revealed a wide variation among those enrolled—in Church background, in educational level, and in inclination to things religious. This has necessitated considerable adaptation of available materials to fit individual needs, as well as many personal letters. Family crises or cases where pastoral care seemed indicated have always been referred to the clergy.

A further individualized service has been that of the lending library which has had a circulation of 366 during 1953. Many of the books were read not only by the family group as a whole but by neighbors as well. Because of interest stimulated by Church by Mail, approximately 100 books (Bibles, Prayer Books, Hymnals, and related books) were bought through our own "shopping service" or directly from book stores such as the Church Supply Corporation.

Since many field trips and regular office work have necessitated more than the budgeted half-time services of the Director, considerable volunteer service has been given to Church by Mail. Appreciation must be expressed to Bishop Bayne for his guidance, to the Rev. John Wyatt and the Rev. Walter McNeil who have acted as advisers, to the Daughters of the King who have assisted with the mailings, to Mrs. R. E. Dickerson for her effective posters, and to all those whose hospitality has kept the expenditures far below the amount budgeted for field trips.

Despite the tentative and experimental character of the year's work, its value to the persons enrolled—and to the Church as a whole—has been much greater than could have been anticipated. Potentially, it should be extended to reach countless others in the rural areas of the Diocese. This can be done only through the cooperation of the clergy and laity in referring to us all persons—whether Anglican, of another communion, or non-church—who might find Church by Mail a helpful means to growth in the Christian life.

Respectfully submitted,

KATHYRN S. MILLER; Director



APPENDIX XIII

CAMP HUSTON

Report of Diocesan Convention

Camp Huston reported its most successful year in 1953, and the Committee wishes to commend the Rev. George Hartung, and the Rev. Robert Cummings and their staff on the fine spirit in which the Camp was operated. Some 375 campers had "the time of their life" at the Camp, which continues to operate at a cost of \$25.00 for each 10 days session. Two Chaplains for each session gave the study course, while the Rev. Mr. Cummings supervised the over-all program.

The committee made several suggestions to the Bishop much of which has been completed as of this date, for the coming camp season. The Lodge has been practically rebuilt, new toilet and shower facilities installed. The kitchen has been "streamlined" with new refrigeration, stoves, steam table, etc. The floors are all covered with linoleum. The Lodge is painted and winterized. The toilets at the upper camp have been rebuilt, and modernized. Two new sewage plants have been installed, and all plumbing inspected and repaired. Currently the swimming pool is being overhauled, adding a new concrete floor, which will add much to the proper facilities at the pool, and making it the largest swimming pool in the state.

The committee wishes to commend the Broughton Bros. Construction Co., of Sultan for the wonderful spirit of cooperation in the building program at the Camp. They gave \$100 in materials and labor over and above contract price. Mr. Robert Waltz and Mr. Clarice R. Cedergreen and Mr. Austin Grant gave much in time and materials to the project. The committee feels that the \$10,000.00 grant, although exceeded somewhat, has been a means of making Camp Huston equal or above any Church Camp in the country.

In order to carry through some of the "musts" before the 1954 opening date, July 7th, Work Days are carried out each Saturday with volunteer workers. All Saints', Seattle, have given much time to this project as has St. John's, Snohomish, aided by the Rev. Dr. A. A. Vall-Spinosa and sons.

With the 1954 camping season approaching we are in need of Chaplains, Counsellors, and one more Nurse. The committee urges the Convention to give every encouragement for the advancement of this important summer activity, because a child will learn as much in the educational program at the summer camp, through the courses taught there than he will anywhere else.

It is recommended that the Camp be used for activities other than camping, youth meeting, parish picnics, men's retreats, winter ski parties, etc. The committee is proud of the accomplishments at the Camp, and urge all who can to come and see this Diocesan Institution so often called the "Ugly Duckling" now the full grown swan, a real Camping Center for the Diocese of Olympia.

Respectfully submitted,

(THE REV.) JAMES E. PRICE

Chairman

Camp Huston Committee

APPENDIX XIV

Annie Wright Seminary
Annual Report to the Convention of the
Diocese of Olympia

The school year just closing, the 70th in the life of the Seminary, is marked by no particularly unusual or world shaking events. Both as the year progressed and in retrospect, however, it seems to have been one of the school's most substantial years in the quality and character of personnel, both student and faculty.

The Lower School has been greatly enriched by the securing of a most able director, Mrs. Leone Cummings, a former Seminary teacher who has returned to us after additional study and experience in Elementary education, as teacher, author and consultant.

The retirement of Miss Sarah B. Thompson after 29 years teaching in our school has left a void impossible to fill. Besides having served longer than any other person in the history of the school, she was a rare soul, a combination of the gentility of old Virginia and warm and easy friendliness of her adopted West. Loyalty and steadfastness such as hers are an institution's very lifeblood. These she gave unstintingly. She is sorely missed.

Since our last Convention we graduated twenty-seven girls who in September entered eighteen colleges in various parts of the country,—namely the University of Alaska, three Washington colleges, four California universities, two Oregon, one Montana, two Colorado and four Eastern colleges. This scattering of a class into a large number of colleges reflects an important aspect of our educational philosophy, that of considering the individual as an individual in contrast to mass education which too often characterizes our public education practices, because of crowded schools, limited budgets, and teacher shortage. The result of our counselling students to seek colleges suited to their particular needs and abilities, rather than to go where the crowd goes is indicated by the wide choice of colleges to which our students go. It is my practice to visit each graduate at some time during her college life to discuss with her, and if possible with her professors, her progress, and to learn how we may strengthen our college preparatory work. It is a gratifying experience at this time of year to receive word from our alumnae, as I have the past week, of honors received by some of our girls now graduating from college,—namely Phi Beta Kappa, Mortar Board, a Fellowship to Radcliffe, and to another admission to the University of London for graduate work. In each case the girl attributed her honors in large measure to the disciplines she acquired at Annie Wright Seminary. These are some of the satisfactions that make it possible to survive living with adolescents year in and year out! Each year at Christmas and on my birthday when I receive a letter from a girl whom I had to expel during my first year at the Seminary, I am strengthened in my conviction that adolescence demands an unwavering discipline along with sympathetic counseling.

Our desire to open new vistas and to widen the horizons of the young, takes various forms in addition to academic pursuits. The Service League chose this year as its major interest Paul Rusch's Kiyosato Education and Experiment Project in Japan, as well as the educating of two girls in India, contributing to our Diocesan project, the Olympia nursery in Kobe, and of course the usual local community service funds and Lenten Mite Box offering—a total of something over \$1,600.00 given during this school year—besides the learning of a good deal about the projects sponsored.

Increased participation of the girls, both in the care of the altar and chapel, and in conducting chapel services and serving at the altar, has been marked this year. The bringing to the school of Father Baldwin, Mother Ruth, Paul Rusch and various others of our representatives in the mission field, has given the girls opportunities to know not only the missionary story, but the people who give their lives in service to others. We are in the process of evaluating our form of religious teaching, in the hope that at least in the senior year, we may offer a more substantial course than one meeting a week permits.

But all of this and more is possible only because of the benefactions of many who have gone before and who have provided the wonderfully fine school which it is our privilege now to serve. The time has come as we end our 30th year in the present building, to make some major capital improvements. The Board has therefore authorized a Development Program which includes as its first goal the securing of \$100,000 for a new wing to provide a much needed library and to care for renovations involved in the adding of this wing to the present building. An additional \$100,000 is to be secured at the same time to endow the library, since our budget cannot provide for further annual operating expenses.

The Board of Trustees is hopeful that church people in this diocese will want to have a share in this as they had in earlier days of the school, to make possible the continuing of this church school.

I cannot close without a word of appreciation to the clergy and other church people for their recommendations to us of good substantial girls for our school. I wish I had available the funds to enable to attend A.W.S. more worthy girls who cannot afford the cost. I have now five fine candidates I would like to accept but for whom I have no further scholarship money. If each time such a girl is recommended, you would also find a sponsor in the parish who would help finance her, what an ideal situation it would be!

It is not our desire at this time to seek Diocesan assistance in our financial campaign, but rather to seek your prayers that many both within the Diocesan family as well as others may be moved to have a share in this program. Ours is a school that still believes that books are essential to learning, and a library a vital part of the educational program. We venture to hope that you who share our convictions will want to have a share in fulfilling this need, and to make known also to those able to do so, the opportunity open to them to give generously to this cause.

Respectfully submitted,

RUTH JENKINS, Headmistress

APPENDIX XV

Report of The Dean

Convention — Diocese of Olympia, May 24, 1954

Bishop Bayne and Members of the Convention :

The Cathedral Church of St. Mark welcomes the Diocesan family on the occasion of the 44th Annual Convention of the Diocese of Olympia. Ours is a privilege which only a cathedral church has and which in turn should make us more keenly aware of our responsibility as the center of diocesan life.

The past year has been one of steady progress as a parish in meeting that responsibility. The policy of carrying our full share of the load in diocesan affairs is firmly established in our thinking. We believe you of the parishes and missions have a right to expect the Cathedral congregation to be a fair exemplar of vitality and loyalty in all matters that concern our common task. It is, therefore, unthinkable that we should fail to meet our assessment or to assume our quota for the missionary program of the church. In other ways, we do not equal the record of some of our sister parishes—in some ways we never can, but it is our firm intention to keep working away on "playing the game with the diocese" in every possible way.

The communicant strength of the cathedral now stands at over 850 bona fide communicants, and the growth is steady. Since January 1 of this year we have had 48 baptisms which is, I believe, a record for a similar period since the present cathedral was built. Our church school enrollment has been up, and we now have a flourishing YPF and a new Boy Scout Troop which we are sponsoring. Attendance at our 8 and 11 o'clock services has grown. The average attendance at the 11 o'clock service has been between 75 and 100 more than last year. The clergy are being assisted in calls upon newcomers by a Cathedral Caller's Guild of 25 couples. The Choir continues to grow in numbers and the quality of its singing under Peter Hallock's direction and is well on the way to being the outstanding musical organization a cathedral ought to have.

We have made a start at services of a general community appeal which we hope to increase in number and effectiveness. On the evening of St. Luke's Day last Fall some 250 doctors and nurses attended a special service which we have been asked to repeat as an annual occasion. On Boy Scout Sunday last February we had a special evening service for all the troops in the Central District of Seattle. During the coming year we expect to add other services for special groups in the community.

The item of widest significance to all of the diocesan family, as well as to the cathedral parish, is the real progress we are making toward new plans for completing the cathedral structure. The firm of Young, Richardson, Carlton, and Detlie was chosen as architects after a slow and careful study of the resources available in that field in Seattle. The representative of the firm who is

chiefly responsible for the task is John S. Detlie, a member of St. Stephen's Parish, Seattle, and a gifted man in his field.

Thanks to generous gifts from two non-members of the cathedral congregation, and a reserve accumulated by the cathedral Vestry, a sum of \$18,000 is available to secure from the architects a series of preliminary studies looking to the adoption of a final overall plan toward the achievement of which we can then move. Those studies are now nearing a sort of semi-final stage and within a very short time the entire Building Committee and the Vestry will be asked to approve a final plan which has been worked on for many weeks by the architects and the executive committee. When that is done, suitable drawings and a model of the proposal will be put on exhibition for all to see before the final commitment to the plan is made.

The Executive Committee is more than pleased with the progress made to date, and with the quality and imaginative genius of the architects employed for the task. It is no easy matter to take a partially finished structure such as this, abandon the original plan, and then proceed to make an entirely new one using what is already here. But if the studies made to date are any indication, that is precisely what will be done, and someday we can look forward to a cathedral here which will be unique among American cathedrals and something of which we will be proud. At any rate, we shall have here an honest building not imitative of the past and yet true to the most ancient tradition, which will express in terms of the 20th Century the firm, forthright simplicities of the ageless gospel of Christ.

Obviously, it will soon be time to think about the next stage beyond these initial plans. The most beautiful plan in the world remains on paper unless we go on to provide the wherewithal which translates those plans into steel and concrete, wood and glass. We at the cathedral realize as I trust you do too that a Building Fund Campaign is in the offing; and I hope you realize also that the cathedral will never be built—in fact it wouldn't be a real cathedral—unless you of the diocese help the cathedral congregation build it. I think I know the mind of our people well enough to affirm that they will get into this thing to the limit of their ability. It would be helpful if we could have some assurance from the diocese that you will get into it too. Perhaps it is too soon to anticipate definite steps in that direction, but it is certainly possible that in the spring of 1955 we ought to move toward the first chunk of the new building program. Whether it be by resolution of this convention, or at a special meeting next Fall when we shall have something specific to look at and talk about, I do not know. May of 1955 will be too late to do anything until the spring of 1956. It would be helpful to the Bishop, the Dean and the Building Committee if this convention could give some endorsement of these tentative plans for the raising of a Building Fund.

In conclusion, let me say that never in my ministry have I known a congregation more enthusiastic and forward looking than is our cathedral congregation. We are on the march here in this place, keeping step with the growing thousands of the brethren in this diocese. The future of the church in Western Washington is assured if, keeping close to God and our brethren under the dynamic leadership of our Bishop, we go forward as members of a great team for Christ and His Church.

(THE VERY REV.) JOHN C. LEFFLER

APPENDIX XVI

Annual Report of Churchwomen

Diocese of Olympia

Any report of the work of the Churchwomen of the Diocese must be two-fold: First and foremost, it must be a report of the women of our parishes and missions, out where the real work of the Church is done; where women are living a life, serving the Church and community, drawing others into the Christian fellowship, worshipping and studying to grow daily in the knowledge and love of God. Secondly, it must be a report of Diocesan officers whose business it is to furnish information and inspiration to the women of the parishes and missions for their task as Auxiliary to the National Council. These officers come from fifteen different cities and towns of the Diocese.

Their program for this year carried three major emphases:

First, there was that work which, year in and year out, is the most important work of churchwomen—the work of prayer. To assist our women toward a broader and deeper life of prayer, both private prayer and group prayer, our Bishop gave us a splendid conference, which was attended by women from all over the Diocese. The Spirit had already moved some to form prayer groups, and during the year about ten more have formed, some including both men and women, and each so different from any other in structure and method that they would certainly seem to be the direct moving of the Holy Spirit. Even a few of these groups, if they remain open at all, and open to suggestion, where people may have a deep experience of God in company with others, must have a profound effect upon the life of the Church.

The second emphasis of this year, which is also the second year of our Triennium between General Conventions, has been upon putting into action more of those great resolutions of the International Woman's Auxiliary at Boston, on Christian Citizenship and Social Responsibility. The three-year campaign called, "This Is Our Business," aims to bring before the entire womanhood of the Church the Lambeth Statement that "Christians generally are called by God to take their part in the life of the world, and through the power of God's grace, to transform it." It urges them to pray as individuals and in groups, to inform themselves, develop convictions and to exert their influence in the light of Christian principles on such issues as:

The responsibility of the United States for support on the United Nations and its agencies; the need for humility in our position of world leadership; economic and technical assistance to underdeveloped areas both at home and abroad; re-settlement of homeless people and friendship to foreign peoples in our midst; protection of our freedoms against threats from without and within; extension of human rights to all, including the privilege of voting; and ways to effect betterment of community living.

The major responsibility for presenting this program to our parishes and missions fell upon our Christian Social Relations secretary. She seemed to carry the world on her shoulders as she went around the Diocese to Fall Regional Meetings. Her efforts of last year bore excellent fruit in the fall in a great variety of programs on United Nations and its agencies, some bringing in other communions to study with them, others inspiring United Nations Day celebrations in the public schools. Close cooperation with the Education Secretary and the Editor of ECO have helped to distribute the many materials coming from the National Council. This cooperation brought excellent results at Christmas time, when pamphlets describing St. Francis' Boys' Homes were inclosed in ECO, securing contributions of around two thousand dollars from our Diocese for the rehabilitation of delinquent boys. At the Spring Regional Meetings, reports of parishes and missions showed an increasing awareness of Christian Citizenship

in a wide variety of community enterprises and wholehearted cooperation with the worldwide projects of United Churchwomen.

The third emphasis for the year is the special theme given us by our National Executive Board for 1953-54, "Christ Calls to Mission and Unity." Undoubtedly there was an idea here of having us prepare ourselves through study for the great unified meetings this summer—the Anglican Congress and the Evanston meeting of the World Council of Churches. This we have endeavored to do. Yet, if we are honest, we must admit that there is need for unity of mission in our own communion, in our diocese and in our parishes. Therefore, we give thanks for the groups who are humbly, prayerfully and successfully working out a unified program. We give thanks too, for those who have made up their minds to try, for in the whole history of the unified program, not one group which has tried has ever turned back to the old divided way.

We see great strides toward unity of purpose and mission in our diocese. In the last two ingatherings of the United Thank Offering, every parish and mission of the diocese has participated, a record which is cited by our National President in her travels around the country. We now raise our sights toward having a blue box in the hands of every woman of the Church.

Much of our increased sense of unity in the diocese must be credited to improved communications. Our Education Secretary has given fifteen hundred hours and traveled three thousand miles this year. In cooperation with the Editor of ECO a coordinated program has been used, selecting a different emphasis to be featured each month. ECO carries the story, enclosing a free pamphlet; at the Board Meeting that month a model program is presented by the secretary whose particular field is being stressed. Some fifty-five women from many parishes and missions all over the diocese have attended each meeting.

ECO has grown in size and nearly trebled in circulation. The Editor has developed the two square charts at the back of the room, to demonstrate how incoming program material is channeled to our various secretaries and out to the chairmen in parishes and missions. These charts demonstrate our practical unity.

The long chart is one developed by Churchwomen about ten years ago. Brought to the front again this year, it was found to be so useful in teaching the structure and organization of the Church, that it was blueprinted and sent to the National Education Secretary. She asked our permission to advertise it nationally, with the result that some sixty of these charts with commentary have been sold to many of our Communion. Our first customer was the Bishop of Ohio.

An even finer evidence of our feeling of unity with the whole Church is our growing interest in the support of St. Margaret's House, with education on its life and purpose through the year, and contributions which will exceed twelve hundred dollars. The visit of Bishop Gordon, too, at the invitation of our Supply Secretary, brought more than four hundred women from every corner of the diocese to lend their fellowship and support to his magnificent mission in Alaska.

Remembering Bishop Watson's story of the little boy who said that Church was "a place where Mama got her feelings hurt," I feel that in our diocese Mama has done a great deal more than that. Doubtless, in the course of women's events, she did get her feelings hurt, but through God's grace she went right on working and never let anyone know.

I speak for all our women in appreciation of the help and faith and understanding of our Bishop and Mrs. Bayne, of the loyal support of Bishop and Mrs. Huston in all we do, and in giving thanks for God's gracious gift of a year to work together.

Respectfully submitted,

MRS. WILLIAM H. WHITELEY
President
Churchwomen—Diocese of Olympia

APPENDIX XVII

Report of Keyman — Diocese of Olympia

May 24, 1954, Seattle, Washington

During the past year a new training program for lay visitors was distributed to all clergymen.

A campaign is under way to carry monthly advertisements in all newspapers in the Diocese patterned after the Iowa plan. Reports of progress were made at a Sunday supper meeting held last evening at Diocesan House.

All available information with respect to the Builders for Christ campaign has been passed along to keymen and clergy.

Reports from Advent Communion indicate that the attendance was doubled over the year before. Total reported 949.

In our bulletins we have suggested that the Church Divinity School of the Pacific be remembered in all Theological Sunday offerings.

A special bulletin on how to organize a Men's Club has been released and keymen have been urged to see that men's clubs present religious programs. A sample Every Member Canvass letter was released.

Copies of the following booklets were mailed to all keymen and clergy:

"Of Thine Own"

"What We Believe"

"Saints in Caesar's Household"

District meetings have been promoted and speakers supplied for men's groups.

Last September's laymen's conference was reported "the best ever." There was an attendance of 126 representing 43 churches.

A mid-summer conference on Sunday afternoon and evening, at Annie Wright Seminary, drew an attendance of sixty.

During the year nine news bulletins and six special bulletins were mailed.

Respectfully submitted,

M. J. MUCKEY



APPENDIX XVIII

**Report of Committee to
Consider the Bishop's Address**

We give thanks to Almighty God who in His infinite mercy has granted us Stephen to be our Bishop and for the manifold gifts of grace which He has poured upon our leader and chief pastor. We give thanks for the spiritual blessings which he has given both clergy and laity; for the inspired goals in the advancement of Christ's Kingdom which he has set forth; and for the conscientious labors and untiring journeys which he has made on behalf of the church at large.

We especially commend the Bishop for his forthright statement lifting the Church in the Diocese of Olympia above partisan attitudes within the life of our communion. The lack of partisan strife within this Diocese has accounted in large measure for the remarkable growth which we have experienced under our beloved Bishop's leadership. We believe that such timely statement on churchmanship should be given to the whole Church. Therefore, we offer the following resolution:

Resolved: that the Convention of the Diocese of Olympia encourage the Bishop to create into pamphlet form that section of the Convention Address relating to the serious matter of Churchmanship, namely, paragraphs 3, page 9, through paragraph 5, page 11; that the Diocesan Council print sufficient copies of this pamphlet for distribution to the Bishops of this Communion, the Church press, and the clergy and laity as far as the Council thinks wise.

Resolved: that the Convention of the Diocese of Olympia urge the Bishop to instruct the clergy to read as a Pastoral Letter that portion of the Convention Address dealing with patriotism in all congregations of the Diocese of Olympia on Sunday, July 4, being Independence Day, as part of the Church's teaching to the faithful loyalty and devotion to one's country.

Respectfully submitted,

(THE REV.) W. ROBERT WEBB
Chairman

(THE REV.) RUSSELL B. STAINES, D.D.



FINANCIAL STATISTICS — 1953

Receipts

PARISHES	Balance Jan. 1, 1953	Parochial Support	Special Parochial	Outside Parish	Capital Account	Non Income Receipts	Total Receipts Incl. Balance
Aberdeen, St. Andrews.....	\$ 1,838.14	\$ 10,065.77	\$ 10.00	2,303.45	2,000.00	75.00	\$ 11,913.91
Bellingham, St. Paul's.....	(23.03)	14,515.56	390.00	940.34	2,000.00	2,000.00	19,261.78
Bremerton, St. Paul's.....	895.75	7,516.50	160.00	129.90	5,533.76	5,500.00	11,512.59
Chehalis, Epiphany.....	2,208.91	7,564.25	345.50	660.93	17,843.94	45.19	21,282.32
Everett, Trinity.....	1,317.20	17,984.11	909.01				38,760.38
Hoquiam, Trinity.....	633.92	5,446.16		169.19	99.69		6,348.96
Kent, St. James'.....	210.20	9,124.33		1,153.71		1,055.00	11,543.24
Longview, St. Stephen's.....	7,827.06	15,903.68	9.85	1,220.40	12,952.50	6,371.39	44,284.88
Medina, St. Thomas'.....	5,229.68	19,767.25	427.60	1,305.62			
Olympia, St. John's.....	29,020.85	21,616.27	986.45	1,469.51	8,971.44		62,054.52
Port Angeles, St. Andrew's.....	420.03	5,355.30	302.80	412.54			6,490.67
Puyallup, Christ.....	324.77	12,282.78	96.21	2,340.10			15,043.86
Renton, St. Luke's.....	582.21	15,167.43	761.00	536.41			17,047.05
Seattle, Ascension.....	2,194.99	18,585.79	2,570.76	382.16			23,733.70
Seattle, Christ.....	10,068.65	21,499.68	16,231.16	6,402.19			54,201.68
Seattle, Epiphany.....	4,125.81	53,254.45	7,330.10	15,473.27			80,183.63
Seattle, St. Clement's.....	153.09	10,590.05	53.30	40.25		574.45	11,411.14
Seattle, St. John's.....	548.79	10,746.91	4,582.88	1,528.38		997.99	18,404.95
Seattle, St. Mark's Cathedral.....	(2,110.84)	63,923.99			5,556.17	14,109.52	81,478.84
Seattle, St. Paul's.....	3,398.12	27,111.58	2,144.56	606.86	2,664.39	1,612.00	37,537.51
Seattle, St. Stephen's.....	31,290.69	50,785.56	2,661.32	4,867.28	5,000.00		94,604.85
Seattle, Trinity.....	1,467.05	30,634.18	30,418.78	10,310.20	55.00		72,885.21
Snohomish, St. John's.....		9,824.33	604.98	2,324.61		50.14	12,804.06
Tacoma, Christ.....	4,104.20	30,186.15	5,868.10	3,592.17	135.89		43,886.51
Tacoma, Holy Communion.....	8.56	9,867.73	1,280.70	452.67		1,650.00	13,259.65
Tacoma, St. Luke's Memorial.....	976.27	17,177.11	580.15	2,454.09	9,808.18		30,995.80
Vancouver, St. Luke's.....	1,560.29	21,474.10	5,464.64	2,302.66	1,000.00		31,801.69

FINANCIAL STATISTICS — 1953 — RECEIPTS (Continued)

DIOCESE OF OLYMPIA

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MISSIONS	Balance Jan. 1, 1953	Parochial Support	Special Parochial	Outside Parish	Capital Account	Non-Income Receipts	Total Receipts Inc. Balance
Anacortes, Christ.....	344.13	1,058.30	.....	282.55	.....	.....	1,684.98
Auburn, St. Matthew's.....	447.91	6,498.17	110.96	2,267.74	60.50	.....	9,385.28
Bainbridge Island, St. Barnabas'.....	3,694.42	10,642.05	408.10	1,150.27	100.00	.....	15,994.84
Camas-Washougal, St. Anne's.....	109.10	3,407.48	340.00	309.65	99.55	.....	4,265.78
Centralia, St. John's.....	56.69	6,399.94	43.68	244.34	.....	.....	6,744.65
Eastern Grays Harbor.....	1,030.11	5,567.40	647.12	96.21	.....	.....	7,340.84
Gig Harbor, St. John's.....	360.25	4,075.78	.....	.....	817.90	.....	5,253.93
Mercer Island, Immanuel.....	1,756.61	13,920.82	400.00	193.07	.....	.....	16,270.50
Mount Vernon, St. Paul's.....	1,587.43	6,699.94	.....	457.97	.....	.....	10,069.84
Northeast Lake Mission.....	446.69	10,436.86	1,194.86	342.71	.....	1,548.02	13,969.14
Port Gamble, St. Paul's.....	403.23	909.92	.....	.....	.....	.....	1,313.15
Port Townsend, St. Paul's.....	223.78	4,557.09	250.58	1,093.20	.....	.....	6,124.65
Raymond-South Bend, St. John's.....	729.99	3,356.04	398.68	96.91	285.52	.....	4,867.14
East Sound-Emmanuel.....	251.69	2,961.37	1,603.50	122.67	.....	.....	4,939.23
Seahurst, St. Elizabeth's.....	1,379.49	9,249.39	919.97	1,044.96	.....	.....	12,593.81
Seattle, Advent.....	76.46	3,030.45	286.49	486.40	1,470.43	147.27	5,497.50
Seattle, All Saints'.....	135.53	7,174.87	286.45	585.65	974.73	2,722.87	11,880.10
Seattle, Highlands.....	964.45	11,958.24	442.10	1,494.18	.....	1,827.27	16,686.24
Seattle, St. Andrews.....	19,513.19	11,972.65	87.45	1,809.73	8,688.05	.....	42,071.07
Seattle, St. Luke's.....	113.89	9,589.00	155.14	.....	.....	1,073.63	10,931.66
Seattle, St. Peter's.....	1,753.20	7,708.97	215.75	1,313.75	379.12	120.00	11,490.79
Sequim, St. Luke's.....	143.90	701.12	.....	.....	.....	.....	845.02
Shelton, St. David's.....	2,240.46	6,658.55	.....	100.40	.....	705.33	9,704.74
Tacoma, All Saints'.....	231.61	2,501.88	502.65	98.71	.....	.....	3,334.85
Tacoma, St. Andrew's.....	343.40	1,887.13	1,372.43	45.54	.....	.....	3,648.50
Tacoma, St. John's.....	652.75	3,285.83	1,387.00	255.93	.....	.....	5,581.51
Tacoma, St. Mary's.....	1,018.85	11,535.40	402.79	244.86	.....	3,700.00	16,901.90
Upper Skagit, Sedro-Woolley.....	329.90	2,870.70	.....	141.41	.....	.....	3,342.01
Vashon Island, Holy Spirit.....	3.32	2,806.92	.....	22.46	.....	.....	2,832.70
Whatcom County Mission.....	106.33	2,722.83	62.05	55.36	.....	.....	2,946.57
TOTAL.....	\$148,720.12	\$714,116.09	\$ 95,708.40	\$ 77,735.52	\$ 85,003.36	\$ 47,702.97	\$1,168,986.46

FINANCIAL STATISTICS — 1953

Disbursements

PARISHES	Current Expenses	Special Parochial	Outside Parish	Capital Account	Pensions & Diocesan Assessment	Total Disbursements	Repayment of Loans	Exchanges	Cash on Hand	Total Disbursements Incl. Balance
Aberdeen, St. Andrew's.....	\$ 7,041.31	\$ 739.02	\$ 1,612.50	.....	\$ 1,426.25	\$ 10,873.08	.....	\$ 821.24	\$ 219.59	\$ 11,913.91
Bellingham, St. Paul's.....	11,107.59	1,854.89	2,303.45	\$ 2,000.00	1,814.67	19,080.60	.....	.....	180.19	19,260.79
Bremerton, St. Paul's.....	6,009.73	1,306.43	2,188.29	2,188.29	960.00	11,039.24	200.00	.....	273.35	11,512.59
Chehalis, Epiphany.....	5,823.38	422.70	1,426.51	11,587.22	1,070.50	20,330.31	701.68	.....	250.33	21,282.32
Everett, Trinity.....	12,324.22	598.60	3,177.85	7,742.55	2,349.00	26,392.22	.....	.....	12,368.16	38,760.38
Hoquiam, Trinity.....	4,242.56	173.78	208.71	170.00	1,167.83	5,962.90	300.00	.....	86.06	6,348.96
Kent, St. James'.....	6,590.31	288.86	1,711.32	.....	1,259.00	9,849.49	520.00	500.00	673.76	11,543.25
Longview, St. Stephen's.....	8,798.84	5,493.89	2,322.54	11,033.29	1,551.00	29,203.56	9,919.64	.....	5,161.68	44,284.88
Medina, St. Thomas'.....	12,755.09	2,148.94	3,530.15	.....	1,660.00	20,114.18	1,200.00	2,900.00	3,515.97	27,730.15
Olympia, St. John's.....	11,450.34	2,978.71	4,533.00	.....	2,088.00	21,050.05	2,112.78	600.00	38,291.69	62,064.52
Port Angeles, St. Andrew's.....	3,871.96	162.33	503.54	423.57	846.50	5,807.90	.....	.....	682.77	6,490.67
Puyallup, Christ.....	6,861.37	2,072.52	4,209.10	300.28	1,461.25	14,904.52	.....	.....	139.34	15,043.86
Renton, St. Luke's.....	7,979.41	786.05	4,863.21	.....	1,537.50	15,166.17	1,563.00	.....	307.88	17,037.05
Seattle, Ascension.....	10,117.08	3,244.90	1,322.73	2,537.20	1,363.50	18,585.41	.....	.....	5,148.29	23,733.70
Seattle, Christ.....	15,379.65	1,586.15	6,452.86	3,934.88	2,111.04	9,464.58	810.00	.....	23,927.10	54,201.68
Seattle, Epiphany.....	31,275.35	10,065.51	15,182.80	7,040.54	4,210.50	67,774.70	10,981.39	.....	1,427.54	80,183.63
Seattle, St. Clement's.....	7,024.14	1,621.96	51.95	.....	730.66	9,428.71	1,336.09	.....	446.54	11,411.34
Seattle, St. John's.....	7,763.22	3,651.21	1,655.46	.....	1,414.21	14,484.10	.....	3,113.62	807.23	18,404.95
Seattle, St. Mark's Cathedral.....	37,297.99	10,134.18	8,845.00	10,412.37	5,470.50	72,160.04	.....	3,459.45	5,859.35	81,478.84
Seattle, St. Paul's.....	14,427.73	3,974.32	4,214.85	1,124.28	2,330.26	26,071.44	1,250.00	1,469.74	8,746.33	37,537.51
Seattle, St. Stephen's.....	30,613.91	5,471.95	10,231.44	2,421.82	4,138.02	52,877.14	26,513.68	.....	15,214.03	94,604.85
Seattle, Trinity.....	26,783.69	1,875.29	10,174.55	8,101.50	4,417.00	53,352.03	.....	.....	19,533.18	72,885.21
Snohomish, St. John's.....	6,518.66	483.14	3,888.32	198.94	1,333.00	12,422.06	.....	.....	382.00	12,804.06
Tacoma, Christ.....	23,264.76	8,836.50	4,799.48	.....	3,051.50	39,952.24	1,412.34	.....	2,521.93	43,886.51
Tacoma, Holy Communion.....	8,100.87	597.25	502.42	2,320.33	793.60	12,314.47	750.00	.....	195.09	13,259.56
Tacoma, St. Luke's Memorial.....	13,217.84	525.35	4,480.53	10,028.81	2,243.00	30,495.53	.....	.....	500.27	30,995.80
Vancouver, St. Luke's.....	16,969.93	5,105.03	5,331.61	1,000.00	2,253.89	30,660.46	.....	.....	1,141.23	31,801.69

FINANCIAL STATISTICS -- 1953 -- DISBURSEMENTS (Continued)

MISSIONS

Anacortes, Christ.....	653.14	.....	282.55	.....	117.00	1,052.69	.....	532.99	1,584.98
Auburn, St. Matthew's.....	5,112.26	616.52	2,250.10	.....	841.40	8,820.28	.....	565.00	9,385.28
Bainbridge Island, St. Barnabas	6,986.35	3,058.65	2,465.01	1,494.30	1,206.00	15,210.31	.....	784.53	15,994.84
Camas-Washougal, St. Anne's	1,062.47	1,013.45	282.11	99.55	446.25	2,903.83	745.22	616.73	4,205.78
Centralia, St. John's.....	3,963.44	64.10	1,026.84	.....	957.30	6,011.68	690.46	34.78	6,736.92
Eastern Grays Harbor.....	3,108.48	925.48	1,071.17	.....	764.00	5,869.13	.....	1,471.71	7,340.84
Gig Harbor, St. John's.....	2008.30	2.67	110.71	1,761.28	27.03	3,909.99	1,167.13	176.81	5,253.93
Mercer Island, Emmanuel.....	7,874.90	1,162.92	1,669.07	687.65	1,397.59	12,792.23	2,376.52	1,101.75	16,270.50
Mount Vernon, St. Paul's.....	4,342.59	351.51	1,563.34	.....	982.00	7,239.44	1,095.13	1,740.27	10,074.84
Northeast Lake Mission.....	6,843.42	2,258.63	1,433.81	.....	1,063.00	11,598.86	586.50	352.05	13,969.14
Port Gamble, St. Paul's.....	670.86	305.32	216.90	.....	121.50	1,314.58	.....	( 1.43)	1,313.15
Port Townsend, St. Paul's.....	2,714.95	470.95	1,534.88	.....	797.00	5,517.78	.....	606.87	6,124.65
Raymond-South Bend, St. John's	1,976.79	1,072.95	236.91	.....	254.50	3,541.15	.....	1,325.99	4,867.14
East Sound, Emmanuel.....	1,984.87	540.17	538.35	.....	317.32	3,380.71	1,400.98	157.54	4,939.23
Seaburst, St. Elizabeth's.....	6,208.93	1,288.45	2,108.17	.....	922.00	10,527.55	.....	2,066.26	12,593.81
Seattle, Advent.....	1,188.98	603.40	520.27	.....	735.25	3,047.90	1,375.25	917.65	5,497.50
Seattle, All Saints.....	5,403.56	1,144.66	709.97	566.37	930.92	8,755.48	1,663.58	710.73	11,880.10
Seattle, Highlands.....	5,899.37	2,474.10	2,347.38	1,991.73	939.00	13,651.58	531.94	2,482.72	16,686.24
Seattle, St. Andrew's.....	6,739.80	1,530.16	3,681.73	360.50	1,308.50	13,620.69	.....	28,450.38	42,071.07
Seattle, St. Luke's.....	5,034.62	170.65	1,314.87	1,861.17	1,052.60	9,433.91	320.00	977.75	10,931.66
Seattle, St. Peter's.....	4,115.77	804.38	2,343.88	.....	1,001.04	8,265.07	486.00	2,739.72	11,490.79
Sequim, St. Luke's.....	439.50	17.50	109.43	.....	100.00	666.43	.....	178.58	845.01
Shelton, St. David's.....	3,182.44	551.33	1,336.20	60.42	599.32	5,729.71	1,869.94	703.33	9,704.74
Tacoma, All Saints.....	1,344.46	555.54	89.17	504.00	632.00	3,125.17	.....	209.68	3,334.85
Tacoma, St. Andrew's.....	1,265.35	546.69	12.49	85.78	852.48	2,782.79	.....	885.71	3,668.50
Tacoma, St. John's.....	2,927.30	102.06	671.90	1,478.26	559.50	5,139.02	.....	442.49	5,581.51
Tacoma, St. Mary's.....	7,239.32	483.00	596.41	.....	754.47	9,073.20	6,587.30	25.00	16,901.90
Sedro-Woolley, St. James'	1,656.41	397.37	393.87	.....	373.64	2,821.29	91.40	429.32	3,341.01
Vashon Island, Holy Spirit.....	1,829.69	57.41	460.75	.....	474.00	2,821.29	.....	429.32	3,342.01
Whatcom County.....	1,041.08	98.60	121.18	.....	761.50	1,995.36	910.32	40.89	2,946.57
TOTAL.....	\$460,003.33	\$ 98,190.44	\$140,361.73	\$ 95,516.88	\$ 76,344.41	\$70,416.79	81,848.27	18,465.84	1,168,872.84

VALUATION OF CHURCH PROPERTY — 1953

PARISHES	Church Building	Vicarage or Rectory	Parish House and Other Bldgs.	Building Total	Furniture and Organ	Land	Total Valuation	Total Insurance
Aberdeen, St. Andrew's.....	\$ 28,683.00	\$ 9,358.74	.....	\$ 38,041.74	\$ 9,000.00	\$ 6,500.00	\$ 53,541.74	\$ 36,000.00
Bellingham, St. Paul's.....	175,000.00	7,500.00	95,000.00	277,500.00	35,000.00	20,000.00	332,500.00	152,000.00
Bremerton, St. Paul's.....	25,600.00	10,800.00	.....	36,400.00	7,500.00	5,000.00	48,900.00	34,500.00
Chehalis, Epiphany.....	20,000.00	10,000.00	.....	30,000.00	7,000.00	3,500.00	40,500.00	38,880.20
Everett, Trinity.....	150,000.00	10,000.00	35,000.00	195,000.00	15,000.00	5,300.00	215,300.00	100,000.00
Hoquiam, Trinity.....	8,000.00	4,500.00	5,800.00	18,300.00	6,200.00	3,500.00	28,000.00	15,000.00
Kent, St. James'.....	40,000.00	6,000.00	12,500.00	58,500.00	11,500.00	4,000.00	74,000.00	65,500.00
Longview, St. Stephen's.....	75,000.00	12,000.00	30,000.00	117,000.00	15,000.00	5,500.00	137,500.00	127,000.00
Medina, St. Thomas'.....	4,500.00	25,000.00	11,400.00	40,900.00	4,500.00	27,000.00	45,400.00	40,000.00
Olympia, St. John's.....	.....	15,000.00	112,000.00	127,000.00	9,000.00	13,000.00	149,000.00	75,000.00
Port Angeles, St. Andrew's.....	10,000.00	10,000.00	8,000.00	28,000.00	7,000.00	4,000.00	39,000.00	17,800.00
Puyallup, Christ.....	60,000.00	15,000.00	.....	75,000.00	11,000.00	7,500.00	93,500.00	34,000.00
Renton, St. Luke's.....	55,000.00	8,000.00	8,500.00	71,500.00	7,500.00	12,000.00	91,000.00	72,000.00
Seattle, Ascension.....	60,000.00	19,300.00	.....	79,300.00	8,500.00	13,000.00	100,800.00	64,000.00
Seattle, Christ.....	25,000.00	10,500.00	.....	35,500.00	6,421.86	93,000.00	134,921.86	63,500.00
Seattle, Epiphany.....	300,000.00	12,000.00	95,000.00	407,000.00	56,000.00	25,000.00	488,000.00	374,000.00
Seattle, St. Clement's.....	45,000.00	12,000.00	.....	57,000.00	18,000.00	6,000.00	81,000.00	45,000.00
Seattle, St. John's.....	50,000.00	7,000.00	3,000.00	60,000.00	10,000.00	25,200.00	95,200.00	63,000.00
Seattle, St. Mark's Cathedral.....	590,000.00	32,110.28	35,000.00	657,110.28	4,051.57	60,720.87	721,882.72	463,000.00
Seattle, St. Paul's.....	61,713.00	15,000.00	.....	76,713.00	26,287	7,500.00	110,500.00	92,000.00
Seattle, St. Stephen's.....	90,408.97	27,796.13	.....	118,205.10	56,304.00	8,078.00	182,587.10	170,000.00
Seattle, Trinity.....	96,535.00	10,280.39	74,498.11	181,313.50	37,333.85	32,318.00	250,965.35	340,000.00
Snohomish, St. John's.....	40,000.00	10,000.00	12,000.00	62,000.00	16,200.00	2,000.00	80,200.00	62,590.00
Tacoma, Christ.....	100,000.00	.....	125,000.00	225,000.00	28,000.00	17,500.00	270,500.00	203,142.00
Tacoma, Holy Communion.....	50,000.00	.....	20,000.00	70,000.00	14,500.00	2,000.00	86,500.00	79,500.00
Tacoma, St. Luke's Memorial.....	250,000.00	15,000.00	44,000.00	309,000.00	15,500.00	8,000.00	332,500.00	123,000.00
Vancouver, St. Luke's.....	36,954.00	12,872.00	56,761.00	106,587.00	13,100.00	15,000.00	134,687.00	88,500.00

VALUATION OF CHURCH PROPERTY (Continued)

MISSIONS

Anacortes, Christ.....	4,750.00	8,060.25	62.50	12,872.75	874.75	1,000.00	14,747.50	11,000.00
Auburn, St. Matthew's.....	11,350.00	.....	3,750.00	15,000.00	5,750.00	4,000.00	24,850.00	17,700.00
Bainbridge Is., St. Barnabas'.....	91,562.00	.....	.....	91,562.00	9,500.00	5,000.00	106,062.00	77,000.00
Camas-Washougal, St. Anne's.....	7,000.00	.....	.....	7,000.00	1,000.00	250.00	8,250.00	7,500.00
Centralia, St. John's.....	23,000.00	12,500.00	9,000.00	44,500.00	4,400.00	5,000.00	53,900.00	38,200.00
{ Elma, St. Luke's.....	11,000.00	.....	.....	11,000.00	3,000.00	1,000.00	15,000.00	12,000.00
{ Montesano, St. Mark's.....	9,500.00	.....	.....	9,500.00	2,500.00	1,500.00	13,500.00	12,000.00
Gig Harbor, St. John's.....	25,261.00	.....	.....	25,261.00	5,000.00	2,000.00	32,261.00	25,200.00
Mercer Island, Emmanuel.....	14,434.00	30,518.00	10,623.00	55,575.00	1,600.00	5,000.00	62,175.00	79,100.00
Mount Vernon, St. Paul's.....	19,300.00	12,000.00	.....	31,300.00	5,500.00	5,000.00	41,800.00	34,500.00
Kenmore, Redeemer.....	13,000.00	.....	2,500.00	15,500.00	.....	3,000.00	18,500.00	16,300.00
Kirkland, St. John's.....	.....	10,000.00	5,000.00	15,000.00	.....	5,000.00	20,000.00	11,000.00
Port Townsend, St. Paul's.....	9,200.00	9,500.00	5,100.00	23,800.00	3,500.00	1,500.00	28,800.00	22,875.00
Raymond-South Bend, St. John's.....	12,500.00	.....	.....	12,500.00	1,250.00	.....	13,750.00	11,000.00
East Sound, Emmanuel.....	5,560.00	.....	19,048.00	24,608.00	5,500.00	1,000.00	31,108.00	20,000.00
Seahurst, St. Elizabeth's.....	10,000.00	.....	.....	10,000.00	3,750.00	9,850.00	23,600.00	16,000.00
Seattle, Advent.....	30,370.00	3,000.00	.....	33,370.00	.....	2,000.00	35,370.00	35,000.00
Seattle, All Saints'.....	42,000.00	12,250.00	.....	54,250.00	6,200.00	3,700.00	64,150.00	50,000.00
Seattle, St. Andrew's.....	10,000.00	.....	.....	10,000.00	6,500.00	6,000.00	22,500.00	16,000.00
Seattle, St. Luke's.....	20,000.00	11,000.00	4,500.00	35,500.00	5,300.00	13,000.00	53,800.00	39,800.00
Seattle, St. Peter's.....	.....	10,000.00	21,500.00	31,500.00	3,500.00	2,500.00	37,500.00	37,500.00
Sequim, St. Luke's.....	3,500.00	.....	.....	3,500.00	2,300.00	500.00	6,300.00	6,500.00
Shelton, St. David's.....	67,000.00	6,500.00	.....	73,500.00	9,144.06	3,000.00	85,644.06	66,000.00
Tacoma, All Saints'.....	3,476.00	8,459.00	4,573.00	16,508.00	.....	500.00	17,008.00	8,500.50
Tacoma, St. Andrew's.....	25,000.00	.....	.....	25,000.00	2,000.00	.....	27,000.00	27,000.00
Tacoma, St. John's.....	23,000.00	11,000.00	.....	34,000.00	3,000.00	3,000.00	40,000.00	31,000.00
Tacoma, St. Mary's.....	45,000.00	12,500.00	5,000.00	62,500.00	8,298.00	5,650.00	76,448.00	62,500.00
Sedro-Woolley, St. James'.....	20,000.00	6,500.00	.....	26,500.00	1,500.00	2,000.00	30,000.00	18,500.00
Vashon Island, Holy Spirit.....	8,000.00	.....	.....	8,000.00	500.00	1,000.00	9,500.00	8,000.00
{ Blaine, Christ.....	8,000.00	.....	.....	8,000.00	1,000.00	300.00	9,300.00	5,000.00
{ Everson, St. John Evangelist.....	.....	8,200.00	100.00	8,300.00	.....	.....	8,300.00	5,680.00
TOTAL.....	3,092,156.97	\$ 499,004.79	\$ 874,215.61	\$4,465,377.37	\$ 557,765.09	\$ 525,366.87	\$5,548,509.33	\$3,868,317.70

VITAL STATISTICS (Continued)

MISSIONS

Anacortes, Christ.....	13	52	35	2	33	3	1	.....	1	18	19
Auburn, St. Matthew's.....	110	251	141	22	164	4	3	17	10	102	112
Bainbridge Is., St. Barnabas'.....	87	287	185	21	211	13	4	9	.....	.....	.....
Camas-Washougal, St. Anne's.....	44	146	56	4	74	3	2	1	5	25	30
Centralia, St. John's.....	81	226	116	6	121	14	2	1	.....	.....	.....
{ Elma, St. Luke's.....	23	81	42	3	45	1	2	.....	3	14	17
{ Montesano, St. Mark's.....	36	121	64	16	71	3	4	3	5	17	22
Gig Harbor, St. John's.....	68	190	30	11	71	12	2	.....	8	70	78
Mercer Island, Emmanuel.....	209	572	211	19	232	23	8	7	23	223	246
Mount Vernon, St. Paul's.....	83	304	135	12	146	10	.....	6	11	63	74
Kenmore, Redeemer.....	71	219	62	8	97	26	1	1	12	118	130
Kirkland, St. John's.....	77	258	74	18	126	14	2	6	12	104	116
Port Gamble, St. Paul's.....	42	86	42	.....	50	1	.....	.....	7	42	49
Port Townsend, St. Paul's.....	72	231	155	12	161	8	15	10	9	60	69
East Sound, Emmanuel.....	46	125	83	7	86	7	4	4	5	39	44
Raymond-So. Bend, St. John's.....	79	217	93	15	98	5	8	4	6	34	40
Seahurst, St. Elizabeth's.....	238	746	143	30	162	31	9	4	12	185	197
Seattle, Advent.....	44	105	43	12	73	11	6	3	6	49	55
Seattle, All Saints'.....	153	435	144	26	214	17	13	17	15	153	168
Seattle, Highlands.....	210	400	132	42	186	16	12	11	16	150	166
Seattle, St. Andrew's.....	135	435	252	26	272	37	9	11	60	271	331
Seattle, St. Luke's.....	130	291	194	17	217	26	11	5	12	155	167
Seattle, St. Peter's.....	38	173	82	5	102	6	7	2	14	85	99
Sequim, St. Luke's.....	30	70	39	4	43	2	.....	.....	5	30	35
Shelton, St. David's.....	100	200	98	12	105	15	12	3	9	62	71
Tacoma, All Saints'.....	103	189	81	5	105	6	1	.....	15	96	111
Tacoma, St. Andrew's.....	14	48	26	12	36	4	8	1	5	81	86
Tacoma, St. John's.....	29	113	71	.....	82	9	2	.....	5	52	58
Tacoma, St. Mary's.....	241	911	178	16	267	42	2	3	27	305	332
Sedro-Woolley, St. James'.....	48	194	44	33	62	12	1	5	12	46	58
Vashon Island, Holy Spirit.....	45	109	70	15	87	3	7	3	8	58	66
Whatcom County.....	65	154	50	6	57	10	4	.....	5	41	46
TOTAL.....	10,384	29,629	15,416	1,496	16,734	1,337	562	763	976	9,887	10,863



BEQUESTS

The Minister is ordered, from time to time, to advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses. (Prayer Book, page 320.)

Bequests in our wills make it possible for us to continue our interest and support of the Church's work, and give to the Church more power and stability to do what our Lord commands us to do. Bequests for mission churches are administered by the Diocesan Council and the Council will also gladly administer funds left to parish churches or other diocesan institutions.

Your lawyer will help you in making your will. He will want to know that the following form of bequest is the appropriate one. You may want to add any special purposes for which you wish your bequest to be used, or some particular parish or mission church you want the help to go to. The Council, of course, is bound to abide by your decision.

FORM OF BEQUESTS

I hereby give, devise and bequeath unto THE DIOCESE OF OLYMPIA, INC., a corporation organized and existing under and by virtue of the laws of the State of Washington, for religious, educational, and charitable uses, the sum of \$.....

Canon 17

STATED OFFERINGS

It is hereby made the duty of each minister in charge of a Parish or Mission in the Diocese, and, in the absence of any such minister, the duty of the Vestry or Bishop's Committee, to take the following offerings at the times and for the purposes hereinafter stated:

(a) The Church School Advent Offering, for special Diocesan purposes designated by Diocesan Council. This offering is independent of the apportionment asking, and is not to be considered a part of this.

(b) The Church School Lenten Offering for special missionary purpose designated by National Council.

(c) An offering on Thanksgiving Day or the Sunday previous to or following, for the Diocesan Emergency Fund.

(d) An offering for the Bishop's Discretionary Fund on the day of the canonical visitation of the Bishop.

Resolution—May 23, 1955

The annual offering now raised in our churches to further the work of education for the ministry of the Church, on a day known as Theological Education Sunday, be divided equally, one-half to the Church Divinity School of the Pacific, and one-half at the discretion of the clergyman in charge, to the seminary or seminaries represented on the staff of the church in which the offering is taken. In the event of a vacancy in a parish or mission the entire amount of the offering is to be given to the Church Divinity School of the Pacific.

JOURNAL
of the
FORTY-FIFTH
ANNUAL MEETING
of the
DIOCESE OF OLYMPIA



THE CATHEDRAL CHURCH OF SAINT MARK
SEATTLE, WASHINGTON

May 22-23, 1955

FORTY-FIFTH ANNUAL MEETING

THE DIOCESE OF OLYMPIA

Directory 1954-1955

* * *

DIOCESAN HOUSE, 1551 Tenth Avenue North, Seattle 2

THE BISHOP

The Rt. Rev. Stephen Fielding Bayne, Jr., S.T.D., D.D., LL.D.

THE ARCHDEACON

The Ven. Walter W. McNeil, Jr.

THE CHANCELLOR

Mr. Harold S. Shefelman

THE SECRETARY OF THE DIOCESE

The Rev. Lincoln P. Eng

The Rev. Elvin W. Smith, Assistant

THE TREASURER

Mr. Joshua Green, Jr.

THE REGISTRAR AND HISTORIOGRAPHER

The Rev. Canon Thomas E. Jessett, S.T.D.

THE STANDING COMMITTEE

The Rev. Canon Elmer B. Christie, D.D., President

The Rev. Harold E. Cooper, Secretary

The Rev. Frederick H. Avery

The Rev. Wilbur C. Woodhams

Comdr. John Dale P. Hodapp

Mr. Samuel H. Brown

Mr. M. J. Muckey

Col. David Lawson

THE DIOCESAN COUNCIL

Ex-Officio

The Bishop

The Secretary of the Diocese: The Rev. Lincoln P. Eng

The Treasurer of the Diocese: Mr. Joshua Green, Jr.

The President of the Standing Committee: The Rev. Canon Elmer B. Christie, D.D.

The President of the Churchwomen: Mrs. William H. Whiteley

The Diocesan Keyman: Mr. N. A. McKown

The President of the Young Churchmen: Mr. George Hayden, Jr.

The Chancellor: Mr. Harold S. Shefelman

The Presidents of Convocations:

Northern: The Rev. Gordon W. Lind
 King County: The Rev. Russell B. Staines, D.D.
 Pierce County: The Rev. Newton L. Carroll
 Southern: The Rev. Richard W. Garlichs

Elected by Convention:

1956—The Very Rev. John C. Leffler, D.D.
 The Rev. Arthur A. Vall-Spinosa, D.D.
 Mr. B. Franklin Miller
 Dr. Floyd O'Hara

1957—The Rev. George F. Hartung
 The Rev. Elmer M. Lofstrom
 Mrs. Lewis J. Ferrell
 Mr. Harry A. Binzer

1958—The Rev. W. Robert Webb
 The Rev. Warren P. Frank
 Mr. Oliver Ashford
 Mr. George Hayden

Appointed by the Bishop (Four Members)

The Rev. Charles A. Forbes, Jr.
 The Ven. Walter W. McNeil, Jr.
 Mr. James F. Hodges
 The Rev. W. C. Woodhams

OFFICERS

President: The Bishop, ex-officio
 Executive Vice-President: The Rev. Canon Elmer B. Christie, D.D.
 Vice-President-in-charge of Finance: Mr. James F. Hodges
 Secretary: The Rev. Lincoln P. Eng
 Assistant Secretary: Miss Lucy Mays Taylor
 Treasurer: Mr. Joshua Green, Jr.
 Assistant Treasurer: Mr. A. R. Hamilton

DEPARTMENTS

MissionsThe Bishop
 Administration and Finance.....Mr. James F. Hodges
 EducationThe Rev. W. C. Woodhams
 Social Relations.....The Very Rev. John C. Leffler, D.D.
 College Work.....The Rev. W. Robert Webb
 Promotion and Publicity.....The Bishop
 Youth.....The Rev. Charles A. Forbes, Jr.
 Diocesan Properties.....The Ven. Walter W. McNeil, Jr.

THE PRESIDING BISHOP'S COMMITTEE ON LAYMEN'S WORK

Diocesan Keyman.....Mr. N. A. McKown

THE CHURCHWOMEN

President.....	Mrs. William H. Whiteley
Vice-President.....	Mrs. B. Franklin Miller
Secretary.....	Mrs. Irving W. Howe
Treasurer.....	Mrs. R. H. Swanson
United Thank Offering Treasurer.....	Mrs. G. G. Mellis
Christian Education Secretary.....	Mrs. Larry Felts
Supply and Missions Secretary.....	Mrs. O. J. Ashford
Christian Social Relations Secretary.....	Mrs. Warner A. Paul
Personnel Secretary.....	Mrs. C. Diller Pratt
College Work Chairman.....	Mrs. Edward F. Colcock

Regional Directors:

Northern: Mrs. John Cox

King County: Mrs. J. H. Knowles; Assistant, Mrs. Leonard W. Blindon

Pierce County: Mrs. Frank A. Plum

Southern: Mrs. Fred Dunn; Assistant, Mrs. Harold T. Fretz, Mrs. Tom Pederson

Peninsula: Mrs. Louis O. Halvorson

Altar Guild President.....	Mrs. Lea Wells
Daughters of the King President.....	Mrs. E. W. Miles
Girls' Friendly Society Director.....	Mrs. Melville A. Metz
Church Periodical Club.....	Mrs. E. B. Riley
Ecumenical Relations Chairman.....	Mrs. E. W. Pigion
Diocesan House Chairman.....	Mrs. Ernest B. Edgerton
ECO Editor.....	Mrs. Theodore L. Borst
Youth Work Chairman.....	Mrs. Lowell O. Wiggins
St. Margaret's House Representative.....	Mrs. Arthur Poultney
Oeration Alaska Chairman.....	Miss Gwen Adams
Annie Wright Seminary Headmistress.....	Miss Ruth Jenkins, L.H.D.

YOUNG CHURCHMEN

President.....	Mr. George Hayden, Jr.
Vice-President.....	Miss Carol Horsfäll
Secretary.....	Miss Ellyn Parks
Treasurer.....	Mr. Michael O'Hara

CONVOCATIONS

Northern Convocation.....	The Rev. W. Robert Webb, President
King County Convocation.....	The Rev. Russell B. Staines, D.D., President
Pierce County Convocation.....	The Rev. Newton L. Carroll, President
Southern Convocation.....	The Rev. Richard W. Garlich

THE CATHEDRAL CHAPTER**Ex-Officio Members:**

The Bishop
 The Chancellor of the Diocese
 The Treasurer of the Diocese
 The Dean and Rector of the Cathedral Parish
 The Secretary of the Convention
 The President of the Standing Committee
 The Canons of the Cathedral:
 The Rev. Arthur Bell, D.D.
 The Rev. Ernest B. Smith
 The Rev. Thomas E. Jessett, S.T.D.
 The Rev. Herbert H. Gowen, D.D.
 The Rev. Elmer B. Christie, D.D.
 The Rev. Lee M. MacArthur

From the Cathedral Congregation:

Mr. Emil G. Sick
 Mr. Horton Force
 Mr. Henry H. Ketcham
 Mr. Keith G. Fisker
 Mr. Thomas W. Paul

COMMISSION ON CHURCH ARCHITECTURE

The Bishop, ex-officio	Mr. Samuel H. Brown
The Ven. Walter W. McNeil, Jr.	Mr. Austin Grant
The Rev. Elmer M. Lofstrom	Mr. Howard Wright
The Rev. W. C. Woodhams	

EPISCOPAL COLLEGE WORK FOUNDATION**Directors**

Mr. Victor J. Whitlock, President	Capt. Eric L. Barr, U.S.N., Retired
Mr. Harold S. Shefelman, Vice-President	Mr. Henry H. Ketcham
Mr. C. H. Candee, Treasurer	Mr. Grant Armstrong
The Ven. Walter W. McNeil, Jr.	Mr. John C. Fox
The Rt. Rev. Stephen F. Bayne, Jr.	Dean Milnor Roberts
Mr. Samuel H. Brown	Mr. N. Henry Gellert
Gen. William F. Daugherty, U.S.A. Ret.	Mrs. Arthur H. Peat
Mrs. Edward F. Colcock	

Trustees

Mr. Henry Bacon	Judge Frank D. James
Mr. C. H. Candee	Mr. Henry H. Ketcham
Mr. Scott K. Cassill	

TRUSTEES OF THE EPISCOPAL CHURCH IN WESTERN WASHINGTON**The Diocesan Council**

DEPUTIES TO GENERAL CONVENTION AND DELEGATES TO THE PROVINCIAL SYNOD

The Rev. Canon Elmer B. Christie
The Very Rev. John C. Leffler
The Ven. Walter W. McNeil, Jr.
The Rev. John R. Wyatt

Mr. James F. Hodges
Mr. B. Franklin Miller
Mr. M. J. Muckey
Mr. Edward F. Colcock

Alternates

The Rev. Canon Arthur Bell
The Rev. Arthur A. Vall-Spinosa
The Rev. Wilbur C. Woodhams
The Rev. George F. Hartung

Mr. N. A. McKown
Mr. W. Paul Uhlmann
Mr. Ainsworth Blogg
Mr. R. Daniel Welch

THE TRIAL COURT

The Rev. Canon Arthur Bell, D.D.
The Rev. Frederick H. Avery
The Rev. W. Robert Webb

Miss Ruth Jenkins, L.H.D.
Mr. Gerald M. Pratt
Mr. Alanson A. Hull

EXAMINING CHAPLAINS

The Rev. William Forbes, President
The Rev. Arthur A. Vall-Spinosa, D.D.,
Secretary
The Rev. Canon Elmer B. Christie, D.D.

The Rev. Eric W. Jackson
The Rev. Newton L. Carroll
The Rev. Vincent H. Gowan
The Rev. Russell B. Staines, D.D.

DELEGATES TO THE STATE COUNCIL OF CHURCHES

Clergy.....	The Rev. George F. Hartung
Layman.....	Mr. James G. Thwing
Youth Work.....	The Rev. Frederick H. Avery
Laywomen.....	Mrs. Elmer B. Christie
Member-at-Large.....	The Rev. John R. Wyatt

DIOCESAN INSTITUTIONS

Annie Wright Seminary, Tacoma
Chaplaincy at the University of Wash-
ington, Seattle
College Work Foundation
Church Supply Corporation, Seattle

St. Andrew's House, Union
Camp Huston, Gold Bar
Cathedral Chapter
Diocesan House, Seattle

The Congregations of the Diocese

The Cathedral of St. Mark, Seattle

The Very Rev. John Compton Leffler, D.D., Dean

The Rev. Elvin W. Smith, Associate Minister

Honorary Canons:

The Rev. Arthur Bell, D.D.

The Rev. Elmer B. Christie, D.D.

The Rev. Lee M. MacArthur

The Rev. Herbert H. Gowen, D.D.

The Rev. Thomas E. Jessett, S.T.D.

The Rev. Ernest B. Smith

The Chaplaincy at the University of Washington

The Rev. Canon Lee M. MacArthur

St. Andrew's House, Alderbrook, Union, Wash.

The Rev. Robert B. Echols, Warden

Mr. Hugh Barnett, Caretaker, Star Rt. 1, Box 147, Telephone Union 362

The Northern Convocation

Parishes

Bellingham, St. Paul's.....	The Rev. W. Robert Webb, Rector
Everett, Trinity.....	The Rev. Gordon W. Lind, Rector
Port Angeles, St. Andrew's.....	The Rev. John F. Como, Rector
Snohomish, St. John's.....	The Rev. James E. Price, Rector

Missions

Anacortes, Christ Church.....	The Rev. James E. Carroll, Vicar
Mount Vernon, St. Paul's.....	The Rev. William Forbes, Vicar
Port Townsend, St. Paul's.....	The Rev. Warren R. Fenn, Vicar
San Juan Mission.....	The Rev. Johnson E. West, Vicar
East Sound, Emmanuel	
Friday Harbor, St. David's	
Sequim, St. Luke's.....	The Rev. John F. Como, in charge
Upper Skagit Mission.....	The Rev. Glion T. Benson, Vicar
Concrete, St. James'-in-the-Valley	
Sedro-Woolley, St. James'	
Whatcom County Mission.....	The Rev. George Foster Pratt, Vicar
Blaine, Christ Church	
Everson, St. John the Evangelist Mission House	
Whidbey Island Mission.....	The Rev. James E. Carroll, Vicar
Langley, St. Augustine's	
Oak Harbor, St. Stephen's	

The Convocation of King County

Parishes

Bremerton, St. Paul's.....	The Rev. Glenn M. Sawdon, Rector
Kent, St. James'.....	The Rev. Warren P. Frank, Rector
Medina-Bellevue.....	The Rev. Arthur A. Vall-Spinosa, D.D., Rector The Rev. Harold W. Steup, Assistant
Renton, St. Luke's.....	The Rev. Herbert C. Lazenby, Jr., Rector
Seattle, Ascension.....	The Rev. Poland H. Miller, Rector
Christ Church.....	The Rev. David S. Alkins, Mus.D., Rector
Epiphany.....	The Rev. Canon Elmer B. Christie, D.D., Rector The Rev. Lawrence W. Pearson, Associate The Rev. Jerome L. Fritsche, M.D., Associate
St. Clement's.....	The Rev. ?? , Rector
St. John's.....	The Rev. Elmer M. Lofstrom, Rector
St. Mark's Cathedral.....	The Very Rev. John C. Leffler, D.D., Dean The Rev. Elvin W. Smith, Associate Minister
St. Paul's.....	The Rev. Eric W. Jackson, Rector
St. Stephen's.....	The Rev. Russell B. Staines, D.D., Rector The Rev. James G. Long, Assistant
Trinity.....	The Rev. John R. Wyatt, Rector The Rev. C. Roy Coulter, Assistant

Missions

Auburn, St. Matthew's.....	The Rev. Willis G. Lonergan, Vicar
Bainbridge Island, St. Barnabas'.....	The Rev. Vincent H. Gowen, Vicar
Burien-Seahurst, St. Elizabeth's.....	The Rev. Herman A. Berngen, Vicar
Edmonds, St. Alban's.....	The Rev. Robert C. Cummings, Vicar
Issaquah, St. Michael and All Angels'.....	The Rev. Clarence A. Lody, Vicar
Kenmore, Redeemer.....	The Rev. Richard H. McGinnis, Vicar
Kirkland, St. John's.....	The Rev. Charles A. Forbes, Jr., Vicar
Lake City, St. George's.....	The Rev. James G. Long, Vicar
Port Orchard, St. Timothy's.....	The Rev. Glenn M. Sawdon, in charge
Port Gamble, St. Paul's.....	The Rev. ?? in charge
Seattle, Advent.....	The Rev. Lincoln P. Eng, Vicar
All Saints'.....	The Rev. Edward W. Slater, Vicar
Highlands Parish.....	The Rev. Canon Thomas E. Jessett, S.T.D., Vicar
St. Andrew's.....	The Rev. Charles T. Mentzer, Vicar
St. Luke's.....	The Rev. George F. Hartung, Vicar
St. Peter's.....	The Rev. Lincoln P. Eng, Vicar
Vashon Island, Holy Spirit.....	The Rev. Hugh N. Barnes, Vicar

The Convocation of Pierce County

Parishes

Puyallup, Christ Church.....	The Rev. Harold E. Cooper, Rector
Tacoma, Christ Church.....	The Rev. W. C. Woodhams, Rector
	The Rev. John G. Shaeffer, Assistant
St. Matthew's Chapel, Brown's Point.....	
Holy Communion.....	The Rev. Kenneth L. Allen, Rector
St. Luke's.....	The Rev. Canon Arthur Bell, D.D., Rector
	The Rev. H. Frederick McLauchlan, Assistant

Missions

Gig Harbor, St. John's.....	The Rev. H. Frederick McLauchlan, Vicar
Tacoma, All Saints'.....	The Rev. Douglas B. Northrop, D.D., Vicar
St. Andrew's.....	The Rev. J. William Bertolin, Vicar
St. John's.....	The Rev. Sidney L. Morgan, Vicar
St. Mary's, Lakewood.....	The Rev. Newton L. Carroll, Vicar

The Southern Convocation

Parishes

Aberdeen, St. Andrew's.....	The Rev. R. Norris Twitchell, Rector
Chehalis, Epiphany.....	The Rev. Robert H. Parkes, Rector
Hoquiam, Trinity.....	The Rev. Elvon L. Tull, Rector
Longview, St. Stephen's.....	The Rev. ?? Rector
Olympia, St. John's.....	The Rev. J. Burton Salter, Rector
Vancouver, St. Luke's.....	The Rev. Frederick H. Avery, Rector
	The Rev. Edwin L. Bishop, Assistant

Missions

Camas-Washougal, St. Anne's.....	The Rev. Frederick H. Avery, in charge
	The Rev. Edwin L. Bishop, Assistant
Centralia, St. John's.....	The Rev. ?? Vicar
Eastern Grays Harbor Mission.....	The Rev. ?? Vicar
Elma, St. Luke's	
McCleary	
Montesano, St. Mark's	
Pacific County Mission.....	The Rev. Richard W. Garlich, Vicar
Long Beach, St. Peter's	
Raymond-South Bend, St. John's	
Shelton, St. David's.....	The Rev. Robert B. Echols, Vicar

Mission Stations

Morton, St. Luke's
Pe Ell (affiliated congregation)

NON-PAROCHIAL CHURCHES

Annie Wright Seminary, Raynor Chapel
 Diocesan House, Keator Chapel
 Camp Huston, St. John's Chapel
 Tacoma, St. Peter's
 St. Andrew's House, Union

The Clergy of the Diocese

(Canonical Residence indicated by number in parenthesis)

The Rev. Stephen F. Bayne, Jr., S.T.D., D.D., LL.D. (1947) Bishop of Olympia
 Office: 1551 Tenth Avenue North, Seattle 2.....MINor 4200
 Residence: 1147 Harvard Avenue North, Seattle 2.....FRanklin 1147

The Rt. Rev. S. Arthur Huston, D.D., LL.D. (retired) (1925)
 Route 1, Ext. 26, Winslow, Wash.....UNderhill 5871

In Active Service

The Rev. David S. Alkins, Mus. D. (84) (1955) Rector, Christ Church, Seattle
 Office: 1305 East 47th, Seattle 5.....EVergreen 2145
 Residence: 5215 19th Avenue N.E., Seattle 5.....PLaza 7588

The Rev. Kenneth Allen, Jr., (50) (1951) Rector, Holy Communion, Tacoma
 Office: 1407 South I Street, Tacoma 3.....MAin 3246
 Residence: Same

The Rev. Frederick H. Avery, (36) (1949) Rector, St. Luke's, Vancouver and in
 charge St. Anne's, Camas-Washougal.
 Office: 426 East 26th Street, Vancouver.....OXford 3-2711
 Residence: 412 26th Street, Vancouver.....OXford 5-5755

The Rev. Hugh N. Barnes, (81) (1955) Vicar, Holy Spirit, Vashon
 Office: c/o Box 126, Vashon.....2455
 Residence:4413

The Rev. Canon Arthur Bell, D.D. (5) (1922) Rector, St. Luke's Memorial, Tacoma
 Office: 4611 North 36th Street, Tacoma 3.....SKYline 2352
 Residence: 818 North 5th Street, Tacoma 3.....BRoadway 5367

The Rev. Glion T. Benson, (62) (1953) Vicar, Upper Skagit Mission
 Office: c/o Route 2, Sedro-Woolley.....8-8466
 Residence:

The Rev. Herman A. Berngen, (60) (1953) Vicar, St. Elizabeth's, Burien-Seahurst
 Church: c/o Box 872, Seahurst.....CHerry 3174
 Residence: 804 S.W. 148th Street, Seattle 66.....LOgan 7987

The Rev. J. William Bertolin, (66) (1953) Vicar, St. Andrew's, Tacoma
 Office: 1201 South Jackson Street, Tacoma 66.....SKYline 4402
 Residence: 6909 North 11th Street, Tacoma 66.....SKYline 3381

The Rev. Matthew P. Bigliardi, (63) (1953) Vicar, Emmanuel, Mercer Island
 Office: 2740 West Mercer Way, Mercer Island.....ADams 1253
 Residence: Same

The Rev. Edwin L. Bishop, (85) (1955) Assistant, St. Luke's, Vancouver and St.
 Anne's, Camas-Washougal.
 Office: c/o Box 47, WashougalTemple 4-4631
 Residence: 1042 East First Street, Camas8863

The Rev. James E. Carroll, (72) (1954) Vicar, Whidbey Island Mission
 Office: 230 Cedar Street, Oak HarborORchard 5-2526
 Residence: Same

- The Rev. Newton L. Carroll (41) (1950) Vicar, St. Mary's, Tacoma
 Office: 10630 Gravelley Lake Drive S.W., Tacoma 99.....Lakewood 5269
 Residence: 9908 Whitman Avenue S.W., Tacoma 99.....Lakewood 4375
- The Rev. Canon Elmer B. Christie, D.D. (11) (1930) Rector, Ephiphany, Seattle
 Office: 1807 38th Avenue, Seattle 22.....FRanklin 2573
 Residence: 1805 38th Avenue, Seattle 22FRanklin 4046
- The Rev. John F. Como, (17) (1939) Rector, St. Andrew's, Port Angeles; in charge
 St. Luke's, Sequim.
 Office: c/o Box 146, Port Angeles6887
 Residence:
- The Rev. Harold E. Cooper, (19) (1941) Rector, Christ Church, Puyallup
 Office: Pioneer and Fifth Street5-5118
 Residence: 209 Fifth Avenue N.W.....7-7072
- The Rev. C. Roy Coulter, (86) (1955) Assistant, Trinity Church, Seattle
 Office: 609 Eighth Avenue, Seattle 4SEneca 5337
 Residence: 715 Cherry Street, Seattle 4MAIn 9136
- The Rev. Robert C. Cummings, (68) (1953) Vicar, St. Alban's, Edmonds
 Office: 22420 Edmonds Way.....GREENwood 0371
 Residence: 21229 84th Avenue West, EdmondsGREENwood 7607
- The Rev. Robert B. Echols, (70) (1953) Vicar, St. David's, Shelton
 Office: 509 West Harvard Avenue, Route 3, Shelton6-3563
 Residence: Same
- The Rev. Lincoln P. Eng, (55) (1952) Vicar, Advent and St. Peter's, Seattle
 Office: 1610 King Street, Seattle 44.....CApitol 6345
 Residence: 1830 Dearborn St., Seattle 44
- The Rev. Warren R. Fenn, (40) (1950) Vicar, St. Paul's, Port Townsend
 Office: 1020 Jefferson Street419
 Residence: Same
- The Rev. Charles A. Forbes, Jr. (54) (1952) Vicar, St. John's, Kirkland
 Office: c/o Box 717, KirklandVAndyke 5070
 Residence: 9180 116th Avenue N.E., Kirkland.....VAndyke 2820
- The Rev. William Forbes, (24) (1947) Vicar, St. Paul's, Mount Vernon
 Office: 425 South Tenth Street, Mount Vernon.....EDgewater 6-2908
 Residence: Same
- The Rev. Warren P. Frank, (48) (1951) Rector, St. James, Kent
 Office: c/o Box 32, Kent571
 Residence: 734 Alvord Street, Kent
- The Rev. Jerome L. Fritsche, M.D., (83) (1955) Assistant, Epiphany, Seattle
 Office: 1807 38th Avenue, Seattle 22.....FRanklin 2573
 Residence: 1817 37th Avenue, Seattle 22.....CApitol 6442
- The Rev. Richard W. Garlichs, (69) (1953) Vicar, Pacific County Mission
 Office: 1315 Duryea Street, Raymond825
 Residence: Same
- The Rev. Vincent H. Gowen, (23) (1946) Vicar, St. Barnabas', Bainbridge Island
 Office: c/o Box 217, Port BlakelyViking 3477
 Residence: Port BlakelyViking 2025
- The Rev. George F. Hartung, (29) (1948) Vicar, St. Luke's, Seattle
 Office: 5718 22nd Avenue N.W., Seattle 7.....DExter 3119
 Residence: 7545 Jones Avenue, Seattle 7.....DExter 1382

- The Rev. Eric W. Jackson, (71) (1954) Rector, St. Paul's, Seattle
 Office: 15 Roy Street, Seattle 9GARfield 0786
 Residence: 1204 Bigelow North, Seattle 9.....GARfield 6755
- The Rev. Canon Thomas E. Jessett, S.T.D. (16) (1939) Vicar, Highlands Parish,
 Seattle
 Office: 5903 Fremont Avenue, Seattle 3DExter 1096
 Residence: Same
- The Rev. Herbert C. Lazenby, Jr., (57) (1952) Rector, St. Luke's, Renton
 Office: 99 Wells Street, RentonOLive 3323
 Residence: Same
- The Rev. Edward D. Leche, (73) (1954)
 Office:
 Residence:
- The Very Rev. John C. Leffler, D.D. (51) (1951) Dean, St. Mark's Cathedral,
 Seattle
 Office: 1551 Tenth Avenue North, Seattle 2.....MInor 4200
 Residence: 1531 Tenth Avenue North, Seattle 2.....MInor 1334
- The Rev. Gordon W. Lind, (37) (1950) Rector, Trinity, Everett
 Office: 2309 Hoyt Avenue, EverettBAYview 7764
 Residence: 2123 Hoyt Avenue, Everett
- The Rev. Clarence A. Lody, (74) (1954) Vicar, St. Michael and All Angels',
 Issaquah
 Office: c/o Box 521, IssaquahEXbrook 3270
 Residence: Same
- The Rev. Elmer M. Lofstrom, (38) (1950) Rector, St. John's, Seattle
 Office: 3050 California Avenue, Seattle 16.....HOLly 4545
 Residence: 8835 41st Avenue S.W., Seattle 6.....HOLly 1500
- The Rev. Willis G. Lonergan, Jr., (49) (1951) Vicar, St. Matthew's, Auburn
 Office: First and A Streets, N.W., Auburn1451
 Residence: 1314 F Street, S.E.1381-M
- The Rev. James G. Long, (75) (1954) Assistant, St. Stephen's, Seattle and Vicar
 St. George's, Lake City
 Office: 4805 East 45th Street, Seattle 5KENwood 7144
 Residence: 11043 Northeast 14th Street, BellevueGIBson 4506
- The Rev. Charles T. Mentzer, (13) (1934) Vicar, St. Andrew's, Seattle
 Office: 7005-5th Avenue N.E., Seattle 5.....VERmont 7476
 Residence:
- The Rev. Poland H. Miller, (25) (1947) Rector, Ascension, Seattle
 Office: 2330 Viewmont Way, Seattle 9.....ALder 3967
 Residence: 2405 Westmont Way, Seattle 9.....ALder 9231
- The Rev. Sidney L. Morgan, (32) 1948) Vicar, St. John's, Tacoma
 Office: 58th and South Puget Sound Avenue, Tacoma 9
 Residence: 5626 South Warner Street, Tacoma 9.....HILLside 5042
- The Rev. Canon Lee M. MacArthur, (64) (1953) Chaplain to Episcopal Students,
 University of Washington
 Office: 1305 East 47th, Seattle 5.....EVERgreen 2146
 Residence: 1818 East 50th Street, Seattle 5.....FILLmore 0037

- The Rev. Richard H. McGinnis, (78) (1954) Vicar, The Redeemer, Kenmore
Office: c/o Box 254, Kenmore.....HUnTer 3269
Residence: Lakewood Villa Road, Route 4, Box 201, Kenmore....HUnTer 3777
- The Rev. H. Frederick McLauchlan, (61) (1953) Assistant, St. Luke's, Tacoma;
Vicar, St. John's, Gig Harbor
Office: 36th and North Gove Streets, Tacoma 7.....SKYline 2352
Residence: 3615 North Gove Street, Tacoma 7.....SKYline 3711
- The Venerable Walter W. McNeil, Jr., (28) (1948) Archdeacon
Office: 1551-10th Avenue North, Seattle 2.....MInor 4200
Residence: 7007-34th Avenue N.W., Seattle 7.....HEmlock 1008
- The Rev. Douglas B. Northrop, D.D., (53) (1951) Vicar, All Saints', Tacoma
Office: 205 East 96th Street, Tacoma 4
Residence: 6426 Pacific Avenue, Tacoma 4.....Hillside 6200
- The Rev. Robert H. Parkes, (80) (1954) Rector, Epiphany, Chehalis
Office: 935 St. Helens Avenue, Chehalis.....SHerwood 8-8232
Residence: 881 St. Helens Avenue, Chehalis
- The Rev. Lawrence W. Pearson, (53) (1951) Associate, Epiphany, Seattle
Office: 1807-38th Avenue, Seattle 22.....FRanklin 2573
Residence: 232 Dorffel Drive, Seattle 22.....EASt 8697
- The Rev. George Foster Pratt, (46) (1951) Vicar, Whatcom County Mission
Residence: c/o Box 842, Abbotsford, B.C., Canada.....6306
- The Rev. James E. Price, (44) (1950) Rector, St. John's, Snohomish
Office: St. John's Church, Second Avenue, Snohomish.....4392
Residence: 1314 Fourth Avenue, Snohomish.....3492
- The Rev. J. Burton Salter, (42) (1950) Rector, St. John's, Olympia
Office: 114 East 20th Avenue, Olympia.....7440
Residence: 514 Carylton Street, Olympia.....2-3615
- The Rev. Glenn M. Sawdon, (87) (1955) Rector, St. Paul's, Bremerton
Office: 511 Chester Avenue, Bremerton.....ESsex 3-1242
Residence: 1615 Gregory Way, Bremerton.....ESsex 7-5394
- The Rev. John G. Schaeffer, (77) (1954) Assistant, Christ Church, Tacoma
Office: 306 North K Street, Tacoma 3.....FULton 1569
Residence: 1110 North 4th Street, Tacoma 3.....MARket 3860
- The Rev. Edward W. Slater, (30) (1948) Vicar, All Saints', Seattle
Office: 5150 Cloverdale Street, Seattle 18.....LAndeR 5025
Residence: 9330 Lima Terrace, Seattle 18.....MOhawk 4397
- The Rev. Elvin W. Smith, (67) (1953) Associate, St. Mark's Cathedral, Seattle
Office: 1551-10th Avenue North, Seattle 2.....MInor 4200
Residence: 930-12th Avenue North, Seattle 2.....MInor 2942
- The Rev. Russell B. Staines, D.D., (58) (1952) Rector, St. Stephen's, Seattle
Office: 4805 East 45th Street, Seattle 5.....KENwood 7144
Residence: 4120 Surber Drive, Seattle 5.....PLaza 7412
- The Rev. Harold W. Steup, (78) (1954) Assistant, St. Thomas', Medina
Office: c/o Box 124, Medina.....GIBson 3689
Residence: 9604 Hilltop Road, Bellevue.....GIBson 7290
- The Rev. Elvon L. Tull, (59) (1952) Rector, Trinity Church, Hoquiam
Office: 212 Fourth Street, Hoquiam.....701
Residence: Same

The Rev. R. Norris Twitchell, (26) (1947) Rector, St. Andrew's, Aberdeen Office: First and G Streets, Aberdeen (Box 355).....	618
Residence: 415 West Second Street, Aberdeen.....	1636
The Rev. Arthur A. Vall-Spinosa, D.D., (35) (1949) Rector, St. Thomas, Medina-Bellevue Office: c/o Box 124, Medina.....	Gibson 3689
Residence: 1017 N.E. 84th Avenue, Medina.....	Gibson 1095
The Rev. W. Robert Webb, (27) (1947) Rector, St. Paul's, Bellingham Office: 2117 Walnut Street, Bellingham.....	5042
Residence: 2106 Utter Street, Bellingham.....	5042
The Rev. Johnson E. West, (47) (1951) Vicar, San Juan Island Mission Office: East Sound.....	85
Residence: Same	
The Rev. W. C. Woodhams, (39) (1950) Rector, Christ Church, Tacoma; Chaplain, Annie Wright Seminary, Tacoma Office: 306 North K Street, Tacoma 3.....	Fulton 1569
Residence: 621 North D Street, Tacoma 3.....	MAin 6212
The Rev. John R. Wyatt, (45) (1950) Rector, Trinity Church, Seattle Office: 609 Eighth Avenue, Seattle 4.....	SEneca 5337
Residence: 615 Eighth Avenue, Seattle 4.....	MAin 1424
The Rev. Bernard F. Young, (79) (1954) Assistant, St. Stephen's, Seattle Office: 4805 East 45th Street, Seattle 5.....	KENwood 7144
Residence: 6551-49th Avenue N.E., Seattle 5.....	FIllmore 3858

NON-PAROCHIAL

In Active Service Outside the Diocese

The Rev. Richard C. Adams, (65) (1953) 600 Haven Streets, Evanston, Illinois	
The Rev. Thaddeus E. Beck, (82) (1955) St. George's School, Concord, N.H.	
The Rev. Hugh Farrell, (43) (1950) 95 Noble Street, Brooklyn 22, N.Y.	
The Rev. Holt H. Graham, (21) (1943) Theological Seminary, Alexandria, Va.	
The Rev. Daniel B. Kunhardt, (58) (1952) c/o The Rev. Whitney Hale, 28 Brimmer St., Boston, Mass.	
The Rev. Robert D. McFarland, (31) (1948) Bombay, India	
The Rev. Andrew N. Otani, (33) (1949) 2200 Blaisdell Avenue South, Minneapolis, Minn.	
The Rev. Clifford L. Samuelson, (15) (1935) 281 Fourth Avenue, New York 10, N.Y.	
The Rev. James H. Terry, Chaplain, (22) (1943) Post Chapel, Fort Sheridan, Ill.	

Retired

The Rev. Canon Herbert H. Gowen, D.D., (1) (1897) 2205 74th S.E., Mercer Island, Wash.	
The Rev. C. Stanley Mook, (3) (1920) 7320 N.E. Tillamook St., Apt. 2, Portland, Oregon	
The Rev. John B. Pennell, (18) (1939) 8826-233rd Avenue S.W., Edmonds, Wash.	
The Rev. E. C. R. Pritchard, (9) (1926) Crescent, B.C., Canada	
The Rev. Sylvester P. Robertson, (10) (1928) Far View Farm, Plainfield, Mass.	
The Rev. Earl C. Schmeiser, (12) (1930) P.O. Box 781, Solano Beach, California	
The Rev. G. Shoji, (2) (1918) 2359-16th Avenue South, Seattle 44, Wash.	
The Rev. Canon E. B. Smith, (20) (1942) 1616 Larrabee Street, Bellingham, Wash.	
The Rev. George A. Wieland, S.T.D., (7) (1926) 16 Edgewood Avenue, New Haven, Conn.	

Without Cure

The Rev. Ohmer M. Bailey, (14) (1935) 103 Elm Street, Yonkers, N.Y.
 The Rev. Thomas E. Crumb, (6) (1924) Morton, Wash.
 The Rev. Howard E. Davis, (34) (1949) Glenbrook, Nevada
 The Rev. Walter G. Horn, (8) (1926) Gold Bar, Washington
 The Rev. Chester A. Taylor, (4) (1922) 3019-26th Avenue West, Seattle 99, Wash.

Licensed

The Rev. W. Friend Day, 615 High Street, Bellingham, Wash.
 The Rev. Paul B. Denlinger, 1108 East Terrace St., Seattle 22, Wash.
 The Rev. Arnold Fenton, Chaplain, 3114 East 145th Street, Seattle 55, Wash.
 The Rev. Arthur G. Fullerton, 19th and Landes Street, Port Townsend, Wash.
 The Rev. Paul G. Linaweaver, Chaplain, 13th Naval District, Seattle 99, Wash.
 The Rev. Richard T. Middleton, Chaplain, Eighth Field Hospital, Fort Lewis, Wash.
 The Rev. Herbert E. P. Pressey, Chaplain, Fort Lawton, Wash.

CANDIDATES FOR HOLY ORDERS

Eric George Gration.....Church Divinity School of the Pacific
 Daniel Miner Stearns Hevenor.....Church Divinity School of the Pacific
 John Arthur Huston.....Church Divinity School of the Pacific
 Ernest Theodore Lottsfeldt.....Church Divinity School of the Pacific
 Donald Stewart Miller.....General Theological Seminary
 Herbert Charles McMurtry.....Church Divinity School of the Pacific
 David Ayres Depue Ogden.....Seattle

POSTULANTS FOR HOLY ORDERS

Charles William Hunter.....Church Divinity School of the Pacific
 Albert KeliherTacoma
 John Sturgis Yaryan.....Church Divinity School of the Pacific

LICENSED LAY READERS

Richard E. S. Adams.....Tacoma	Eric G. Gration.....Seattle
Herrick K. Allen.....Tacoma	John Hagensen.....Vancouver
Howard Arisman.....Vancouver	Leon G. Hambly.....Seattle
Hal G. Arnason.....Bellingham	Leland Hannum.....Seattle
Charles K. Bishop.....Camas	Harry C. Heal.....Bellingham
Fred L. Bolster.....Seattle	John Hendricks.....Olympia
Wilbur Bowen.....Montesano	Daniel Hevenor.....Longview
Guy Briney.....South Bend	Arthur C. Hicks.....Bellingham
Wallace Bristol.....Port Angeles	Ben Hollo.....Seattle
Doane Brodie.....Olympia	R. Charles Holmes.....Tacoma
Samuel H. Brown.....Tacoma	Carlton Hubley.....Tacoma
Charles B. Cooke.....Kent	Robert R. Hubschmitt.....Edmonds
Walter Correll.....Vancouver	Charles Hunter.....Seattle
William F. Daugherty.....Tacoma	John A. Huston.....Bainbridge Island
Donald Dexter.....Seattle	W. A. Jacka, Jr.....Aberdeen
Andrew Dykkestén.....Vancouver	John E. Jeffery.....Shelton
Robert Finney.....Camas	Frederick E. Jessett.....Seattle
Clifford A. Flannary.....Mt. Vernon	R. Morse Johnson.....Tacoma
Stanberry Foster.....Olympia	Allan E. Johnston.....Edmonds
Irving H. Friese.....Puyallup	Marvyn E. Johnston.....Chehalis
Charles Edward Fullerton.....Edmonds	J. Elroy Kalles.....Puyallup
Ralph L. Giddings.....Tacoma	John H. Kannair.....Edmonds
Richard V. Gough.....Seahurst	Orme Kellett.....Vancouver

Albert Kelliher	Tacoma	Richard T. Olson.....	Seattle
John L. Kelley.....	Tacoma	Howard D. Phillips.....	Vancouver
Van S. Kenney.....	Seattle	Emmett Porter	Vancouver
Frank Killien	Snohomish	Robert Preble	Aberdeen
Frank Kinhead	Seattle	Grant Robinson	Tacoma
Royal B. Leach.....	Tacoma	Boyd J. Rozen.....	Montesano
Oliver E. Leiser.....	Bellingham	Harold M. Rudd.....	Seattle
E. Theodore Lottsfeldt, Jr.....	Auburn	Lionel Schmitt	Tacoma
Paul D. Martin.....	Tacoma	Philip F. Shuster.....	Seattle
Warner Matson	Tacoma	Otto Edwin Smith.....	Tacoma
Donald S. Miller.....	Olympia	William A. Smoker.....	Seattle
Robert H. Moblo.....	Bellingham	Terry S. Stacy.....	Bainbridge Island
Karl Moran.....	East Sound	P. F. Stevens.....	Tacoma
Thomas H. Mutchler.....	Tacoma	Norman F. Thomas.....	Tacoma
Donald H. McChesney.....	Bainbridge Is.	James Tompkins	Vancouver
Charles B. McElroy.....	Chehalis	Willis Tucker	Snohomish
Donald F. McKay.....	Tacoma	Robert R. Waltz.....	Snohomish
Nat A. McKown.....	Seattle	Larry A. Westlund.....	Bellingham
Herbert Charles McMurtry.....	Seattle	Walt Woodward.....	Bainbridge Island
David A. Ogden.....	Seattle	William E. Wyman.....	Vancouver
Clarence W. Olson.....	Vancouver	John S. Yaryan.....	Olympia
		Frank Zurline	Bellingham

WOMEN WORKERS

In Active Service

Miss Evelyn Carr (U.T.O.) University of Washington

Miss Gladys V. Gray (U.T.O.) Anacortes

Retired

Anna E. MacDonald (Deaconess), Seattle

Myrtle C. Nosler (Deaconess), St. Paul

JOURNAL OF THE PROCEEDINGS

of the Annual Meeting of the Convention of the

Diocese of Olympia

May 22-23, 1955

The forty-fifth Annual Meeting of the Convention of the Diocese of Olympia opened with Evening Prayer in the Cathedral Church of St. Mark, Seattle, on the Sunday after the Ascension, May 22, at 7:30 p.m. The Very Reverend John C. Leffler, D.D., Dean of the Cathedral, was the Officiant, and Mr. N. A. McKown, Diocesan Keyman, was the Lector. During the service, the Bishop instituted the Diocesan Keymen. The offering at the service was designated for the missionary work of the Church in this diocese. The Bishop gave his annual address to the convention (Appendix I).

At the close of the service the Convention was called to order by the President. The Secretary certifying that a canonical quorum of each order was present, and roll call was dispensed with by unanimous consent. The President then declared the Convention organized and ready for business.

The Rev. Lincoln P. Eng was nominated and elected Secretary. The Rev. Elvin W. Smith was appointed Assistant Secretary.

The President made the following appointments, which were confirmed by the Convention:

Chancellor:

Mr. Harold S. Shefelman

Presidents of Convocation:

Pierce County: The Rev. Newton L. Carroll

Northern: The Rev. Gordon W. Lind

Southern: The Rev. Elmer M. Lofstrom

King County: The Rev. Russell B. Staines, D.D.

Examining Chaplains:

The Rev. Newton L. Carroll

The Rev. Canon Elmer B. Christie, D.D.

The Rev. William Forbes

The Rev. Vincent H. Gowen

The Rev. Eric W. Jackson

The Rev. Russell B. Staines, D.D.

The Rev. Arthur A. Vall-Spinosa, D.D.

Trustees of the Episcopal Church in Western Washington:

The Members of the Diocesan Council

Committees:

The Very Rev. John C. Leffler, D.D.

The Rev. Harold E. Cooper

Col. D. S. Lawson (St. Paul's, Bremerton)

Mrs. Doane Brodie (St. John's, Olympia)

The Bishop's Address:

The Rev. Warren P. Frank
The Rev. Gordon W. Lind
Mr. David Sprague (Epiphany, Seattle)
Mrs. Dayton Finnigan (Christ Church, Tacoma)

Unfinished Business:

The Rev. H. C. Lazenby, Jr.
Mrs. S. E. Ruberg (St. Thomas', Medina)
Mr. Burdette Ferguson (St. John's, Snohomish)

Privilege:

The Rev. Charles T. Mentzer
Mrs. Harry Binzer (St. Paul's, Bellingham)
Dr. Ralph Carter (St. Luke's, Vancouver)

Admission of New Parishes and Missions:

The Rev. R. Norris Twitchell
Mr. Charles K. Wiggins (St. Stephen's, Seattle)
Mrs. A. L. Puddicombe (St. Andrew's, Tacoma)

Canons:

The Rev. Canon Thomas E. Jessett, S.T.D.
The Rev. Frederick H. Avery
Mr. John Ambler (St. Mark's Cathedral, Seattle)
Mr. Lee Adamson (St. Paul's, Bellingham)

Resolutions:

The Rev. Lawrence W. Pearson
The Rev. Elvin W. Smith
Mrs. Samuel H. Brown (St. Mary's, Tacoma)
Mr. Jackson Granholm (St. Luke's, Renton)

Nominations:

General William F. Daugherty (Christ Church, Tacoma)
The Very Rev. John C. Leffler, D.D.
The Rev. George F. Hartung
The Rev. Poland H. Miller
Mr. B. Franklin Miller (Epiphany, Seattle)

Commission on Church Architecture:

The Rev. Elmer M. Lofstrom
The Venerable Walter W. McNeil, Jr.
The Rev. W. C. Woodhams
Mr. Austin Grant (Christ Church, Seattle)
Mr. Howard Wright (St. Stephen's, Seattle)
Mr. Samuel H. Brown (St. Mary's, Tacoma)

The Trial Court:

The Rev. Canon Arthur Bell, D.D.
The Rev. Frederick H. Avery
The Rev. W. Robert Webb
Mr. Alanson A. Hull (Epiphany, Chehalis)
Mr. Gerald M. Pratt (St. John's, Kirkland)
Miss Ruth Jenkins, L.H.D. (Christ Church, Tacoma)

Inspectors of Elections:

Mr. Lawrence West, Jr. (St. John's, Kirkland)
Mr. Robert Preble (St. Andrew's, Aberdeen)
Mr. Leon G. Hambly (St. John's, Seattle)

On motion of the Very Rev. John C. Leffler, D.D., Chairman of the Committee on the Dispatch of Business, duly seconded and carried, the mimeographed order of business in the hands of the delegates was adopted as the Order of Business of the Convention.

The Rev. Charles T. Mentzer, Chairman of the Committee on Privilege, reported:

"All parishes and missions of the Diocese have paid their assessments in full for the previous year and are therefor entitled to representation in this Convention.

"The Committee moves that the courtesy of a seat and voice be extended to the Right Reverend Richard S. Watson, D.D., Bishop of the Missionary District of Utah, and to the Reverend G. Paul Musselman, Executive Secretary of the Division of Urban-Industrial Church Work of the National Council, our Convention guests and the speakers at the Diocesan dinner.

"Also to the following clergy with the Armed Forces stationed in the Diocese: Chaplain Herbert E. P. Pressey, of the Diocese of Long Island, Post Chaplain at Fort Lawton; Navy Chaplain Arnold A. Fenton, Jr., of the Diocese of Western Massachusetts; and Chaplain Richard T. Middleton, of the Diocese of Mississippi, Army Chaplain at Fort Lewis.

"Also to the Rev. W. Friend Day, of the Diocese of Montana, now residing in Bellingham; and the Rev. Arthur G. Fullerton, of the Missionary District of Alaska, now residing in Port Townsend; to the Rev. Hugh N. Barnes, Vicar of the Church of the Holy Spirit, Vashon; to the Rev. Paul B. Denlinger, of the Diocese of New Jersey, acting as locum tenens at St. Peter's, Seattle; and to the Rev. James T. Golder, at the present time assisting in the Diocese.

The Committee:

The Rev. Charles T. Mentzer, Chairman
Dr. Ralph Carter (St. Luke's, Vancouver)"

This report was seconded and adopted.

The Rev. R. Norris Twitchell, Chairman of the Committee on Admission of New Parishes and Missions, reported: "That all canonical requirements have been met by St. George's Church, Seattle, and we recommend that The Church of St. George, Seattle, be admitted into union with this Convention." This was so ordered. Delegates of the Mission were then brought forward, introduced to Convention and presented with copies of the Canon and Constitution, Certificate of Organization, Parish Cash Book, and Minute Book.

General William F. Daugherty of Christ Church, Tacoma, Chairman of the Committee on Nominations, then placed in nomination in behalf of the Committee the following:

For the Diocesan Council: The President made the following nominations:

The Rev. Warren P. Frank
The Rev. W. Robert Webb
The Rev. James E. Price
The Rev. R. Norris Twitchell
Mr. Oliver Ashford (St. David's, Shelton)
Mr. Myron Calkins (St. Luke's, Tacoma)
Mr. Lawrence Hamilton (Ascension, Seattle)
Mr. George Hayden (St. John's, Olympia)

For the Treasurer of the Diocese:

Mr. Joshua Green, Jr. (St. Mark's Cathedral, Seattle)

For the Registrar and Historiographer:

The Rev. Canon Thomas E. Jessett, S.T.D.

For Delegates in the State Council of Churches:

Clergy: The Rev. George F. Hartung

Youth Work: The Rev. Frederick H. Avery

Layman: Mr. James G. Thwing (Ascension, Seattle)

Laywomen: Mrs. Elmer B. Christie (Epiphany, Seattle)

Member at Large: The Rev. John R. Wyatt

For the Standing Committee:

The Rev. Frederick H. Avery

The Rev. Canon Elmer B. Christie, D.D.

The Rev. Harold E. Cooper

The Rev. William Forbes

The Rev. Eric W. Jackson

The Rev. Canon Thomas E. Jessett, S.T.D.

The Rev. Poland H. Miller

The Rev. W. C. Woodhams

Mr. John Ambler (St. Mark's Cathedral, Seattle)

Mr. Grant Armstrong (Epiphany, Chehalis)

Mr. Samuel H. Brown (St. Mary's, Tacoma)

Mr. Edward F. Colcock (Trinity, Seattle)

Commander John Dale P. Hodapp (St. Paul's, Port Townsend)

Colonel David S. Lawson (St. Paul's, Bremerton)

Mr. M. J. Muckey (Christ Church, Tacoma)

Mr. W. Paul Uhlmann (St. Stephen's, Seattle)

A call was made for further nominations. The names of the Rev. Edward W. Slater and Mr. Leonard Frank of St. Luke's, Tacoma, were added to the Standing Committee ballot.

For Deputies to the General Convention:**Clerical:**

The Rev. Canon Arthur Bell, D.D.

The Rev. Canon Elmer B. Christie, D.D.

The Very Rev. John C. Leffler, D.D.

The Very Rev. John R. Wyatt

The Rev. W. Robert Webb

The Rev. W. C. Woodhams

The Rev. Frederick H. Avery

The Rev. Russell B. Staines, D.D.

The Rev. George F. Hartung

The Rev. Canon Thomas E. Jessett, S.T.D.

The Rev. Eric W. Jackson

The Rev. Arthur A. Vall-Spinosa, D.D.

The Rev. Newton L. Carroll

The Venerable Walter W. McNeil, Jr.

Lay:

Mr. M. J. Muckey (Christ Church, Tacoma)

Mr. James F. Hodges (St. Barnabas', Bainbridge Island)

Mr. B. Franklin Miller (Epiphany, Seattle)

Mr. W. Paul Uhlmann (St. Stephen's, Seattle)

Mr. Frank Bloomberg (St. Luke's, Seattle)

Mr. Ainsworth Blogg (Trinity, Seattle)

Mr. Jay B. Fox (St. Luke's, Tacoma)

Mr. R. Daniel Welch (St. Stephen's, Longview)

Mr. Edward F. Colcock (Trinity, Seattle)

The Convention was then recessed until Monday morning at 9:30.

Monday Morning, May 23, 1955

Holy Communion was celebrated at 7:30 with the Rt. Rev. Stephen F. Bayne, Jr., celebrant, assisted by the Very Rev. John C. Leffler, and the Rev. Elvin W. Smith.

The Convention was called to order at 9:30 and opened with prayer by the President.

A call was issued for further nominations. Mr. N. A. McKown was nominated as lay deputy to the General Convention. The nominations were closed and the ballots taken.

The report of the Treasurer of the Diocese was presented by Mr. James F. Hodges in the absence of Mr. Joshua Green, Jr. (Appendix II). This report was accepted and ordered printed in the Journal.

Mr. Hodges, Chairman of the Department of Administration and Finance, then presented the Budget for 1956 (Appendix III) for discussion. Mr. Hodges then asked the Ven. Walter W. McNeil, Jr., to present the mission stipend and allowance proposal. The recommendation is as follows:

1. Minimum stipends to be
Deacons, \$3,000 per annum; unmarried priests, \$3,300; married priests, \$3,600.
2. Annual increments for five years at \$120 a year.
3. Automobile expense increased to \$600 for the first 6,000 miles, and 5c per mile for each mile over that minimum.
4. Mission congregations to provide one-half of the cost of utilities of the vicarage.

A motion by Mr. Walter W. Harris of Highlands parish to amend the proposal by providing a minimum of \$3,900 for married priests with children was seconded and lost. The Ven. Walter W. McNeil, Jr., then moved adoption of the proposal for increased mission stipend and allowances. It was seconded and the motion carried.

Mr. Hodges then presented for discussion the Liability Insurance proposal to cover all churches and diocesan institutions. Mr. Harold S. Shefelman moved "that a blanket comprehensive public liability insurance policy be procured by the Diocese, acting through the Department of Finance, at a total cost of not exceeding \$4,000 per annum, covering all parishes and the Diocese, and through it all missions, the cost to be charged to the assessment budget and paid for by assessments, and Resolved further: that the Diocesan budget for 1956 be amended to include this item." The motion was seconded and carried.

Mr. Hodges then moved that the budget as amended be accepted. It was seconded and carried.

The Very Rev. John C. Leffler then gave the annual report of the Cathedral and presented to Convention the plans for the renovation and expansion of the Cathedral (Appendix IV). The Rev. Canon Elmer B. Christie moved "that the Chapter of the Cathedral Church of the Diocese, in co-operation with the Vestry of the Cathedral Parish, be encouraged to proceed at once with such study, planning, and action as is necessary to the realization of a finished Cathedral Church along the lines indicated by the preliminary study made by the architects." It was seconded and carried.

The President then asked Chaplain Herbert E. P. Pressey, U.S.A., to speak to the Convention about the Chaplaincy in the Armed Services, its work and its needs.

The Convention then recessed until 1:45 p.m.

Afternoon Session

At 1:45 p.m. the Convention reconvened in the Cathedral.
The tellers reported at this time as follows:

Diocesan Council

The Rev. Warren P. Frank	Mr. Oliver Ashford
The Rev. W. Robert Webb	Mr. George Hayden

Standing Committee

The Rev. Frederick H. Avery	Col. David Lawson
The Rev. Canon Elmer B. Christie	Comdr. John Dale P. Hodapp
The Rev. Wilbur C. Woodhams	Mr. M. J. Muckey
	Mr. Samuel H. Brown

For the fourth member of the clerical order, concurrence was lacking, with the Rev. Harold E. Cooper receiving a majority of the lay votes, and the Rev. Eric W. Jackson a majority of the clergy votes. The Rev. Edward W. Slater moved that the clergy concur with the laity. This motion was seconded and carried, and the Rev. Harold E. Cooper declared elected.

Delegates to the State Council of Churches

Clergy: The Rev. George Hartung	Layman: Mr. James G. Thwing
Youth: The Rev. Frederick H. Avery	Member at Large: The Rev. John R. Wyatt
Laywomen: Mrs. Elmer B. Christie	

Secretary of the Diocese of Olympia

The Rev. Lincoln P. Eng

Treasurer of the Diocese of Olympia

Mr. Joshua Green, Jr.

Registrar and Historiographer

The Rev. Canon Thomas E. Jessett, S.T.D.

Deputies to General Convention

The Rev. Canon Elmer B. Christie	Mr. James F. Hodges
The Very Rev. John C. Leffler	Mr. B. Franklin Miller
The Ven. Walter W. McNeil, Jr.	Mr. M. J. Muckey
The Rev. John R. Wyatt	

For the fourth member of the lay order, concurrence was lacking, with Mr. N. A. McKown receiving the majority of the clerical votes, and Mr. Edward F. Colcock a majority of the lay votes. The Rev. Canon Elmer B. Christie moved that the clergy concur with the laity. This motion was seconded and carried, and Mr. Edward F. Colcock declared elected.

The Very Rev. John C. Leffler then moved that the deputies elected be declared delegates to the provincial synod which meets during the General Convention. It was seconded and carried.

The Very Rev. John C. Leffler then moved that in both orders the next in order by the sum total of the votes be designated as alternates. This motion was seconded and carried. The alternates are as follows:

The Rev. Canon Arthur Bell	Mr. N. A. McKown
The Rev. Arthur A. Vall-Spinosa	Mr. W. Paul Uhlmann
The Rev. W. C. Woodhams	Mr. Ainsworth Blogg
The Rev. George F. Hartung	Mr. R. Daniel Welch

The Rev. Canon Thomas E. Jessett, Chairman of the Committee on Canons, proposed the following canonical changes:

CANON 17: Amend this Canon by omitting the present paragraph (c), and substituting therefor a new paragraph (c):

"An offering for Theological Education, on that Sunday appointed by the presiding Bishop for such an offering, or at some other time if so appointed by the Bishop and Council, for weighty cause. The sum of this offering, in each congregation, shall be divided in equal parts between that seminary or theological college of the Anglican Communion attended by the clergy attached thereto and the Church Divinity School of the Pacific, or, if the clergy concerned be not graduates or sometime students of a seminary or theological college of the Anglican Communion or in the event of a vacancy, the whole offering shall be given to the Church Divinity School of the Pacific."

Following discussion and an amendment by the Rev. Eric Jackson concerning the division of the offering, the proposal was amended by the following proposal substituting a resolution for a canonical change by the Rev. Canon Elmer B. Christie. This was seconded and carried.

"BE IT RESOLVED, That the annual offering now raised in our churches to further the work of education for the ministry of the church, on a day known as Theological Education Sunday, be divided equally, one-half to the Church Divinity School of the Pacific, and one-half, at the discretion of the clergyman in charge, to the seminary or seminaries represented on the staff of the church in which the offering is taken. In the event of a vacancy in a parish or mission the entire amount of the offering is to be given to the Church Divinity School of the Pacific."

The Rev. R. Norris Twitchell then moved that paragraph (c) of Canon 17 be taken out of the canon. This was seconded and carried.

CANON 17: Amend this Canon by adding the underlined phrase in paragraph (d) so that paragraph (d) will read as follows:

"(d) An offering on Thanksgiving Day or the Sunday following, for the Diocesan Emergency Fund."

The Rev. Arthur A. Vall-Spinosa moved the following addition to the proposal which would make it read:

"(d) An offering on Thanksgiving Day or the Sunday previous or following, for the Diocesan Emergency Fund."

This was seconded and carried.

CANON 12: Amend this Canon by adding a new Section 8 renumbering present Section 8 as Section 9, the new section to read as follows:

"Section 8. Assistant ministers in missionary congregations may be appointed by the Bishop at his discretion, and shall be, in all respects, responsible to him in like manner as missionaries in charge. Their duties shall be determined by the Bishop."

This was moved by the Chairman, seconded and lost.

CANON 10: Amend this Canon by adding a new Section 8, renumbering the following sections accordingly, the new section to read as follows:

"Section 8. Assistant ministers may be appointed by the Rector, on terms and conditions as are agreed by the Rector and Vestry and the clergyman

concerned. The proposal of any clergyman for such appointment must be accompanied by a statement signed by the Bishop, if there be one, that so far as he knows and believes, the person nominated is a fit and qualified clergyman of this Church or of a Church in communion with it, and that he approves such nomination."

This was moved by the Chairman and seconded. A motion to amend the proposal by striking out the phrase "that so far as he knows and believes, the person nominated is a fit and qualified clergyman of this Church or of a Church in communion with it," was made by the Rev. Arthur A. Vall-Spinosa, seconded and lost. The original proposal was carried.

CANON 8: Amend this Canon by omitting, in Section 1 (a) (line 10) everything after "public sources." This amendment would simply bring Canon 8 into conformity with the amendment to Canon 17, disestablishing the Episcopate Endowment Offering. This was moved by the Chairman, seconded and carried.

The President then called for the reports of the various Departments. The Rev. Charles A. Forbes submitted the report for the Department of Youth (Appendix V).

The Rev. John R. Wyatt then read the report of the Department of Christian Education (Appendix VI).

Mrs. Lewis J. Ferrell presented the report of the Christian Social Relations Department (Appendix VII), and then introduced Dr. Freda Bauer, the Chairman of CSR of Christ Church, who spoke of the needs and actions necessary to help the refugees and displaced persons seeking entrance into the United States. She also spoke of the work to be done with the older people in our communities and the beginnings made at Christ Church.

The Rev. Lawrence W. Pearson presented the recommendations of the Committee on Resolutions:

RESOLVED: "That the Committee on Canons be asked to prepare for the next convention an amendment to Article X, Section 1, of the Constitution to provide for the election of members of the Standing Committees to a four-year term without right of re-election until a year has elapsed; the number to remain as at present, four presbyters and four laymen; and **BE IT FURTHER RESOLVED**, the amendment prevails on its final reading at the Convention of 1957; that one presbyter and one layman be elected for terms of one, two, three, and four years respectively." The Chairman moved this resolution which was seconded and carried.

RESOLVED: "Whereas the Seabury Press was started as the Church's official publishing house for the new Christian Education curriculum materials and is supplying the Church with these materials attractively produced and reasonably priced; and whereas in advertising the customary Church ware, it appears that the Press is running competition with private firms such as diocesan Church supply houses; and whereas the Church wares themselves hardly represent the best available in our day; Therefore, be it resolved that this Convention assembled request the General Convention of the Church meeting in Honolulu to take adequate steps to define the proper function of our official Seabury Press and to declare where the responsibility for the policies and management of the Press lies." The Chairman moved this resolution which was seconded and carried.

RESOLVED: "Whereas, the United States Government has authorized the admission of 214,000 refugees from Europe and Asia under the Refugee Relief Act of 1953; and whereas, the National Council of the Protestant Episcopal Church, through its Department of Christian Social Relations, is committed to the sponsorship for resettlement of 1,500 refugees; and whereas, the Diocese of Olympia through its parishes and members has thus far undertaken to sponsor but one of the refugee families; Therefore, be it resolved, that this Convention urge upon the Clergy and people of the Diocese that each parish and mission undertake the sponsorship of not less than two persons or one family group each." The Chairman moved this resolution, which was seconded and carried.

RESOLVED: "Whereas, the Supreme Court of the United States has declared racial segregation in our public schools to be contrary to the constitution of the United States; and whereas, the National Council of the Protestant Episcopal Church has adopted this clear and courageous statement on the subject prepared by the Division of Christian Citizenship of the Christian Social Relations Department as follows:

'The Council adopts the following passages from the statement of guiding principles presented by the Department and Division: The Court's ruling is more than a matter of law and order . . . it is also a matter of religious faith and democratic principles . . . for it has to do with the will of God and the welfare and destiny of human beings . . . judged in the light of Christian principles . . . the Court's decision is just, right and necessary.

We thank God for the new and rich opportunity for health and healing which the decision has opened up, and for the hope this brings to people all over the world.

We thank God that so much of the growing support is based on well-reasoned Christian insight, faith and conviction.

We thank God also that through His Holy Spirit, He has put it into the hearts of many to undertake voluntarily to remove these barriers between the children of our land. These efforts have demonstrated that the decision is as workable in practice as it is sound in principle. It is true and it works. In the light of these successes, the recognized practical difficulties which still exist may be seen as manageable, when approached by men and women of good will.

With full and sympathetic appreciation of the very real and very great difficulties faced by the Church and Churchwomen in many areas, we feel compelled, however, to appeal to Churchmen and others everywhere, to join with all men and women of good will to realize in the Church and in the community the principles and goals of the Court's decision.'

Be it resolved that this 45th Convention commend the National Council for its stand and adopt the statement as expressing the conviction of this Convention; and furthermore, be it resolved that our clergy and people be urged to be alert to local situations of inter-racial tensions in any area of human relationship and to take action thereon in keeping with the Christian precepts which this statement embodies." The Chairman moved this resolution, which was seconded and carried.

RESOLVED: "Whereas, the rising incidence of divorce and marital failure is jeopardizing the Christian concept of the importance of the family as the fundamental unit of society; and whereas, the threat to family unity could so often be removed by encouraging husbands and wives to seek qualified help before irreparable damage has been done; and whereas, there is at present no such church-sponsored help available other than through the aid of the conscientious parish clergyman in the midst of his other duties; therefore

Be it resolved that the Bishop be asked to appoint a commission that will consider this matter and will make specific recommendations so that steps be taken to provide a Christian marital counseling service for the Diocese of Olympia available to the clergy and the people." The Chairman moved this resolution, which was seconded and carried.

RESOLVED: "Whereas, new and terrible weapons are being fashioned so as to make possible the destruction of civilization; and all peoples bear the crushing load of preparation for war; and whereas, it is God's will that we be peacemakers and do all within our power to remove violence in the relations between men;

Therefore be it resolved: this convention commends the wisdom and humanity displayed by the President by his recent creation of a cabinet post concerned solely with the achievement of peace through multilateral disarmament. This convention commends the determination of the President in accomplishing the 'Atoms for Peace' program announced in December, 1953. This convention earnestly begs the President carefully to consider positive recommendations for the strengthening of the United Nations in the forthcoming Charter Review Conference. This convention earnestly begs the President to pursue all peaceful means, including discussion and negotiation, making for the quieting of tensions and the building of international trust.

Be it further resolved: Copies of this resolution will be sent to the President, the Secretary of State, the U.S. Ambassador to the United Nations, the Chairman of the Senate Foreign Relations Committee and all elected representatives of the State of Washington in the Congress."

The Chairman of the Committee on Resolutions reported that "while sympathetic with what we feel to have been the intent of the framers of this Resolution to encourage men of good will to work and pray unceasingly for world peace, we have some reservation as to the wording of the Resolution as now drawn, since it might conceivably play into the hands of those individuals and groups who would "strengthen" the United Nations in such a way as to cause the withdrawal of some present members and thus hazard such gains as have now been made, we therefore offer this amended resolution:

RESOLVED: "Whereas new and terrible weapons are being fashioned so as to make possible the destruction of civilization; and all peoples bear the crushing load of preparation for war; and, whereas, it is God's will that we be peacemakers and do all within our power to remove violence in the relations between men; therefore

Be it resolved: that this convention commend the President of the United States for efforts to ease the burden which presses on all men by his sincere search for a way of disarmament. That this

Convention commend the President for the constructive use of atomic energy envisioned in the 'Atoms for Peace' program announced in December, 1953. That this Convention begs the President to pursue a course which will fulfill the promise of the United Nations Organization by supporting all measures for its more effective functioning.

Be it further resolved: that copies of this Resolution be sent to the President of the United States, the Secretary of State, the United States Ambassador to the United Nations, the Chairman of the Senate Foreign Relations Committee, the members of Congress from the State of Washington."

The Chairman moved adoption of the substituted resolution, which was seconded. Following discussion, a motion was made and seconded to table the resolution. The motion was lost. The proposed substituted resolution carried.

RESOLVED: "Whereas: The inspiring Anglican Congress of 1954 has increased an appreciation among us of the need for strengthening our ties with the rest of the Anglican Communion; and

Whereas: There has been, for a number of years past, desire in the Church for a change in its legal name to bring it into closer conformity with its true nature and the common, popularly used and understood title; and

Whereas: The present legal title has become misunderstood in its implications and does not adequately express the nature and mission of this Church;

Therefore, be it resolved: That this Diocese of Olympia, in Convention assembled in May of 1955, pray the General Convention assembled in 1955 to adopt the following name as it should appear on future printings of the Title Page of the Book of Common Prayer:

THE BOOK OF COMMON PRAYER

And Administration of the Sacraments and Other
Rites and Ceremonies of the Church

according to the Use of

THE EPISCOPAL CHURCH
(of the Anglican Communion)

in the United States of America

Together with the Psalter

And be it further resolved:

That when the General Convention effects such action as above prayed for, that the Name adopted shall be the Ecclesiastical and Official Title by which the Church shall be known and called.

And be it finally adopted:

That a copy of this Resolution as adopted by this Convention be forwarded as a Memorial to the Secretary of General Convention for presentation to the House of Clerical and Lay Deputies.

The Chairman of the Committee on Resolutions reported that "Whereas corporate titles are apt to be somewhat longer than those by which a corporation or an institution is commonly known; viz. The Church of Jesus Christ of Latter

Day Saints (Mormon), the Roman Catholic Church (Catholic), and the Two-Seed-in-the-Spirit Predestinarian Baptist (Two-Seed Baptist), the resolution to shorten the corporate name of the Protestant Episcopal Church is not of great urgency, and further, we feel that to delete the word 'Protestant' from its title at a time when tentative approaches are being made to other Protestant bodies might prove an embarrassment to those to whom have been entrusted this consummation of our united prayers." The Chairman recommended rejection of the resolution, and so moved. This was seconded. Following discussion, the Very Rev. John C. Leffler requested that to clarify the confusion the question be called on the original resolution. The motion and second to the Committee recommendation were withdrawn, and the question called for on the original resolution. The resolution lost.

The Rev. Canon Thomas E. Jessett, Secretary of the Standing Committee, presented the report of the Standing Committee (Appendix VIII).

Mr. Harold S. Shefelman, Chancellor of the Diocese, presented his report concerning the help available in response to the demand for a suitable draft of language for wills and bequests.

The Rev. Canon Thomas E. Jessett presented the report of the Registrar and Historiographer (Appendix IX).

Miss Ruth Jenkins, Headmistress of the Annie Wright Seminary, gave her report for the year (Appendix X).

The Rev. Edward D. Leche read the report of the Camp Huston Committee (Appendix XI).

Mrs. William H. Whiteley, President of the Churchwomen of the Diocese, presented the Churchwomen's report (Appendix XII).

Mr. N. A. McKown, Diocesan Keyman, presented the report of the work of the Presiding Bishop's Committee on Layman's Work (Appendix XIII).

The Rev. Warren P. Frank, Chairman of the Committee on the Bishop's Address, presented the report of that committee (Appendix XIV), and also the following resolution:

RESOLVED: "That this Convention of the Diocese of Olympia urge the Bishop to disseminate his statements on these two matters either through a Pastoral letter or the Olympia Churchman." The two matters being (1) duty to God and His Church; (2) that our Cathedral will be a "spiritual symbol of the Northwest" built . . . without quotas or debts.

The Rev. Lawrence W. Pearson, Chairman of the Committee on Resolutions, presented the following additional resolutions:

RESOLVED: "That this Convention express its thanks to the Rt. Rev. Richard S. Watson, Bishop of the Missionary District of Utah, for the inspiration of his words, and to Bishop and Mrs. Watson for the pleasure given to this Diocese on the occasion of their return to an area where they are so affectionately remembered." The Chairman moved this resolution, which was seconded, and carried.

RESOLVED: "That the Convention express to the officers and organizations of St. Mark's Cathedral their thanks for their generous use of their buildings and for the characteristic hospitality they have shown the delegates throughout the sessions." The Chairman moved this resolution, which was seconded, and carried.

RESOLVED: "That this Convention express our gratitude to the Rev. G. Paul Musselman for his courtesy in coming to us to present the challenge of urban work, and our pleasure in his company while here." The Chairman moved this resolution, which was seconded, and carried.

RESOLVED: "That this Convention learns with profound regret of the serious illness of one of our clergy, the Rev. Dr. George Wieland. We send affectionate greetings to Dr. and Mrs. Wieland with assurance of our prayers for his speedy recovery." The Chairman moved this resolution, which was seconded, and carried.

RESOLVED: "That this Convention congratulate the Rt. Rev. Robert B. Gooden on the occasion of the triple anniversary on May 24 of his eightieth year of life, his fiftieth year as a priest, and his twenty-fifth as a bishop." The Chairman moved this resolution, which was seconded, and carried.

RESOLVED: "Whereas, our retired Bishop, the Rt. Rev. S. Arthur Huston, has recently observed, very quietly, the thirtieth anniversary of his consecration; be it resolved: that this Convention congratulate Bishop Huston on this important milestone of his ministry." The Chairman moved this resolution, which was seconded, and carried.

The Order of Business having been completed a motion for adjournment was entertained, and the Convention adjourned.



At the Convention dinner, held at the Benjamin Franklin Hotel, awards of the Bishop's Cross were made to the following:

Margaret Riley

Year after year she has humbly and faithfully accepted her Bishop's commission as Diocesan Director of the Church Periodical Club, and by her effort she has brought the printed word—whether book or magazine, Bible, picture, Prayer Book or leaflet—to countless men and women and boys and girls in the scattered brotherhood of the Church. From Alaska to Italy her ministry extends, and people rise up to call her blessed, because of her diligent and unfailing remembrance. She has made herself loved in helping to make her Church loved; and the Church Periodical Club under her leadership has been maintained as a living witness to the thoughtful brotherhood of the Church.

Marie Metz

There are not many of our young people in the Diocese who do not know her; she has been unfailing in her devotion to youth, at Camp Huston, at conferences, and especially through the Girls' Friendly Society, the pioneer work for girls in our Church. Her influence and her quiet, sane, affectionate devotion have been an inspiration to many, and chiefly to her Bishop, who has learned to count upon Marie Metz without question and without disappointment.

Theodore M. Barber

A physician, of soul as well as of body, and a public servant of great distinction, who has made his Diocese and State particularly proud and grateful for his imaginative leadership at the Rainier State School at Buckley during difficult years of growth; moreover a Churchman unswerving in his service to his Parish and Diocese whom we all delighted to honor in electing him our lay delegate to the Anglican Congress last year; a counsellor who in his careful examination and evaluation of candidates for the ministry has aided his Bishop beyond measure; he stands for us all as an example and witness of a Christian layman, and it is a pleasure to ask Dr. Theodore Barber to accept this evidence of the affectionate pride of his Bishop and Diocese.

Ruth Jenkins

More than a dozen years ago she came to Tacoma to undertake the leadership of our diocesan girls' school, at a time when even the life itself of the school was in jeopardy and there seemed little hope of resurrection; because of her courage and her unconquerable belief in the school and in the God the school exists to serve, she carried great burdens and found the answers, until today the school stands secure and in its own motto's words, it has gone on to new strength from her strength. Ruth Jenkins has brought to the Annie Wright Seminary leadership in which every Churchman in the Diocese will take pride. Now, as they enter their great new development program, she will carry to it also the affectionate support and interest of the Diocese, and not least of all of her Bishop who is also privileged to be President of her Board of Trustees. Most of all, she has illuminated for us the life of a faithful Churchwoman, whom we were proud to elect as a Deputy to the General Convention even though she could not be seated.

Lucy Mays Taylor

Getting anything done without her knowing about it is nearly impossible, for there has been little in the life of this Diocese that she has not known, thought about, dreamed about, and prayed for during the years since she came, an immigrant from Wyoming. But this is one thing she didn't know about, and it is all the happier to me, then, to be able to give this cross to the colleague who, more than any other in our common life, has unselfishly given her strength and her utmost loyalty to her two bosses. I am sure Bishop Huston joins me particularly in giving this cross to Lucy Taylor.

The dinner addresses were given by the Rev. G. Paul Musselmann and the Rt. Rev. Richard S. Watson.

APPENDIX I

Convention of 1955

The Bishop's Address

MY BRETHREN IN CHRIST, GRACE BE UNTO YOU AND PEACE:

While we stand, before we turn our eyes to what lies ahead, I bid your prayers for those of our fellowship who have gone from this strength to a greater one. You will have many names of your own to add to these few I read. Pray for them all who, having finished their course in faith, do now rest from their labors, and pray that with them, we may be partakers of God's Heavenly Kingdom.

NECROLOGY Of our clergy, remember William John Getty and Frederick Luke, both of our retired clergy who have served their Lord and His Church with fidelity.

Of the laity, remember especially C. Dale Bowman, for many years Treasurer of Christ Church, Tacoma; layreader, faithful teacher, delegate to the Diocesan Convention and at the time of his death alternate delegate-designate to the Anglican Congress; Ross Dinkins of St. James', Sedro-Woolley, sometime a member of this Convention, and a loyal supporter of the mission of the Church in his community; Claude Golding, for twenty-two years Superintendent of the Church School at St. James', Kent; John Graham, long a familiar friend of many in the Diocese, to whose skilful hands we are indebted for both Trinity Church in Seattle and St. Barnabas' on Bainbridge Island; Cecelia Grass, of Christ Church and All Saints' Church, Tacoma, to whom the Bishop's Cross was awarded just a year ago; Charles Hall, Judge of the Superior Court of Clark County and Vestryman of St. Luke's Church, Vancouver; Clarence Innis, sometime member of this Convention, steadfast member and warden of Epiphany, Seattle, and generous benefactor of that parish; Margaret Latimer, also of Epiphany, Seattle, from 1934-1938 President of the Women's Auxiliary of the Diocese; William Mero, a pioneer of Washington and of Snohomish County, and member of St. John's Church, Snohomish; Mary Ellen Pearl of All Saints' Church, Seattle, a tower of strength to her 88th year in the work of the Churchwomen; Alice Powell of Rockport, a Virginia Churchwoman whose steadfast devotion to our Lord marked 98 years of life in this world; William Radford of Trinity Church, Seattle, whose vivid and fervent zeal was both judgment and inspiration for a host of his fellow-Churchmen; Janet Frances Riley, a pioneer of St. John's Church, West Seattle, for 93 years a faithful Churchwoman; Mary Stewart, at 94 the oldest communicant of St. John's, Snohomish, a native of Scotland and a pioneer of Washington; and Harold Dudley Ware, a devoted communicant of St. John's Church, West Seattle, in countless ways a true friend of man, and in his Will a generous benefactor both of his parish and of the Church in the Diocese and in Alaska.

For these and for all who have gone forth from the Church Militant here in earth, I ask your devout prayers to the Lord of the quick and the dead.

We come together, tonight, once again as trustees of the good estate of the Church in this Diocese, some three hundred of us, clergy and laity, charged to think and act in the name of the whole household. How great that household is! Year after year, God has blessed our mission with munificent increase. To-

night we speak for 34,000 souls in our 76 congregations — fathers and sons, mothers and daughters—in 11,000 families in the Diocese. Since our last meeting, more than 1,700 have been confirmed and received as communicants, by a substantial margin the largest total in our history, bringing our communicant strength to nearly 19,000. More than 16,000 souls made their Easter Communions at our altars, a thousand more than a year ago, and twice or more than twice the number of ten years ago. More than 11,000 children are enrolled in our Sunday Schools, taught by more than 1,000 volunteer teachers.

GROWTH How great that household is, and how thankful we should be to our Lord for accepting and using our witness, imperfect though it be. The growth of our baptized membership continues at nearly three times the rate of the general increase in population. Our confirmations reflect that rate of growth—in ten years we will more than double in communicant strength. And there would seem to be no slackening of this flood in sight.

Our Lord taught us to say, when things go well and we are pleased with our work, "we are unprofitable servants." I hope it does not seem ungracious to say that; indeed I say it to none more than to myself. I can see how abundantly God gives the increase, when we sow the seed honestly and in faith. But I know, better than anybody else because I dare say that I am the chief offender, how often we do not sow the seed. There are not many men in this Diocese who have more opportunities to bear public witness to their faith than I do—300 times a year or more I stand in the pulpit or at a dinner table, and the chance comes to speak a word for our Lord. And how often it all ends simply in being pleasant and urbane and at ease in this world, and we go home afterward troubled in spirit because there was a chance to give bread, and it was a stone instead.

I do not say this simply to confess my own faults, which you know better than I. I say it because to some degree we are all guilty, and because it is good for us all, when things go well, to remember how much better they should go. How great household is! And how much greater it would be if we were more constant in our devotion and discipline, and more ardent and audacious in our witness.

CHURCH ATTENDANCE Where do we fail? I think in two areas chiefly. One is in our own inner integrity and toughness. Let me instance the matter of church attendance. Even though I know I am talking to the wrong group of people when I say this, yet perhaps you will recognize more clearly than any other how true it is to say that one of the greatest single barriers to successful church evangelism is the depressing failure in regular church attendance on the part of so many of our best Churchmen and Churchwomen. Interested friends are not likely to take the claims of the Church very seriously if, when they attend a service, they find the professed believers absent and know that it is nothing more than fishing or golf which has kept them away. One of the favorite topics of cocktail-hour conversation oftentimes is the dogged faithfulness of the Roman Catholic layman in attending Mass under any circumstances wherever possible; everybody says how much we wish we had the same faithfulness and regularity in non-Roman churches; and then the matter drops with a kind of unspoken admission that we don't, and we don't really intend to. It does not occur to Episcopalians often enough that the rules of our Church and of the Roman Catholic Church are precisely the same in this matter. Attendance at service is of exactly the same obligation to us as it is to the Roman Catholic. In both cases it is our bounden duty to worship God every Sunday in His Church, as our Prayer Book directs us. The difference is in the seriousness with which we take the duty, and the integrity with which we measure the cost of professing ourselves as Churchmen and are prepared to pay it.

Church attendance is a duty towards God, not merely a duty towards the Episcopal Church or towards our clergymen or towards our family or towards American civilization or towards our community. Such at least is the teaching of our Church, and I believe it with all my heart. When our duty to God is left out, and Church attendance is interpreted simply as a minor social obligation, the ultimate end is failure in the true evangelical impulse. We develop a typical Protestant bad conscience, which leads us to accept a half-empty church with a chuckle, to patronize the Church with a tip once or twice a year, and to act as if God were mainly concerned that children learn Bible stories and that women have successful tea parties with which to support the Church budget. That bad conscience is one of the most notable factors in contemporary Protestantism, whether it either leads us to mimic Rome, or in the other direction, to fear Rome and what we call her power over men. I do not wish either to imitate or fear the Roman Catholic Church; I pray only for the same degree of honesty in our duty towards God which they show. Where we have that kind of integrity and discipline, then God is quite capable of seeing to it that the truth shall prevail, in Rome or out of it.

The other area of which I speak is that of communication. Deeply and irrevocably as I love the services of the Prayer Book, I cannot fail to see that, not infrequently, they may serve to obscure the Gospel. This is particularly true where either they are read in a purely mechanical fashion, as if they belonged to the initiate alone, or when they are idolized so as to seem to be an end in themselves.

EVANGELISM That great and pure impulse which produced the first Prayer Book was an evangelical impulse, not an historical one. The first Prayer Book was an exciting innovation, which communicated a wonderful torrent of light and truth. Now, after four hundred years and more, we who use the Prayer Book are constantly teetering on the verge of making a domestic pet of it—of understanding it as a quaint and archaic privilege of Episcopalians, filled with interesting historical tidbits, and a pleasant and wellbred frame-work for an occasional Sunday morning's exercise.

I am not suggesting that we do away with the Prayer Book. I am saying this—that if we are to take evangelism seriously, we have got to concern ourselves with rediscovering the Prayer Book as a means of communication to Twentieth Century people, and with developing supplementary vehicles of evangelism to go along with it. To read Morning Prayer, or the Liturgy, as if they were written in Latin, careening and rattling over the syllables, is to fail entirely to understand the "verbal mysticism" (as Dean Fosbroke describes it), which is one of the chief blessings of a vernacular liturgy. The words are meant to mean something, and they should be read so. In equally bad taste is it to sentimentalize the liturgy by trying to make it a vehicle of personal communication. It is a corporate exercise, intended to permit the Body of Christ worthily and excellently to approach the Throne of Grace. The liturgy then must reflect both the gravity and the corporate quality of true worship. When this is true, the liturgy not only reveals its own inner nobility but also does the job God intended it to do.

This presupposes, however, that we are unremitting in our training of people in the understanding and use of this instrument of their worship. I would almost say that we ought to count that service lost in which we did not take some opportunity, at least, to give instruction in the use of the Prayer Book, even if it be no more than a tiny note in the program or a brief word at the announcements. Without that kind of orientation, what should be a message remains a mystery, and we fail in the communication of the Gospel. Further, I am sure we need to pay unremitting attention to the whole problem of communication. I am particularly happy that Trinity Parish in Seattle has been se-

lected by our National Church as one of the pilot laboratory parishes in the field of urban evangelism, with special reference to urban youth. Trinity's location, at the threshold of the oldest and one of the largest of our public housing projects, will furnish an advantageous center in which to explore and develop far more widely the supplementary means of evangelism; and the congratulations and good wishes of the Diocese will go with this important project.

This kind of exploration, and the continual testing and use of every means of communication should be of paramount importance to us. I have learned to think of even such cream puffs as "The Bishop's Diary" as things which ought always to be weighed in the scale of evangelism. And while I am quite ready to admit the limits on what anyone can do, I would urge all of us to accept the same discipline as I try to myself—namely, to seize wherever possible, any opportunity to say a word for the Gospel. It was a real disappointment to me to lose the weekly opportunity which our radio program, "God's Country," gave us for three years in days gone by, and I rejoice that there is now a real probability of a reappearance of "God's Country" next year in the form of a weekly television program. While I do not relish the work involved, I know that we ought not to leave any task untried which may in the end make our Lord more real and more dear to our brothers in this world.

I have said all this simply to underline the necessary humility we ought to have in our hearts when we rejoice at the continuing strength of our Church and her life. I do not thank God the less, nor thank the clergy and the laity the less, when I admonish us all to greater discipline within and clearer and more ardent witness in the world outside. No Bishop in the Church is blessed with a finer spirit and a greater loyalty in the clergy than I, and while the laity do not have to endure as close an association with their Bishop as the clergy do, I would still feel the same debt to the brotherhood at every level in the Diocese.

CLERGY Our clergy roll now stands at 82, of which 64 are actively engaged in the parochial ministry in the Diocese. When three deacons are ordained in June, and present vacancies in Bremerton, Christ Church, Seattle, and the Eastern Grays Harbor Mission are filled, we shall include 89 in our clerical family, of which 67 will be in the active parochial ministry in the Diocese.

Since our last meeting, seven have been added by ordination: The Reverend James Earle Carroll, the Reverend Edward Douglas Leche, the Reverend Clarence Allen Lody, the Reverend James Garfield Long, the Reverend Richard Harry McGinnis, the Reverend John Grant Schaeffer and the Reverend Harold Wilbur Steup.

We have also received by Letters Dimissory, the Reverend Bernard Frederick Young from the Diocese of Oregon, one of the first to be ordained under the canonical provision for the Perpetual Diaconate, the Reverend Robert Henry Parkes from the Diocese of Connecticut, to be rector of Chehalis, and the Reverend Hugh Neil Barnes from the Diocese of Northern Indiana, to be Vicar of Vashon Island.

As noted in the necrology, two of our retired clergymen have died during the Convention year, William John Getty and Frederick Luke.

Two of our active clergy are leaving parochial cures in the Diocese for significant new duties elsewhere. The Reverend Robert McFarland has already left Emmanuel Church, Mercer Island, and is on his way to the Diocese of Bombay in our sister Church of India, Pakistan, Burma and Ceylon, where he will serve a largely American congregation in Bombay and also as a priest on special duty attached to the staff of the Bishop of the Diocese. Early in June

the Reverend Daniel Kunhardt leaves St. Matthew's, Brown's Point, to enter the chaplaincy of the United States Air Force. Both these men will remain in our clerical role, Robert McFarland joining five others of our priests on detached service in the Church, and Daniel Kunhardt joining Chaplain James H. Terry of our clergy in the military service. In both cases our pride in their appointment to these special tasks is very great. I am particularly thankful for Mr. Kunhardt's eagerness to respond to the immediate and pressing needs of the Armed Forces for qualified chaplains. It is no secret that there has been a serious lag in volunteers for service chaplaincies, particularly from our Church which now has a deficit of more than thirty-five in the three services. To give our best leadership to military duty, which surely is the greatest single missionary field the Church confronts, is no sacrifice but rather a very great privilege. I know that our interest and prayers will go with these two of our clergy in their new duties.

During the year the Reverend John B. Pennell retired from the active ministry, and very shortly the Reverend Ohmer Bailey, for twenty years priest in our clergy and for sixteen years Rector of St. Paul's Parish, Bremerton, will also join the ranks of the retired clergy.

I must also record the loss from our clergy since our last meeting, of five priests. In July the Reverend Godfrey Hartzel completed his transfer to the Diocese of Sacramento. On August 1 the Reverend John R. B. Vance went to the Diocese of Oregon. On September 1 the Reverend Chester E. Falby was transferred to the Diocese of Newark, and the Reverend Alfred Griffiths to the Missionary District of the Philippines, and on December 10 the Reverend Lester Mather began his residence in the Diocese of California.

NEW MISSIONS Regular services and the full ministry of our Church are now maintained in 76 congregations, not including the Church-by-Mail nor our Chaplaincy at the University. One of the newest, St. George's, Lake City, applies tonight, as an organized mission, for union with the Convention and will, I know, be welcomed affectionately and readily. St. George's is the child of St. Stephen's Parish, Seattle, established by the vision and generosity of that congregation under the particular leadership of the Reverend James Long. A thriving congregation, whose patron, St. Peter, recalls an earlier mission in Ilwaco, is now in full swing at Long Beach, thanks to the initiative of the Reverend Richard Garlich, Vicar of Raymond-South Bend, and thanks particularly to the generous help of Mr. Daniel Hevenor, a licensed lay Reader of St. Stephen's, Longview, who makes the tedious journey down the Columbia faithfully Sunday after Sunday. The third new center of regular worship has been established at Lopez Island in the San Juan Mission, bringing now to the three principal islands in that group the full ministry of the Church. What this scattered ministry means in terms of travel, on the shoulders of the Vicar, the Reverend Johnson West, can be imagined. We are all the more grateful for the gift, from the diocesan Daughters of the King, of a fund with which a suitable boat will be purchased, to make inter-island travel a little easier and more convenient for the pastor of that Mission.

Since our last meeting, the Diocese has rejoiced in the completion and dedication of two church buildings—St. Thomas', Medina, and St. John's Church, Kirkland. Two more—the 19th and 20th churches to be built in the Diocese since the war—are now under construction. St. Elizabeth's, Burien-Seahurst, was begun March 19th, and ground was broken for St. Andrew's, Seattle, on Easter Day. Both are distinctive and original in their design and generous in their proportions and won for their architects and the Diocese well-deserved national recognition. Together with St. John's, Kirkland, they represent two important steps forward by the Diocese. One step is the new facility with which the Diocese is able to stand behind our congregations, and

particularly our mission congregations, financially, through our diocesan credit pool, a development pioneered in the Episcopal Church by our Diocesan Department of Finance. These arrangements for short-term financing are not magical; they rest on the essential foundation of adequate and reliable local support; but they are a most helpful way in which the strength of our whole family can be used to back our individual congregations through critical days. If questions sometimes arise in your minds as to our policy of retaining Missions as such, even after they reach self-support, and until their major capital problems are behind them, the answer is perfectly clear to see in such cases as these three newest churches. What we are concerned about in this Diocese is not that we shall grind out incorporated parishes in a hurry; we care about the secure and steady growth of the Church. The metaphysics of parochial incorporation escapes me at times, when I am aware as we all must be of the commanding priority of strong and adequately housed congregations.

BUILDINGS The second step I mention is the growing realism expressed in the size of the buildings we are erecting. As a rule of thumb, we have set for any permanent construction in our urban and suburban missions, a minimum standard of 400 seats in any new church building. To a small congregation, perhaps some distance yet from self-support, a church of this size presents sometimes a disconcerting challenge. To many of us, accustomed to the little churches so characteristic of frontier days, the stereotype of the "dear little church" is a beguiling one. But the "dear little church" is a hopeless sentimentalism, from any angle. Architecturally it is usually an attempt to boil down Milan Cathedral into a 30x50 Douglas fir box, and it doesn't deceive anybody, really. Liturgically it destroys the grace and dignity of our ordered worship, simply because there is not room for even the necessities of public prayer. Theologically it betrays a superstition only too current in our day, that God is a dear little God, too, not to be worshipped in terms of the greatness which industry or warfare may claim. Economically it clutters up the land with small congregations unable to do more than gasp out a bare subsistence. And it commits the cardinal sin, in our vital and expanding society, of selling the future short. I do not want our generation to be cursed by our grandchildren, because we did not have courage enough to plan with boldness and vision.

Of lesser scope, if not of importance, a number of our congregations have taken significant steps forward in their building programs this year. Christ Church, Anacortes, rejoices in a new foundation and a new roof, sandwiching in the old Gospel in a praiseworthy way. A vicarage is currently being purchased by the congregation of St. Michael and All Angels, Issaquah, and St. Stephen's, Longview, are now completing an extensive enlargement of their rectory. St. Thomas', Medina, within nine months of the dedication of their new church, had completed a parish hall and begun construction of a new rectory. St. Mark's, Montesano, have virtually completed a new parish hall and expensive alteration and enlargement of the church, and St. John's, Raymond-South Bend, have undertaken the purchase of a vicarage.

In Seattle, All Saints' congregation have carried to at least temporary completion the present phase of their building project and rejoice in the well-earned pleasure of a fit and pleasing unit, in the main the work of their own hands. Christ Church House in Seattle, the common home of that parish and of our chaplaincy at the University, was dedicated on the Sunday next before Advent and has already well begun a useful and convenient ministry. This building, as is well known, is the joint gift of Christ Church and of the Diocese at large, through the Centennial Fund. The alteration and development of the Diocesan House was also completed since our last meeting, an extensive and greatly needed step forward, made possible again by your gifts to the Centennial Fund. The completion of major work at St. Andrew's House, Alderbrook, and of the cottage, another of the Centennial gifts, has put new weapons in our diocesan hands. Particularly encouraging has been the use of the cottage and of the retreat house itself by increasing numbers of people.

New property has been purchased by St. Paul's and St. Stephen's parishes, and by the Diocese for St. Luke's, Ballard, in all three cases looking toward a more adequate provision for expanding church life. At Trinity Church in Seattle St. Stephen's House was recently dedicated, a new unit providing apartments both for a curate and also for a sexton. Special note should be made of the completion of very careful rehabilitation of St. James', Sedro-Woolley, a building which has plagued the congregation, and indeed the community, for years, with difficulties arising from faulty construction. Thanks to stirring imagination and leadership, and with the added stimulus of a gift from the children's Advent Offering of two years ago, the building has been thoroughly overhauled, and the most pleasing result was the occasion of great thanksgiving at the meeting of the Northern Convocation there two weeks ago.

BUILDING FUND PLANS Mention should also be made of plans now in progress, thanks to seven more successful building fund drives. Trinity, Everett, are now preparing to begin construction of their long-awaited new parish hall, a generous building to accompany their lovely memorial church. Trinity, Hoquiam, will presently begin a program of rehabilitation, mainly of Ware Hall, implemented by a recent campaign in that parish. St. John's, Olympia, completed a successful building fund drive, which with funds already available compose a total of \$170,000 toward the construction of their long-awaited new church. The selection of an architect is imminent and it is hoped construction may start during the coming Convention year.

In Seattle, three major capital drives have been completed—the largest one of \$300,000 in St. Stephen's Parish with which to construct a sadly needed new and larger church for that congregation, now the largest in the Diocese. Ascension Parish, with more than \$108,000 pledged, have engaged an architect and will begin planning for expansion there. St. John's, West Seattle, with \$77,000 pledged, have set their sights on a parish house ultimately to minister to 700 children. In Tacoma, both Christ Church and St. Luke's parishes have important new work in prospect before the year is out, in both cases to provide more adequately for parochial needs. In Vancouver, St. Luke's Parish, with more than \$147,000 raised against a goal of \$125,000, plan a class-room addition to their present plan. And finally, St. Luke's, Sequim, are in the final stages of planning an additional room for their parish and community activities.

I know that our good wishes go to every one of these new ventures, as our congratulations do to our comrades where bold steps have already been courageously taken. And I may be forgiven if I repeat what I said last year—"I am bound to say that, after our experience in these last two years, I think the advantages of professional fund direction have been proved beyond the shadow of a doubt. It is not a case of our hiring outsiders to come in and beat our people over the head for money; it is a case of our employing skilled counsellors to tell us how to organize ourselves and our congregations so that we can quickly and economically give the money we need and want to give. It is quite true that most of our people would give something under any circumstances. The only magic that I can see in professional fund direction is that we have paid a fair price for it and are far more likely to do what we ought to do, than we would if we felt we could get something for nothing."

I have as yet said nothing of that greatest and most commanding of all building plans in our Diocese—that of the completed Cathedral. Our Centennial Fund provided the initial impetus and means to launch a complete study of our present building, and to provide a new design. Those of you who are familiar with the old plan, which envisioned a spectacular Gothic tower, for which all of this around us was simply the foundation, know how deeply disappointing it was—a show piece of beautiful uselessness, utterly incapable of meeting our needs, utterly unsuited either to the society or the task which our Church faces, utterly beyond our means. After a year of study a new design, incorporating virtually all of the present structure, but moving on to a com-

pleted church of new power and simplicity, was presented by the architects and enthusiastically adopted by the Cathedral Committee and by the parish authorities.

THE CATHEDRAL The Dean will speak of this in greater detail tomorrow and the model will be, I hope, examined carefully by the Convention. I want to say only these three things about the Cathedral—that I am beyond measure proud and grateful for the new light and hope which this new plan brings us—that I am fully persuaded that nothing less than this great and simple building is worthy of God and worthy of ourselves—and that our Diocese and community alike are now ready to move forward toward the realization of this superb dream.

No man, no matter how insensitive, could live and work for eight years in the Northwest without understanding completely how urgent our needs are for even the elemental necessities of life. Even now, for all our new churches, eight of our congregations have not even a borrowed or rented church to worship in, and I dare not say that any congregation is really adequately housed. Children sprawl in every corner, we double and triple our services, we meet in private houses, in funeral parlors, in rented stores. These things I know; and I know also that it will never be any different in our time, nor should it be, as long as we are carrying the battle into the enemy's camp. What a foolish dream it is, when we are tired and blue, to imagine a time when our building job will be done! The most you and I can hope for, and indeed I cannot imagine a greater grace, is that He will give us our daily bread—enough strength to do today's job well. That grace we have, thanks to God.

Therefore I am confident that it is right for us to dream and to work for a Cathedral church to bear our corporate witness in the heart of the Diocese. There is not one person in the Diocese who knows our need better than I do, nor our necessities. We are ready now and able to make such a dream a reality. Of that I am perfectly confident.

More, I think it is not only right but a duty to ourselves and to God to think in these terms. If our Cathedral were a building to be built in a hurry, with a quick drive for easy funds, it would not be the Cathedral we ought to build. But, because the cause is so great and the reality we stand for so exalted, nothing less than the truest and best will do. This church, when it is done, must stand for our time as a symbol of us all and all we care for—great enough and fine enough so that every Churchman and every Christian will thrill to see her like a citadel of God upon this hill. You and I would not be here tonight if we did not stake our lives on the truth of our religion and our Church, this transcendent ideal of a free and reasoned Catholic faith, expressed in the simplest and purest terms, responsive to every need and aspiration of mankind. Of that faith, the Cathedral will be a symbol to us and to our whole society.

For a Cathedral is far more than a church for its own congregation, or even the Mother Church for a Diocese. Those needs we understand well, and the new design is calculated to meet them. But our Cathedral will also be a spiritual symbol of the Northwest or else it will not be a true cathedral at all. For we need the outward and visible sign that man does not live by bread alone. We of the Northwest need it for our own salvation, that we be not deceived by the material necessities of our daily life. It is right and good that there be mills and refineries and schools and hospitals in which we take pride. But I say to you that I do not choose to have our times measured only by the pulp mills or the clinics. We are a people who believe as well as manufacture; we are a people who worship as well as buy and sell; and it would be untrue to us and wrong, if we did not give voice to those deeper truths. T. S. Eliot spoke of his generation as

“... decent godless people:
Their only moment the asphalt road
And a thousand lost golf-balls.”

In that same vein, I long to see our society interpreted aright, with justice to its faith and hope and love as well as to its skill and its wealth. I firmly believe that to our Cathedral is given a unique privilege to bear this witness, not only for ourselves but for the greater part of our fellow-citizens.

I make two final comments about this project. One is that as long as I am Bishop, there will never be a quota assigned to any congregation in the Diocese for the building of this church. Cathedrals are not built that way. I would freely ask that the good will of every congregation be given to this great plan, and I am confident that it will be, but quotas and taxes are not the means to do it.

Second, as long as I am Bishop there will never be a penny of debt on the Cathedral.

What can this Convention do about the Cathedral plan? Clearly we cannot order it done, nor can we even talk intelligently about the steps leading up to that point. Months of exploration still lie ahead before we can even take the basic decisions as to policy. I think what the Dean and Mr. Wyckoff and the Cathedral Committee hope for is an expression of the Convention's feeling, as warm and wholehearted as you can make it, that you share their resolution that such a building be built, that you are willing to stand back of what has been done so far, and that you desire to see us move forward as rapidly as the practical steps can be taken toward the ultimate realization of this plan. I do not see how anything more than that can be decided at this moment.

So I bring to a close this brief review of some of our family concerns. I do it, as in every year, with a very grateful heart for all the energy and devotion so generously given by hundreds of hands and wills. Not everyone stops to remember how few there are of us who are free for whole-time service to the Diocese and to the Church, and how many there are who give themselves far over and beyond their duty. Our Department chairmen, the members of the Council and Standing Committee, the Camp Huston crew, the Conference staff and faculty, our retired clergy and, as always, Bishop Huston at the head . . . the parish clergy who unflinchingly respond to any request for help on committee or department . . . and hundreds and hundreds of the laity who are like iron in their steadfast willingness to answer any call . . . how could I possibly say to them all what I daily remember in my prayers, that without them our life and work would be well-nigh impossible.

CONVENTION AGENDA Tomorrow we shall address ourselves to some practical decisions of importance. Our 1956 budgets must be considered, and with them two matters of especial importance. One is the proposed revision in our missionary stipend scale, which comes to you for your knowledge and approval, from the Department of Missions and the Council. The Council has tried to think fairly and realistically about this important aspect of our diocesan family life. We do not ask the Convention to administer this plan. We do ask for your understanding and general approval and, if so, the needed financial provisions in the budget. The second is the pressing matter of our liability insurance.

We shall elect our Standing Committee and four members of the Council, as well as other officers, and delegates to the State Council of Churches. We shall have also the triennial duty of electing deputies to the General Convention.

Reports will be heard from some of our principal diocesan activities. Notably we shall hear of two matters of especial interest—the Diocesan Survey and the “new curriculum.” The survey in general is proceeding well; only in a few cases has there been serious delay in completing assignments; and most congregations have found their work so far greatly rewarding. In three of our missions—St. Barnabas', Bainbridge Island, Emmanuel, Mercer Island and St. Luke's, Seattle—special planning committees have been established and have

begun a major job of planning for future work, largely under the stimulus of the Survey, for which they are to be congratulated.

The long-awaited new material from the National Department of Christian Education has been published for three Church School grades, and in the fall it is my hope that the new curriculum will be in use in a representative sample of our congregations. These courses are not patent medicines. They will require very deep re-thinking by parents and teachers and parish alike if they are to be successfully used, and the Council has already expressed its hope that our congregations will not rush to use the material until they have prepared themselves accordingly. In this connection I would underline my warm hope that representatives of every congregation will attend the special conference on this matter at the Annie Wright Seminary on Sunday afternoon, June 12.

A number of resolutions and some minor canonical changes will be presented for your consideration. Finally, there will be time, I hope, for brief discussion on one or two matters likely to arise at General Convention, particularly the matter of clergy retirement. The Queen in Alice in Wonderland, I think it was, announced that the proper order at a trial was "Verdict first, trial afterwards." This is the same principle which often governs votes at the General Convention, and which certainly described our decisions in San Francisco and Boston about the mandatory retirement of the clergy. We decided that all should retire at 72; now we are busy discussing what we ought to do about them; and I would like the privilege of asking your counsel, if time permits, before we adjourn tomorrow afternoon. At dinner tomorrow night we shall meet informally to welcome back two dear friends, the Bishop of Utah and Mrs. Watson, and to greet Dr. Paul Musselman, Executive Secretary of the Division of Urban Work of the National Council. Then on Tuesday, many of us will gather again with the Churchwomen at their annual meeting.

We meet tonight and tomorrow in peace, with a single eye and a single heart, remembering the one great Household which alone gives meaning to all we do and are. We remember as well the commanding Ascensiontide admonition, "Ye shall be witnesses unto me . . . unto the uttermost part of the earth." A man's life is not his own when he is a Christian, nor is the Church's life her own, for we are witnesses to Another Who lays His urgent and entire duty on us.

"WITNESSES" If our duty often is a humble one, building churches and organizing missions and making surveys, it is also and always a very exalted duty, none other than to live Christ's life in this world. I do not say that He fails if we fail; God is not the prisoner of His creatures. I say that what we should be and do, and the measure of it, is what He is and does—that is what it means to be a witness to him. To teach, to heal, to love, to forgive, to offer, to reconcile, to be in the world and yet not of the world—this is the Church's work, for it is Christ's work.

And this work is to be done in this present world—confused, broken, home-sick and fearful, and eager for religious security as few generations have been. It is fashionable in some circles to mock this stirring and restless hunger in so many hearts for a return to religion. I do not share this attitude. It is not for us to make fun of our brothers who are seeking earnestly for what we profess to have. If they do not find it with us, it may be not their fault but our own for having obscured Christ and His work rather than witnessing to it. I do not defend the charlatans who fatten on fear and hunger—I only say that every charlatan in religion is a judgment on us, who hold the Catholic and Christian witness to the full Gospel of Christ, and who so often fail either to teach it or to live it. So pray with me for the Church in this Diocese, that in the years ahead and always, we may be what He commissioned us to be, witnesses to Him, Who lives and reigns, with the Father and the Holy Ghost, God forever and ever.

APPENDIX II

DIOCESE OF OLYMPIA

Financial Report

Operating Account Transactions—Year Ended December 31, 1954

	Balance 12/31/53	Received	Disbursed	Balance 12/31/54
ASSESSMENT—Overdrawn.....	(\$2,081.14)			
Congregations—1953.....		\$ 1,833.23		
Congregations—1954.....		39,371.07		
Henry Trust.....		3,200.00		
Episcopate Endowment.....		3,403.77		
Support of Diocesan House.....		3,700.00		
		<u>\$ 51,508.07</u>		
Episcopate:				
Stipend.....			\$ 9,000.00	
Pension premium.....			1,575.00	
Car.....			1,332.34	
Travel.....			1,129.78	
Entertainment.....			913.69	
House maintenance.....			938.29	
Utilities.....			955.97	
Retirement supplement, Bishop Huston.			500.00	
			<u>\$ 16,345.07</u>	
Canon				
Stipend.....			\$ 3,000.00	
Pension premium.....			525.00	
Travel.....			527.54	
House maintenance.....			256.59	
Utilities.....			296.16	
Mortgage payments.....			2,782.89	
			<u>\$ 7,388.18</u>	
Department of Finance:				
Accountant.....			\$ 1,440.00	
Travel.....			201.00	
Miscellaneous.....			4.00	
			<u>\$ 1,645.00</u>	
Office:				
Secretary.....			\$ 3,300.00	
Assistant.....			1,106.00	
Supplies.....			1,397.41	
New equipment.....			887.78	
Telephone.....			505.14	
Postage.....			457.15	
Maintenance of equipment.....			195.70	
Miscellaneous.....			319.22	
			<u>\$ 8,168.40</u>	
Operating Diocesan House:				
Caretaker.....			\$ 2,609.25	
Receptionist.....			2,400.00	
Telephone.....			2,062.67	
Insurance.....			862.56	
Fuel.....			625.96	
Electricity, gas, water, laundry.....			385.29	
Supplies.....			219.48	
Repairs.....			100.25	
Less miscellaneous contributions.....			(111.83)	
			<u>\$ 9,153.63</u>	

Financial Report

Operating Account Transactions (continued) Year Ended December 31, 1954

	Balance 12/31/53	Received	Disbursed	Balance 12/31/54
Miscellaneous:				
Bonding Treasurers.....			\$ 350.00	
Travel:				
Diocesan Council.....			298.60	
Standing Committee.....			40.44	
Social Security Tax.....			388.12	
Audit fee.....			135.00	
Historiographer.....			100.00	
Miscellaneous.....			2.50	
			<u>\$ 1,314.66</u>	
Department of Diocesan Properties:				
Camp Huston:				
Stipend.....			\$ 800.00	
Insurance.....			180.00	
Heat and utilities.....			132.32	
St. Andrew's House:				
Taxes.....			176.91	
Utilities.....			85.29	
Insurance.....			223.34	
Fuel.....			203.66	
Miscellaneous.....			149.07	
			<u>\$ 1,950.59</u>	
Outside Assessments:				
General Convention.....			\$ 1,368.00	
Province of the Pacific.....			1,334.99	
State Council of Churches.....			150.00	
			<u>\$ 2,852.99</u>	
Convention Expense:				
Deputies:				
General Convention.....			\$ 799.92	
Synod.....			375.00	
Diocesan Convention:				
Printing.....			1,371.99	
Labor.....			50.00	
Postage and supplies.....			55.59	
Miscellaneous.....			18.72	
			<u>\$ 2,671.22</u>	
ASSESSMENT—Grand Totals.....	<u>(\$2,081.14)</u>	<u>\$ 51,508.07</u>	<u>\$ 51,489.74</u>	<u>(\$ 2,062.81)</u>
APPORTIONMENT				
Congregations.....		\$105,405.99		
Nevius Fund.....		2,000.00		
Missions Forward Account.....		2,588.52		
Ordination offering.....		370.82		
		<u>\$110,365.33</u>		
Diocesan Missions:				
Stipends.....			\$ 41,727.96	
Church by Mail.....			2,465.99	
Moving expense.....			1,761.03	
Travel.....			1,322.63	
Rent.....			893.43	
Miscellaneous.....			1,149.18	
			<u>\$ 49,320.22</u>	
Department of Christian Education:				
Mite Boxes.....			\$ 663.90	
Printing.....			318.65	
Travel.....			320.93	
Supplies.....			114.78	
Miscellaneous.....			70.55	
			<u>\$ 1,488.81</u>	

Financial Report

Operating Account Transactions (continued) Year Ended December 31, 1954

	Balance 12/31/53	Received	Disbursed	Balance 12/31/54
Department of Youth:				
Conference expense.....			\$ 282.49	
Travel.....			233.37	
Miscellaneous.....			81.51	
			<u>\$ 597.37</u>	
Department of Christian Social Relations:				
Travel.....			\$ 97.77	
Postage, material and miscellaneous.....			37.03	
			<u>\$ 134.80</u>	
Department of Promotion and Publicity:				
Olympia Churchman.....			\$ 3,140.81	
Revised Liturgy.....			574.34	
Advertising.....			197.71	
Postage.....			137.46	
Film expense.....			127.24	
Signs.....			113.30	
Miscellaneous.....			47.31	
			<u>\$ 4,338.17</u>	
Department of College Work:				
Chaplain:				
Stipend.....			\$ 3,600.00	
Pension premium.....			735.00	
House payments.....			1,200.00	
Discretionary Account.....			300.00	
Assistant:				
Stipend.....			600.00	
Rent.....			600.00	
Discretionary Account.....			187.29	
Painting Chaplain's House.....			700.00	
Utilities.....			552.43	
Telephone.....			302.80	
Travel.....			259.68	
Work outside Seattle.....			250.00	
Printing.....			147.61	
Music Director.....			125.00	
Share of dedication expense.....			105.83	
Miscellaneous.....			422.51	
			<u>\$ 10,088.15</u>	
Committee on Laymen's Work:				
Banquet.....			\$ 373.79	
Luncheon.....			58.34	
Supplies and miscellaneous.....			143.84	
Travel.....			29.34	
Less cash credits.....			(466.50)	
			<u>\$ 138.81</u>	
Diocesan use of Cathedral building.....			\$ 1,000.00	
Participation in program of the General Church.....			43,259.00	
APPORTIONMENT—Grand Totals.....		<u>\$110,365.33</u>	<u>\$110,365.33</u>	<u>\$</u>

MISCELLANEOUS ACCOUNTS

Bishop's Discretionary Account.....		\$ 2,474.92	\$ 2,474.92	
Camp Huston operating account.....	203.21			
Registrations.....		7,201.00		
Miscellaneous receipts.....		296.61		
Operating expenses.....			7,644.12	56.70
Clergy Emergency Fund.....	1,893.78	1,893.30	861.28	2,925.80
Diocesan House capital account.....	(55.33)	1,346.50		1,291.17
Displaced Persons.....	1,440.38			1,440.38
EMC materials.....	(65.57)		(65.57)	

Financial Report

Operating Account Transactions (continued) Year Ended December 31, 1954

	Balance 12/31/53	Received	Disbursed	Balance 12/31/54
Missions Forward.....	2,667.57			
1953 Apportionment.....		2,942.55		
Offerings at Lester.....		317.18		
Miscellaneous.....		10.03		
Transfer to Apportionment.....			2,588.52	
Miscellaneous.....			474.76	2,874.05
National Council.....	600.00	6,950.00		
Woman field worker.....			2,375.00	
College work.....			1,875.00	
Town and Country.....			2,200.00	
Tacoma Service Center.....			500.00	600.00
St. Andrew's House operating account.....		409.00	1,281.22 (	872.22)
Stipends clearing account—Missions..... (2,313.36)		50,682.58	50,208.73 (	1,839.51)

Special Offerings:

National objectives: Birthday

Thanks.....	31.93	250.92	165.18	117.67
Good Friday.....	50.00	551.49	601.49	
Builders for Christ.....		18,039.21	8,1073.5	9,931.86
Youth Sunday.....		66.05	66.05	
Share our Surplus.....		926.34	572.00	354.34

Diocesan Objectives:

Church School Advent—1952.....	1,837.34			1,837.34
Church School Advent—1953.....	909.58	1,269.11	2,178.69	
Church School Advent—1954.....		529.85		529.85
Men's Advent Corporate Communion.....	199.74	9.80		209.54
Episcopate Endowment Fund.....	10.67	4.40	15.07	
Lewis J. Bailey Memorial.....	\$ 140.50			\$ 140.50
St. Francis Boys' Home.....	56.00	35.00	56.00	35.00
Theological Education Sunday.....	5.00	173.51	87.00	91.51
Kobe Nursery.....		733.51		733.51
Bishop Gordon.....		500.00	500.00	
Ash Wednesday.....		3.60	3.60	

MISCELLANEOUS ACCOUNTS—Totals.....	\$7,611.44	\$ 97,616.46	\$ 84,770.41	\$20,457.49
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BALANCE SHEET—DECEMBER 31, 1954

	Debit	Credit
Net credit balances as above.....		\$20,457.49
Assessment—deficit	\$ 2,062.81	
Accounts receivable	2,421.22	
United Airlines deposit.....	425.00	
Sundry suspense items.....	32.26	
Payroll taxes payable		606.80
Bank of California—checking account.....	20,766.95	
Operating reserves		4,643.95
	\$25,708.24	\$25,708.24

NOTES: The books were held open until January 8, 1955, for the inclusion of matters pertinent to the year 1954.

Parentheses () indicate deductions or overdrafts.

The books of account have been audited by Arne S. Hansen and Company, Certified Public Accountants, whose Report of Examination is on file in the Diocesan Office.

TRUST ACCOUNTS

(as of December 31, 1954)

A. THE DIOCESAN INVESTMENT TRUST

Assets

United States Bonds.....	(23.38%)	\$ 56,223.20	
Corporation Bonds and Debentures.....	(25.33%)	60,920.00	
Common Stocks.....	(42.55%)	102,333.39	
Land Contracts and Mortgages.....	(8.56%)	20,585.53	
Cash	(.18%)	450.43	
			\$240,512.55

Liabilities

20,529 shares owned by the following churches and Diocesan Institutions:			
Children's Educational Foundation.....		\$ 7,954.98	
Clergy Emergency Fund.....		12,992.75	
Episcopal Endowment Fund.....		108,382.40	
Revolving Fund		1,921.39	
Episcopal Home Fund.....		4,967.47	
Theological Education Fund.....		16,448.91	
Deaf Mute Fund.....		117.16	
St. Paul's, Seattle.....		2,272.84	
St. Paul's, Bellingham.....		3,397.56	
St. Andrew's, Tacoma.....		19,307.54	
St. James, Kent		574.07	
St. Mark's Cathedral, Seattle		61,566.26	\$240,512.55

Income and Disbursements

Interest and dividends received.....	\$ 7,446.56	
Less audit fee	55.00	\$ 7,391.56
Credited to shareholders		7,391.56

NOTE: During the year, the Fund increased in value from \$211,751.89 as of December 31, 1953, to \$240,512.55 on December 31, 1954—a gain of \$28,760.66. Only 96 shares were purchased in the course of the year for approximately \$1,000.00. The balance of almost \$28,000.00 represents unrealized capital gain. Each share increased in value from \$10.363 at the beginning of the year to \$11.716 at the year end—a gain of \$1.353, or 13%.

B. THE NEVIUS FUND (THE DIOCESAN LOAN FUND)

Assets

Building Loans receivable:			
Redeemer, Kenmore		\$ 3,772.44	
St. Mary's, Lakewood		8,119.73	
Advent, Seattle		2,940.66	
All Saints, Seattle		3,717.27	
All Saints, Tacoma		2,210.04	
St. Andrew's, Tacoma		16,193.85	
Emmanuel, East Sound		1,283.80	
St. Alban's, Edmonds		1,983.58	
St. John's, Gig Harbor		878.37	
St. John's, Kirkland		5,983.79	
Emmanuel, Mercer Island		3,451.84	
Bishop's House, Seattle		2,368.63	
Canon's House, Seattle		1,592.95	
St. Luke's, Seattle		4,185.97	
St. Matthew's, Auburn		3,663.19	
St. Stephen's, Oak Harbor		3,864.68	\$66,211.79

Cash in Seattle-First National Bank	6,808.00	
Cash in Puget Sound Mutual Savings Bank	5,442.96	12,250.96
		\$78,462.75

Liabilities

Earnings held for Dept. of Missions.....\$ 6,007.52

Capital Funds:

Balance Dec. 31, 1953\$63,455.23

Grant from Centennial Fund..... 9,000.00 72,455.23 78,462.75

Income and Disbursements

Undistributed income Dec. 31, 1953.....\$ 4,754.68

Interest received from loans and banks 3,305.13 \$ 8,059.81

Less audit fee and other expense.....\$ 52.29

Less payment to Dept. of Missions 2,000.00 2,052.29

Undistributed income Dec. 31, 1954.....\$ 6,007.52

NOTE: During the year, by action of the Diocesan Council, a gift of \$9,000.00 was made from the Centennial Fund to the Capital Funds of the Nevius Fund.

C. THE EMERGENCY LOAN FUND**Assets**

Building Loans Receivable

	Original Loan	Repaid	Balance
Redeemer, Kenmore	\$10,000.00	\$3,000.00*	\$ 7,000.00
St. Mary's, Lakewood	15,000.00	4,500.00	10,500.00
St. Elizabeth's, Seahurst	3,000.00	3,000.00	0
Advent, Seattle	25,000.00	6,778.94*	18,221.06
All Saints, Seattle	10,000.00	3,269.14	6,730.86
All Saints, Tacoma	12,000.00	2,200.00**	9,800.00
St. Andrew's, Tacoma	15,000.00	3,500.00*	11,500.00

\$63,751.92

Cash in bank (overdraft) (751.92)

\$63,000.00

Liabilities

Loan payable to the National Council (balance)

Terms: \$9,000.00 March 1, 1955, and each year

thereafter until paid in full ***.....\$63,000.00

NOTES:

- (1) On accounts above marked*, repayments were made partially by local funds and partially from money loaned by Nevius Fund.
- (2) On account marked **, repayments were made entirely from Nevius Fund.
- (3) The \$9,000.00 payment to the National Council due on March 1, 1955, has been made on that date, so balance as of date of publication is \$54,000.00.

D. THE REVOLVING LOAN FUND**Assets**

Building Loans Receivable

Diocese of Olympia

	Original Loan	Repaid	Balance 12-31-54
(Archdeacon's House)	\$17,929.52	\$ 100.00	\$17,829.52
St. John's, Kirkland	30,349.49	8,286.25	22,063.24
St. Thomas', Medina	11,000.00	.00	11,000.00

\$50,892.76

Cash in bank 210.68

\$51,103.44

Liabilities

Loan payable to the Bank of California, Seattle.....\$50,988.18

Undistributed income 115.26 51,103.44

APPENDIX III

DIOCESE OF OLYMPIA—Department of Finance

Budget for 1956 — Adopted by Diocesan Convention, May 23, 1955

A. DIOCESAN ADMINISTRATION

1. The Episcopate

a. Salary	\$ 9,000.00	
b. Car expense	1,800.00	
c. Travel expense	1,200.00	
d. Pension premium	1,575.00	
e. Bishop's House maintenance	1,000.00	
f. Bishop's House utilities	1,000.00	\$ 15,575.00

2. Archdeacon

a. Salary	5,300.00	
b. Pension	927.00	
c. Expense account	300.00	
d. Car (Diocesan owned)		
1. Depreciation reserve	\$900.00	
2. Operating expense	600.00	1,500.00
e. House purchase	1,200.00	
f. House maintenance	300.00	
House utilities	300.00	600.00
		9,827.00

3. Department of Finance and Administration

a. Assistant Treasurer's salary	1,800.00	
b. Departmental expense	200.00	2,000.00

4. Office Expense

a. Salaries	9,600.00	
b. Expense (phones, mailing, supplies, equip.)	5,500.00	15,150.00

5. Diocesan House Operation

5,200.00

6. Miscellaneous Expense

a. Bonding of Diocesan, Parish and Mission treasurers	350.00	
b. Blanket Public Liability Insurance	4,000.00	
c. Grant to retired Bishop	500.00	
d. Incidental expense	1,150.00	
e. Contingency Fund	3,000.00	9,000.00

7. Department of Property

a. Camp Huston	2,800.00	
b. St. Andrew's House	1,800.00	
c. Departmental expense	150.00	4,750.00

Sub-total\$ 61,502.00

8. Allowance for Diocesan use of Cathedral..... 1,000.00*

9. Department of Christian Education 1,500.00*

10. Department of Youth 800.00*

11. Department of Christian Social Relations	750.00*		
12. Department of Promotion and Publicity	4,500.00*		
13. Department of College Work			
a. University of Washington			
1. Salary of Chaplain	3,900.00		
2. Pension	705.00		
3. House Allowance	600.00		
4. Discretionary Fund	300.00		
5. Car expense	600.00		
6. Salary of Woman worker	3,000.00		
7. Rent and Utilities	600.00		
8. Discretionary Fund	300.00		
9. Payment, mortgage, house	1,200.00		
10. Reserve for upkeep, house.....	600.00		
11. Promotion, office, mail	1,500.00		
12. Building operation	2,400.00	\$15,705.00	
b. Other College Centers	1,000.00		
c. Departmental expense	800.00		
		<u>\$17,505.00</u>	
Less Income from Students.....	400.00		
National Council grant	1,500.00	1,900.00	15,605.00*
14. Committee on Laymen's Work			300.00*
TOTAL			\$85,957.00

Items marked * totalling \$24,455.00 from Apportionment

Other items totalling \$61,502.00 from Assessment and other income

B. CONVENTION EXPENSE

1. Assessments outside the Diocese	
2. General Convention (for Presiding Bishop's Salary and General Convention expense)	\$1,500.00
b. Province of the Pacific	1,200.00
c. State Council of Churches and Christian Education	150.00
	<u>\$2,850.00</u>
2. Diocesan Convention Expense	
a. Diocesan Convention	\$1,500.00
b. Reserve for expenses of Diocesan Deputies to General Convention	800.00
c. Reserve for expenses of Diocesan Deputies to Provincial Synod	400.00
	<u>\$2,700.00</u>
TOTAL	\$5,550.00

C. MISSIONARY WORK

1. General Church Program of the National Council (est.)	\$48,000.00
2. Diocesan Missionary Program	
a. General Departmental Costs	\$10,560.00
b. Stipendiary Grants	42,590.00
c. Provision for new pay scale	11,000.00
d. Reserve for new work	12,000.00
	<u>\$76,150.00</u>
Income from other sources,—Nat'l.	
Council grants, Nevius Fund, etc.	<u>7,150.00</u>
Leaving to be raised from Apportionment	69,000.00
3. Contingency Fund	7,000.00
TOTAL	<u>\$124,000.00</u>

TOTAL BUDGET.....\$215,507.00—TO BE RAISED AS FOLLOWS

	Assessment	Endowment and Other Income	Apportionment	Total
A.	\$49,002.00	\$12,500.00	\$ 24,455.00	\$ 85,957.00
B.	\$ 5,550.00	.....	.....	\$ 5,550.00
C.	.....	.....	\$124,000.00	\$124,000.00
TOTALS	\$54,552.00	\$12,500.00	\$148,455.00	\$215,507.00

APPENDIX IV

The Dean's Report to the 45th Convention

BISHOP BAYNE and MEMBERS of the CONVENTION:

Since our meeting in Convention a year ago, the Cathedral Parish has gone forward in a steady and unspectacular way which will be revealed in the statistics of the Diocesan Journal. Our bills are paid, our quota and assessment are being met in full, our congregations are good, our church school has had an exceptional year; our self-study is in Evanston, and we are half-way through our census!

Thus ends the briefest and therefore the most adequate report your Dean will ever make!

My primary purpose today is to follow the great and inspiring statement in the Bishop's address last evening with a more detailed report on the present status of the Cathedral Building project.

I am sure you have all examined the model which is displayed in the south aisle and the photographs of the model, many of which look so real that one might almost accept the illusion for the reality.

What we have here in miniature is the end result of the preliminary study which occupied better than a year of time and thought and vision on the part of a gifted architectural staff and the members of the Building Committee. We cannot praise too highly the obvious ability of Mr. Detlie and the entire firm of Young, Richardson, Carleton and Detlie. We made no mistake in our choice of experts for this undertaking, for which we all thank God.

This study of which you see the visible results was based upon the following considerations:

1. The present building was to be fitted into the new scheme of things with a minimum of loss. This of course sets the scale for our thinking. With a vast rectangular mass as the starting point we could not come up simply with an oversized parish as the end.

2. The limitations of the present site had to be considered. This indeed involved careful study of the sub-soil which, I am glad to say, proves adequate to the proposed structure. While the rig was up for soil-testing the rumor went round town that they were drilling for oil at the cathedral. Alas, the well proved to be dry!

3. The needs of the parish and the needs of the diocese and community had to be considered in due proportion; so that we could suggest a building large enough for great diocesan and community services and yet adaptable enough to keep the regular congregation from feeling lost. That I believe has been done. If completed our cathedral would be just about half-way between the Spokane and San Francisco cathedrals in size—by no means the largest church in America, but providing for a maximum of 3,500 and yet enabling a congregation of 1,000 to 1,500 to feel at home. Also, due to the slope of the land westward we can build at grade beneath the apse complete parish house facilities far superior to anything we now have. The commodious narthex will provide also for many functions such as adult classes, confirmation instruction, and after-church coffee hours.

4. We asked the architects to suggest a building traditional in design but modern in treatment. That they have done. The apse with the central altar surrounded by clergy stalls with the Bishop's Chair in the center, goes back to ancient church tradition when the altar was a real table

around which God's family gathered for the Eucharist. The extension of the nave, and the suggestion of transepts with the side chapels gives the traditional cruciform appearance to the floor-plan. But the entire thing is obviously modern in materials and design—a good, honest expression in terms of our own time of the eternal gospel of Christ. An excellent example of this blending of traditional and modern is to be found in the way in which the Thomsen Memorial Chapel, preserved intact in its gothic style, fits so easily into the beauty of the whole.

5. The building was designed so that it can be built in distinct stages as cathedrals must be built. Stage No. 1 would be the largest and costliest and would include the apse or sanctuary and the parish-hall on the ground floor. Stage No. 2 would be the central tower and the tying in of the remainder of the present structure into the ultimate plan. Successive stages would be the nave and narthex, the transepts, the chapels and finally the bell-tower and the columbarium in the crypt. Of course each stage would have many details which would in themselves be objectives for special gifts and memorials.

This then is the proposal before us today. The Bishop has indicated the firm convictions of all of us who have worked on this initial study of the problem. We believe the general conception offered by the architects is not only beautiful, but simple and usable. We believe this cathedral can be built if the people of the parish, community, and diocese have the will to build it. The resources are here. The cathedral congregation is, I am sure, ready to do its full part and more in making this dream a reality. But it needs the goodwill and support of all our church people. That goodwill of necessity, even if we would, cannot be harnessed to quotas and taxes levied upon the parishes and missions of the Diocese. But neither can such a cathedral be built without in due time the generosity and support of many people both within and without our church.

Judging by the interest and enthusiasm already evidenced I believe we are ready to begin the next step. I would suggest that this Convention place upon the Cathedral Chapter the responsibility for guiding us in that next step. I would hope that the chapter, representing as it does both the Diocese and the Cathedral Parish, might set up a small strategy committee which would give us some expert and enthusiastic leadership as we move forward. A wise man before building a house not only makes his plans but counts the cost and his resources. We have the general plan. What is needed now is some hard study and expert knowledge as to resources. But there is no point in doing so unless we have your backing.

I think you will be glad to know that just recently Mr. J. H. Bloedel, a long-time member of the cathedral congregation, has given \$50,000 to the Building Fund. Together with another gift we now have \$55,000 in the Fund. Lawyers are making inquiries as to wills involving the Building Fund. The beginning has been made. In terms of the total project it is but a small beginning, but that is no new thing in the life of the Christian Church.

I would remind you that many centuries ago on this very day a small group of no-bodies with no resources, no particular talents, no organization, no buildings or endowments was meeting quietly in a borrowed Upper Room in Jerusalem. What went on there in these quiet days following the Ascension we do not know, we can only guess. But this much is sure, in that humble and inadequate little band of men and women lay the germ of all we have here today. What fools we should be, therefore, to despise the days of small beginnings.

For myself, I am not the slightest bit interested in building a monument to myself or another man. I never felt less personally involved than I do facing this particular project. What does concern me, and I think should concern us all, is that we build here upon this hill a cathedral church which for many years

to come shall not permit our world to forget that in our time there were believing men; and that the Christ who lived and died and rose again still has the power to stir little men like you and me to visions and tasks way beyond our poor human powers.

We are a sacramental church, a sacramental people. We are used to taking the stuff of earth and making it speak to us of heaven. We are not afraid of material things, because we know the Lord of heaven is also the Lord of earth and all that therein is. Let us then raise upon this earth "the outward and visible sign" of whatever inner grace we possess that God may be glorified and Christ revealed in all his beauty and strength.

APPENDIX V

The Department of Youth

The department spent most of its time this past year in conducting the study of youth work in the Diocese. In addition to this there have been two high school youth conferences.

On the Friday and Saturday following Thanksgiving Day, the Fall Conference was held at Christ Church Parish. It was built around a Biblical study, passages being selected that threw light on Man's need for redemption and God's answer to that need. There were about 130 young people in attendance. The success of the conference was due in large part to the generous support given by the clergy. Because of their attendance we were able to keep our discussion groups small and the talk lively. It left the impression of being one of the most fruitful conferences we have had.

The annual Summer Conference is scheduled for June 26-30 at the Baptist Conference Grounds on Vashon Island. It will be built around a study of a few of the Collects, Epistles and Gospels of the Prayer Book with particular attention being paid to what they say concerning the nature of God.

In August two young people and the Director of Youth will go to Minneapolis for the triennial Youth Convention. The youth representatives will be chosen at the Summer Conference.

The Chairman wishes to thank the persons who participated in the Youth study of this past year. The Rev. Daniel B. Kunhardt, the Rev. Matthew P. Bigliardi, and Mrs. Melville Metz are to be thanked for helping the Director in conducting the study.

Respectfully submitted,

(THE REV.) CHARLES A. FORBES,
Chairman, The Department of Youth.

APPENDIX VI

Department of Christian Education Report to Convention 1955

The Department of Christian Education of the Diocese of Olympia met four times in 1954-5. One of these meetings was a two-day meeting in Portland in connection with a conference led by a team from the National Division Leadership Training group which gave a demonstration of a teacher training program for the new Church School curriculum. The major work of the Department has been done, however, in small committee meetings. Following the previous year's schedule, we arranged for a committee on Cathedral Day which, under the chairmanship of the Reverend Gordon Lind, went smoothly and wonderfully. The picnic at Volunteer Park started two years before gave the children a chance to relax before the service. The use of the gymnasium at St. Nicholas' School facilitated arrangements greatly.

The Adult Conferences, with widespread publicity through the Episcopal Churchwomen's regional meetings, through the Olympia Churchman, drew a large number of people. There were 33 at the Conference on Family Life led by Dean Leffler and the Reverend Frederick Avery, 116 were registered for the Sunday Short Conference for men and women, and 82 were registered for the Clergy-Lay Conference at which the Reverend Dr. Norman Pittenger was the headline leader and many others, especially Bishop Bayne and Dean Kates of Spokane, gave superb leadership.

The Advent Offering was promoted by attractive posters, 160 of which were sent to the congregations along with 1,200 copies of Direct Line with a story about the places to which the offering would go—Raymond-South Bend, Montesano, and All Saints', Seattle—plus 13,000 of the Advent Offering boxes.

The preparation and mailing of Direct Line was one of a number of valuable activities that had to be dropped because the press of other Department activities, notably the promotion of the new curriculum and preparation for it, was more than could be carried out on a volunteer basis, by people already busily engaged in parish life. The Department again felt very strongly the need for a Diocesan Director of Christian Education.

Assisting parishes and missions to prepare for the use of the new Church School Material by a series of Parish Life Conferences has been and will continue to be one of the major activities of the Department. Five of these conferences have been held. Two more are planned at the present moment. Two conferences have been held, one of them during the Adult Conference during the summer, as introductions to the new curriculum, the first step in the teacher training program after the Parish Life Conferences. Two more of these introduction conferences are now scheduled. All the clergy of the Diocese have been circularized offering the assistance of the Department in training for the use of the new curriculum for the Fall of 1955. Seven congregations have indicated their intention to use the new material. The chief Department activity will be directed for the balance of the Summer of 1955 in helping to prepare these pilot parishes, with the hope that we will be able to do some teacher training in the Fall of 1955 for other congregations as well.

Mrs. John Hendricks of Olympia was elected secretary to replace the Reverend J. R. B. Vance who resigned during the year when he left for the Diocese of Oregon.

Respectfully submitted,

(THE REV.) JOHN R. WYATT,
Chairman, Department of Christian Education.

APPENDIX VII

MR. PRESIDENT:

In a world torn asunder by two different ways of life, Christian Social Relations is not an extra-curricular activity, nor an elective course. The relationships between men and nations are the very essence of the world's problems internationally, nationally, and locally in our communities and in our homes.

Christians today want to know right from wrong, and how to pass judgment on social facts and relations in the light of love, justice, and truth. There is no better way than to have these concerns incorporated into the life and work and worship of the parish church. Before I introduce one of our parish CSR Chairmen to show you a CSR program in action, I would like to tell you the Diocesan CSR Department decided that because 214,000 refugees were waiting to come to the U.S.A., 1,500 to be sponsored by the Episcopal Church. And more than a year after the Refugee Relief Act was passed, only 400 of these 1,500 were given assurances through our Church, and less than 50 of these were sponsored by individual Episcopalians, or groups of Episcopalians. Your Diocesan Department decided to sponsor a family. All assurances are in, verified by the Director of Visas office, Department of State, and are now at the American Consulate in Salonika, Greece.

Also, good CSR material is available on the table at the north side of the Cathedral!

Now may I introduce to you, Dr. Freda Bauer, CSR Chairman at Christ Church, herself a refugee from Austria.

APPENDIX VIII

Report of the Standing Committee for 1954-1955

The Standing Committee was organized at a meeting held on May 24, 1954, with the election of the Rev. Canon Elmer B. Christie, D.D., as President, and the Rev. Canon Thomas E. Jessett, S.T.D., as Secretary. The other members: The Rev. A. A. Vall-Spinosa, D.D., the Rev. Frederick Avery, and Messrs. B. Frank Miller, Edward Colcock, James Hodges and M. J. Muckey. Nine meetings were held during the year.

Consent was given for episcopal elections in the following dioceses:

Bishop Coadjutor: Massachusetts.

Bishop Suffragan: Maryland, Texas, which asked for two.

Consents to the consecration of the following bishops-elect were given: The Very Rev. John Joseph Harte to be Suffragan Bishop of Dallas; the Very Rev. Albert Rhett Stuart to be Bishop of Georgia; the Rev. John Summerville Minnis to be Bishop Coadjutor of Colorado; the Rev. Archie Henry Crowley to be Suffragan Bishop of Michigan; the Rev. Harry Lee Doll to be Suffragan Bishop of Maryland.

Consent was given to the election of the Right Reverend Robert Fisher Gibson, Jr., Bishop Coadjutor of Virginia, to Bishop of that diocese.

Consent was given to the election of the Right Reverend Alfred Lothian Banyard, Suffragan Bishop of New Jersey, to be Bishop of that diocese.

Approval was given to the following Postulant for admission by the Bishop as a Candidate for Holy Orders: Thaddeus Edmund Beck, Jr.

Consent for ordination to the Diaconate was given for: James E. Carroll, Clarence A. Lody, Richard H. McGinnis, Harold W. Steup, Edward D. Leche, James G. Long, John G. Schaeffer, Edwin Bishop.

Consent was given to the ordination to the Priesthood of the following Deacons: The Rev. Lee M. MacArthur, the Rev. Matthew P. Bigliardi, the Rev. James W. Bertolin, the Rev. Robert C. Cummings, the Rev. John G. Schaeffer.

Subject to concurrence by the Bishop, the Standing Committee gave permission for the restoration to the Order of Priests of Jerome Fritsche.

In concurrence with the Bishop permission was given to the following parishes to encumber their property with loans or mortgages:

St. Andrew's, Port Angeles.....	\$2,000.00
Christ Church, Tacoma.....	7,000.00

Permission was given to the Diocese of Olympia, concurrently with the Bishop, to incur indebtedness in behalf of the following missions:

St. James, Sedro-Woolley	\$ 5,000.00
St. Mark's, Montesano	2,500.00
All Saints', Seattle	10,000.00
St. Andrew's, Seattle	35,000.00
St. James', Kent	75% of 16,500.00

Permission was given for the sale by the Diocese of the following properties: House at 1429 Prospect Street for \$13,000.00; property occupied by St. Andrew's, Seattle.

Permission was given to the Diocese to purchase property adjacent to St. Luke's, Ballard.

Permission was given to the Diocese to mortgage the house purchased as a residence for the Archdeacon.

Last three sets of permissions all with the concurrence of the Bishop.

The meetings having been conducted in Christian harmony the Committee now dissolves in accordance with canonical procedure, leaving to its successors, no unfinished business.

Respectfully submitted,

THOMAS E. JESSETT,
Secretary.

APPENDIX IX

May 12, 1955

The Right Reverend Stephen F. Bayne, Jr., S.T.D.,
The Bishop of Olympia,
1551 Tenth Avenue North,
Seattle 2, Washington.

Right Reverend Sir:

Your Registrar and Historiographer reports that during the year 1954 the first part of his duties were carried out as usual by Miss Taylor.

The centennial of the coming of Bishop Thomas F. Scott to Oregon was celebrated in 1954 and in this connection your historiographer had two articles on his episcopate published. One was in the Historical Magazine of the Protestant Episcopal Church and the other in the Oregon Historical Quarterly. He also made an address at the annual convention of the Diocese of Oregon on the topic: "Bishop Scott, Bishop, Pioneer, Martyr."

An article previously published in the United States and entitled "The Church of England in the Old Oregon Country" was reprinted by the British Columbia Historical Quarterly in Canada. The Canadian Church Historical Society purchased sufficient off-prints to distribute the article to its members.

A number of inquiries regarding parish history have been received and answered, and it is to be hoped that we shall soon see the publication of some good parish histories in this diocese. Your historiographer would be glad to be of assistance in a general way. Copies of his history of St. John's Church of Olympia are still available to serve as a guide.

Cash on Hand Jan. 1, 1954.....	\$ 38.71
Receipts—Diocese of Olympia.....	\$100.00
Miscellaneous	35.00
	<u>135.00</u>
	\$173.71
Disbursements—Miscellaneous	47.03
250 copies brochure—Bishop Scott.....	122.00
	<u>169.03</u>
Balance on Hand, December 31, 1954.....	\$ 4.68

Respectfully submitted,

THOMAS E. JESSETT,
Registrar and Historiographer.

APPENDIX X

Annual Report of the Annie Wright Seminary to the
Diocese of Olympia

Three years ago I reported to the Diocesan Convention the beginning of a self-study the Seminary Trustees and Staff were undertaking. Today I should like, briefly, to bring you up to date on this study.

The first aspect of this survey required a look at the aims of the schools. Our first catalogue stated the aims in these words—"Not only the intellect, but the character, manners, and morals of the pupil are subjects of earnest care and solicitude." Today's educational jargon might state the aims in quite different terms, but essentially there would be no basic change in the goals toward which we continue to strive.

The difficulty of measuring success in fulfillment of such aims is, I am sure, obvious, because of the intangibles which cannot be measured. However, as I see our alumnae, with some of whom I became well acquainted as students, through innumerable visits made to my office at my request—as I see these same girls now busily engaged in home and church and community life, desiring for and giving to their children what we labored to give to them, I realize that at least in some instances our labors were not in vain.

Although we are a church school, we still do not pretend to be the answer to the needs of all girls, for our own special field of Christian education is that of preparing girls to the best of our ability and theirs for further study in college. In this day of greatly increased enrollments in colleges and the highly competitive aspect of college admissions, our success in having our graduates accepted in colleges, many of them of high calibre, is one of the more tangible evidences of the quality of the Seminary's program. And this is not alone in terms of a girl's academic achievement, for colleges today are necessarily selecting from among their many applicants those who have given evidence of excellence not only in academic pursuits but in character and concern for others as shown in their extra-curricular interests and activities. As one example of the success our girls are making in seeking admission to college I cite our experience with Stanford University this year. Four of our seven Seniors applying at Stanford University this year were accepted, in a year when Stanford admitted only two out of every nine **qualified** applicants. And it may be added to the record that because of the competition we discouraged the three, who were not accepted, from applying to Stanford, despite the fact that they qualified for admission.

Our own selection of students, therefore, and our program for those admitted, are necessarily subjects of great concern to the Seminary.

The second area of self-study was an appraisal of our financial situation. In the past thirteen years our budget has gone from \$47,000 to \$245,000, our enrollment from 149 to 310, our staff from 29 to 54 members and our indebtedness of something over \$400,000 has been completely removed. Tuitions have of necessity risen in the day school from a range of \$100-\$250 to \$250-\$500; and in the boarding school from a range of \$800-\$1,000 to \$1,550-\$1,750. Except for two years, 1947 and 1948, the enrollment since 1942 has made a steady upward climb until five years ago, when we reached our capacity of slightly over 300 students. We have since remained at this level, selecting from our applicants those best qualified for our program.

In this same period we have increased our teacher salary scale from a flat \$1,000 cash salary plus living, to a graduated scale beginning at \$2,100 plus living to a present maximum of \$3,300 plus living—the total salary budget having grown from \$27,000 to \$109,000.

During these years we built up a reserve of \$87,000 and added to our original \$100,000 Wright Endowment, scholarship and endowment funds. This year 31 years, or 10% of our enrollment, benefited from these funds by receiving financial assistance on their tuitions. The book value August 31, 1954, of all endowment and scholarship funds totaled \$150,880, with a market value of \$200,605. In these years also the building has undergone almost total renovation.

The third area of study was an evaluation of our facilities in the light of our present-day program and increased enrollment. "Contrary to popular belief," I read recently, "the amount of great poetry written in crowded and unheated garrets is pitifully small." This statement could serve to bear out our belief that the surroundings in which we live affect the quality of what we do. Those of you who have a wide acquaintance with private schools in our country know how unusually fine are our own Seminary buildings.

Our survey, however, pointed up several urgent needs, primarily an adequate library and four classrooms larger than some now being used, a large activity room for such uses as assembly programs, Girl Scout and other club activities, and a suitable faculty room where staff members who are required to live in the school may find some occasional escape from the sight and sound of the young.

In the light of this survey, the Board of Trustees, the Alumnae and the Administration have taken steps to meet these needs. I shall not labor the point of what is being done to continue the improvement in our educational program except to point to one matter—namely, the long-hoped-for step that the National Church has taken in giving some consideration to its responsibility for Christian Education in its church schools. Until this year the only organization of church schools has been an informal annual gathering of a group of Heads of Church Schools for Girls to discuss our common problems. Those few of us sufficiently concerned over the need for help in the leadership we are trying to give in our church schools have repeatedly appealed to the National Department of Christian Education for guidance, but with little if any response. Finally, spurred on by the interest of Dr. Huess, then head of the National Department of Christian Education, a program of annual conferences was arranged by our small group with the leadership from the National Department of Christian Education. For five years now such conferences have been held at Seabury House or at the College of Preachers in Washington. This past February, representatives of the Church Day Schools and some few Church Schools for Boys joined us under the chairmanship of the Rev. Dr. Malcolm Strachan who for two years has been on leave from his teaching post at Groton, on a grant made by the Presiding Bishop, to study the relationship of church schools to the National Church. At present a national organization of Church Schools for Girls and Church Day Schools is being formed, with the hope that eventually the Church Schools for Boys may be sufficiently interested to join us. We also hope that the Church, both Diocesan and through the National Council, may give us the leadership we so sorely need in providing an educational program that is essentially Christian.

Concurrently, the Council for Religion in Independent Schools has begun jointly with Yale University a program that has been both exciting to the participants and encouraging to many others of us—that of a three weeks' Summer Institute for Independent School Teachers, held at Yale University

on the subject "Religion in Education." The purpose is to provide an opportunity for teachers to study the relationship between Christianity and curricular subjects other than religion. The first Institute held last summer was so well received that a second is scheduled for this year. I am hoping that the attendance by two teachers whom I am sending from our staff this summer will result in a revitalizing of our program at the Seminary, so that all of our teaching may genuinely reflect a Christian background of belief and practice.

The major step taken as a result of the financial appraisal of the School was the recognition of the need for an adequate salary scale if we are to secure and hold high-calibre teachers. As an immediate step for next year the basic salary for all teachers was increased by \$300.00, bringing it up to the \$2,100 cash salary plus living referred to earlier. We are still below the current public school salary scales, a serious problem when the requirements for teaching at the Seminary are necessarily more demanding than the minimum requirements in public education. Until we find further sources of annual income beyond tuitions, we can go no further, however, and continue to operate on a balanced budget. A margin of less than \$1,000 on a quarter of a million dollar operating budget indicates if any further indication is necessary, the non-profit character of our institution. Furthermore, so small a margin is generally frowned upon by the business men who are our Trustees!

The fourth area of the Survey resulted in a change from the earlier plans, reported to you last year, of building and endowing a library. The Trustees last November authorized the securing of \$250,000 to build two additional wings to the present building to provide not only a library, but also classrooms, an Activity Room, and a Faculty Lounge. The present library—a room of 600 square feet—houses now only a small number of the 4,000 volumes we own, and is one-tenth the size recommended by the American Library Association as the minimum for a school of our size.

Because of the increased enrollment, we are now using for classrooms, facilities originally intended for other use, and entirely too small for even our small classes. Four larger classrooms are, therefore, essential.

The Great Hall, which many of you know, is the only assembly space in the whole school. It cannot be used concurrently for a Glee Club practice, play rehearsal, Girl Scout meeting and a Diocesan Day Tea—nor is it particularly suited to preparations for a Girl Scout cook-out! Perhaps the need for a multi-purpose activity room is obvious.

To attract faculty members and then to keep them is a serious problem in today's teacher shortage market. Contrary to the general impression that living conditions at the Seminary are somewhat "posh" may I say that, due to our crowded conditions, the only space now available where a staff member can entertain friends, unless it be in the public eye of the Great Hall, is in a dark basement room with three small windows below ground level! A decent and attractive faculty lounge is an obvious essential.

Because we have suffered in recent years from the agonies of a staggering building indebtedness, the Trustees have determined to start building to provide for these needs, only when the amount needed is guaranteed by gifts and pledges in hand. Our first sources in the securing of this \$250,000 are, of course, the Seminary's immediate family, namely our alumnae, and the parents of students, past and present. However, we believe that friends in the community we serve will both feel a desire and want an opportunity to share in enabling us to serve the church and the community in Tacoma and in the Diocese and the West. The first efforts to secure these necessary funds pointed to alumnae and parents as evidence of our sense of responsibility to do what we

can ourselves before asking others to help us. Although our program is still in its early stages, it is most gratifying to report that to date

112 Alumnae have given	\$19,853.00
15 Parents have given	38,676.75
31 Friends have given	22,852.60

making a total of \$81,382.35 toward our \$250,000 goal.

It has warmed my heart to be asked, as I have by many persons, what part the Church is taking or going to take in this Development Program. I say "warmed my heart" because it is evidence of the recognition of the school as a church-related institution—a situation that has not always been too apparent. Nothing would be of greater strength at this point in our life than the tangible recognition by members of this Diocese of that relationship. Founded by the Church and originally owned by the Diocese, the title in 1924 was transferred by the Diocese to the Trustees of the Annie Wright Seminary. In 1948, following the foreclosure proceedings by bond holders who financed the present building, title was placed in the Annie Wright Seminary Foundation, which by the Articles of Incorporation holds the property for the Annie Wright Seminary. In the Articles of Incorporation of both the Foundation and the Annie Wright Seminary, the Bishop of the Diocese of Olympia is ex-officio President of both groups. In the emergency of foreclosure in 1943, when we were required to raise \$50,000 in 48 hours and then in ensuing days to clear the total indebtedness, it was almost entirely through gifts of Tacoma citizens that the tremendous debt was removed. The opportunity now for the Diocese to assume a share of the program for the development of the school will, we hope, fall on hearing ears and responsive hearts. From my knowledge of the Diocesan finances the Seminary obviously cannot have any place in the Diocesan Budget. It is, therefore, to individuals in the Diocese that we must turn—persons who recognize the values of Christian Education and who want to see this school which the Church founded and which it should, we believe, again support, have the facilities required for its operations.

I am grateful for the opportunity to lay it upon the heart of very clergyman and layman in this Diocese to pray and to work and to give for the development of the Church School that many of us are proud to serve and that the Diocese should be proud to have founded we dare to believe to the glory of God, and the welfare of this Diocese and for the Christian Education of many girls in this western country.

RUTH JENKINS,
Headmistress

APPENDIX XI

Camp Huston, 1954, was successful in terms of numbers and activity. We had a grand total of 300 campers—up some 50 over the year before. In addition, we had more numerical strength in staff and supervision. With our surroundings beautified and improved, thanks to the Centennial Fund, the scope of activity was consequently enlarged.

However, we failed in two respects. First and most important, the camp was not self-supporting. You will remember that for the past several years, the cost of ten days at camp has remained at \$25.00 per person. On our \$8,000.00 budget—a little figuring will show that the income could only be \$7,500.00. This means that more campers have to go if camp is going to go. Secondly, there was a lack in program planning. The causes are manifold, but I would beg of you that we lay the lion's share to Oregon mist (the inclemencies of weather which missed Oregon and hit us). There was little planned program for those dull days of dismal drizzle. That, I pray, will be corrected this year.

In summary, camp went well, for the most part. We hiked, camped, worshipped, studied, and played as a team, teaching and living the Christian way of life through our own tradition of the Episcopal Church. We thank all who have given us their support and prayers, and plead that you continue these for camp this year. Now I would like to have you meet the Director for the 1955 season, the Rev. Ted Leche of St. Mary's, Tacoma. Thank you.

APPENDIX XII

Report of the Churchwomen 1954-1955

Someone has said that to translate the Bible is like trying to re-wire a house without turning off the electricity. In a lesser degree, this is true of trying to give any adequate report of the work of the Churchwomen of the Diocese, because as each one is quickened by the Holy Spirit to do the things required at the moment in her particular parish or mission, who can say what power is touched off by each act of worship or service?

This is true whether two or three may band together, as in many places this year, to form a prayer group, or a Bible class, or a group to study to show themselves "approved unto God": whether one is serving at the altar, preparing a devotional service to be given at her Guild meeting, or slipping a daily penny into her Blue Box with a prayer of thankfulness and intercession as she washes dishes at the kitchen sink, whether she is calling on a sick or lonely person or welcoming a newcomer to Christian fellowship; whether she is helping to fill a mission supply box, painting the new parish hall so the young people will have a nice place to meet, or laboring over a parish dinner—doing as one group says very frankly they are doing—"cooking themselves out of debt," literally boiling down the deficit.

This is the usual thing which happens every year, which we can always depend on, and for which we are all humbly grateful. This year, however, we have also had some unusual things happen.

The first is the report of the United Thank Offering Custodian that seven thousand women of our Diocese now have Blue Boxes—an increase of two thousand over last year. The offering itself has increased some forty-five per cent in the triennium, even though Mrs. Mellis' plea has been for a penny a day in each box with a prayer of thanksgiving, instead of even a rather large bill hastily tucked in just before ingathering. Every parish or mission in the Diocese has participated in the offering for the past two years, and this year to encourage the gathering of every offering from every woman, Mrs. Mellis wrote a clever original skit which was published by the National Secretary and sent to every Custodian throughout the church. We are very proud of Mrs. Mellis' work.

The second unusual happening was a complete surprise. It was the coming, last fall, of nearly three hundred native Alaskans to our tuberculosis sanatoria in Seattle for treatment, and some forty more during the past few weeks to Cushman Hospital in Tacoma. Our Bishop recognized this as a rare opportunity for a ministry and Christian fellowship, and asked us to set up a continuing program under the direction of our missionary, the Rev. Lincoln Eng, knowing that as soon as these people are cured and returned to Alaska, their places will be taken by others.

Because an important part of the cure is to keep up the morale of the patient, and because this was particularly difficult in a people suddenly moved to a strange environment far from home and family, discouraged about themselves and worried about loved ones left at home, a group of eighty volunteers from King County parishes banded together as "The Master's Guild," under the leadership of Miss Gwen Adams, to see that each patient had a visitor at least once a week, and usually the same person to help give the feeling of family interest and personal friendship. Most important of all, the ministry

of the Church has been brought to our own communicants from Alaska missions, to those of sister communions, and to those of communions having no ministry in Seattle.

Long periods in various hospitals had prevented these people from earning any money, so material needs were many, and these have been supplied to all regardless of church affiliation. In this our churchwomen all over the Diocese have stood together magnificently, sending voluntary contributions of over seven hundred dollars for the purchase of pajama material and many sundries. Under the direction of the Supply and Christian Social Relations Secretaries hundreds of pairs of pajamas were made, and used bathrobes, clothing and materials for craftwork were collected and distributed. Diocesan House looked like a glorified rummage sale all winter. Many beautiful bits of Alaskan craftwork were sold at our Regional Meetings to provide some money for patients to send home for worrisome needs there. Scarcely a woman of the Diocese has not had some part in the gifts of fruit at Thanksgiving, beautifully wrapped presents at Christmas, prayer and hymnbooks, cards and crosses at Easter and personal birthday greetings. Blood donations from both church men and women have assisted the steady stream of patients requiring surgery.

Many have progressed very quickly toward cure, and it was a great joy both to them and to us that all but two or three were able to be up and dressed to greet Bishop Gordon on his visit to one of the hospitals three weeks ago—dressed very nicely, too, and if some of the men of our **Diocese** seem to be gaining weight, it may just be that they are wearing all of their clothes at once to escape the effects of Operation Alaska.

Two deaths have brought sadness, and one of our boys from Point Hope is not doing well. Your prayers are asked for him. There has been joy, too; a wedding, a confirmation—this boy is so proud of having two bishops, and next month there is to be a baby born to one of our girls from Point Hope. Knowing these friendly, lovable people has been a joy and a blessing, and has not only brought us closer to the District of Alaska, but to each other in having a work to do together.

The third unusual happening has grown out of the concern of our women over three factors having to do with the training of women for professional work in the church:

1. That for every woman graduating from our two training schools in the nation each year, there are five urgent jobs to be filled.
2. That the training school of our own Province, St. Margaret's House at Berkeley, California, is operating at an expensive level because it is only half full.
3. That this school is on a very insecure financial footing, because even though it is one of only two schools in the nation, it depends entirely upon this province for its support, except for U.T.O. grants which pay the salaries of the Dean and Assistant Dean.

To try to procure the personnel which is so vital to the advancing work of the church and to gain wider support for the school, our Diocesan Board directed a committee to prepare a brochure on St. Margaret's House and financed its publication for distribution in our Diocese. With the invaluable help of our Bishop, Mrs. Miller and Mrs. Fratt produced a booklet which met with the enthusiastic approval of the Dean, to the extent that she has ordered an extra twelve thousand copies for distribution at the General Convention in Honolulu.

To further acquaint our young people and their parents with the fine work being done at our student center, Christ Church House at the University of

Washington and in other colleges, and with the true joys to be found in professional work in the church, personnel programs have been held in many parts of the Diocese. Tomorrow two of our outstanding young people in training are flying up from California to speak to our Annual Meeting: John Huston, son of our beloved Bishop and Mrs. Huston, who is completing his second year at the Church Divinity School of the Pacific; and Miss Anne Poultney, daughter of Mr. and Mrs. Arthur Poultney of Vashon Island, who graduates from St. Margaret's House June 1st. Anne will serve at a mental hospital this summer and work for her degree from the Seminary next year.

A delightful surprise was the visit of Mrs. Theodore O. Wedel, who represents American churchwomen on the World Council of Churches and who will be presiding officer at the Triennial in Honolulu. She spoke to us on Unified Program—two words which have become so hackneyed as almost to lose all meaning—but she gave us such a delightful and comforting picture of what our work in the church should and **can** be, that many of our churches have been stimulated to work over their set-ups to accomplish these objectives much more easily and effectively.

This is typical of the healthy and growing spirit of self-determination which seems to me to be the most significant part of this year's work. The Diocesan Board began the year with an evaluation conference such as many of our people have had in the Parish Life Conferences. It is our hope and prayer that every woman may have such an opportunity for appraisal of her own dedication to the bringing of the Kingdom and the spirit of her parish and diocese. The President's Luncheon, scheduled for June 6th, will give outgoing and incoming presidents of Guilds an opportunity to meet each other and the members of the Board and to discuss the potentialities of their coming work. The splendid Summer Conference of last year and the one planned for June 12 to 15, entitled "The Christian Leader," can also help us to open reluctant eyes to the quality of our stewardship before God.

It was in this spirit that we tried to receive the people from Alaska. We hoped to supply their need for friendship far from home, as well as share with them our surplus of material things, but deeper still has been our prayer that these people to whom our Lord and His Church is the center of life in their far northern villages should not return home with a faith somewhat tarnished from contact with the Christian atmosphere of the Diocese of Olympia.

May we continue to try to face our stewardship honestly, but always with the confidence that "His Grace is sufficient" for us and that in Him our imperfections can be made perfect.

Respectfully submitted,

MRS. WILLIAM H. WHITELEY,
President, Churchwomen, Diocese of Olympia.

APPENDIX XIII

Bishop's Committee on Laymen's Work

May 23, 1955

This report follows a chronological form rather than "an order of importance pattern."

In early June of 1954 two delegates were appointed to attend the Provincial Laymen's Training Conference at Healdsburg, California. Mr. Samuel H. Brown of Tacoma and your chairman attended this conference which was conducted by the Rev. Howard V. Harper, D.D., executive director of the Presiding Bishop's Committee on Laymen's Work.

We were greatly privileged to have Dr. Harper visit the Diocese of Olympia in October during which time he conducted a two-day conference for laymen which was attended by well over a hundred laymen representing some 35 parishes and missions.

The conference was climaxed with a banquet in honor of the Rt. Rev. John S. Moyes, Bishop of Armidale, Australia, one of the leading advocates of lay evangelism of the Anglican Communion.

In February of this year, following a visit to the Diocese by Dr. Paul Rusch, executive director of the Kiyosato Educational Experiment Project, your committee initiated a program of aid for this truly great missionary work. A goal of \$5,000 was thought appropriate and to date approximately \$1,500 in cash and pledges has been received.

On May 22, 1955, a spring conference of Keymen was held at Diocesan House. This conference was addressed by the Rt. Rev. Stephen F. Bayne, Jr., who summarized the responsibility of the Laymen's program under three principal headings—Worship, Work and Witness.

Thirty of the 68 Keymen of the Diocese participated in a service of institution which was made a part of the opening service of the 45th Convention.

Mr. Edward Colcock, chairman in charge of "The Laymen Advertise the Church," anticipates that over 1,000 replies will have been received from the display advertising carried in various newspapers throughout the Diocese during the 12-month period ending September, 1955.

Respectfully submitted,

N. A. McKOWN,
Chairman.

APPENDIX XIV

Report of Committee to Consider the Bishop's Address

We give thanks to Almighty God for the wise and inspiring leadership which our Bishop has given us in this Diocese. We pay special tribute to him for his energetic and selfless service to our flourishing and extensive family.

We commend the Bishop for his emphatic reminder of the Church's stand on our duty to God and His Church, that is i.e. "one of the greatest single barriers to successful Church evangelism is the depressing failure in regular church attendance on the part of so many Churchmen and Churchwomen . . . it is our bounden duty to worship God every Sunday in His Church as our Prayer Book directs us."

We have all looked with hope to the day when our Diocesan life would center around a beautiful Cathedral. We are therefore grateful for the Bishop's clear statement that our Cathedral will be a "spiritual symbol of the Northwest" built through the love and devotion of the people of this Diocese without quotas or debts.

Resolved that this Convention of the Diocese of Olympia urge the Bishop to disseminate his statements on these two matters either through a Pastoral Letter or the Olympia Churchman.

Respectfully submitted,

(THE REV.) WARREN P. FRANK.

APPENDIX XV

Annual Report of Department of College Work

This past year has been a successful one. The work with students throughout the Diocese has been expanding. At the College of Puget Sound, Tacoma, the Rev. John Schaeffer, Curate at Christ Church, has a sizable and active group participating in a midweek Communion service and in a newly chartered Canterbury Club. It is for this group that the Department is asking an additional two hundred dollars for the year 1956.

At Western State College of Education in Bellingham, the Rev. Robert Webb continues his excellent pastoral care of our students. There is a weekly celebration of the Holy Eucharist in one of the buildings on the campus. This is something of which we can be proud and gives indication of the admirable relations between Father Webb and the administration. Students also meet weekly in a home close to the Campus.

We can never give enough credit nor express our thanks enough to the loyal clergy and lay people who assume the burden of caring for our young men and women in the institutions of higher learning in college communities where it is not yet feasible to have part- or full-time college workers. The least we can do is to be sure that the financial cost is shared by us all and not carried by the various parishes and missions.

The work at the University of Washington is beginning to come into its own. Each university and college seems to be a slightly different problem, and I am now convinced that there is no more difficult type of campus on which to do college work than that of the urban university. Chaplain MacArthur and Miss Carr, his assistant, are working out a pattern that is not only eminently successful on the campus, but is gradually extending the influence of the chaplaincy among the high school students who will be going out of our parishes and missions into college life. This is one of the most important developments of the past year and a half, the value of which the Department cannot stress too highly. The limits of its effectiveness are set only by the parish clergy, more of whom we wish would invite either the Chaplain or Miss Carr to not only preach and talk on college work at the University of Washington, but also to meet and hold bull sessions with their high school groups about college life in general.

Christ Church House is proving of immeasurable worth and is continually in use. Its workability was proven during the Regional Canterbury Conference held there the last weekend in April. Some one hundred student representatives of the colleges in Washington, Idaho and Oregon met concurrently with a Faculty Conference. The relationship between the student work and Christ Church is an ever-growing and strengthening one. While the work with the students will always be a peculiar ministry, more and more the people of Christ Church are making the students feel that they are an integral part of the parish.

In the various groups at the University of Washington, of which Canterbury Club is but one, we are now working with well over three hundred students a year. This does not include the many men and women who come to Mr. MacArthur and Miss Carr for counseling. Perhaps as encouraging as anything in the student work at the University are some fifty students, largely fraternity and sorority people who attend the eleven o'clock service at Christ Church.

Two major steps forward were made this past year in our work at the University. First, we have one of the very few groups in operation among graduate students and graduates. At the moment there are about forty active members involved. Work among graduate students is a new field into which the National Church is now urging us to move and once again we anticipated it.

Secondly, potentially the most significant happening of the past year was undertaken with the cooperation of the whole region. This was a very tentative attempt at a Faculty Conference. It is our hope that in future we can have on the west coast a faculty conference that will parallel the Hamilton Conference started several years ago at Hamilton College and now meeting yearly at Trinity College, Hartford. This year a few selected teachers from the various colleges and universities in the region were invited to come for the weekend of the Canterbury Conference to meet with selected leaders in three different disciplines to face up to the problem of being witnessing churchmen in their classrooms. It was a highly successful conference and next year can be enlarged and run with more confidence. Work among faculty in institutions of higher learning is of vital importance, not only for the evangelistic outreach of the church, but because there is here an extensive reservoir of talent and ability which the church has largely failed to tap and utilize.

We cannot end this report without expressing our thanks to the churchwomen of the Diocese for the support and effort they have contributed in ways far too numerous to mention, nor can the chairman close without expressing his thanks to the loyal members of the department, many of whom have worked long hours and driven many miles in tasks that have been burdensome and time consuming for busy laymen and clergy. They have done yeoman service in complete anonymity and Christian humility. It has never been my good fortune to work with a more consecrated group of men and women.

Respectfully submitted,

(THE REV.) NEWTON L. CARROLL,
Chairman.

APPENDIX XVI

Report of Church by Mail

Since all Annual Reports seem to be based on a statistical summary, here are a few figures for 1954, with some brief comments by way of explanation or evaluation.

TOTAL ENROLLMENT—176 FAMILIES. This means that the Church reached over 700 persons with its extension service in 1954. That's not enough. We should serve many times that number. Perhaps more publicity is needed; the best is what **you** will give us, as you spread the news that the Episcopal Church provides such a unique service as Church by Mail.

REGULAR MAILINGS—25. These are general in nature, as they go out to all the families on our mailing list. They are made up a variety of things which we hope will be interesting and helpful. They include suggestions for family worship or personal devotions, study material for children and adults, news of diocesan and national Church programs, etc.

MISCELLANEOUS MAILINGS—HUNDREDS. These augment the general mailings, in answer to individual needs and requests. They include personal letters, pamphlets about almost every aspect of the Church and its teachings, pictures, films, etc.

CIRCULATION OF BOOKS FROM THE LENDING LIBRARY—579. Definite reports indicate that, on the average, each book that is mailed out is read by at least five persons. So, multiply the circulation figure by five; then "Books Read" equals a nice, big figure—2,895!

ITEMS BOUGHT THROUGH OUR SHOPPING SERVICE—104. These were Bibles, Prayer Books, Bible story books, pamphlets, books from the Church's Teaching Series, Hymnals, etc.

FIELD TRIPS—25. On these, the Director made 221 calls in the homes of members, usually in company with the clergyman from the nearest Church. This personal contact is especially vital for those who live in relative isolation from parish life.

BAPTISMS—26. That figure looks pretty good, until we note that more than twice that number of our members are still unbaptized.

CONFIRMATIONS—3.

REACTIVATED COMMUNICANTS—22. Some of these had lost all contact with the Church, while the rest had retained only a nominal relationship. All are now active and are attending services so regularly that they no longer need our extension service.

SPECIAL OFFERINGS—4. Church by Mail was the channel through which some of our members shared in the following national objectives of the Church:

United Thank Offering (women).....	\$107.51
Lenten Mite Box (children).....	27.17
Birthday Offering (children).....	15.49
Share Our Surplus.....	55.00

It should be noted that other of our members contributed to these objectives through their local parishes.

It's easy to add up figures such as those given here. But it isn't easy to number the ways in which many lives have been changed or enriched by this contact with the Church. Nor is it possible to measure the added strength in some of our missions where there are members with a deeper commitment because the Church reached out to minister to them in their isolation.

KATHRYN S. MILLER,
Director.

APPENDIX XVII

Report of the Archdeacon to the Convention

May 23, 1955

Four months in office is a very short time in which to give any kind of a complete report as to the work of the archdeacon. When this is coupled with the fact that this is a new position in the Diocese it is doubly true. General observations will have to suffice.

Bishop Bayne has outlined the main responsibility of the office, supervision of the missionary program in the Diocese. The creation of this new post was necessitated by the unprecedented growth of our Pacific Northwest. Our Church has more than kept pace with this population increase in the post-war years. In this fact we rejoice and at the same time we have determined, through the leadership of the Bishop and Department of Missions of the Diocese, to make an even greater impress for the Church in this present challenge and opportunity. In this expanding program the work of the archdeacon will afford a closer liaison between the Bishop's office and the missions and the missionary opportunities here. Many problems and details are inherent in this program and it is the hope that in the archdeacon another pair of hands will enable our work to go forward with even greater results than we have seen in the past.

Up to this point our main emphasis has been in becoming acquainted with the people who make up the Church in Western Washington. It has been a constant source of inspiration to see the vitality of our churches and their leaders throughout the whole Diocese. When one is rector of a city parish for a number of years much of this life in the outlying areas is suspected but not really known. Now as the archdeacon goes from field to field on Sundays and weekdays he sees the graphic picture of our people restless and jealous for the advancement of the Kingdom of God. It is thrilling beyond words. If the archdeacon further this magnificent spirit and if he can take some load from our Bishop's shoulders the newly-established position will be worthwhile.

The chairmanship of the diocesan survey has been a blessing to this new work as it has enabled the archdeacon to become more thoroughly acquainted with the Diocese than would otherwise have been possible. The maps, the self-study forms and the meetings held or scheduled to be held in each congregation have helped more than any other means which could have been devised. The enthusiasm of the District Commissioners, the parish chairmen and their committees have been a wonderful thing to behold, and there is one thing that is sure, and that is that we are not lacking in man-power in our Church. When all of the self-study forms are in and when the Episcopal census has been completed we will have the answers to many questions that haunt us now. At that conclusion the full man-power of the Church will be needed to do the work which God has given us to do here.

One fact which has become increasingly clear as I have gone along with this work has been the tremendous importance to us of our Church by Mail under the able leadership of Mrs. Miller. This has been testified to again and again as I visit through the Diocese. The other day a new enrollee in the program told me, with tears in her eyes, that since she has been enrolled in the Church by Mail that constantly new doors have been opened to her. Next week I plan to have a Service in a town where probably no Episcopal Service has been conducted before. The nucleus of the congregation will be Church

by Mail members. These people are conscious that they belong to the fellowship of the Church whether they be fifty miles from the nearest parish or not.

I cannot close this report without expressing my gratitude to the Bishop, Mr. Hodges, the Diocesan staff, the Dean and the Cathedral staff and the clergy and people of our congregations for the very hearty support which they are giving to our work. One of my main concerns on entering into this diocesan position was that I would feel terribly cut off from an on-going parish. My fears were not realized because I have found a larger family with all of the love and concern that any fine family has for its individual members. For this I am deeply and humbly grateful.

Respectfully submitted,

WALTER W. McNEIL, JR.
Archdeacon of Olympia.

FINANCIAL STATISTICS — 1954

RECEIPTS

PARISHES	Balance Jan. 1, 1954	Parochial Support	Special Parochial	Outside Parish	Capital Account	Non-Income Receipts	Total Receipts Incl. Balance
Aberdeen, St. Andrew's.....	\$ 219.59	\$ 10,638.95	\$ 176.47	\$ 589.85	.....	\$ 200.00	\$ 11,824.86
Bellingham, St. Paul's.....	180.19	17,213.56	648.22	3,232.74	.....	.....	21,274.71
Bremerton, St. Paul's.....	273.35	7,981.60	462.17	436.60	5,000.00	.....	14,153.72
Chehalis, Epiphany.....	250.33	9,141.30	.....	54.01	57.50	.....	9,503.14
Everett, Trinity.....	12,368.16	19,025.40	505.49	459.56	16,139.71	5,000.00	53,498.32
Hoquiam, Trinity.....	86.06	6,647.81	84.58	135.87	10.00	.....	6,964.32
Kent, St. James'.....	673.76	10,200.56	.....	1,121.19	299.10	600.00	12,894.61
Longview, St. Stephen's.....	5,161.68	18,220.01	75.00	1,595.88	10,054.18	5,197.12	40,303.87
Medina, St. Thomas'.....	3,516.00	29,328.89	1,628.22	946.99	.....	.....	35,420.10
Olympia, St. John's.....	38,291.69	24,665.80	172.26	1,603.00	19,764.73	.....	84,497.48
Port Angeles, St. Andrew's.....	682.77	5,501.71	.....	399.95	.....	.....	6,584.43
Puyallup, Christ.....	139.34	13,613.42	131.43	195.80	.....	.....	14,079.99
Renton, St. Luke's.....	5,440.98	15,341.21	1,173.41	455.77	.....	.....	22,411.37
Seattle, Ascension.....	5,148.29	22,257.87	9,048.78	630.87	.....	.....	37,085.81
Seattle, Christ.....	565.48	26,412.84	211.80	699.75	.....	.....	27,889.87
Seattle, Epiphany.....	1,427.54	66,373.13	6,202.16	11,224.19	5,000.00	.....	90,727.02
Seattle, St. Clement's.....	446.54	10,772.65	155.07	31.35	.....	.....	11,405.61
Seattle, St. John's.....	807.23	11,930.72	9,343.95	2,010.00	.....	6,225.93	30,317.83
Seattle, St. Mark's Cathedral.....	5,859.35	66,457.07	2,183.51	.....	266.00	19,284.20	94,050.13
Seattle, St. Paul's.....	8,746.33	26,490.56	1,785.82	1,889.02	5,095.58	1,265.96	45,273.27
Seattle, St. Stephen's.....	15,214.03	59,677.13	129.91	3,340.13	29,289.23	.....	107,650.43
Seattle, Trinity.....	19,536.25	30,411.60	24,434.13	11,504.17	2,000.00	.....	87,886.15
Snohomish, St. John's.....	382.00	9,804.38	1,492.35	648.63	.....	243.03	12,570.39
Tacoma, Christ.....	2,521.93	49,348.11	313.56	2,509.96	4,336.48	.....	59,030.04
Tacoma, Holy Communion.....	195.09	9,032.47	105.00	803.85	.....	443.89	10,580.30
Tacoma, St. Luke's Memorial.....	500.27	16,468.01	1,830.13	3,084.84	27,084.85	.....	48,968.10
Vancouver, St. Luke's.....	1,141.23	23,858.12	10,040.06	1,056.25	.....	4,000.00	40,095.66

FINANCIAL STATISTICS — 1954

DISBURSEMENTS

PARISHES	Current Expenses	Special Parochial	Outside Parish	Capital Account	Pension Premium & Diocesan Assessments	Total Disbursements	Repayment of Loans	Exchangees	Cash on Hand	Total Disbursements Incl. Balance
Aberdeen, St. Andrew's.....	\$ 6,925.92	\$ 382.64	\$ 2,337.67	\$ 199.30	\$ 1,420.46	\$ 11,265.99	\$ 535.74	.....	\$ 23.13	\$ 11,824.86
Bellingham, St. Paul's.....	11,963.81	2,246.18	3,294.25	330.83	1,858.00	19,693.07	1,000.00	.....	581.64	21,274.71
Bremerton, St. Paul's.....	6,003.99	1,714.86	1,022.25	.....	9,713.10	1,800.00	.....	.....	3,612.62	15,125.72
Chehalis, Epiphany.....	5,680.47	415.08	25.19	.....	1,976.73	8,097.47	474.50	.....	931.17	9,503.14
Everett, Trinity.....	14,035.75	1,613.40	5,117.11	1,318.12	2,006.76	24,091.14	.....	.....	29,407.18	53,498.32
Hoquiam, Trinity.....	5,234.28	40.00	253.03	294.83	1,123.51	6,945.65	.....	.....	18.67	6,964.32
Kent, St. James.....	5,600.40	211.60	1,664.88	.....	991.50	8,468.38	480.00	.....	3,372.43	12,894.43
Longview, St. Stephen's.....	9,895.91	5,386.34	2,986.42	.....	1,603.00	19,871.67	9,537.17	.....	10,895.03	40,303.87
Medina, St. Thomas.....	17,387.70	3,860.39	4,291.13	3,055.87	2,079.50	30,674.59	2,129.26	.....	2,616.25	35,420.10
Olympia, St. John's.....	12,242.23	8,683.88	6,556.62	.....	2,067.38	29,550.11	2,758.66	.....	52,188.71	84,497.48
Port Angeles, St. Andrew's.....	3,981.51	382.12	538.11	253.50	865.50	6,020.74	.....	.....	563.69	6,584.43
Puyallup, Christ.....	7,534.53	1,784.06	2,224.84	750.00	1,521.75	13,835.18	.....	.....	244.81	14,079.99
Renton, St. Luke's.....	8,709.03	478.81	2,441.02	3,064.42	1,439.25	16,132.53	852.00	.....	5,426.84	22,411.37
Seattle, Ascension.....	12,811.22	8,708.83	1,786.92	5,014.46	1,657.08	29,978.51	.....	.....	7,107.30	37,085.81
Seattle, Christ.....	16,188.73	1,457.34	5,899.90	1,016.56	2,242.00	26,794.53	.....	.....	1,125.34	27,919.87
Seattle, Epiphany.....	34,410.14	12,872.66	12,185.05	17,731.53	4,900.00	82,099.38	5,694.41	.....	2,933.23	90,727.02
Seattle, St. Clement's.....	7,434.54	779.73	42.60	.....	1,133.34	9,390.21	1,734.99	.....	280.41	11,405.61
Seattle, St. John's.....	9,593.22	6,268.77	2,010.00	3,238.68	1,428.00	22,538.67	997.99	.....	298.08	30,317.83
Seattle, St. Mark's Cathedral.....	44,837.67	8,107.78	12,453.36	4,286.26	5,721.00	75,406.07	.....	16,061.19	2,582.87	94,050.13
Seattle, St. Paul's.....	15,240.15	4,951.91	8,463.12	5,600.06	2,417.24	36,672.48	1,150.00	4,456.86	2,993.93	45,273.27
Seattle, St. Stephen's.....	29,292.08	15,654.14	12,507.54	10,519.62	3,844.98	71,818.36	5,851.02	.....	29,981.05	107,650.43
Seattle, Trinity.....	27,103.39	2,907.07	10,605.88	25,168.14	4,384.50	70,168.98	.....	.....	17,717.17	87,886.15
Snohomish, St. John's.....	6,764.04	958.51	2,505.28	1,066.45	1,263.96	12,558.24	125.00	.....	—(112.65)	12,570.39
Tacoma, Christ.....	29,222.14	12,348.31	9,458.50	3,265.74	1,780.98	56,075.67	.....	.....	2,954.37	59,030.04
Tacoma, Holy Communion.....	6,765.54	192.74	468.27	.....	1,930.02	9,356.57	762.78	.....	443.89	10,930.30
Tacoma, St. Luke's Memorial.....	13,013.07	2,150.53	4,913.79	5,110.00	2,328.58	27,515.97	.....	.....	25.40	48,967.70
Vancouver, St. Luke's.....	16,124.62	10,905.31	4,647.25	.....	2,334.38	34,011.56	1,250.00	16.80	4,817.30	40,095.66

FINANCIAL STATISTICS — 1954 — DISBURSEMENTS — Continued

MISSIONS

	\$	\$ 887.05	\$	\$ 1,020.16	\$	237.02	\$	\$ 714.78	\$	\$ 137.00	\$	\$ 2,281.23	\$	\$ 300.00	\$	\$ 522.75	\$	\$ 323.46	\$	\$ 2,904.69
Anacortes, Christ.....																				
Auburn, St. Matthew's.....		3,161.23		616.81		1,098.12				659.25		6,250.19								7,188.65
Bainbridge Is. St. Barnabas'		7,418.61		291.77		3,227.05				1,245.00		12,182.43								15,589.74
Canas-Washougal, St. Anne's....		3,117.54		870.20		351.16		3,350.67		370.50		8,060.07								8,417.33
Centralia, St. John s.....		4,321.05		177.23		1,217.93				1,010.10		7,616.31		744.00						7,851.42
Eastern Grays Harbor.....		4,424.09		869.33		702.58				851.71		6,847.71								9,464.35
Edmonds, St. Alban's.....		5,087.57		1,415.26		284.59				442.63		7,230.05		693.39						8,699.39
Gig Harbor, St. John's.....		2,087.50		51.37		178.64		1,127.45		324.74		4,554.70		300.00						5,526.44
Issaquah, St. Michael's.....		3,845.67		487.79		489.28				387.75		5,210.49				32.50				7,420.30
Mercer Island, Emmanuel.....		9,818.48		4,156.89		3,445.18				1,268.37		18,688.92								21,012.36
Mount Vernon, St. Paul's.....		4,688.65		390.94		1,334.22				1,067.60		7,481.41		651.16						10,706.42
North East Lake Mission.....		10,359.43		1,141.32		1,697.53		41.31		1,351.63		14,591.22		821.46						16,024.10
Oak Harbor, St. Stephen's.....		4,358.57		1,089.11		440.64		1,041.68		573.50		7,503.50								8,051.01
Port Gamble, St. Paul's.....		786.36				181.00				122.50		1,069.86								1,549.63
Port Townsend, St. Paul's.....		3,907.05		1,423.85		1,418.43				805.00		7,534.33		90.00						8,145.01
Raymond-South Bend Mission.....		5,524.73		980.65		755.24		385.27		727.99		8,373.88				548.94				9,823.57
San Juan Mission, East Sound.....		5,798.32		1,327.86		780.63		218.30		774.50		8,897.61		1,231.34						10,200.20
Seahurst, St. Elizabeth's.....		7,347.90		1,264.94		1,575.18		2,816.87		965.00		13,969.89				1,650.00				18,636.90
Seattle, Advent.....		4,757.49		2,840.79		747.48				733.27		9,079.03				149.98				9,853.04
Seattle, All Saints'.....		6,201.86		1,455.56		1,442.67		2,459.55				12,523.64		2,011.25						15,001.41
Seattle, Highlands Parish.....		7,668.28		1,426.44		1,637.28				1,007.04		11,739.04								15,689.48
Seattle, St. Andrew's.....		8,115.24		7,187.55		3,677.03		2,776.00		1,331.50		23,087.32								63,438.13
Seattle, St. Luke's.....		6,917.73		260.01		1,346.31		3,504.52		1,014.00		13,042.57		562.50						13,843.94
Seattle, St. Peter s.....		4,120.70		1,843.67		1,782.65		1,600.00		808.50		10,155.52		486.00						13,020.38
Sequm, St. Luke's.....		472.00				164.04				101.04		737.08								958.06
Shelton, St. David's.....		4,745.30		256.29		1,839.25		1,441.59		1,041.49		9,393.92		1,579.89		1,000				13,845.74
Tacoma, All Saints'.....		4,913.39		802.94		336.62		504.00		630.64		7,187.59		100.00		402.00				7,641.50
Tacoma, St. Andrew's.....		5,084.08		544.76		377.00		337.97		953.55		7,297.36		500.00		53.95				9,327.36
Tacoma, St. John s.....		4,789.78		205.22		816.76				650.87		6,462.63		1,200.00		225.50				7,895.48
Tacoma, St. Mary's.....		13,816.12		3,969.85		2,092.90		2,029.44		1,439.35		23,347.66		5,602.86						51,416.60
Upper Skagit Mission.....		4,430.86		791.44		515.95				832.21		6,570.46		91.40						6,740.61
Vashon, Holy Spirit.....		2,969.16		56.06		768.88				563.25		4,357.35								4,573.36
Whatcom County Mission.....		2,029.21		137.56		241.73				329.11		2,737.61		1,020.32						4,182.94
TOTAL.....	\$552,762.08	\$154,816.61	\$157,890.95	\$115,631.77	\$ 82,775.99	\$1,063,877.40	\$ 55,885.85	\$ 278,017.96	\$ 55,152.06	\$ 55,152.06	\$ 55,152.06	\$ 278,017.96	\$ 1,452,933.27							
(Parishes and Missions)																				

VALUATION OF CHURCH PROPERTY — 1954

PARISHES							Total Insurance
Church Building	Vicarage or Rectory	Parish House and Other Bldgs.	Building Total	Furniture and Organ	Land	Total Valuation	
Aberdeen, St. Andrew's.....	\$ 9,558.04	\$ 21,000.00	\$ 59,241.39	\$ 9,000.26	\$ 6,500.00	\$ 74,741.65	\$ 55,000.00
Bellingham, St. Paul's.....	7,500.00	95,000.00	277,500.00	35,000.00	20,000.00	332,500.00	153,000.00
Bremerton, St. Paul's.....	10,800.00	.....	36,400.00	8,000.00	5,000.00	49,400.00	42,955.00
Chehalis, Epiphany.....	10,000.00	8,000.00	38,000.00	7,000.00	3,500.00	48,500.00	38,300.00
Everett, Trinity.....	10,000.00	35,000.00	195,000.00	15,000.00	5,300.00	215,300.00	100,000.00
Hoquiam, Trinity.....	4,500.00	.....	12,500.00	6,200.00	3,500.00	22,200.00	15,000.00
Kent, St. James'.....	6,000.00	13,000.00	59,000.00	11,500.00	4,000.00	74,500.00	70,500.00
Longview, St. Stephen's.....	12,000.00	30,000.00	117,000.00	15,000.00	5,500.00	137,500.00	127,000.00
Medina, St. Thomas'.....	.....	55,000.00	190,000.00	13,500.00	9,000.00	212,500.00	.....
Olympia, St. John's.....	15,000.00	112,000.00	127,000.00	9,000.00	13,000.00	149,000.00	75,000.00
Port Angeles, St. Andrew's.....	10,000.00	15,000.00	35,000.00	9,000.00	4,000.00	48,000.00	22,800.00
Puyallup, Christ.....	15,000.00	.....	75,000.00	11,000.00	7,500.00	93,500.00	34,000.00
Renton, St. Luke's.....	8,000.00	8,500.00	71,500.00	7,500.00	12,000.00	91,000.00	72,000.00
Seattle, Ascension.....	19,300.00	.....	69,300.00	8,500.00	13,000.00	90,800.00	68,500.00
Seattle, Christ.....	10,500.00	150,000.00	203,964.00	7,100.00	93,000.00	304,064.00	.....
Seattle, Epiphany.....	12,000.00	95,000.00	407,000.00	56,000.00	25,000.00	488,000.00	374,000.00
Seattle, St. Clement's.....	12,000.00	.....	57,000.00	18,000.00	6,000.00	81,000.00	45,000.00
Seattle, St. John's.....	7,000.00	3,000.00	60,000.00	10,000.00	25,200.00	95,200.00	63,000.00
Seattle, St. Mark's Cathedral.....	32,110.28	35,000.00	657,110.28	4,051.57	60,780.07	721,941.92	463,000.00
Seattle, St. Paul's.....	15,000.00	.....	76,713.00	26,287.00	7,500.00	110,500.00	92,000.00
Seattle, St. Stephen's.....	27,796.13	18,650.00	136,855.10	57,770.14	8,078.00	202,703.24	183,000.00
Seattle, Trinity.....	10,280.39	74,498.11	181,313.50	37,333.85	32,318.00	250,965.35	340,000.00
Snohomish, St. John's.....	10,000.00	12,000.00	62,000.00	16,200.00	2,000.00	80,200.00	62,560.00
Tacoma, Christ.....	.....	125,000.00	225,000.00	28,000.00	17,500.00	270,500.00	203,142.00
Tacoma, Holy Communion.....	.....	20,000.00	70,000.00	14,500.00	2,000.00	86,500.00	79,500.00
Tacoma, St. Luke's Memorial.....	15,000.00	44,000.00	309,000.00	15,500.00	8,000.00	332,500.00	123,000.00
Vancouver, St. Luke's.....	12,872.00	56,761.00	103,587.00	18,100.00	20,000.00	144,687.00	89,000.00
MISSIONS							
Anacortes, Christ.....	\$ 8,060.25	\$ 350.00	\$ 14,160.25	\$ 656.25	\$ 1,500.00	\$ 16,316.50	11,000.00
Auburn, St. Matthew's.....	12,000.00	3,750.00	23,000.00	6,288.00	6,000.00	35,288.00	25,788.00
Bainbridge Island, St. Barnabas'.....	.....	5,000.00	96,562.00	8,000.00	1,500.00	106,062.00	73,250.00
Camas-Washougal, St. Anne's.....	.....	.....	7,500.00	1,000.00	.....	8,500.00	7,500.00
Centralia, St. John's.....	12,500.00	9,000.00	44,500.00	4,400.00	7,000.00	55,900.00	38,200.00

Eastern Grays Harbor

Elma, St. Luke's.....	11,000.00	.....	.....	11,000.00	3,000.00	.....	14,000.00	14,000.00
Montesano, St. Mark's.....	16,000.00	.....	.....	16,000.00	4,000.00	.....	20,000.00	20,000.00
Edmonds, St. Alban's.....	8,000.00	.....	.....	8,000.00	1,500.00	3,500.00	13,000.00	11,000.00
Gig Harbor, St. John's.....	26,250.00	.....	.....	26,250.00	6,300.00	3,000.00	35,550.00	25,200.00
Issaquah, St. Michael's.....	.....	.....	.....	.....	.....	.....	.....	.....
Mercer Island, Emmanuel.....	15,000.00	30,518.00	12,384.00	57,902.00	4,100.00	24,000.00	86,002.00	76,100.00
Mount Vernon, St. Paul's.....	17,000.00	12,000.00	.....	29,000.00	7,550.00	14,500.00	51,050.00	36,550.00
Northeast Lake Mission	.....	.....	.....	.....	.....	.....	.....	.....
Kenmore, Redeemer.....	15,300.00	.....	2,500.00	17,800.00	1,500.00	3,000.00	22,300.00	16,300.00
Kirkland, St. John's.....	70,000.00	10,000.00	6,000.00	86,000.00	5,500.00	3,000.00	94,500.00	67,000.00
Oak Harbor, St. Stephen's.....	7,000.00	.....	8,500.00	8,500.00	.....	1,700.00	10,200.00	.....
Port Gamble, St. Paul's.....	No Property	.....	.....	.....	.....	.....	.....	.....
Port Townsend, St. Paul's.....	9,200.00	9,500.00	5,100.00	23,800.00	3,500.00	1,500.00	28,800.00	22,875.00
Raymond-South Bend, St. John's	12,500.00	.....	.....	12,500.00	2,000.00	.....	14,500.00	12,000.00
San Juan Mission, East Sound...	10,000.00	.....	20,000.00	30,000.00	8,000.00	1,000.00	39,000.00	26,500.00
Seahurst, St. Elizabeth's.....	10,000.00	10,000.00	.....	20,000.00	3,750.00	27,000.00	50,750.00	16,000.00
Seattle, Advent.....	30,370.00	3,000.00	.....	33,370.00	1,450.00	2,000.00	36,820.00	35,000.00
Seattle, All Saints'.....	42,000.00	13,000.00	.....	55,000.00	9,500.00	3,700.00	68,200.00	50,000.00
Seattle, Highlands Parish.....	No Property	.....	.....	.....	.....	.....	.....	.....
Seattle, St. Andrew's.....	8,000.00	.....	.....	8,000.00	7,000.00	16,000.00	25,000.00	16,000.00
Seattle, St. Luke's.....	20,000.00	11,000.00	4,500.00	35,500.00	5,300.00	13,000.00	53,800.00	39,800.00
Seattle, St. Peter's.....	.....	10,000.00	21,500.00	31,500.00	3,500.00	2,500.00	37,500.00	37,500.00
Sequim, St. Luke's.....	3,500.00	.....	.....	3,500.00	2,300.00	500.00	6,300.00	.....
Shelton, St. David's.....	67,000.00	6,500.00	.....	73,500.00	9,100.00	3,000.00	85,600.00	66,000.00
Tacoma, All Saints'.....	3,476.00	8,459.00	.....	11,935.00	.....	.....	11,935.00	.....
Tacoma, St. Andrew's.....	25,000.00	.....	.....	25,000.00	.....	.....	25,000.00	.....
Tacoma, St. John's.....	23,000.00	11,000.00	.....	34,000.00	3,000.00	3,000.00	40,000.00	31,000.00
Tacoma, St. Mary's.....	45,000.00	12,500.00	5,000.00	62,500.00	8,298.00	5,650.00	76,448.00	62,500.00
Upper Skagit Mission.....	20,000.00	6,500.00	.....	26,500.00	.....	.....	26,500.00	.....
Vashon, Holy Spirit.....	8,000.00	.....	.....	8,000.00	.....	.....	8,000.00	.....
Whatcom County Mission	.....	.....	.....	.....	.....	.....	.....	.....
Blaine, Christ.....	5,000.00	.....	.....	5,000.00	.....	.....	5,000.00	5,000.00
Everson, St. John's Ev.....	.....	7,000.00	.....	7,000.00	.....	.....	7,000.00	7,000.00
OTHER PROPERTIES								
Goldbar, Camp Huston.....	.....	.....	.....	.....	.....	.....	\$ 48,000.00	\$ 30,000.00
Seattle, Archdeacon's Residence	.....	.....	.....	.....	.....	.....	19,000.00	15,000.00
Seattle, Bishop's Residence.....	.....	.....	.....	.....	.....	.....	80,000.00	118,000.00
Seattle, Diocesan House.....	.....	.....	.....	.....	.....	.....	288,000.00	185,500.00
Union, St. Andrew's House & Cottage	.....	.....	.....	.....	.....	.....	85,000.00	57,500.00
TOTALS.....	\$2,402,766.32	\$495,754.09	\$1,129,993.11	\$3,867,763.52	\$594,535.07	\$566,726.07	\$5,579,574.66	\$3,208,260.00

VITAL STATISTICS — 1954

PARISHES	COMMUNICANTS					BAPTISMS			CHURCH SCHOOLS				
	Families	Baptised Persons	Number last Reported	Confirmations	Present Number of Communicants	Children	Adults	Total	Marriages	Burials	Teachers and Officers	Pupils	Total
Aberdeen, St. Andrew's.....	141	468	202	11	213	15	2	17	9	7	12	143	155
Bellingham, St. Paul's.....	511	1,011	560	64	599	67	18	85	25	26	35	488	523
Bremerton, St. Paul's.....	180	622	366	17	371	24	8	32	17	17	11	185	196
Chehalis, Epiphany.....	107	307	153	5	160	13	2	15	1	9	8	57	65
Everett, Trinity.....	425	1,211	648	40	679	44	14	58	13	14	26	306	332
Hoquiam, Trinity.....	82	278	208	10	216	17	7	24	3	1	11	89	100
Kent, St. James'.....	124	459	250	7	251	13	7	20	1	7	15	120	135
Longview, St. Stephen's.....	240	675	426	37	466	21	9	30	10	5	12	190	202
Medina, St. Thomas'.....	502	1,414	366	47	473	54	14	68	9	8	40	703	743
Olympia, St. John's.....	300	1,085	725	28	699	26	20	46	8	20	27	327	354
Port Angeles, St. Andrew's.....	125	395	251	10	261	17	7	34	4	24	10	105	115
Puyallup, Christ.....	166	529	278	17	329	30	8	38	6	19	20	259	279
Renton, St. Luke's.....	284	1,088	372	32	411	34	11	45	12	27	43	385	428
Seattle, Ascension.....	380	1,127	510	80	591	17	22	39	10	18	28	369	397
Seattle, Christ.....	313	945	670	12	638	55	12	67	17	.....	25	216	241
Seattle, Epiphany.....	496	1,695	1,069	89	1,105	83	15	98	40	75	62	496	558
Seattle, St. Clement's.....	72	218	146	8	158	11	5	16	4	4	10	94	104
Seattle, St. John's.....	283	603	323	41	370	59	18	77	10	19	39	341	380
Seattle, St. Mark's Cathedral.....	490	1320	822	39	880	62	14	76	24	35	40	364	404
Seattle, St. Paul's.....	259	762	626	19	561	32	2	34	5	19	28	214	242
Seattle, St. Stephen's.....	750	1,800	799	145	902	99	20	119	36	16	41	725	766
Seattle, Trinity.....	364	1,074	632	25	670	44	9	33	14	33	28	261	289
Snohomish, St. John's.....	124	400	214	18	211	15	7	22	7	17	10	115	125
Tacoma, Christ.....	426	1,535	627	96	828	75	25	100	17	20	33	366	399
Tacoma, Holy Communion.....	111	320	325	15	274	12	3	15	2	5	10	50	60
Tacoma, St. Luke's Memorial.....	329	921	496	32	521	52	9	61	18	60	18	342	360
Vancouver, St. Luke's.....	330	1,148	814	74	717	38	26	64	27	27	21	455	476

VITAL STATISTICS — 1954 — *Continued*

MISSIONS

Anacortes, Christ.....	13	54	33	1	35	.....	.....	.....	.....	1	4	18	22
Auburn, St. Matthew's.....	112	272	164	19	186	4	6	10	2	3	10	116	126
Bainbridge Island, St. Barnabas'.....	103	320	211	23	233	11	6	17	9	4	.....	.....	.....
Camas-Washougal, St. Anne's.....	40	106	74	5	83	10	.....	.....	.....	2	8	34	42
Centralia, St. John's.....	86	241	121	8	130	.....	.....	.....	.....	.....	.....	.....	.....
Eastern Grays Harbor													
Elma, St. Luke's.....	21	76	45	8	53	2	3	5	.....	3	2	17	19
Montesano, St. Mark's.....	40	143	71	20	93	13	.....	23	1	2	6	45	51
Edmonds, St. Albar's.....	68	217	.....	21	51	27	4	31	1	5	12	135	147
Gig Harbor, St. John's.....	69	203	71	8	83	14	3	17	1	2	12	103	115
Issaquah, St. Michael's.....	43	168	.....	24	105	23	11	34	1	5	11	54	65
Mercer Island, Emmanuel.....	268	832	232	14	263	19	1	20	3	4	31	253	284
Mount Vernon, St. Paul's.....	84	304	146	11	154	12	.....	12	5	2	11	94	105
Northeast Lake Missions													
Kenmore, Redeemer.....	112	273	97	28	127	12	7	19	.....	9	11	76	87
Kirkland, St. John's.....													
Oak Harbor, St. Stephen's.....	97	335	126	12	144	24	5	29	4	7	16	154	170
Port Gamble, St. Paul's.....	61	170	45	26	60	16	9	25	1	.....	4	25	29
Port Townsend, St. Paul's.....	39	93	50	5	57	4	1	5	2	3	6	45	51
Raymond-South Bend, Mission	70	240	161	14	176	10	16	23	3	10	9	66	75
San Juan Mission, East Sound.....	89	287	98	14	107	17	5	22	1	3	7	34	41
Seahurst, St. Elizabeth's.....	76	238	86	6	83	8	2	10	1	.....	5	40	45
Seattle, Advent.....	251	860	162	29	189	23	4	27	5	3	11	205	216
Seattle, All Saints'.....	57	126	73	7	85	2	11	13	1	.....	7	56	63
Seattle, Highlands Parish.....	180	585	214	17	233	33	9	42	4	25	17	176	193
Seattle, St. Andrew's.....	200	525	186	22	201	2	11	35	.....	5	10	169	179
Seattle, St. Luke's.....	165	504	272	33	302	19	8	27	8	10	75	271	346
Seattle, St. Peter's.....	151	339	217	19	234	20	14	34	7	10	15	168	183
Sequim, St. Luke's.....	41	183	102	6	107	9	1	10	4	2	13	72	85
Shelton, St. David's.....	30	70	43	.....	43	.....	.....	.....	.....	.....	5	30	35
Tacoma, All Saints'.....	135	275	105	20	127	13	3	16	3	6	8	75	83
Tacoma, St. Andrew's.....	102	230	105	.....	129	10	2	12	1	2	15	115	130
Tacoma, St. John's.....	70	256	36	13	88	7	7	14	.....	3	9	125	134
Tacoma, St. Mary's.....	34	133	82	7	83	14	4	18	3	18	7	54	61
Upper Skagit Mission.....	289	1,117	267	33	307	33	8	41	5	9	28	301	329
Vashon, Holy Spirit.....	61	198	62	12	64	15	3	18	2	7	9	51	60
Whatcom County Mission.....	55	162	87	1	87	4	.....	4	1	.....	7	76	83
TOTALS.....	66	159	57	.....	60	5	1	6	.....	.....	5	42	47
(Parishes and Missions)	11,301	33,644	16,306	1,504	18,116	1,489	490	1,981	428	697	1,069	11,060	12,129

JOURNAL OF THE
DIOCESE
OF
OLYMPIA



THE LITANY
FORTY-SIXTH
ANNUAL MEETING
OF THE CONVENTION

MAY 20-21, 1956

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BEQUESTS

The Minister is ordered from time to time, to advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses. (Prayer Book, page 320.)

Bequests in our wills make it possible for us to continue our interest and support of the Church's work, and give to the Church more power and stability to do what our Lord commands us to do. Bequests for mission churches are administered by the Diocesan Council and the Council will also gladly administer funds left to parish churches or other diocesan institutions.

Your lawyer will help you in making your will. He will want to know that the following form of bequest is the appropriate one. You may want to add any special purposes for which you wish your bequest to be used, or some particular parish or mission church you want the help to go to. The Council, of course, is bound to abide by your decision.

FORM OF BEQUESTS

I hereby give, devise and bequeath unto THE DIOCESE OF OLYMPIA, INC., a corporation organized and existing under and by virtue of the laws of the State of Washington, for religious, educational, and charitable uses, the sum of \$.....

Canon 17

STATED OFFERINGS

It is hereby made the duty of each minister in charge of a Parish or Mission in the Diocese, and, in the absence of any such minister, the duty of the Vestry or Bishop's Committee, to take the following offerings at the times and for the purposes hereinafter stated:

(a) The Church School Advent Offering, for special Diocesan purposes designated by Diocesan Council. This offering is independent of the apportionment asking, and is not to be considered a part of this.

(b) The Church School Lenten Offering for special missionary purpose designated by National Council.

(c) An offering on Thanksgiving Day or the Sunday previous to or following, for the Diocesan Emergency Fund.

(d) An offering for the Bishop's Discretionary Fund on the day of the canonical visitation of the Bishop.

Resolution—May 23, 1955

The annual offering now raised in our churches to further the work of education for the ministry of the Church, on a day known as Theological Education Sunday, be divided equally, one-half to the Church Divinity School of the Pacific, and one-half at the discretion of the clergyman in charge, to the seminary or seminaries represented on the staff of the church in which the offering is taken. In the event of a vacancy in a parish or mission the entire amount of the offering is to be given to the Church Divinity School of the Pacific.

JOURNAL
of the
FORTY-SIXTH
ANNUAL MEETING
of the
DIOCESE OF OLYMPIA



THE CATHEDRAL CHURCH OF SAINT MARK
SEATTLE, WASHINGTON

May 20-21, 1956

FORTY-SIXTH ANNUAL MEETING

THE DIOCESE OF OLYMPIA

Directory 1955-1956

* * *

DIOCESAN HOUSE, 1551 Tenth Avenue North, Seattle 2

THE BISHOP

The Rt. Rev. Stephen Fielding Bayne, Jr., S.T.D., D.D., LL.D.

THE ARCHDEACON

The Ven. Walter W. McNeil, Jr.

THE CHANCELLOR

Mr. Harold S. Shefelman

THE SECRETARY OF THE DIOCESE

The Rev. Lincoln P. Eng

The Rev. Elvin W. Smith, Assistant

THE TREASURER

Mr. Joshua Green, Jr.

THE REGISTRAR AND HISTORIOGRAPHER

The Rev. Canon Thomas E. Jessett, S.T.D.

THE STANDING COMMITTEE

The Rev. Canon Elmer B. Christie, D.D., President

The Rev. John R. Wyatt, Secretary

The Rev. Frederick H. Avery The Rev. Warren R. Fenn

Mr. John Ambler Mr. Samuel H. Brown

Mr. W. Paul Uhlmann Mr. Lawrence West

THE DIOCESAN COUNCIL

Ex-Officio

The Bishop

The Secretary of the Diocese: The Rev. Lincoln P. Eng

The Treasurer of the Diocese: Mr. Joshua Green, Jr.

The President of the Standing Committee: The Rev. Canon Elmer B. Christie, D.D.

The President of the Churchwomen: Mrs. B. Franklin Miller

The Diocesan Keyman: Mr. N. A. McKown

The President of the Young Churchmen: Mr. Richards Beekmann

The Chancellor: Mr. Harold S. Shefelman

The Presidents of Convocations:

Northern: The Rev. Gordon W. Lind
 King County: The Rev. Russell B. Staines, D.D.
 Pierce County: The Rev. Harold E. Cooper
 Southern: The Rev. J. Burton Salter

Elected by Conventions:

1957—The Rev. George F. Hartung
 The Rev. Elmer M. Lofstrom
 Mrs. Lewis J. Ferrell
 Mr. Harry A. Binzer
 1958—The Rev. W. Robert Webb
 The Rev. Warren P. Frank
 Mr. Oliver Ashford
 Mr. George Hayden
 1959—The Rev. David S. Alkins, Mus.D.
 The Rev. J. William Bertolin
 Mr. Lawrence Hamilton
 Mr. Ralph Noerenberg

Appointed by the Bishop (Four Members)

The Ven. Walter W. McNeil, Jr.
 Mr. James F. Hodges
 The Rev. W. C. Woodhams
 The Rev. Eric W. Jackson

OFFICERS

President: The Bishop, ex-officio
 Executive Vice-President: Mr. N. A. McKown
 Vice-President-in-charge of Finance: Mr. James F. Hodges
 Secretary: The Rev. Lincoln P. Eng
 Assistant Secretary: Miss Lucy Mays Taylor
 Treasurer: Mr. Joshua Green, Jr.
 Assistant Treasurer: Mr. A. R. Hamilton

DEPARTMENTS

Missions	The Bishop
Administration and Finance.....	Mr. James F. Hodges
Education.....	The Rev. W. C. Woodhams
Social Relations.....	The Rev. Eric W. Jackson
College Work.....	The Rev. W. Robert Webb
Promotion and Publicity.....	The Bishop
Youth.....	The Rev. J. Burton Salter
Diocesan Properties.....	The Ven. Walter W. McNeil, Jr.

THE PRESIDING BISHOP'S COMMITTEE ON LAYMEN'S WORK

Diocesan Keyman.....Mr. N. A. McKown

THE CHURCHWOMEN

President.....	Mrs. B. Franklin Miller
Vice-President.....	Mrs. Warner A. Paul
Secretary.....	Mrs. Edward Tinsley
Treasurer.....	Mrs. R. H. Swanson
United Thank Offering Treasurer.....	Mrs. Frank A. Plum
Christian Education Secretary.....	Mrs. Larry D. Felts
Supply and Diocesan Missions Secretary.....	Mrs. O. J. Ashford
Christian Social Relations Secretary.....	Mrs. Harold R. Dragseth
Personnel Secretary.....	Mrs. C. Diller Pratt
Youth Work Chairman.....	Mrs. Lowell O. Wiggins
College Work Chairman.....	Mrs. Edward F. Colcock
Operation Alaska Chairman.....	Mrs. Robert P. Hutchinson
Ecumenical Relations Chairman.....	Mrs. E. W. Pigion
ECO Editor.....	Mrs. Theodore L. Borst
Diocesan House Hostess.....	Mrs. E. C. Buchanan
Altar Guild President.....	Mrs. Lea Wells
Church Periodical Club Director.....	Mrs. E. B. Riley
Girls' Friendly Society Director.....	Mrs. Melville Metz
Daughters of the King President.....	Mrs. W. E. Miles
Annie Wright Seminary Headmistress.....	Miss Ruth Jenkins, L.H.D.
Historiographer.....	Mrs. Arthur J. Quigley

Regional Directors:

Northern.....	Mrs. John Cox
King County.....	Mrs. John H. Knowles; Assistant, Mrs. Lloyd Utter
Pierce County.....	Mrs. John McCutcheon
Peninsula.....	Mrs. Warren Woodcock
Southern.....	Mrs. Fred Dunn; Assistant, Mrs. Harold T. Fretz

YOUNG CHURCHMEN

President.....	Mr. Richards Beekmann
Vice-President.....	Mr. Michael O'Hara
Secretary.....	Miss Lydia Bayne
Treasurer.....	Mr. Joe Bookwalter

CONVOCATIONS

Northern Convocation.....	The Rev. Gordon W. Lind, President
King County Convocation.....	The Rev. Russell B. Staines, D.D., President
Pierce County Convocation.....	The Rev. Harold E. Cooper, President
Southern Convocation.....	The Rev. J. Burton Salter, President

THE CATHEDRAL CHAPTER

Ex-Officio Members:

The Bishop
 The Chancellor of the Diocese
 The Treasurer of the Diocese
 The Dean and Rector of the Cathedral Parish
 The Secretary of the Convention
 The President of the Standing Committee
 The Canons of the Cathedral:
 The Rev. Arthur Bell, D.D.
 The Rev. Ernest B. Smith
 The Rev. Thomas E. Jessett, S.T.D.
 The Rev. Herbert H. Gowen, D.D.
 The Rev. Elmer B. Christie, D.D.
 The Rev. Lee M. MacArthur

From the Cathedral Congregation:

Mr. Emil G. Sick
 Mr. John Ambler
 Mr. Andrew Price, Jr.
 The Hon. George Revelle

CHURCH SCHOOLS IN THE DIOCESE OF OLYMPIA

The Bishop, President	Mr. Carl Phillips
Mr. Norton Clapp, Vice-President	Mr. Harold S. Shefelman
Mr. Samuel H. Brown, Secretary	The Rev. Russell B. Staines, D.D.
Mr. James F. Hodges, Treasurer	Mr. Dexter K. Strong
Dr. G. Clement French	The Rev. A. A. Vall-Spinosa, D.D.
Miss Ruth Jenkins, L.H.D.	The Rev. W. C. Woodhams
The Rev. Robert H. Parkes	

COMMISSION ON CHURCH ARCHITECTURE

The Bishop, ex-officio	Mr. Samuel H. Brown
The Ven. Walter W. McNeil, Jr.	Mr. Austin Grant
The Rev. Elmer M. Lofstrom	Mr. Howard Wright
The Rev. W. C. Woodhams	

EPISCOPAL COLLEGE WORK FOUNDATION

Directors

Mr. Victor J. Whitlock, President	Capt. Eric L. Barr, U.S.N., Retired
Mr. Harold S. Shefelman, Vice-President	Mr. Henry H. Ketcham
Mr. C. H. Candee, Treasurer	Mr. Grant Armstrong
The Ven. Walter W. McNeil, Jr.	Mr. John C. Fox
The Rt. Rev. Stephen F. Bayne, Jr.	Dean Milnor Roberts
Mr. Samuel H. Brown	Mr. N. Henry Gellert
Gen. William F. Daugherty, U.S.A. Ret.	Mrs. Arthur H. Peat
Mrs. Edward F. Colcock	

Trustees

Mr. Henry Bacon
 Mr. C. H. Candee
 Mr. Scott K. Cassill

Judge Frank D. James
 Mr. Henry H. Ketcham

TRUSTEES OF THE EPISCOPAL CHURCH IN WESTERN WASHINGTON**The Diocesan Council****THE TRIAL COURT**

The Rev. Frederick H. Avery
 The Rev. W. Robert Webb
 The Rev. Charles T. Mentzer

Miss Ruth Jenkins, L.H.D.
 Mr. Alanson A. Hull
 Mr. Philip A. Schaeffer

EXAMINING CHAPLAINS

The Rev. William Forbes, President
 The Rev. Arthur A. Vall-Spinosa, D.D.
 Secretary
 The Rev. Canon Elmer B. Christie, D.D.

The Rev. Eric W. Jackson
 The Rev. Newton L. Carroll
 The Rev. Vincent H. Gowen
 The Rev. Russell B. Staines, D.D.

DELEGATES TO THE STATE COUNCIL OF CHURCHES

Clergy.....	The Rev. George F. Hartung
Layman.....	Mr. James G. Thwing
Youth Work.....	The Rev. Frederick H. Avery
Laywomen.....	Mrs. Elmer B. Christie
Member-at-Large.....	The Rev. John R. Wyatt

DIOCESAN INSTITUTIONS

Annie Wright Seminary, Tacoma
 Camp Huston, Gold Bar
 Cathedral Chapter
 Chaplaincy at the University of Washington
 Church Schools of the Diocese of Olympia, Inc.
 Church Supply Corporation, Seattle
 College Work Foundation
 Diocesan House, Seattle
 St. Andrew's House. Union

The Congregations of the Diocese

The Cathedral of St. Mark, Seattle

The Very Rev. John Compton Leffler, D.D., Dean
The Rev. Elvin W. Smith, Associate Minister

Honorary Canons:

The Rev. Arthur Bell, D.D.
The Rev. Elmer B. Christie, D.D.
The Rev. Lee M. MacArthur

The Rev. Herbert H. Gowen, D.D.
The Rev. Thomas E. Jessett, S.T.D.
The Rev. Ernest B. Smith

The Chaplaincy at the University of Washington

The Rev. Canon Lee M. MacArthur

St. Andrew's House, Alderbrook, Union, Wash.

The Rev. Robert B. Echols, Warden

Mr. Hugh Barnett, Caretaker, Star Rt. 1, Box 147, Telephone Union 362

Church by Mail

Mrs. Robert B. Miller

The Northern Convocation

Parishes

Bellingham, St. Paul's.....	The Rev. W. Robert Webb, Rector
Everett, Trinity.....	The Rev. Gordon W. Lind, Rector
Port Angeles, St. Andrew's.....	The Rev. John F. Como, Rector
Snohomish, St. John's.....	The Rev. James E. Price, Rector

Missions

Anacortes, Christ Church.....	The Rev. John G. Schaeffer, Vicar
Mount Vernon, St. Paul's.....	The Rev. William Forbes, Vicar
Port Townsend, St. Paul's.....	The Rev. Warren R. Fenn, Vicar
San Juan Mission.....	The Rev. Glion T. Benson, Vicar
East Sound, Emmanuel	
Friday Harbor, St. David's	
Lopez Island, Grace	
Sequim, St. Luke's.....	The Rev. John F. Como, in charge
Upper Skagit Mission.....	The Rev....., Vicar
Concrete, St. James'-in-the-Valley	
Sedro-Woolley, St. James'	
Whatcom County Mission.....	The Rev. George Foster Pratt, Vicar
Blaine, Christ Church	
Everson, St. John the Evangelist Mission House	
Whidbey Island Mission.....	The Rev. James E. Carroll, Vicar
Harbor Center, St. Augustine's	
Oak Harbor, St. Stephen's	

Mission Stations

Darrington
Lummi Island

The Convocation of King County

Parishes

Bremerton, St. Paul's.....	The Rev. Glenn M. Sawdon, Rector
Kent, St. James'.....	The Rev. Warren P. Frank, Rector
Medina-Bellevue, St. Thomas'.....	The Rev. Arthur A. Vall-Spinosa, D.D., Rector The Rev. Kenneth J. Allen, Assistant
Renton, St. Luke's.....	The Rev. Herbert C. Lazenby, Jr., Rector
Seattle, Ascension.....	The Rev. Poland H. Miller, Rector
Christ Church.....	The Rev. David S. Alkins, Mus.D., Rector The Rev. Edward D. Leche, Assistant
Epiphany.....	The Rev. Canon Elmer B. Christie, D.D., Rector The Rev. Jerome L. Fritsche, M.D., Assistant The Rev. John A. Huston, Assistant
St. Clement's.....	The Rev. James T. Golder, Rector
St. John's.....	The Rev. Elmer M. Lofstrom, Rector
St. Mark's Cathedral.....	The Very Rev. John C. Leffler, D.D., Dean The Rev. Elvin W. Smith, Associate Minister
St. Paul's.....	The Rev. Eric W. Jackson, Rector The Rev. Eric G. Gration, Assistant
St. Stephen's.....	The Rev. Russell B. Staines, D.D., Rector The Rev. Bernard F. Young, Assistant
Trinity.....	The Rev. John R. Wyatt, Rector The Rev. C. Roy Coulter, Assistant

Missions

Auburn, St. Matthew's.....	The Rev. Willis G. Lonergan, Vicar
Bainbridge Island, St. Barnabas'.....	The Rev. Vincent H. Gowen, Vicar
Burien-Seahurst, St. Elizabeth's.....	The Rev. Herman A. Berngen, Vicar
Edmonds, St. Alban's.....	The Rev. Robert C. Cummings, Vicar
Issaquah, St. Michael and All Angels'.....	The Rev. Clarence A. Lody, Vicar
Kenmore, Redeemer.....	The Rev. Richard H. McGinnis, Vicar
Kirkland, St. John's.....	The Rev. Charles A. Forbes, Jr., Vicar
Mercer Island, Emmanuel.....	The Rev. Matthew P. Bigliardi, Vicar
Port Gamble, St. Paul's.....	The Rev. Harold W. Steup, Vicar
Seattle, Advent.....	The Rev. Malcolm S. Lattimore, in charge
All Saints'.....	The Rev. Edward W. Slater, Vicar
St. George's.....	The Rev. James G. Long, Vicar
Highlands Parish.....	The Rev. Canon Thomas E. Jessett, S.T.D., Vicar
St. Andrew's.....	The Rev. Charles T. Mentzer, Vicar
St. Luke's.....	The Rev. George F. Hartung, Vicar
St. Peter's.....	The Rev. Lincoln P. Eng, Vicar
Vashon Island, Holy Spirit.....	The Rev. Hugh N. Barnes, Vicar

Mission Station

Lester

Port Orchard, St. Timothy's

The Convocation of Pierce County

Parishes

Puyallup, Christ Church.....	The Rev. Harold E. Cooper, Rector
Tacoma, Christ Church.....	The Rev. W. C. Woodhams, Rector
Holy Communion.....	The Rev. Richard C. Adams, Assistant
St. Luke's.....	The Rev. Canon Arthur Bell, D.D., Rector

Missions

Brown's Point, St. Matthew's.....	The Rev. Eldin D. Lougee, Vicar
Gig Harbor, St. John's.....	The Rev. H. Frederick McLauchlan, Vicar
Tacoma, All Saints'.....	The Rev. Douglas B. Northrop, D.D., Vicar
St. Andrew's.....	The Rev. J. William Bertolin, Vicar
St. John's.....	The Rev. Sidney L. Morgan, Vicar
St. Mary's, Lakewood.....	The Rev. Newton L. Carroll, Vicar

The Southern Convocation

Parishes

Aberdeen, St. Andrew's.....	The Rev. R. Norris Twitchell, Rector
Chehalis, Epiphany.....	The Rev. Robert H. Parkes, Rector
Hoquiam, Trinity.....	The Rev. Elvon L. Tull, Rector
Longview, St. Stephen's.....	The Rev. Arnold A. Fenton, Rector
Olympia, St. John's.....	The Rev. J. Burton Salter, Rector
Vancouver, St. Luke's.....	The Rev. Frederick H. Avery, Rector
	The Rev. Edwin L. Bishop, Assistant

Missions

Camas-Washougal, St. Anne's.....	The Rev. Edwin L. Bishop, in charge
Centralia, St. John's.....	The Rev....., Vicar
Eastern Grays Harbor Mission.....	The Rev. John Mann, Vicar
Elma, St. Luke's	
McCleary	
Montesano, St. Mark's	
Pacific County Mission.....	The Rev. Richard W. Garlich, Vicar
Ilwaco, St. Peter's	
Raymond-South Bend, St. John's	
Shelton, St. David's.....	The Rev. Robert B. Echols, Vicar

Mission Stations

Morton, St. Luke's
Pe Ell (affiliated congregation)

NON-PAROCHIAL CHURCHES

Annie Wright Seminary, Raynor Chapel
 Diocesan House, Keator Chapel
 Camp Huston, St. John's Chapel
 Tacoma, St. Peter's
 St. Andrew's House, Union

The Clergy of the Diocese

(As of June 1, 1956)

(Canonical Residence indicated by number in parentheses)

The Rt. Rev. Stephen F. Bayne, Jr., S.T.D., D.D., LL.D. (1947) Bishop of Olympia
Office: 1551 Tenth Avenue North, Seattle 2.....MINor 4200
Residence: 1147 Harvard Avenue North, Seattle 2.....FRanklin 1147

The Rt. Rev. S. Arthur Huston, D.D., LL.D (retired) (1925)
Route 1, Ext. 26, Winslow, Wash.....UNDerhill 5871

In Active Service

The Rev. Richard C. Adams (62) (1953) Assistant, Christ Church, Tacoma
Office: 303 No. K Street.....FULton 1569

The Rev. David S. Alkins, Mus.D. (81) (1955) Rector, Christ Church, Seattle
Office: 1305 East 47th, Seattle 5.....EVERgreen 1611-1612
Residence: 5215 19th Avenue N.E., Seattle 5.....VERmont 8874

The Rev. Kenneth Allen, Jr. (48) (1951) Assistant, St. Thomas', Medina-Bellevue
Office: c/o Box 124, Medina.....GIBson 3689
Residence:

The Rev. Frederick H. Avery (34) (1949) Restor, St. Luke's, Vancouver
Office: 426 East 26th Street, Vancouver.....OXford 3-2711
Residence: 412 26th Street, Vancouver.....OXford 5-5755

The Rev. Hugh N. Barnes (78) (1955) Vicar, Holy Spirit, Vashon
Office: c/o Box 126, Vashon.....2455
Residence:

The Rev. Canon Arthur Bell, D.D. (5) (1922) Rector, St. Luke's Memorial,
Tacoma
Office: 4611 North 36th Street, Tacoma 3.....SKYline 2352
Residence: 818 North 5th Street, Tacoma 3.....BRoadway 5367

The Rev. Glion T. Benson (59) (1953) Vicar, San Juan Island Mission
Office:
Residence:

The Rev. Herman A. Berngen (57) (1953) Vicar, St. Elizabeth's, Burien-Seahurst
Church: c/o Box 872, Seahurst.....CHerry 3174
Residence: 804 S.W. 148th Street, Seattle 66.....LOGan 7987

The Rev. J. William Bertolin (63) (1953) Vicar, St. Andrew's, Tacoma
Office: 1201 South Jackson Street, Tacoma 66.....SKYline 4402
Residence: 6909 North 11th Street, Tacoma 66.....SKYline 3381

The Rev. Matthew P. Bigliardi (60) (1953) Vicar, Emmanuel, Mercer Island
Office: 2740 West Mercer Way, Mercer Island.....ADams 1253
Residence: Same

The Rev. Edwin L. Bishop (82) (1955) Assistant, St. Luke's, Vancouver, and in
charge St. Anne's, Camas-Washougal.
Office: c/o Box 47, Washougal.....TEmples 4-4631
Residence: 1042 East First Street, Camas.....8863

- The Rev. James E. Carroll (69) (1954) Vicar, Whidbey Island Mission
Office: 230 Cedar Street, Oak Harbor.....ORchard 5-2526
Residence: Same
- The Rev. Newton L. Carroll (39) (1950) Vicar, St. Mary's, Tacoma
Office: 10630 Gravelly Lake Drive S.W., Tacoma 99.....Lakewood 5269
Residence: 9908 Whitman Avenue S.W., Tacoma 99.....Lakewood 4375
- The Rev. Canon Elmer B. Christie, D.D. (10) (1930) Rector, Epiphany, Seattle
Office: 1807 38th Avenue, Seattle 22.....FRanklin 2573
Residence: 1805 38th Avenue, Seattle 22.....FRanklin 4046
- The Rev. John F. Como (16) (1939) Rector, St. Andrew's, Port Angeles; in
charge, St. Luke's, Sequim.
Office: c/o Box 146, Port Angeles.....6887
Residence:
- The Rev. Harold E. Cooper (18) (1941) Rector, Christ Church, Puyallup
Office: Pioneer and Fifth Street.....5-5118
Residence: 209 Fifth Avenue N.W.....7-7072
- The Rev. C. Roy Coulter (83) (1955) Assistant, Trinity Church, Seattle
Office: 609 Eighth Avenue, Seattle 4.....SEneca 5337
Residence: 715 Cherry Street, Seattle 4.....MAin 9136
- The Rev. Robert C. Cummings (65) (1953) Vicar, St. Alban's, Edmonds
Office: 620 Edmonds Way, Edmonds.....GReenwood 0371
Residence: 21229 84th Avenue West, Edmonds.....GReenwood 7607
- The Rev. Robert B. Echols (67) (1953) Vicar, St. David's, Shelton
Office: 509 West Harvard Avenue, Route 3, Shelton.....6-3536
Residence: Same
- The Rev. Lincoln P. Eng (52) (1952) Vicar, Advent and St. Peter's, Seattle
Office: 1610 King Street, Seattle 44.....CApitol 6345
Residence: 1830 Dearborn Street, Seattle 44.....CApitol 8125
- The Rev. Arnold A. Fenton (87) (1955) Rector, St. Stephen's Longview
Office: 1418 22nd Avenue, Longview.....HAmilton 3-5600
Residence: 1428 22nd Avenue, Longview.....HAmilton 3-5650
- The Rev. Warren R. Fenn (38) (1950) Vicar, St. Paul's, Port Townsend
Office: 1020 Jefferson Street.....419
Residence: Same
- The Rev. Charles A. Forbes, Jr. (51) (1952) Vicar, St. John's, Kirkland
Office: c/o Box 717, Kirkland.....VAndyke 5070
Residence: 9180 116th Avenue N.E., Kirkland.....VAndyke 2820
- The Rev. William Forbes (23) (1947) Vicar, St. Paul's Mount Vernon
Office: 425 South Tenth Street, Mount Vernon.....EDgewater 6-2908
Residence: Same
- The Rev. Warren P. Frank (46) (1951) Rector, St. James', Kent
Office: c/o Box 32, Kent.....ULrick 24-450
Residence: 734 Alvord Street, Kent.....ULrick 23-453
- The Rev. Jerome L. Fritsche, M.D. (80) Assistant, Epiphany, Seattle
Office: 1807 38th Avenue, Seattle 22.....FRanklin 2573
Residence: 1817 37th Avenue, Seattle 22.....CApitol 6442
- The Rev. Richard W. Garlichs (66) (1953) Vicar, Pacific County Mission
Office: 1315 Duryea Street, Raymond.....825
Residence: Same

- The Rev. James T. Golder (86) (1955) Rector, St. Clement's, Seattle
 Office: 1501 32nd Avenue South, Seattle 44.....FRanklin 3072
 Residence: 2727 34th Avenue South, Seattle 44.....RAinier 1275
- The Rev. Vincent H. Gowen (22) (1946) Vicar, St. Barnabas', Bainbridge Island
 Office: c/o Box 217, Port Blakely.....VIking 3477
 Residence: Port Blakely.....VIking 2025
- The Rev. Eric G. Gration (89) (1956) Assistant, St. Paul's, Seattle
 Office: 15 Roy Street, Seattle 9.....GARfield 0786
 Residence: 24 Smith Street.....GARfield 5604
- The Rev. George F. Hartung (28) (1948) Vicar, St. Luke's, Seattle
 Office: 5718 22nd Avenue N.W., Seattle 7.....DEXter 3119
 Residence: 7545 Jones Avenue, Seattle 7.....DEXter 1382
- The Rev. John A. Huston (90) (1956) Assistant, Epiphany, Seattle
 Office: 1807 38th Avenue, Seattle 22.....FRanklin 2573
- The Rev. Eric W. Jackson (68) (1954) Rector, St. Paul's, Seattle
 Office: 15 Roy Street, Seattle 9.....GARfield 0786
 Residence: 1204 Bigelow North, Seattle 9.....GARfield 6755
- The Rev. Canon Thomas E. Jessett, S.T.D. (15) (1939) Vicar, Highlands Parish,
 Seattle
 Office: 13203 7th Avenue N.W., Seattle 77.....GLadstone 4319
 Residence: SameEMerson 9135
- The Rev. Malcolm S. Lattimore (91) (1956)
 Residence: 1150 Broadway No., Seattle 2.....FRanklin 4969
- The Rev. Herbert C. Lazenby, Jr. (54) (1952) Rector, St. Luke's, Renton
 Office: 99 Wells Street, Renton.....OLive 3323
 Residence: 135 Capri Drive, Renton.....OLive 7232
- The Rev. Edward D. Leche (70) (1954) Assistant, Christ Church, Seattle
 Office: 1305 East 47th Street, Seattle 5.....EVergreen 1611-1612
 Residence: 4709 9th Avenue N.E., Seattle 5.....MELrose 2813
- The Very Rev. John C. Leffler, D.D. (49) (1951) Dean, St. Mark's Cathedral
 Office: 1551 Tenth Avenue North, Seattle 2.....MInior 4200
 Residence: 1531 Tenth Avenue North, Seattle 2.....MInior 1334
- The Rev. Gordon W. Lind (35) (1950) Rector, Trinity, Everett
 Office: 2209 Hoyt Avenue, Everett.....BAyview 7764
 Residence: 2123 Hoyt Avenue, Everett.....BAyview 0862
- The Rev. Clarence A. Lody (71) (1954) Vicar, St. Michael and All Angels',
 Issaquah
 Office: c/o Box 521, Issaquah.....EXbrook 3270
 Residence: Same
- The Rev. Elmer M. Lofstrom (37) (1950) Rector, St. John's, Seattle
 Office: 3050 California Avenue, Seattle 16.....HOLly 4545
 Residence: 8835 41st Avenue S.W., Seattle 6.....HOLly 0300
- The Rev. Willis G. Lonergan, Jr. (47) (1951) Vicar, St. Matthew's, Auburn
 Office: First and A Streets N.W., Auburn.....TEmples 3-0890
 Residence: 1314 F Street S.E., Auburn.....TEmples 3-4621
- The Rev. James G. Long (72) (1954) Vicar, St. George's, Seattle
 Office: 4037 East 109th Street, Seattle 55.....GLadstone 7080
 Residence: Same

- The Rev. Eldin D. Lougee, Jr. (85) (1955) Assistant, Christ Church, Tacoma;
 Vicar, St. Matthew's, Brown's Point
 Office: Rt. 6, Box 662, Tacoma.....YUkon 9808
 Residence: Same.....YUkon 9826
- The Rev. John Mann (88) (1956) Vicar, St. Mark's, Montesano
 Office: Box 428.....2211
 Residence: 215 North Church, Montesano.....3911
- The Rev. Charles T. Mentzer (12) (1934) Vicar, St. Andrew's, Seattle
 Office: 111 East 80th Street, Seattle 15.....Vermont 7476
 Residence: 4311 12th N.E., Seattle 5
- The Rev. Poland H. Miller (24) (1947) Rector, Ascension, Seattle
 Office: 2330 Viewmont Way, Seattle 9.....ALder 3967
 Residence: 2405 Westmont Way, Seattle 9.....ALder 9231
- The Rev. Sidney L. Morgan (31) (1948) Vicar, St. John's, Tacoma
 Office: 58th and South Puget Sound Avenue, Tacoma 9
 Residence: 5626 South Warner Street, Tacoma 9.....Hillside 5042
- The Rev. Canon Lee M. MacArthur (61) (1953) Chaplain to Episcopal Students,
 University of Washington
 Office: 1305 East 47th, Seattle 5.....EVergreen 2146
 Residence: 1818 East 50th Street, Seattle 5.....Fillmore 0037
- The Rev. Richard H. McGinnis (73) (1954) Vicar, The Redeemer, Kenmore
 Office: c/o Box 254, Kenmore.....HUnter 3269
 Residence: Lakewood Villa Road, Route 4, Box 201, Kenmore....HUnter 3777
- The Rev. H. Frederick McLauchlan (58) (1953) Vicar, St. John's, Gig Harbor
 Office: P.O. Box 314, Gig Harbor.....44-5921
 Residence: Same
- The Venerable Walter W. McNeil, Jr. (27) (1948) Archdeacon
 Office: 1551 Tenth Avenue North, Seattle 2.....MInor 4200
 Residence: 7007 34th Avenue N.W., Seattle 7.....HEmlock 1008
- The Rev. Douglas B. Northrop, D.D. (50) (1951) Vicar, All Saints', Tacoma
 Office: 205 East 96th Street, Tacoma 4
 Residence: 6426 Pacific Avenue, Tacoma 4.....Hillside 6200
- The Rev. Robert H. Parkes (77) (1954) Rector, Epiphany, Chehalis
 Office: 935 St. Helens Avenue, Chehalis.....SHerwood 8-8232
 Residence: 881 St. Helens Avenue, Chehalis
- The Rev. George Foster Pratt (44) (1951) Vicar, Whatcom County Mission
 Residence: c/o Box 842, Abbotsford, B.C., Canada.....6306
- The Rev. James E. Price (42) (1950) Rector, St. John's, Snohomish
 Office: St. John's Church, Second Avenue, Snohomish.....LOgan 3-4399
 Residence: 1314 Fourth Avenue, Snohomish.....LOgan 3-3492
- The Rev. J. Burton Salter (40) (1950) Rector, St. John's, Olympia
 Office: 114 East 20th Avenue, Olympia.....FLetwood 7-7440
 Residence: 514 Carylton Street, Olympia.....FLetwood 2-3615
- The Rev. Glenn M. Sawdon (84) (1955) Rector, St. Paul's, Bremerton
 Office: 511 Chester Avenue, Bremerton.....ESsex 3-1242
 Residence: 1615 Gregory Way, Bremerton.....ESsex 7-5394
- The Rev. John G. Schaeffer (74) (1954) Vicar, Christ Church, Anacortes
 Office: 1216 7th Avenue, Anacortes
 Residence:

- The Rev. Edward W. Slater (29) (1948) Vicar, All Saints', Seattle
Office: 5150 Cloverdale Street, Seattle 18.....LAnde 5025
Residence: 9330 Lima Terrace, Seattle 18.....MOhawk 4397
- The Rev. Elvin W. Smith (64) (1953) Associate, St. Mark's Cathedral, Seattle
Office: 1551 Tenth Avenue North, Seattle 2.....MINor 4200
Residence: 930 12th Avenue North, Seattle 2.....MINor 2942
- The Rev. Russell B. Staines, D.D. (55) (1952) Rector, St. Stephen's, Seattle
Office: 4805 East 45th Street, Seattle 5.....KENwood 7144
Residence: 4120 Surber Drive, Seattle 5.....PLaza 7412
- The Rev. Harold W. Steup (75) (1954) Vicar, St. Paul's, Port Gamble
Office:
Residence: Puget Hotel, Pt. Gamble
- The Rev. Elvon L. Tull (56) (1952) Rector, Trinity Church, Hoquiam
Office: 212 Fourth Street, Hoquiam.....701
Residence: Same
- The Rev. R. Norris Twitchell (25) (1947) Rector, St. Andrew's, Aberdeen
Office: First and G Streets, Aberdeen (Box 355).....618
Residence: 415 West Second Street, Aberdeen.....1636
- The Rev. Arthur A. Vall-Spinosa, D.D. (33) (1949) Rector, St. Thomas', Medina-Bellevue
Office: c/o Box 124, Medina.....Gibson 3689
Residence: 1017 N.E. 84th Avenue, Medina.....Gibson 1095
- The Rev. W. Robert Webb (26) (1947) Rector, St. Paul's, Bellingham
Office: 2117 Walnut Street, Bellingham.....5042
Residence: 2106 Utter Street, Bellingham.....5042
- The Rev. W. C. Woodhams (36) (1950) Rector, Christ Church, Tacoma; Chaplain, Annie Wright Seminary, Tacoma
Office: 306 North K Street, Tacoma 3.....FULton 1569
Residence: 621 North D Street, Tacoma 3.....MAin 6212
- The Rev. John R. Wyatt (43) (1950) Rector, Trinity Church, Seattle
Office: 609 Eighth Avenue, Seattle 4.....SEneca 5337
Residence: 615 Eighth Avenue, Seattle 4.....MAin 1424
- The Rev. Bernard F. Young (76) (1954) Assistant, St. Stephen's, Seattle
Office: 4805 East 45th Street, Seattle 5.....KENwood 7144
Residence: 6551 49th Avenue N.E., Seattle 5.....FILLmore 3858

NON-PAROCHIAL

In Active Service Outside the Diocese

- The Rev. Thaddeus E. Beck (79) (1955) St. Paul's School, Concord, N.H.
- The Rev. Hugh Farrell (41) (1950) St. Gregory's Priory, R.F.D. No. 1, Three Rivers, Mich.
- The Rev. Holt H. Graham (20) (1943) Theological Seminary, Alexandria, Va.
- The Rev. Daniel B. Kunhardt (53) (1952) 47th Air Div. Sac, Walker AFB, Roswell, N. Mexico
- The Rev. Robert D. McFarland (30) (1935) Seaman's Club, Nicoi Road, Bullard Estate, Bombay, India
- The Rev. Clifford L. Samuelson (14) (1935) 231 Fourth Avenue, New York 10, N.Y.
- The Rev. James H. Terry, Chaplain (21) (1943) 7822 A.U., APO 407, c/o Postmaster, New York, N.Y.
- The Rev. Johnson E. West (45) (1951)

Retired

- The Rev. Canon Herbert H. Gowen, D.D. (1) (1897) 2205 74th S.E., Mercer Island, Wash.
 The Rev. C. Stanley Mook (3) (1920) 7320 N.E. Tillamook St., Apt. 2, Portland, Oregon
 The Rev. John B. Pennell (17) (1939) 8826 233rd Avenue S.W., Edmonds, Wash.
 The Rev. E. C. R. Pritchard (8) (1926) Crescent, B.C., Canada
 The Rev. Sylvester P. Robertson (9) (1928) Far View Farm, Plainfield, Mass.
 The Rev. Earl C. Schmeiser (11) (1930) P.O. Box 81, Solano Beach, California
 The Rev. G. Shoji (2) (1918) 2359 16th Avenue South, Seattle 44, Wash.
 The Rev. Canon E. B. Smith (19) (1942) 1616 Larrabee Street, Bellingham, Wash.

Without Cure

- The Rev. Ohmer M. Bailey (13) (1935) 508 West 114th Street, New York 25, N.Y.
 The Rev. Thomas E. Crumb (6) (1924) Morton, Wash.
 The Rev. Howard E. Davis (32) (1949) 576 Ridge St., Reno, Nev.
 The Rev. Walter G. Horn (7) (1926) Gold Bar, Wash.
 The Rev. Chester A. Taylor (4) (1922) 3019 26th Avenue W., Seattle 99, Wash.

Licensed

- The Rev. W. Friend Day, 615 High Street, Bellingham, Wash.
 The Rev. Paul B. Denlinger, 708 Alder St. Apt. 95), Seattle 22, Wash.
 The Rev. Arthur G. Fullerton, 19th and Landes Street, Port Townsend, Wash.
 The Rev. Chester L. Hults, Chaplain, M.S.T.S., Pier 37, Seattle 4, Wash.
 The Rev. Paul G. Linaweaver, Chaplain, 13th Naval District, Seattle 99, Wash.
 The Rev. Richard T. Middleton, Chaplain, Eighth Field Hospital, Fort Lewis, Wash.

CANDIDATES FOR HOLY ORDERS

- Daniel Miner Stearns Hevenor.....Seattle
 Ernest Theodore Lottsfeldt.....Church Divinity School of the Pacific
 Donald Stewart Miller.....General Theological Seminary
 Herbert Charles McMurtry.....Church Divinity School of the Pacific
 David Ayres Depue Ogden.....Seattle
 John S. Yaryan.....Church Divinity School of the Pacific

POSTULANTS FOR HOLY ORDERS

- Thomas E. Dobson.....University of Washington
 Charles William Hunter.....Church Divinity School of the Pacific
 Stephen L. Merrill.....Whitman College
 Larry A. Westlund.....University of Washington

LICENSED LAY READERS**Northern Convocation**

Hal Arnason, Jr. Bellingham
 Charles Arnt Orcas
 Wilbur Bowen Bellingham
 John Cole, Jr. Bellingham
 Bernard Ducker Rockport
 Clifford A. Flanary Mount Vernon
 Henry C. Heal Bellingham
 Arthur C. Hicks Bellingham
 Gordon Kalahar Port Angeles
 Edgar Kinley Concrete
 Oliver E. Leiser Bellingham

Robert Moblo Bellingham
 Karl Moran East Sound
 Horace J. McGee Snohomish
 Warren Russell Mount Vernon
 John F. Thompson Anacortes
 Willis D. Tucker Snohomish
 Robert R. Waltz Snohomish
 Mervin W. Warwick Lynden
 Larry A. Westlund Bellingham
 Ward Williams Lynden
 Frank Zurline Bellingham

King County Convocation

John L. Ashby Seattle
 John Harlow Backus Edmonds
 Frank Blumberg Seattle
 Fred L. Bolster Seattle
 Earl R. Bookwalter, Jr. Kirkland
 Wallace Bristol Seattle
 Richard L. Chatelain Kirkland
 Guy Cullison Seattle
 Donal Dexter Seattle
 Richard V. Gough Seattle
 Laird Hail Vashon
 Leon G. Hambly Seattle
 Leland Hannum Seattle
 George Richard Harvey Winslow
 James F. Hodges Winslow
 Ben F. Hollo Seattle
 Ralph Robert Hubschmitt Edmonds
 Charles W. Hunter Seattle
 J. Marvin Jay, Jr. Seattle
 Frederick E. Jessett Seattle
 Van S. Kenney, Jr. Seattle
 Frank Kinkaid Seattle
 David S. Lawson Bremerton

E. Theodore Lottsfeldt, Jr. Auburn
 Frank Mechem Seattle
 Kenneth Clark Metcalfe Renton
 Ernest Muzatko Seattle
 Arthur R. Myrtle Seattle
 Donald H. McChesney Winslow
 Archie McDonald Bremerton
 Nathaniel A. McKown Seattle
 Herbert Charles McMurtry Seattle
 David A. Ogden Seattle
 Richard T. Olson Seattle
 Ralph A. Ostheller Kirkland
 Earl Payne, Jr. Kirkland
 Harold M. Rudd Seattle
 Philip F. Schuster Seattle
 John William Seagren Edmonds
 Terry S. Stacy Winslow
 Stuart Todd Seattle
 Lawrence A. West, Jr. Kirkland
 William H. Whiteley Port Gamble
 Walt Woodward Winslow
 John S. Yaryan Seattle
 Delos Palmer Young Edmonds

Pierce County Convocation

Richard E. S. Adams Tacoma
 Herrick K. Allen Tacoma
 Samuel H. Brown Tacoma
 Alvin E. Cowan Fort Lewis
 William F. Daugherty Tacoma
 Irving H. Friese Puyallup
 Ralph Giddings Tacoma
 Robert L. Hatch Fort Lewis
 William G. Heidlinger, Jr. Gig Hbr.
 R. Charles Holmes Tacoma
 John Edward Hough Tacoma
 J. Elroy Kalles Puyallup
 John D. Keliher Tacoma
 John L. Kelley Tacoma
 Robert Long Tacoma
 Harold N. Mann Tacoma
 Paul D. Martin Tacoma

Warner Matson Tacoma
 Albert H. Mellish Tacoma
 Stephen L. Merrill Tacoma
 J. Vernon Mollett Tacoma
 Thomas Mutchler Tacoma
 Donald F. McKay Tacoma
 Norris Pearson Tacoma
 Ben R. Petrie Gig Harbor
 Lionel Schmitt Tacoma
 Quentin Schmitt Gig Harbor
 William M. Shedd Tacoma
 Otho Smith Tacoma
 P. F. Stevens Tacoma
 Norman Thomas Tacoma
 Donald Washburn Tacoma
 James Washburn Tacoma

Southern Convocation

Louis C. Anderson
 Howard W. Arisman.....Vancouver
 Charles Kay Bishop.....Camas
 Guy BrineyRaymond
 Doane BrodieOlympia
 George E. Bussell.....South Bend
 Andrew J. Dykkestén.....Vancouver
 William K. Ferguson.....South Bend
 Robert FinneyCamas
 Morrill FolsomCentralia
 Stanbery FosterOlympia
 John L. Hagensen.....Vancouver
 John HendricksOlympia
 Daniel M. S. Hevenor.....Longview
 W. J. Jacka, Jr.....Aberdeen
 John E. Jeffery.....Shelton

Marvin E. Johnston.....Chehalis
 Kenneth KellerLongview
 Orme S. Kellett.....Vancouver
 C. Richard Kindle.....Raymond
 Donald S. Miller.....Olympia
 Charles E. McElroy.....Chehalis
 Clarence W. Olson.....Vancouver
 Howard D. Phillips.....Vancouver
 Emmett PolkinghornCentralia
 Emmet B. Porter.....Vancouver
 Robert PrebleAberdeen
 Boyd J. RozenMontesano
 John W. Settle, Jr.....Olympia
 Arch M. Tracy.....Longview
 Sid YelleOlympia

WOMEN WORKERS**In Active Service**

Miss Evelyn Carr (U.T.O.) University of Washington
 Miss Gladys V. Gray (U.T.O.) Anacortes
 Mrs Robert B. Miller, Church By Mail

Retired

Anna E. MacDonald (Deaconess), Seattle
 Myrtle C. Nosler (Deaconess), St. Paul

JOURNAL OF THE PROCEEDINGS

of the Annual Meeting of the Convention of the Diocese of Olympia

May 20-21, 1956

The Forty-sixth Annual Meeting of the Convention of the Diocese of Olympia opened with Evening Prayer in the Cathedral Church of St. Mark, Seattle, on Whitsunday, May 20, at 7:30 p.m. The Rev. Canon Elmer B. Christie, D.D., Chairman of the Standing Committee, was the Officiant, and Mr. N. A. McKown, Chairman of the Bishop's Committee on Laymen's Work was the Lector. The offering at the service was designated for the missionary work of the Church in this diocese. The Bishop gave his annual address to the Convention (Appendix I).

At the close of the service, the Convention was called to order by the President. The Secretary certified that a canonical quorum of each order was present, and roll call was dispensed with by consent. The President then declared the Convention organized and ready for business.

The Rev. Lincoln P. Eng was nominated and elected Secretary of the Convention, and of the Diocese. The Rev. Elvin W. Smith was appointed Assistant Secretary.

The President made the following appointments, which were confirmed by the Convention:

The Bishop's Appointments:

Chancellor:

Mr. Harold S. Shefelman

Presidents of the Convocations:

Northern: The Rev. Gordon W. Lind

King County: The Reverend Russell B. Staines, D.D.

Pierce County: The Reverend Harold E. Cooper

Southern: The Rev. J. Burton Salter

Examining Chaplains:

The Rev. Newton L. Carroll

The Rev. Elmer B. Christie, D.D.

The Rev. William Forbes

The Rev. Vincent H. Gowen

The Rev. Eric W. Jackson

The Rev. Russell B. Staines, D.D.

The Rev. Arthur A. Vall-Spinosa, D.D.

Trustees of the Episcopal Church in Western Washington:

The Members of the Diocesan Council

Committee on Convention:**Dispatch of Business:**

The Very Rev. John C. Leffler, Chairman
The Rev. Harold E. Cooper
Mr. Paul O'Reilly (Christ Church, Seattle)
Mrs. E. June Smith (Advent, Seattle)

The Bishop's Address:

The Rev. Warren P. Frank, Chairman
The Rev. Kenneth Allen, Jr.
Mrs. R. McClennahan (St. John's, Seattle)
Mr. Robert Finney (St. Anne's, Camas-Washougal)

Unfinished Business:

The Rev. Clarence A. Lody, Chairman
Mr. John Robinson (St. Andrew's, Port Angeles)
Mrs. A. E. Dye (Holy Spirit, Vashon)

Privilege:

The Rev. Charles T. Mentzer, Chairman
Mr. Harry Michelson (St. Andrew's, Aberdeen)
Mrs. Gladys Troutman (Redeemer, Kenmore)

Admission of New Parishes and Missions:

The Rev. R. Norris, Twitchell, Chairman
Mr. Charles Young, St. Mary's, Tacoma
Mrs. Eric Barr, Christ Church, Seattle

Canons:

The Rev. Canon Thomas E. Jessett, S.T.D., Chairman
The Rev. Frederick H. Avery
Mr. W. Paul Uhlmann (St. Stephen's, Seattle)
Mr. B. Frank Miller (Epiphany, Seattle)

Resolutions:

The Rev. Vincent H. Gowen, Chairman
The Rev. Lawrence W. Pearson
Mr. Sid Yelle (St. John's, Olympia)
Mrs. Hazel Sweet (St. Matthew's, Auburn)

Nominations:

General William F. Daugherty (Christ Church, Tacoma)
The Very Rev. John C. Leffler, D.D.
The Rev. George F. Hartung
The Rev. Poland H. Miller
Mr. B. Franklin Miller (Epiphany, Seattle)

Commission on Architecture:

The Rev. Elmer M. Lofstrom
The Ven. Walter W. McNeil, Jr.
The Rev. W. C. Woodhams
Mr. Austin Grant (Christ Church, Seattle)
Mr. Howard Wright (St. Stephen's, Seattle)
Mr. Samuel H. Brown (St. Mary's, Tacoma)

The Trial Court:

The Rev. Frederick H. Avery
The Rev. W. Robert Webb

The Rev. Charles T. Mentzer
Mr. Alanson A. Hull (Epiphany, Chehalis)
Mr. Philip A. Schaeffer (St. Mark's, Seattle)
Miss Ruth Jenkins (Christ Church, Tacoma)

Inspectors of Elections:

Mr. Lawrence A. West, Jr.
Mr. Leon G. Hambly
Mr. Larry A. Westlund

The Very Rev. John C. Leffler, D.D., Chairman of the Committee on the Dispatch of Business, moved that the mimeographed order of business in the hands of the delegates be adopted as the Order of Business of the Convention. This was seconded and carried.

The Rev. Charles T. Mentzer, Chairman of the Committee on Privilege, reported on behalf of the committee:

"The Committee on Privilege reports that all parishes and missions of the Diocese have paid their assessments in full for the previous year and are therefore entitled to representation in this Convention.

"The Committee moves that the courtesy of a seat and voice be extended to the Right Reverend Benjamin D. Dagwell, D.D., Bishop of the Diocese of Oregon, our good Episcopal neighbor to the south, our Convention guest and the speaker at the Diocesan dinner.

"Also the courtesy of a seat and the floor to the following Convention guests: Mrs. Arthur M. Sherman, Executive Secretary of the Woman's Auxiliary to the National Council; Deaconess Evelyn M. Ashcroft, of the Philippines; and Mrs. Don Denning, a Vice-President of the Woman's Auxiliary of the Province of the Pacific.

"Also the same courtesy to Chaplain Chester L. Hults, of the Diocese of Texas, now stationed in Seattle with M.S.T.S.; Chaplain Paul G. Linaweaver, Chaplain of the 13th Naval District; and Chaplain Richard T. Middleton, of the Diocese of Massachusetts, Army Chaplain at Fort Lewis.

"Also a seat and voice to the Reverend John Mann, Vicar of the Eastern Grays Harbor Mission of the Diocese of Olympia, but not in residence sufficiently long to entitle him to a vote in this Convention.

The Committee:

The Rev. Charles T. Mentzer, Chairman
Mr. Harry Michelson
Mrs. Gladys Troutman"

This report was seconded and adopted.

The Rev. R. Norris Twitchell, Chairman of the Committee on Admission of New Parishes and Missions, reported:

"Having received the required petition from St. Peter's Mission, Ilwaco, sponsored by St. John's Mission, South Bend, to be admitted as a mission of the Diocese, and having received the recommendation of the Bishop, I move in the name of the Committee for the Admission of New Parishes and Missions that St. Peter's, Ilwaco, be admitted as a mission of this Diocese.

R. Norris Twitchell, Chairman"

This report was seconded and carried. Mrs. Willard J. Hall, representing St. Peter's Church, was brought forward and presented with the register of the old St. Peter's Church in Ilwaco.

General William F. Daugherty of Christ Church, Tacoma, Chairman of the Committee on Nominations, in behalf of the Committee placed in nomination the following:

For the Diocesan Council

The Rev. David S. Alkins
 The Rev. James William Bertolin
 The Rev. Eric W. Jackson
 The Rev. Robert H. Parkes
 Mr. Reuben Brockmuller (St. Luke, Elma)
 Mr. Earl Crabb (St. Thomas, Medina)
 Mr. Lawrence Hamilton (Ascension, Seattle)
 Mr. Ralph Noerenberg (Holy Communion, Tacoma)

For the Treasurer of the Diocese:

Mr. Joshua Green, Jr. (St. Mark's Cathedral, Seattle)

For the Registrar and Historiographer:

The Rev. Canon Thomas E. Jessett, S.T.D.

For Delegates in the State Council of Churches:

Clergy: The Rev. George F. Hartung
 Youth Work: The Rev. Frederick H. Avery
 Layman: Mr. James G. Thwing (Ascension, Seattle)
 Laywoman: Mrs. Elmer B. Christie (Epiphany, Seattle)
 Member-at-Large: The Rev. John R. Wyatt

For the Standing Committee:

The Rev. Frederick H. Avery
 The Rev. Canon Elmer B. Christie
 The Rev. Harold E. Cooper
 The Rev. Warren R. Fenn
 The Rev. William Forbes
 The Rev. J. Burton Salter
 The Rev. Arthur A. Vall-Spinosa
 The Rev. John R. Wyatt
 Mr. John Ambler (St. Mark's, Seattle)
 Mr. Samuel H. Brown (St. Mary's, Tacoma)
 Mr. Alvin L. Lindstrom (St. Alban's, Edmonds)
 Mr. H. E. Machenheimer (Emmanuel, Mercer Island)
 Mr. Robert J. Preble (St. Andrew's, Aberdeen)
 Mr. Harold Swendsen (Bainbridge Island)
 Mr. W. Paul Uhlmann (St. Stephen's, Seattle)
 Mr. R. Daniel Welch (St. Stephen's, Longview)

There being no further nominations until the next session, no resolutions, nor petitions of reference, the Convention recessed until Monday morning at 9:30.

Monday Morning, May 21, 1956

Holy Communion was celebrated at 7:30 with the Rt. Rev. Stephen F. Bayne, Jr., celebrant, assisted by the Very Rev. John C. Leffler, D.D., the Rev. Canon Elmer B. Christie, D.D., the Rev. Canon Thomas E. Jessett, S.T.D., and the Rev. Elvin W. Smith. Breakfast followed in the Cathedral Hall.

The Convention was called to order at 9:30 and opened with reading of Holy Scripture and prayers by the President.

A call was issued for further nominations. There being no further nominations for Registrar and Historiographer, nor for Treasurer of the Diocese, General William F. Daugherty moved that the Secretary be instructed to cast unanimous ballots. This was seconded and carried. The Rev. Canon Thomas E. Jessett was elected Registrar and Historiographer, and Mr. Joshua Green, Jr., was elected Treasurer of the Diocese.

There being no further nominations for Delegates to the State Council of Churches, General Daugherty moved that the Secretary cast a unanimous ballot for the men nominated. This was seconded and carried. Elected were: Clergy, The Rev. George F. Hartung. Youth Work, The Rev. Frederick H. Avery. Laymen, Mr. James G. Thwing. Laywomen, Mrs. Elmer B. Christie. Member-at-Large, The Rev. John R. Wyatt

Mr. Lawrence West, St. John's, Kirkland, and the Rev. W. Robert Webb were nominated for the Standing Committee. The nominations were closed, and the ballots taken for both the Diocesan Council and the Standing Committee.

In the absence of Mr. Joshua Green, Jr., the report of the Treasurer of the Diocese was presented by Mr. James F. Hodges. This report was accepted for the Journal (Appendix II).

Mr. Hodges, Chairman of the Department of Administration and Finance, then presented a report of the Trust and Loan Funds. The President took opportunity to add:

"I never like to have a year go by in which we do not specifically remember the Nevius Fund and its nature. It was, of course, named after Dr. Nevius, one of the pioneer missionaries of our diocese. The fund began with the gifts of a few laymen, and then when we had one bequest, of nearly \$60,000, from Mr. Albert T. Timmerman, that amount was added to the Nevius Fund to constitute the present loan fund of a little over \$70,000. That loan fund is a trust fund. The interest which is paid by parishes who borrow from it constitutes part of the income of the missionary work of the diocese, and you therefore know why you pay interest on Nevius Fund loans. What always interests me about the Nevius Fund is what a wonderful way it was for a devoted churchman to perpetuate his interest and support because he thought to write a will and to put the church into his will. Because he did so there is now for us, and will always be, a substantial capital resource. Mr. Hodges says, and I wholly agree with him, that we need many times the size of the loan fund that we now have. But I hope that all of you will remember that we do have at least this because one man was disposed to remember the church in his will. I say that because I think sometimes we are careless and unmindful of what even the little that we have can do when we leave it to the Church and put thereby into the hand of the Church the power to build—that's what the Nevius Fund really means."

The report on the Trust and Loan Funds was accepted.

Mr. Hodges then presented the budget for 1957. Following discussion of the budget, Mr. Hodges moved its adoption which was seconded and carried (Appendix III).

The Ven. Walter W. McNeil, Jr., Archdeacon of the Diocese, presented an interim report of the survey. There are three great needs in the diocesan family: 1. Need for more self-study. 2. Need for zone organizations to bring the common life of the parish to all areas. 3. Need for real evangelism on the part of people all the way through. To do all this the Diocesan Council has set up a time table for Workshops on parish life, community service, and the problem of financing the program. Reports are due in July and September. Following these, there will be a need for a special convention in the fall.

The tellers, through Mr. Lawrence West, made the report of elections:

Diocesan Council

The Rev. David S. Alkins

Mr. Lawrence Hamilton

The Rev. James William Bertolin

Mr. Ralph Noerenberg

Standing Committee

The Rev. Frederick H. Avery

Mr. Samuel H. Brown

The Rev. Canon Elmer B. Christie

Mr. Lawrence West

The Rev. John R. Wyatt

Mr. John Ambler

For the fourth member of the clerical order, concurrence was lacking, with the Rev. Warren R. Fenn receiving a majority of the clerical votes, and the Rev. Arthur A. Vall-Spinosa the majority of the lay votes. For the fourth member of the lay order, concurrence was also lacking, with Mr. R. Daniel Welch receiving the majority of the clergy votes, and Mr. W. Paul Uhlmann the majority of the lay votes. The Rev. John R. Wyatt moved that the clergy concur with the laity on the election of Mr. W. Paul Uhlmann. This was seconded and carried. It was moved that the laity concur with the clergy on the election of the Rev. Warren R. Fenn. This was seconded and carried. Mr. W. Paul Uhlmann and the Rev. Warren R. Fenn were declared elected to the Standing Committee.

The Very Rev. John C. Leffler gave the annual report of the Cathedral and of the Cathedral Chapter (Appendix IV).

In the discussion of the Diocesan Survey and of the Cathedral Plan, the Rev. Canon Elmer B. Christie presented the following resolution:

"WHEREAS, our Diocesan Survey has already suggested major areas of expansion which will require thoughtful and generous diocesan support to fulfill, and

WHEREAS, the Cathedral building project is a matter of continuing and major concern to the Diocese, and

WHEREAS, adequate plans for both these urgent matters cannot be made ready for discussion until the first phase of the Survey study has been finished and a careful analysis made of our financial abilities,

BE IT RESOLVED that this Convention, at the close business today, adjourn until a date in October or November to be set by the Ecclesiastical Authority, when we shall reconvene to consider our capital needs in these respects, and such other business as shall be specified by the Ecclesiastical Authority."

The resolution was seconded and carried.

The Rev. Canon Thomas E. Jessett, Chairman of the Committee on Canons, proposed the following canonical changes:

The first amendment is suggested by the Joint Commission on Structure and Organization of the General Convention, who feel that it would be helpful in the work of the General Convention if diocesan deputies were elected the year before that of the triennial meeting. If this were done, the President of the House of Deputies could then make committee and commission appointments a year in advance, permitting those bodies a better chance for study of issues and reports.

Our Constitution now requires that our deputies be elected the same year as the General Convention meets. The Committee therefore proposes that we amend Article XII, Section 1 of our Constitution, by striking out the word "next" in line 1, and substituting the words "the year." This would make Section 1 read:

"At the annual meeting of the Convention **the year** preceding the triennial meeting of the General Convention, there shall be elected . . ." etc.

This was moved by the Chairman, seconded and carried at its first reading.

In accordance with the instructions of the Diocesan Convention at our forty-fifth annual meeting concerning the manner of election of the members of the Standing Committee, our committee offers the following amendment to Article X, Section 1, namely, that we strike out the words, in lines 3 and 4, "who shall continue in office until their successors are elected," terminating the sentence with the word "laymen." Immediately thereafter we propose a new sentence to read "Members of the Standing Committee shall serve a four-year term without right of re-election until a year has elapsed." This would make Section 1 read:

"The Convention shall elect annually, by a concurrent vote of the clerical and lay orders, a Standing Committee to consist of four presbyters and four laymen. Members of the Standing Committee shall serve a four-year term without right of re-election until a year has elapsed. All of these must be of those eligible to seats in the Convention . . ." etc.

This was moved by the Chairman, seconded and carried at its first reading.

If the Convention passes the amendment to Article 10, Section 1, we ask that Article 14, Section 2, be brought into conformity therewith by the adoption of the following amendment, that we strike out the words in lines 3 and 4 "as nominees eight presbyters and eight laymen from whom the Standing Committee may be elected," and substitute therefor the phrase "two presbyters and two laymen as nominees to the Standing Committee."

This was moved by the Chairman. By an oversight, this was not circulated ten days before Convention. The President ruled its admission because this is subsidiary to the previous motion which was carried. There being no appeal to this ruling, the motion was seconded and carried at its first reading.

The Rev. Charles A. Forbes, Chairman of the Department of Youth, presented the report of the department (Appendix V).

The Rev. Wilbur C. Woodhams, Chairman of the Department of Christian Education, presented the report of the department (Appendix VI).

The Rev. Richard Garlich announced the date, schedule, and other information for the Adult Summer Conference. The Rev. Dr. Frederick A. Schilling will be the speaker.

The President asked for any resolutions or petitions of reference.

The Very Rev. John C. Lefler, Chairman of the Department of Christian Social Relations, presented the report of the department by title, and read the

three resolutions proposed by the department which were referred to the Committee on Resolutions (Appendix VII).

The report of the Department for College Work was submitted by title (Appendix VIII).

Following some announcements, the Convention recessed until 2:00 p.m.

Afternoon Session

The Convention reconvened at 2:00 in the Cathedral.

The Rev. Canon Thomas E. Jessett announced the sale of historical pamphlets of general interest.

The Rev. Vincent H. Gowen, Chairman of the Committee on Resolutions, presented the following resolutions:

"RESOLVED, that this Convention express its appreciation to Mr. E. J. Mitchell, Church Editor of the Seattle Post-Intelligencer, and to the newspaper he has served, for his intelligent and understanding work in that capacity through the past 24 years, and that it congratulate him on the National Award of Merit presented to him recently by the National Religious Publicity Council for 'outstanding work in the religious field on behalf of all faiths,' and express our concurrence in the justice of this award."

The Chairman moved this resolution, which was seconded and carried.

"RESOLVED, that this Convention express its thanks to Mr. Hodges and to the other donors, Messrs. Brown, Clapp, Crabb, Gleed, J. Green, Sr., J. Green, Jr., Polson, and Reid who at his initiative have contributed so generously to establish a Working Capital Trust Fund for this Diocese."

The Chairman moved this resolution, which was seconded and carried.

"WHEREAS, the increase of racial tensions is one of the most serious problems of our country, and

WHEREAS, the easing of these tensions where they already exist, and the prevention of their occurrence where they do not yet exist, is of major concern to Christian people, and

WHEREAS, the National Council of our church through its Department of Christian Social Relations is giving a real leadership in this matter and urges diocesan Departments to do so: therefore,

BE IT RESOLVED, that our diocesan Department of Christian Social Relations be asked to create a strong and representative Committee on Inter-racial Relations which can give guidance to our thought and action and serve as a liaison between our church and other groups concerned with this important matter."

The Chairman moved this resolution, which was seconded and carried.

"WHEREAS, the church is aware increasingly of her responsibility for the mental and spiritual health of older citizens; and

WHEREAS, under the leadership of Dr. Frieda Bauer, a highly successful experiment is thoroughly established at Christ Church, Seattle; thus bringing experience and proven worth to the establishment of such a program in other parishes; therefore,

BE IT RESOLVED, that the former Commission on the Aging be reorganized as a committee of the Department of Christian Social Relations to give guidance and help to our programs for the Aging."

The Chairman moved this resolution, which was seconded and carried.

"WHEREAS, the alarming increase of alcoholism is a matter of special concern to the clergy and the people of the church; a concern which was recognized at the General Convention of 1955 in the establishment of a Commission on Alcoholism; and,

WHEREAS, clergy and lay-people confronted with alcoholism often need help in meeting the problems created by it both for alcoholics and their families; therefore,

BE IT RESOLVED, that the Department of Christian Social Relations create a Committee on Alcoholism whose resources and knowledge may be shared with clergy and lay-people concerned."

The Chairman moved this resolution, which was seconded and carried.

"RESOLVED, that this Convention congratulate the Very. Rev. John C. Leffler, D.D., on his superb television program 'From the Dean's Desk,' and that we express our gratitude both to him and to Mrs. A. Scott Bullitt, President of KING-TV Station, who has furnished the free time for this program."

The Chairman moved this resolution, which was seconded and carried.

"BE IT RESOLVED, that this Convention extend its heartiest welcome to Bishop Dagwell of the Diocese of Oregon and to voice its warmest appreciation to him for allotting us time and inspiration in presenting the main address at the Annual Dinner."

The Chairman moved this resolution, which was seconded and carried.

"RESOLVED, that this Convention express its gratitude to all who have contributed by their hospitality to the success of its meetings and thanks to them we have been able not only to hear, read, mark—but also inwardly digest—with entire satisfaction."

The Chairman moved this resolution, which was seconded and carried.

"RESOLVED, that we congratulate the Bishop today on his birthday, and show our love and esteem by promising to refrain from singing 'Happy Birthday to You'."

The Chairman moved this resolution, which was seconded and carried.

Mrs. Kathryn S. Miller presented the report of Church by Mail (Appendix IX).

The Rev. Harold E. Cooper, Secretary of the Standing Committee, submitted the report of the Standing Committee by title (Appendix X).

Mr. Harold S. Shefelman, Chancellor of the Diocese, reported that "that phase of the law practice in my office that I might term the ecclesiastical law practice has prospered and flourished in this past year." He jokingly went on to say, "In view of the very confidential nature of the relationship between attorney and client, I am in no position to disclose publicly the type of practice we have." He proceeded to announce an observance of the Tenth Anniversary of the consecration of the Bishop during which we will have three days of open

sessions in March, 1957, to consider the place of the Church in the second half of the Twentieth Century in relationship to education, nuclear science, labor and industry, and public life and government. On the date of the anniversary there will be an observance for the diocese in the Cathedral.

The Rev. Canon Thomas E. Jessett, Registrar and Historiographer, submitted his report by title (Appendix XI). He also reported the establishment of a file system for storing historical information for each parish and mission.

Miss Ruth Jenkins, L.H.D., Headmistress of Annie Wright Seminary, gave the annual report for the school (Appendix XII).

The Rev. James E. Price, Chairman of the Camp Committee, gave the annual report for Camp Huston (Appendix XIII).

Mr. Lawrence West, Proprietor and Manager of the Church Supply Corporation, reported that the Church Supply Corporation is growing and that its purpose is to be "a type of mission of the diocese, the carrying of holy faith to the infidel as it were."

Mrs. Mildred G. Whiteley, President of the Churchwomen of the Diocese, gave the Churchwomen's annual report (Appendix XIV).

Mr. N. A. McKown, Chairman of the Bishop's Committee on Laymen's Work, gave the annual report of the men (Appendix XV).

The Rev. Warren P. Frank, Chairman of the Committee on the Bishop's Address, presented the report of that committee (Appendix XVI), and also the following resolution:

"RESOLVED, that the appropriate steps be taken to mark the tenth anniversary of his consecration."

The Chairman moved this resolution, which was seconded and passed.

The Very Rev. John C. Leffler, Chairman of the Committee on Dispatch of Business, moved that after suitable blessing by the Bishop that we stand adjourned in harmony with the resolution earlier made to meet at the Bishop's call in October or November. The motion was seconded and carried.

Following a few words on the quiet way and peacefulness of this Convention, the Bishop adjourned Convention and dismissed all with his blessing.

* * * * *

At the Annual Dinner, held in the Georgian Room of the Olympic Hotel, awards of the Bishop's Cross were made to the following:

Harold Shefelman

Whenever a job needs doing, in his city or in the State, there is one man to whom it is inevitable that we turn. All the way from city planning to the White House Conference on Education, wherever there is a need for aggressive and faithful leadership, his name is the first on our lips. It is so in the Church also, whether as Vestryman or in position of diocesan responsibility, or simply as a man at his prayers. His was the voice chosen to speak for the laity when I was consecrated nine years ago; it was to him that I turned, nearly five years ago, when death took from us that pioneer Northwesterner, Ivan Hyland; it is to him that the whole diocese turns, for

he is far more than simply my legal advisor; indeed, I don't know how many of us would stay out of jail if it were not for him; and I am grateful and proud to ask Harold Shefelman to wear the Bishop's Cross.

Gladys Gray

There is among us a quiet lady, who has been the midwife of more reborn missions than anyone I know. When the Orient was closed to missionaries at the beginning of the last war, she chose to come to us, perhaps because we were the nearest to her beloved Japan; and since those days she has served her bishops and her diocese well as a Field worker, provided by the United Thank Offering, working in one after another of our missions. St. Peter's in Seattle know her well; St. James', Sedro-Woolley, rise up and call her blessed; now the vigorous and growing Christ Church in Anacortes gives daily thanks for her gentle, tireless leadership; and it is to speak for a very wide company of my fellow-Churchmen when I ask Gladys Gray to wear the Bishop's Cross.

Boyd J. Rozen

We are blessed, in this diocese, with fine leadership from our laymen, and particularly from our more-than-a-hundred licensed lay Readers. In one congregation after another, our Readers are exercising their ministry; and in some ways it is an embarrassment of riches, to single out one of them. Yet in a six-month vacancy in one of our missions this past year, one lay Reader stood out vividly for the faithfulness of his ministry, requiring duty every Sunday, for the tact and patience of his leadership, and for the single-hearted devotion to his duty. In honoring him I mean to honor every lay Reader; yet as well to take special notice of a job superbly done; and I have great pleasure in asking Boyd Rozen, lay Reader of the Eastern Grays Harbor Mission, to wear the Bishop's Cross.

Kathryn Miller

I mentioned in my address last night as I have often done in the Olympia Churchman and elsewhere, the strong and positive ministry of our women, both professional and volunteer. Because women workers don't exist, officially, in our Church, it is hard to give them recognition; they wear no uniform; they have no Pension Fund to grumble at; they march in no procession; they are ghosts. Some ghosts! Yet these spectral creatures, like Gladys Gray, manage to do the Lord's work in their phantasmal way; and I don't know a more convincing ghost than the "Mother Superior of the back-woods," otherwise known as the loved and cherished director of our Church-by-Mail; and it would please me very much if Kathryn Miller would wear the Bishop's Cross.

Lawrence West

Some of you will remember that I had difficulty with one award last year, because it was made to Lucy Taylor, my secretary, who knows—or who thought she knew—all about who gets Bishop's Crosses. I am in a similar difficulty this year, because I want to give a Cross to a gentleman who also is supposed to know all about these things. Eight years ago he began a service to his Church, far outside the diocese as well as within it; and in those years he has tirelessly worked and adventured to bring good things to meet the needs of the Church. Many of us know him and feel as I do, that he has given great initiative as well as devotion to his ministry. Whether it is books or Sunday School material or Christmas cards or Bishop's Crosses—the Church Supply Corporation supplies our needs, and I would be most happy if Lawrence West would wear the Bishop's Cross.

APPENDIX I

The Bishop's Address Convention of 1956

MY BRETHREN IN CHRIST, GRACE BE UNTO YOU AND PEACE:

While we yet stand, I bid your prayers for all those of our company who have been delivered from the burden of the flesh and are in joy and felicity. Especially do I ask your prayers for those whose names I now record; each of you will have other names to add, and I bespeak your prayers for them all and for us all.

Pray for Ana Woodruff Anderson, who at 95 was the oldest active member of Trinity Parish, Seattle, and Adele Hockett, for many years parish secretary and faithful servant of Trinity Parish during trying times; for B. Roy Anderson of the Cathedral Parish, for years a legislator of integrity and always a Churchman of warm devotion; for Richard Bethell, treasurer of Epiphany Parish in Seattle from its first days and loyal friend and devout Christian; for Marie Hershey King Bliss, widow of the founder of the Lakeside School, whose character and steadfastness were built both into the School and into St. Thomas', Medina, and Emmanuel, East Sound; for Minnie Rowley also of St. Thomas' Medina, a flame of clarity and devotion; for Florence Brumberger of All Saints', Seattle, a faithful communicant well known in Seattle for her welfare work, and Minnie Daly Bull of the same parish, a devoted communicant of All Saints' since 1905; for Katherine Buschmann, generous and tireless in her work for the enrichment of Seattle life, particularly in the stirring and gracious world of music; for Thomas Dobbs of Snohomish, devoted Churchman, for many years editor and owner of the Snohomish Tribune; for James Durant of the same parish, a country doctor known and loved everywhere in Snohomish County for more than fifty years, and sometime Senior Warden of that parish; and for three other pioneers of Snohomish, William Dolson, 95, Henry McClean Snyder, 70, and Nellie Henry McDonald, 92, devoted Churchmen all and builders of a new community in the West; for John W. Eddy, of the Cathedral parish, for long years, in good times and in bad, a rock of courage and unconquerable hope for the Cathedral he loved, and for Richard Walker Erickson of St. Michael and All Angels, Issaquah, organist, choir-director, editor of the parish bulletin and sometime member of this Convention, always a concerned Churchman; for Walter and Elizabeth Hall of Trinity Parish, Everett, he a life member of the vestry of the parish since 1948 and she a charter member of the oldest parish guild; and for Otis Edward Winegar, sometime treasurer of the same parish, and often delegate to this Convention; for Frank Horsfall, physician and Churchman of greatest devotion in both professions, long a member of St. Paul's and latterly of Epiphany parishes, Seattle; and Charles Knox also of Epiphany parish, for more than fifty years a communicant and often a Vestryman; for Maud Baker Johnson of St. James' Parish, Kent, whose unselfish devotion of time and influence will long be cherished; for Anne McIver of St. Stephen's, Longview, a lover of children and a lover of her Lord, and a most single-hearted servant of both; for Arthur Nelson of St. Luke's, Renton, a founder of St. Michael's, Issaquah, and a leader in his community; for Julia Elizabeth Parker, a pioneer of Sedro-Woolley, and Lelia Davis and Elizabeth Gwyer of the same parish; for Reginald Parsons, a staunch friend and leader of every good cause in the Northwest and a warm-hearted and courageous leader in his chosen city, a supporter of his

home parish of St. Paul's as well as the Cathedral; and Andrew Price of the Cathedral parish, a distinguished leader in the banking world and in the city and a staunch Churchman, and for Marian Richmond, also of St. Mark's, who died last summer at 95, for more than half a century a devoted communicant of the Cathedral and a life-time Churchwoman, whose works live after her; for Kathleen Greene Roderick of St. Andrew's, Aberdeen, daughter of the sometime rector of that parish, and for fifty-one years a teacher in the Sunday School and a steadfast disciple in her parish; for Frank Vincent Shephard of St. John's, Kirkland, whose earnest and thoughtful care for the welfare of his parish, and especially for the new church won him the thanks and affection of all; for Ella Wilkinson Stimpson, often a member of this Convention, sometime superintendent of St. Luke's Hospital, Bellingham, founder and friend of many in her parish and diocese; for George Alvin Wieland, long a member of our clergy, sometime rector of Epiphany Parish and for many years director of the Home Department of our national Church; and for Elaine King Williams, widow of Lewis Williams whom many in this House remember, benefactress of St. Peter's, Ilwaco, and a loyal churchwoman.

We meet tonight, trustees of the household of faith in this Diocese, in the 46th Annual Meeting of our incorporated Diocese, beginning the 104th year of the life of the Church in Western Washington. The three hundred and more members of this Convention are trustees for that household; and it is indeed a vigorous and growing one. As of tonight, our clergy number 89. Nine of them are retired from active duty, and thirteen more are engaged in non-parochial responsibilities, either in the Diocese or elsewhere. Two of our clergy are in military service as chaplains, and Johnson West will shortly join them to make 3; four are teachers; one is a missionary in India; one fulfills important responsibilities for our National Church in the field of its rural life and work; one is on temporary duty in another diocese; four are without cure; and sixty-seven are on active duty in the diocese.

Thirty-seven of these men are on the staffs of our parish churches, either as rectors or assistants; twenty-seven serve our forty-eight missionary congregations. These, with the Archdeacon and the Chaplain at the University compose, with me, our clergy.

To the clergy of course must be added our full-time women workers—Miss Evelyn Carr at the University of Washington, Miss Gladys Gray, our field worker stationed at Anacortes, and Mrs. Robert Miller, director of the Church-by-Mail. Because of the lamentable accident of their sex, I am not free even to license them as lay Readers; the Church is barely 2,000 years old, and it is probably premature to expect Her to make up Her mind about the status of women in Her life; but in the meantime I must not let go unrecorded the fact that these three women give, year after year, incredibly deep and selfless service.

In our lay order we will be speaking and acting for more than 37,000 people in more than 12,000 families. More than 20,000 of them are communicants and another 12,000 are children in our Church Schools. Nearly 18,000 received the Holy Communion at our altars last Easter.

It is a very great household indeed, and God has wonderfully blessed what we have tried to do over these years in His Name. As we meet tonight and tomorrow, we shall remember that we are acting for this wide family.

Yet I hope always that we remember that we are trustees, not simply for 37,000 Episcopalians. There are nearly a million and three-quarters of people who live in our Diocese, of which probably less than 700,000 have any Christian allegiance at all. Some of them are scattered in remote settlements, deep in the mountains; many more of them live next door to us in Seattle or Tacoma, or in

one or another of our smaller cities and towns; our children go to school with their children; we do business with them; we play golf with them; we vote with them; they are our comrades in a hundred good causes. Yet there is still between them and the things we hold dearest, a heart-breaking gulf; we cannot talk with them about the deepest and truest and most commanding reality. To bridge this gap is our real stewardship, and our duty.

A few more than 2,000 souls have been confirmed in the Diocese since our last meeting. You may be interested to know who they were, and where they came from. About a third were children, 14 or under, from our own Sunday Schools. Another third were young men and women, or fathers and mothers, who had had some previous connection—mostly as interested parents or members of our youth groups—with the Church. The last third either had had no previous religious affiliation at all or, at best, a nominal one, with some other Christian body. 38 out of every 100 came to us from outside our own Church—8 with no previous Church relationship at all—6 who had sometime been Methodists—5 from the Roman Catholics—5 from the Presbyterians (if indeed those previous allegiances mean anything more than a passing and nominal contact in most cases).

In fact, we bring few into our flock who have any living allegiance anywhere else; and this is as it should be. There is enough work for us all to do without raiding each others' flocks; and in any case human sheep have a peculiar reluctance to being confirmed against their wills! What is significant is that, despite the generous flood of children—three times what it was ten years ago,—55 of every 100 of these confirmands are men and women, 21 or over, who of their own mature choice elect to cast their lot with us in our Anglican household. For this gift of God, we may well give thanks. So may we well ask the question as to the part these new communicants will play a year or a dozen years after their confirmation. Is their confirmation simply one more incident in the restless religious migration of America? Or did they find a welcome and a job to do in our congregations to match their own interest and decision? I would think it well to have, in every congregation, some group or committee whose sole task it would be to see to it that these new communicants quickly and happily find their places in our parish life.

So also may the clergy ask the question about their continuing training and Christian education in the months and years which follow their confirmation. It is good to see to it that before they are presented for confirmation, they have at least a rudimentary knowledge of the faith and practice of the Church and of the Holy Scriptures. But confirmation is not a graduation ceremony; it is not primarily an academic occasion at all; it is primarily a climactic spiritual event of extreme importance, which opens the way to the deepest life of the people of God in the congregation. Therefore the Christian education which **follows** confirmation is of vastly greater importance than the brief indoctrination which precedes it. That deeper training should never end, for it is the steady nourishment on which the life of our souls depends. So there are two questions which are needed to temper our thanksgiving at prodigious growth—what place is there for our new comrades? And how shall we help strengthen and deepen their faith?—And I pray that each of us ask those questions of himself.

Let me just touch for a minute some of the high spots in our family life this past Convention year. It is hopeless for me any longer to record all our important events in this Address. I try to record them in the Olympia Churchman as they happen, and I hope that I do not forget or omit any event of major significance. To the usual degree, we were required to spend much of our time in household chores. Among our incorporated parishes, three major parish house projects were undertaken this year. St. Luke's, Tacoma, at a cost of more than \$100,000, substantially rebuilt their old parish house into the present commodious and useful building named now in honor of Canon Bell. New educa-

tional facilities for St. Luke's, Vancouver, are progressing well toward completion, and St. Thomas', Medina, completed their fine new parish hall.

New rectories were purchased by St. Paul's, Bremerton; Trinity, Everett; St. James', Kent; St. Thomas', Medina; St. Luke's, Renton; the Highlands Parish, and St. John's, Seattle; advantageous investments which in three cases also released needed space for urgent parish purposes.

New parish houses are on the drawing board for two of our parishes—Trinity, Everett, with two-thirds of their \$150,000 goal already raised, and St. John's, Seattle. Three fine new church buildings are also presently in the architects' hands, for St. John's parish in Olympia, and Ascension and St. Stephen's parishes in Seattle. In addition, two major capital fund campaigns have been conducted during the year, one in St. Paul's parish, Seattle, and one in Christ Church, Tacoma, both looking toward ultimate building developments of major significance.

Among our missions, the great achievement of the year was the extremely important adoption of a revised scale of stipends and allowances. You will remember that at our last meeting we adopted an increased standard for our missionary clergy, providing that the base salary for a married priest shall be not less than \$3,600 per year, and \$3,300 for an unmarried priest. We provided further that for at least five years there should be an annual increase of \$120 a year; and that a minimum amount of \$600 per year should be set aside for travel expense for these men, with 5 cents per mile for each mile over a 6,000-mile minimum. To this we added one-half the cost of the utilities of the vicarage.

To adopt this schedule meant a total increased cost of approximately \$18,000 a year; and you will remember that the Diocese made the proposal that we would meet each of our missions two-thirds of the way—that we would pay \$2 of this increased cost for every \$1 which was raised by our local congregations. I am glad to say that the standard has now been put in effect in every mission but one; and in that case a bachelor clergyman personally requested that we continue at the old standard. The cost to the Diocese, as anticipated, was about \$12,000. I think that our mission congregations are to be congratulated on this important step forward; and that the whole Diocese should feel that it was a job well worth doing, and done well.

Because missions are the growing edge of the Diocese, it is not surprising that they have had their share this past year of building problems to face. Two major new mission churches were completed and dedicated during the year—St. Elizabeth's, Burien, and St. Andrew's, Seattle. Both of these were built according to our present diocesan standards for such missions; in other words, the churches are to have a minimum seating capacity of four hundred, and are in other ways generously and wisely planned with an eye to future expansion. A new vicarage was also purchased by St. John's, Raymond-South Bend, and a small building was purchased and adapted to the use of St. Peter's congregation in Ilwaco.

The new parish hall at St. Luke's, Sequim, toward which our children made their Advent Offering last December, is well on the way to completion and will supply for that congregation and community a greatly needed facility when it is completed in the next month or so.

St. John's, Gig Harbor, which has been for a number of years attached on a part-time basis to St. Luke's, Tacoma, advanced to a full-time status January 1, where, under the leadership of the Reverend Frederick McLauchlan, that strategic congregation is making very great strides. St. George's, Seattle, will make a similar step forward on July 1 when the Reverend James Long will begin a full-time ministry there. Although St. George's is still in rented quarters,

most careful studies are being made looking toward the purchase of a permanent site for that congregation.

St. George's was the child of St. Stephen's, Seattle, and gained its original impetus and strength from that generous sponsorship. Another such mission, St. Matthew's, Brown's Point, now a parochial chapel of Christ Church, Tacoma, will also be organized and come into the diocesan family as an organized mission in the course of the next month or two. Tonight, St. Peter's, Ilwaco, the child of St. John's, Raymond-South Bend, will make their application as an organized mission for membership in this Convention and we shall welcome them as we shall the St. Matthew's people in their turn, as two more organized missions doing a major job for us in their strategic areas.

How often it has been true with us that the strongest missions were given their start by the devotion and vision of some near-by parish. I think of Brown's Point or Gig Harbor, of Camas-Washougal and St. George's, Seattle... there are doubtless many occasions when such sponsorship is not possible and when the Diocese as a whole must plant a new congregation; but I have long since come to feel that, wherever possible, the initiative ought to be taken by some strong and well-established congregation who can lend their strength, their people's, their maturity, their vision to a new congregation near by, and for the first year or so, or however long it may take, launch them and nourish them until they can accept the responsibilities that a successful mission must accept. How deeply our thanks go to these priests and parishes who have freely given their strength to these new congregations!

You will be interested to know of the establishment of the newest mission station of the Diocese, in Darrington, where services of the Church are now regularly conducted, thanks to Archdeacon McNeil's initiative and thanks in equal measure to the work of the Church-by-Mail. This station represents, in the eyes of the Department of Missions, an important experiment. It is too far from any organized congregation to be attached as a subsidiary activity; it is for the present and perhaps the foreseeable future, too small to warrant a resident clergyman of its own. We propose to maintain our ministry there with the help of our licensed lay readers for the most part, together with a monthly visit from a priest for sacramental purposes. This is by no means the first time we have used lay readers; there are few congregations who have not gained in their turn from that ministry. But this is the first time in which we are definitely planning on such a basis for an indefinite term. If the experiment works well in Darrington, then the Department feels that similar experiments can be successfully begun in many other similar communities.

I may make brief mention of some other matters of interest in our missions. Our people in Port Townsend are currently grappling with their need for a more adequate parish hall and are planning a capital drive in that respect. In the San Juan Mission, now vacant, a new vicarage is in the process of being purchased. There, as in other missions, we are maintaining our schedule of services during the vacancy largely because of the generous willingness of lay readers to help. We are grateful also, there as elsewhere, for the generous help given by our retired clergy.

In Shelton work has now begun to develop the second floor of the parish house for additional class-room facilities, a long-needed and greatly welcomed improvement. You will also be glad to know of the successful completion of a drive for funds at All Saints', Seattle, with more than \$32,000 raised toward the ultimate expansion of their plant.

Thankful as we are for this continuing new strength—as far as buildings and budgets can measure strength—none of us should underestimate the cost of it. The cost in money is trifling; it is only a tiny fraction of our ability. Across

the country, Episcopalians give a little more than \$2 a week per average pledge, for all purposes, to their church—and we give precisely the same amount.

The cost which really matters is the spiritual and psychological cost of a time of rapid growth. That cost is measured in the exasperations of crowded and inadequate buildings, and the consequent difficulties of doing a good job without the tools for that job. Church School teachers trying to teach children the most sacred and profound of all concerns, while they sit on the counters in the kitchen or huddled in a corner of the bedlam of a hall somewhere, know exactly what I mean. Worshippers in the church, longing for the spacious, ordered beauty of the liturgy, and perforce content with the improvisations of narrow and temporary churches, know exactly what I mean. So do the clergy, obliged to devote an inordinate amount of their attention to problems of buildings and finance, know exactly what I mean, and regret and sometimes resent the inescapable cost of these things. Eternity needs talking about; we need to be still and remember God; and the necessities of life keep driving us away from these steadying and nourishing realities, and often force a pastor into a directive and administrative role in parish life which usurps energy and time from more enduring concerns.

There is a kind of sour wisdom in the Church which says, cynically, "Every church built means a pastor lost to that congregation." This is unduly pessimistic; it need not be so. Yet it is often true that the spiritual balance of a congregation suffers during these growing pains, and the priest suffers with it. It is idle to say these things should not be so. There is no way for a pastor to abdicate his duty as the shepherd of his flock—he is the center of unity of his parish just as the Bishop is of a diocese. And inescapably on his shoulders there fall these administrative decisions, and these pressures of the temporal problems of the parish.

If he is wise, he learns to distribute such responsibilities widely, and save himself for the work that he alone can do. And this is possible. But to do it requires not only maturity in the pastor, but generous understanding in the congregation, too, and a sincere will to submerge differences in the common life and will. Building a church or a parish house is a great common task and an immense opportunity for deeper comradeship in the faith, if we will have it so. But this will not simply happen; it must be planned and chosen; and priest and people alike must face together what these inevitable costs are, and make common cause in how they shall meet them. A mission or a retreat or a parish-life conference should be in the calendar of every congregation facing the acute problems of growth, so that there may be mutual understanding, so that priest and people alike may remember the unchanging beauty and serene reality of God, even in difficult times. For myself, I should count it a very great privilege to give what strength I have to such purposes in any congregation which asked it, and I am sure that my brothers in the clergy would be equally willing.

You will be interested to know of the incorporation, a day or so ago, of the newest of our diocesan institutions. "Church Schools in the Diocese of Olympia" is its name; it is an agency set up to give financial stability, and over-all direction in policy and program, to any Church schools to be established in the future. As you know, one such school is already being organized in Tacoma (although at the moment we have "Schools" but no "school.") But the new venture has attracted interested support from many friends, and I rejoice to have on our Board such educational leaders as the President of Washington State College and the headmaster of the Lakeside School, as well as Ruth Jenkins.

Each of our Departments will make at least a brief report tomorrow, and we will hear with interest about the accomplishments of these central administrative arms of our household. Our Council Departments are the bodies to which we entrust our most important family affairs. The Department of Finance, with its able and tireless chairman, Mr. James Hodges, has the oversight of nearly a

million dollars a year which pass through the books of our treasurer, as well as nearly \$300,000 in our loan funds and the more than \$350,000 in our investments. This is no mean responsibility; and we have reason to be profoundly thankful for both the integrity and the imaginative leadership that Department gives us, and supremely its unique leader and our devoted friend.

Christian Education is the responsibility of another Department, headed by the Reverend Wilbur Woodhams of Christ Church, Tacoma. Their task this year has again been a major one, since it was the first year of the New Curriculum now in use in approximately 10% of our churches, selected as pilot congregations. Five of our clergy are absent from this Convention because they are attending a Group Life Laboratory in California, for training in the techniques of group dynamics, so central in this new phase in our educational program.

Our Youth Department, through its devoted chairman, Charles Forbes, will report tomorrow on its work and particularly on the Youth Conference to be held next month at Camp Huston, where the leaders among our youth will come for concentrated training and common thought.

Of special interest will be three matters to be presented by the Department of Christian Social Relations, of which the Dean is the chairman, and I want to take time for a brief word about each of these matters.

The first will be a proposal that we establish a Committee on Inter-racial Relations in the Diocese, following the request of the National Council. Some will ask what need there may be for such a committee in a Diocese like ours. We are, and I rejoice to say it, blessedly free from racial tension or racial discrimination in our congregations and, in large measure, in our society as a whole. I am thankful that this is so, and that we are spared the anguish and division which so many communities, both in the South and North, are now facing. But we are far from perfect in this respect; it would not become us to grow careless or arrogant; and as long as there is one family in our society or our Church who have cause to feel that Church or neighborhood or free association is closed to them because of their race, then our task is not done and complacency is sinful. The Seattle Urban League recently made the charge that "at 11:00 a.m. on Sunday morning there is more discrimination and segregation in Seattle than at any other time." Although it was stated that "there is no discrimination in the (Roman) Catholic Churches" it was said that "98% of the Protestant churches are voluntarily segregated institutions" and that "there are Protestant churches where non-whites are not welcomed." Although I have great respect for the Urban League, of which I had the honor to be President for some years, I have made it clear that I do not wholly credit this accusation. But if it is 50% true or 20% true or even 1% true — if there is one failure in decent Christian human relations which can be laid at the door of our people — then we must see to it that we fail in no effort to bear our full and proper Christian witness, within our own household. And if there is one instance of unfair discrimination—in housing, in neighborhood association, in employment—then there is work for such a committee to do, that the Christian standard may be upheld for all to see, and that our testimony in our communities may be unmistakably clear.

A second area of very great concern is that of our older citizens. In the Diocese we have cause to be thankful for the generous flood of new, young families who have come to us from the four corners of the country. Sometimes it is hard to remember that we are twelfth among the forty-eight states in the percentage of our population which is 65 years of age or over. We have even a higher percentage of older people than either Florida or California—this in our young and vigorous society! More than 211,000 people in Washington, more than half of them in our own Diocese, are 65 or over; and year by year we increase at a rate 30% higher than that of the nation as a whole.

To minister adequately to the needs of these older people requires many things from many people. The Church cannot pretend to meet all these needs. Housing is a problem far greater than can be met by a few scattered Church communities or homes. There is now pending in Congress a bill which will permit Public Housing Authorities like ours in Seattle to provide housing for single, aging people. This is a privilege we do not now have, and, as President of the Seattle Housing Authority, it has been a real concern to me that we could not meet the needs of our older citizens, widows and widowers on limited means. I hope that we shall be able to before the end of this year.

Housing is a pressing problem for older people in all economic categories. Many of us have been talking and thinking about our need for a Church community to this end; I have been frankly disappointed and surprised that so little support has been given to this proposal; and I hope that the time may come when we shall want to do more than simply talk about our need for it.

But housing is only one of the needs of older people, and not necessarily the most critical. Their mental health is in large part dependent upon their feeling of usefulness—of being able to maintain a constructive and positive role in life. In that matter, the Church is in a position to do more than any other institution of society. Parish programs designed for both the training and ministry of older people have almost incredible usefulness in stimulating a real sense of their being needed in our society. Friendship, the chance to do things which in busier days was not given them, the freedom to accept responsibilities, all the way from arts and crafts to prayers in church—these are the particular gifts of God to older people, and the Church has need to be most thoughtful about them.

For some years we have had a Commission on the Aging; and the Department of Christian Social Relations now propose to take this important area within their own field of concern and activity. A special project is now planned for this summer in which one of our fine women workers in training at St. Margaret's House will spend the summer in Seattle on a field experiment, which will point the way toward the future development of programs and projects.

The third area of great concern is the prodigious heartache of alcoholism. In truth, nobody knows how many of our fellow citizens and fellow Churchmen have this terrible burden to bear. Measured simply in terms of the man-hours lost, or the families torn, or the children crippled and confused, by alcoholism, it is a problem of major and continuing concern.

There are resources available for alcoholics, of which many people are unaware. Some have heard of Alcoholics Anonymous, which remains in my judgment the most hopeful present weapon; some also know of the intensive research being done at Yale University in this field; some know of the work of community and state committees. But the need for the thoughtful and widespread use of these resources is many times greater than has so far been possible. The clergy, who are in many cases in the best position to help, often do not themselves know what techniques to use or what helps are to be found. For this reason it has seemed well to propose the establishment of a committee on alcoholism, primarily concerned with developing within the Church a knowledge of the problem and of the resources there are with which to meet it.

We are helped in this by having two of our own clergy who are members of Alcoholics Anonymous and who will have been by next fall trained in the Yale Summer School. Around these two priests as a nucleus, it is proposed that a committee be gathered of those with especial concern and knowledge in this area; and I hope that this committee may find many ways to help our clergy and laity in the knowledge of this problem and a positive Christian approach to it.

Most of our business tomorrow will be the unexciting and customary annual housekeeping of the Diocese—budgets, elections, reports, etc. This requires

no apology; to the thoughtful and discerning eye even routine business has its excitement for those who give it devoted attention. Our budgets to be considered tomorrow are humdrum enough, for the most part; yet there are two matters of particular interest to all of us who follow diocesan affairs closely.

One is the unique and generous initiative which Mr. Hodges has taken in the famous "Four for One Offer." In brief, he has won from some of our laymen an offer of \$20,000 if the Diocese will contribute an additional \$5,000, the whole to provide a \$25,000 working capital fund for our diocesan treasury. The practical difficulties of our treasurer, who must depend on monthly payments from congregations which are often slow in coming in, and yet who must fulfill our diocesan obligations when they are due, are plain to see; and this small fund, so generously given, will provide us with a minimum cash reserve.

The other items in the budget is the proposal of the Department of Missions for the engagement of a clergyman for at least eighteen months, to help us in our congregations, through parish life conferences, retreats and other means, to prepare ourselves for the great evangelistic tasks which the Survey lays upon us. It is the strong feeling of the Department of Missions that we must all give very great attention to this phase of our preparation—so much so that the Department was willing to postpone the opening of new work to the degree that was necessary to provide this special salary. The key to the successful use and fulfillment of the Survey is **intelligent excitement** on our part; if we do not expect anything to come of the Survey, then nothing will come. If we have the help, however, of a clergyman who can be free to give time and energy to such full-time leadership for these next few months, I am sure that we shall all be very greatly helped.

I want to speak of one more matter which will come before us tomorrow, namely the proposal of the Diocesan Council that when we adjourn tomorrow, that adjournment be only until October, when we shall reconvene for another day's meeting. The Council's point in suggesting this is primarily a practical one. We have before us two matters of considerable long-range importance. One is the proposed completion of the Cathedral, about which we thought a year ago and on which the Cathedral Committee has spent a great deal of time this past winter and spring. The other is the matter of the Diocesan Survey, particularly the needs that are beginning to emerge from our self-study, needs which will call for capital investment, either in the form of loan funds or the purchase of property for future expansion. It is clear that it will take all summer before these needs can be measured and arranged in a true priority. When that is done, we will hope to have some clear long-range idea of the needs of our missionary program, particularly in the suburban areas. Everybody knows that we are going to need more in our loan funds than we now have. Everybody knows that a well-planned expansion program should and must call for the purchase of property well in advance of our building needs. But nobody can say now what the dimensions of those resources ought to be. By October we will be in a position to take a long and thoughtful look at our needs here and think of them in connection with our long-discussed proposals for the Mother-Church of our Diocese.

The adjournment then is based on these considerations, in hope that by October, we shall be able to bring to our common problems a degree of foresight and thoughtful perspective which will make wise planning possible.

Well now, this is our housekeeping and we must address ourselves to it. I want to leave two thoughts with you as I close. One is that I hope you will remember the spiritual crossroads at which we stand. Two ways open before us in our Diocese. One way will lead us to think of ourselves and our work in terms of a club with a good and growing membership and an interesting program. In a world of competing Christian labels, it is hard to avoid that "club

psychology," particularly when we are doing well and are a successful club. We enjoy the experience of adding our friends to our fellowship and of seeing our congregations grow and our Church make an ever-increasing impact in our communities. The statistics are with us in this; we are a successful outfit.

And with that success comes the terrible danger of complacency—complacency arising both from the fact that our churches are full and our resources are growing, and complacency also arising from the fact that we like ourselves awfully well as we are. You know me well enough to know that I like ourselves as we are, too, and am proud beyond words of what our clergy and people have done in these past years! But my conscience haunts me in these matters for I know that such complacency is both untrue to the facts of life and untrue to the Gospel.

The other way that opens before us is the way of the Gospel and the Church. If we go that second way, complacency is impossible. If we realize that the goal we seek is not the success of the Episcopal Church, but the coming of the Kingdom, then no man can rest content with what has been done. If we realize that what we preach and believe in and try to live is not the teaching of the Episcopal Church alone, but is the Truth which God Himself has taught us, then self-satisfaction flies out the window. Sometimes I think that the Episcopal Church has never made up its mind whether it is a real Church or not; it is so tempting to us to play Church, and to rest content with our congenial company. But I do not really think this is true; I think we in this Church and this Diocese at least have made up our minds that we are and mean to be part of the Catholic Church of Jesus Christ, and are intent on preaching His Kingdom and His Righteousness and nothing less; and if that were true then we shall be saved from smugness and complacency; and I pray that it may be so.

The second thought that I want to leave with you is this. In another week or so I shall begin my tenth year here. It is hard for me now to remember any other life than this; yet when I do, I rejoice at one great privilege which these nearly nine years have brought—the recurring privilege and joy of having a constructive and positive part in the building of a new society and a new civilization. Weary as I know we all grow with our own constant burden of house-keeping—weary as I know we all grow with all of the day-by-day labor that our work requires of us—still there is to my way of thinking the greatest privilege of all. When we build a church or a parish hall, we are helping to create the maturity of our society and our people. It is so too when we try to preach the Gospel and to teach and exemplify the ideals of the Christian life as in our tradition we have received them. In so doing, we are bringing to a vigorous and new world a completing and saving grace which otherwise it would lack.

This may sound romantic to those of you who are older than I in the West. Yet I must bear my witness to what I have learned and felt, and my witness is that it is a most proud and joyful privilege to be part of a pioneer generation and a pioneer task; and that is precisely what our task is. If at times it is difficult and calls for immense resources of imagination and courage and leadership, then this is no more than the frontier has always required. So I say that it is a good thing to be part of a new world and to be carrying our own end of the load, or trying to. And this is, in the Providence of God, a new world, struggling to be born, and my prayer is that we may be able to share in the work of offering this new world to Him from Whom all things come, and to Whom be the Glory forever and ever.

APPENDIX IIa

Report of the Treasurer and Department of Administration and Finance

MR. PRESIDENT AND MEMBERS OF THE CONVENTION:

OPERATING ACCOUNT

You have been handed mimeographed copies of the Operating Account of the Diocese of Olympia for the year ending December 31, 1955, and also copies of the proposed budget for 1957 as approved by the Diocesan Council and discussed with most of you at the four Convocation meetings held in the past two weeks.

Let me say that due to an office mistake the operating statement which you have is what is termed accounting-wise as a "before closing statement." Believing that most of the members of the Diocese would be interested in the financial affairs if the information were available to them we plan to print several thousand copies of the 1955 financial reports, the 1957 budget and the vital statistics for distribution to each congregation. These reprints will contain the "after closing" operating report and will vary only in a very few points from the statement which you now have.

I do not want to spend much time on this report which is after all, a record of past history. Let it suffice to say that the Diocese had \$137 more income for the year than it spent. In other words, we lived within our budget, and we paid all our bills, including two extraordinary ones—the Builders for Christ quota, and our share of the cost of the Diocesan Survey.

DIOCESAN INVESTMENT TRUST

Let me speak briefly on our Diocesan Trust accounts. The first is the Diocesan Investment Trust, which is supervised by the Trust and Investment Committee of the Department of Finance. The Chairman of this Committee is Mr. Thomas W. Paul, Executive Vice-President of the Pacific National Bank. This fund is set up in a manner very similar to the many commercial investment trusts, and its purpose is to provide diversified investments for Diocesan and Parish endowments and other trust funds.

As of December 31, 1955, the assets of \$363,000 were invested as follows: U.S. Bonds 9-2/10th%; Corporation Bonds and Debentures 31-3/10th%; Common stocks 54%; Land Contracts and Mortgages 5-4/10th%; Cash 1/10th of 1%.

You will note that this Fund is almost evenly distributed between equities or common stocks, and senior securities such as bonds and mortgages. The purpose of this is to provide somewhat better dividends than may be had by putting the Funds into Savings Banks, and in addition to allow for some appreciation in value through the common stock holding. In this regard it is interesting to note that the dividend for the year was at the rate of 3.36%, and the unrealized capital gain was at the rate of 7.485%.

We have been somewhat surprised that more of our congregations have not shown an interest in investing in this Fund. At the present time, aside from various Diocesan Funds, the only churches holding shares are: Emmanuel, Mercer Island; St. Andrew, Tacoma; St. James', Kent; St. Mark, Seattle; St. Paul, Bellingham; and St. Paul, Seattle.

We are aware that very few churches in this Diocese have any substantial endowments, but we do know that there are churches with small to medium size endowment funds or semi-permanent funds such as memorials and building funds. We have been told by Investment Trust officers in the East that we should have a minimum fund of \$500,000 for efficient operation. This will require \$137,000 more than we have now.

We are satisfied that this Fund can produce a better income than that paid by Banks on savings accounts, and we can also provide for some capital appreciation to counteract partially the continuing inflation and the increasing depreciation of the buying power of the dollar. We would welcome any inquiries from Churches having permanent funds available for investment.

NEVIUS FUND

The Nevius Fund is our Diocesan Loan Fund which has at present 15 loans outstanding. In addition the fund has made commitments for two other loans totalling about \$7,000.

The capital of the fund is about \$72,500 and it earned in interest from loans about \$3,250 during the year, and distributed to the Department of Missions \$4,000.

The principal purpose of this fund is to assist congregations with small to medium size loans when such loans cannot be made from any other source such as commercial banks and Savings and Loan Associations. Loans from the Fund are also made from time to time where the amounts involved are small and for that reason do not warrant trying to obtain a commercial loan.

It is unfortunate that this Fund is not three or four times its present size. Only too frequently it is necessary to turn down applicants for no other reason than that the Fund is loaned out.

EMERGENCY LOAN FUND

This fund represents the \$90,000 loaned to the Diocese by the National Council in 1951 for 10 years, without interest, repayable at the rate of 10% a year. Loans were originally made by the Diocese to seven Mission churches. One of them, St. Elizabeth's, Burien, has repaid its loan in full.

This fund, like all our building loan funds, suffers from being inadequate in size. The Diocese originally requested \$250,000, which request was cut twice before we were finally granted the \$90,000. This did not solve our problem, and we were therefore forced to look to other sources for the amount cut from our original loan request. We are nevertheless grateful to the National Council for such assistance as they were able to give us, bearing in mind that they had to attempt to assist many other areas from their own small fund.

THE REVOLVING LOAN FUND

This fund was created by agreement with the Bank of California, establishing a credit of \$100,000 available to the Diocese for short term building loans, primarily to finance building fund pledges. Seven loans were made to the year end, one of which has been repaid since the first of this year.

Last August it became apparent that \$100,000 credit would be quite inadequate to handle loan commitments which the Diocese had made, and a request was made to the Bank of California for an increase to \$200,000. This request was granted. As of the year end, \$181,000 was outstanding. Up to May 1, 1956, the outstanding loans had been reduced to \$158,000.

We have three or four churches expected to start construction sometime between now and the end of this year, which will require financing from this fund, and you will note that we have a further borrowing power at the moment of only \$42,000. To this may be added the additional credit created through repayments of existing loans. It is for this reason that it has been necessary for us to advise a number of churches in the past six months that we simply cannot offer them any assistance from this fund for the balance of 1956. The story is the same as we talk of all of our loan accounts. They are doing a fine job, but are very inadequate to the task. Our new church construction program is not completed, by any means, and new sources of funds must be found if the Diocese is to assist in this major financing.

GENERAL

In closing, let me make a few general comments. I believe that the Diocese set something of a record in the splendid acceptance by the Parishes of their 1956 Apportionment quotas. As you know, we have in the budget a contingency fund or "shrinkage" fund to offset certain of the Parishes which do accept their quotas in full. This year the Apportionment quota was accepted to a total of 96½% of the asking, which was slightly more than enough to permit the program adopted by Convention last May to be put into effect without cut. This is indeed a remarkable achievement.

Some of you have been kind enough to compliment me on the work being done with the finance and business program of the church. I appreciate these expressions, but want to point out that such results are only possible because of the work of a great number of people rather than of one person. I want to thank the members of the Department of Finance, who give willingly several days of each year to meet and discuss budget and operating problems of the Diocese. Without their counsel and experience I would be speaking before you and expressing my own opinion as an individual. What I have to say is much strengthened by the fact that it is the considered opinion of a group of seven or eight men. This is equally true of the committees of the Department of Finance, the Trust and Investment Committee, and the Loan Committee.

I would like to acknowledge also at this time our indebtedness to two good churchmen—Mr. Tom McQuaid of St. Thomas, Medina, and Mr. H. J. Vanasse of St. Paul's, Seattle, the Vice-President and Assistant Manager respectively of the Bank of California, who have cooperated in every way to make our revolving loan fund possible, and further to make it available at extremely liberal rates. Lastly, let me thank the Chancellor, Mr. Harold Shefelman, who has given most freely of his time to assist in legal matters pertaining to the many business and real estate and construction problems and contracts, which have come before us in the past year.

THE WORKING CAPITAL TRUST FUND

While I am giving credit to some of the many people who have worked on our business matters, I would like to give you the names of the contributors to our Working Capital Trust Fund, which as most of you know from the Convocation meetings, is designed to give the Diocese a bank balance more in keeping with the volume of business we are doing and to assist us through the slack summer season when too many congregations are inclined to use their diminished income to pay their other bills and let the Diocese wait. We undertook to raise \$20,000 of the \$25,000 total fund from individual contributors. This has been done and this sum has been given by the following: Sam H. Brown, Senior Warden of St. Mary's, Tacoma; Norton Clapp, St. Thomas', Medina, and a member of the Diocesan Investment Committee; Earl Crabb, Treasurer, St. Thomas', Medina; Thomas F. Gleed, St. Stephen's, Seattle, and former Treasurer of the Diocese; Joshua Green, Sr., St. Mark's Cathedral, Joshua Green, Jr., St. Mark's

Cathedral and Treasurer of the Diocese; Stuart Polson, St. Andrew's, Aberdeen, and a member of the Dept. of Finance; William F. Reid, Epiphany, Seattle, and member of the Investment Committee; and myself. What particularly pleased me about this was that no one whom we asked to contribute turned us down. It is certainly evidence that these business men appreciate the need of such a fund. You are being asked at this Convention, as a part of the 1957 budget, to assess the congregations \$5,000 to complete this Fund.

I might say that there is one other way the financial problem of the Diocese could have been solved. In theory, the Diocese should start out the year with no money, and receive each month from our congregations 1/12 of their Assessment and Apportionment, and in the case of Missions, their share of the clergy stipend. The Diocese would then take this money, and pay it out as provided by the budget month by month, and end up the year with all bills paid and no money. Of course, it does not work this way, because many congregations fall far behind in payments until the year end. As I told you, when the year ended we had paid all our bills and had spent \$137 less than we had received, but the story would have been quite different in July or August or September. This is something that it seems to me we could correct by education.

If the churches fell behind in their payments and were unable to pay them at the end of the year or any other time, we would then have to readjust our sights down-wards, but in fact the Churches do pay their bills. It is simply that they do not pay them when due. We will continue to work to improve this, but it will take considerable time. In the meantime this Working Capital Trust Fund will help out, although please bear in mind it is not large enough to carry us through any extended period, and it should not be a cause for any church slackening its efforts to make its payments to the Diocese on schedule.

1957 BUDGET

Now if we may, let us consider the proposed 1957 budget as approved by the Diocesan Council on April 26. I note from a show of hands that 90% or more of you have heard the budget presented and discussed at the four Convocation meetings. For this reason I am going to touch on just a few changes from the current budget which are of consequence. I will not include items that remain unchanged or which have small additions to cover increased costs here and there.

Under Diocesan Office Expenses, we are asking an extra \$1,800 for salaries. This is to provide for an additional secretary on a part-time basis primarily to handle the Archdeacon's correspondence. Under the Dept. of Property we are asking an additional \$2,000 for operation of St. Andrew's House. Last year was the first normal year's operation of this retreat and conference center, and as of the first of this year we find that it is necessary to pay a caretaker \$1,800 a year, which is the total amount of the 1956 budget. We are therefore, after careful calculation, requesting an additional \$2,000 for maintenance and operation of the building.

The Department of Christian Education—Item 9 on Page 2—has requested an increase of \$1,400 for additional conference and travel expenses to attend regional conferences elsewhere on the coast. Inasmuch as this Department has charge of the Adult Conference held annually at the Annie Wright Seminary, and Family Life Conferences as well as the church school programs, we felt this request was in order.

Small increases were asked for a couple of items in the Dept. of College Work, such as \$300 for automobile expense for a car which the U.T.O. has provided for the woman worker at the University of Washington.

Under Convention Expenses we have added two items, \$100 for the National Council of Churches, and \$100 for the World Council of Churches. Inasmuch

as the Episcopal Church is affiliated with both of these bodies the Presiding Bishop has suggested that we make a small contribution towards their support.

Item BB—Special One-Year Assessment of \$5,000—covers the congregations' share of the \$25,000 Working Capital Trust Fund which I have previously discussed. The Missionary program covers first our giving for the General Church Program of the National Council, for which our quota is \$59,629.00, an increase of about \$4,000 from 1956.

The Diocesan Missionary Program is set at \$81,400, an increase of some \$5,800. The only item requiring comment here is Item D—New Work—amounting to \$21,000, which is being split up—\$9,000 for a new general missionary to work within the Diocese for at least 18 months. He will work with each congregation to implement the findings of the Diocesan Survey. The other \$12,000 is to provide clergy stipend for two or three new full-time ministries which will be set up in areas indicated by the Survey.

In closing, for those who like comparative figures, the Assessment budget is increased for regular budget items, about 6%, and for the special one-year assessment for Working Capital Fund, about an additional 7½%, for a total increase of 13½%. The Apportionment budget is increased about 11%. I would say that with one or two exceptions this is a very average budget. There are few new items in it, and no very unusual increases. We feel that it is going along with the growth of the Diocese, both in communicant strength and in financial support.

JAMES F. HODGES,
Chairman, Dept. of
Administration and Finance.

APPENDIX IIb

DIOCESE OF OLYMPIA

Financial Report

Operating Account Transactions — Year Ended December 31, 1955

	Balance 12/31/54	Received	Disbursed	Balance 12/31/55
Assessment—Overdrawn.....	(\$ 2,062.81)			
Congregations—1954 and prior.....		\$ 2,093.63		
Congregations—1955.....		44,533.75		
Henry Trust.....		3,800.00		
Diocesan Investment Trust.....		4,429.20		
Support of Diocesan House.....		3,720.09		
Transferred from Apportionment.....		8,914.92		
		<u>\$67,491.59</u>		
 Episcopate:				
Stipend.....			\$ 9,000.00	
Car.....			2,272.19	
Expense account.....			1,319.12	
Pension premiums.....			1,575.00	
House maintenance.....			1,000.00	
Utilities.....			838.67	
			<u>\$16,004.98</u>	
 Archdeacon:				
Stipend.....			\$ 5,299.92	
Pension premiums.....			927.50	
Expense account.....			253.56	
Car.....			1,568.41	
Housing.....			2,231.90	
Maintenance and utilities.....			939.20	
Moving.....			131.72	
Taxes.....			152.26	
			<u>\$11,504.47</u>	
 Department of Finance:				
Accountant.....			\$ 1,650.00	
Departmental expense.....			19.11	
			<u>\$ 1,669.11</u>	
 Office:				
Secretary.....			\$ 3,300.00	
Assistant.....			3,300.00	
Receptionist.....			2,700.00	
Extra help.....			114.98	
Postage.....			556.78	
Telephone.....			2,949.55	
Books.....			190.69	
Supplies.....			1,704.31	
Sundry.....			46.17	
Equipment repairs and maintenance.....			381.80	
Equipment purchased.....			575.21	
			<u>\$15,819.49</u>	

Financial Report

Operating Account Transactions (continued) — Year Ended December 31, 1955

	Balance 12/31/54	Received	Disbursed	Balance 12/31/55
Operating Diocesan House:				
Caretaker.....			\$ 2,517.00	
Fuel.....			732.00	
Utilities.....			426.13	
Laundry.....			55.25	
Supplies.....			258.92	
Equipment purchased.....			229.50	
Cleaning.....			465.79	
Insurance.....			1,071.79	
Equipment repair.....			203.58	
Building repair.....			86.24	
			<u>\$ 6,046.20</u>	
Miscellaneous:				
Treasurers' bond.....			\$ 85.51	
Retirement supplement, Bishop Huston...			500.00	
Historiographer.....			100.00	
Travel—Diocesan Council.....			336.47	
Appraisal fee.....			10.00	
Social Security tax—employer's share.....			489.72	
Audit fee.....			165.00	
Travel—Standing Committee.....			34.96	
Interest.....			303.35	
			<u>\$ 2,025.01</u>	
Department of Diocesan Properties:				
Camp Huston:				
Caretaker.....			\$ 1,700.00	
Maintenance.....			481.11	
Insurance.....			208.16	
Travel.....			16.68	
Utilities.....			186.90	
St. Andrew's House:				
Caretaker.....			550.00	
Signs.....			39.27	
Water system and road maintenance.....			1,520.49	
Repairs.....			245.19	
Fuel and utilities.....			1,376.23	
Insurance.....			266.52	
Electric broom.....			49.95	
Cutting hedge.....			48.00	
Departmental expense—credit.....			(31.18)	
			<u>\$ 6,657.32</u>	
Outside Assessments:				
General Convention.....			\$ 1,368.00	
Province of the Pacific.....			1,400.34	
State Council of Churches.....			150.00	
			<u>\$ 2,918.34</u>	
Convention Expense:				
Deputies:				
General Convention.....			\$ 799.92	
Synod.....			400.00	
Diocesan Convention:				
Printing.....			1,206.22	
Bishop Watson.....			250.00	
Postage.....			40.06	
Supplies.....			59.21	
Photos.....			6.98	
Chair rental.....			21.47	
			<u>\$ 2,783.86</u>	
Assessment—Grand Totals.....	(\$ 2,062.81)	\$67,491.59	\$65,428.78	\$0.00

Financial Report

Operating Account Transactions (continued) — Year Ended December 31, 1955

	Balance 12/31/54	Received	Disbursed	Balance 12/31/55
Apportionment:				
Congregations.....		\$138,082.71		
Nevius Fund.....		2,000.00		
Missions Forward.....		4,000.00		
Bishop's Evenings in Lent.....		933.11		
Convention offerings.....		360.90		
Ordination offerings.....		303.06		
Sundry.....		239.00		
		<u>\$145,918.78</u>		
Less transfers:				
To Assessment.....		\$ 8,914.92		
To Missions Forward Account.....		137.21		
		<u>\$ 9,052.13</u>		
Net receipts.....		<u>\$136,866.65</u>		
Diocesan Missions:				
Stipends.....			\$41,316.36	
Travel.....			1,750.14	
Rent.....			987.50	
Moving expense.....			953.92	
Church-by-Mail:				
Stipend.....			2,040.00	
Expenses.....			1,133.25	
Departmental expense.....			59.28	
			<u>\$48,240.45</u>	
Department of Christian Education:				
Supplies and printing.....		\$ 93.03		
Regional meeting.....		40.00		
Postage.....		64.73		
Telephone.....		6.66		
Travel.....		36.93		
Adult Conference (credit).....		(16.84)		
		<u>\$ 224.51</u>		
Department of Youth:				
National Youth Convention.....		\$ 579.21		
Conference—credit.....		(240.73)		
Supplies and printing.....		11.35		
Travel.....		65.55		
Film rental.....		8.91		
Postage.....		11.10		
		<u>\$ 435.39</u>		
Department of Christian Social Relations:				
Travel.....		\$ 107.92		
Conference.....		26.00		
Postage.....		17.24		
"Forward".....		12.00		
Telephone.....		7.41		
Material.....		3.12		
		<u>\$ 173.69</u>		

Financial Report

Operating Account Transactions (continued) — Year Ended December 31, 1955

	Balance 12/31/54	Received	Disbursed	Balance 12/31/55
Department of Promotion and Publicity:				
"Olympia Churchman".....			\$ 2,353.32	
Summer schedules, notes for communi- cants, etc.....			1,016.77	
E. C. O.....			250.00	
Typewriter purchased.....			215.63	
Postage.....			154.55	
Advertising.....			105.65	
Projector.....			40.69	
"Forward" and "Living Church".....			25.00	
Supplies and addressograph expense.....			25.87	
Film expense—credit.....			(5.77)	
			<u>\$ 4,181.71</u>	
Department of College Work:				
Chaplain:				
Stipend.....			\$ 3,600.00	
Pension premium.....			735.00	
House payments and reserve for maintenance.....			1,800.00	
Utilities.....			647.21	
Car operation and travel.....			673.00	
Discretionary account.....			300.00	
Assistant:				
Stipend.....			600.00	
Rent.....			600.00	
Discretionary account.....			278.25	
Share in expense of operating student center.....			2,400.00	
Promotion, office, mail, telephone, etc.....			858.47	
Travel.....			241.82	
Conference expense.....			560.00	
Work in areas outside Seattle.....			750.00	
			<u>\$14,043.75</u>	
Committee on Laymen's Work:				
Postage and office supplies.....			\$ 100.46	
Buttons.....			70.00	
Sermon service, pamphlets, etc.....			55.80	
Travel.....			37.89	
Addressograph expense.....			27.97	
Telephone.....			17.92	
"Churchways".....			16.50	
Film expense.....			11.46	
Miscellaneous contributions—credit.....			(59.90)	
			<u>\$ 278.10</u>	
Sundry:				
Diocesan use of Cathedral.....			\$ 1,000.00	
Participation in program of the General Church.....			45,594.00	
Diocesan Survey.....			4,652.91	
Builders for Christ.....			18,042.14	
Apportionment—Grand Totals.....	<u>\$ 0.00</u>	<u>\$136,866.65</u>	<u>\$136,866.65</u>	<u>\$ 0.00</u>

Financial Report

Operating Account Transactions (continued) — Year Ended December 31, 1955

	Balance 12/31/54	Received	Disbursed	Balance 12/31/55
Miscellaneous Accounts:				
Bishop's Discretionary Account.....		\$ 2,990.70	\$ 2,990.70	\$ 0.00
Camp Huston Operating Account.....	\$ 56.70			
Registrations.....		7,768.75		
Miscellaneous receipts.....		292.75		
Operating expenses.....			7,821.44	\$ 296.76
Clergy Emergency Fund.....	2,925.80	3,297.29	2,964.47	3,258.62
Diocesan House capital account.....	1,291.17		1,291.17	0.00
Displaced persons.....	1,440.38			1,440.38
E. M. C. material.....		142.19	138.65	3.54
Missions Forward Account.....	2,874.05			
Collections on prior year's Appor- tionment.....		2,643.55		
Unexpended balance 1955 Appor- tionment.....		137.21		
Offerings at Lester.....		237.96		
Sundry offerings and gifts.....		1,312.60		
Transfer to Apportionment.....			4,000.00	
Miscellaneous.....			232.88	2,972.49
National Council.....	600.00	7,700.00		
Woman Field Worker.....			2,650.00	
College Work.....			2,150.00	
Town and Country.....			2,400.00	
Tacoma Service Center.....			500.00	600.00
St. Andrew's House Operation Account—overdrawn.....	(872.22)	2,344.89	1,927.32	(454.65)
Special offerings—National objectives:				
Birthday Thank.....	117.67	230.57	232.91	115.33
Builders for Christ.....	9,931.86		9,931.86	0.00
Share Our Surplus.....	354.34	457.91	787.26	25.00
Good Friday.....		517.47	517.47	0.00
Youth Sunday.....		97.23	97.23	0.00
Special Offerings—Diocesan objectives:				
Church School Advent—1952.....	1,837.34		1,837.34	0.00
Church School Advent—1954.....	529.85	1,570.15	2,100.00	0.00
Church School Advent—1955.....		679.70		679.70
Men's Advent Corporate Communion..	209.54	31.14	209.54	31.14
Special Offerings—other:				
Lewis J. Bailey Memorial.....	140.50			140.50
St. Francis Boys' Home.....	35.00	57.50	92.50	0.00
Theological Education Sunday.....	91.51	257.40	348.91	0.00
Kobe Nursery.....	733.51	416.49	750.00	400.00
Operation Alaska.....		57.50	57.50	0.00
Laymen's "KEEP" Program.....		1,337.70	1,200.00	137.70
Miscellaneous Accounts—Totals.....	\$22,297.00	\$34,578.66	\$47,229.15	\$ 9,646.51

BALANCE SHEET — DECEMBER 31, 1955

	Debit	Credit
Net credit balances as above.....		\$ 9,646.51
Accounts receivable	\$ 3,095.04	
Sundry expense items		301.23
United Airlines deposit	425.00	
Bank of California—checking account.....	26,842.77	
Bank of California—loan payable.....		15,000.00
Operating reserves		5,415.06
	\$30,362.80	\$30,362.80

NOTES: The books were held open until January 14, 1956, for the inclusion of matters pertinent to the year 1955.

Parentheses () indicate deductions or overdrafts.

The books of account have been audited by Arne S. Hansen and Company, Certified Public Accountants, whose Report of Examination is on file in the Diocesan Office.

APPENDIX IIc

Trust Accounts

(as of December 31, 1955)

A. THE DIOCESAN INVESTMENT TRUST

Assets

United States Bonds.....	9.2%	\$ 33,651.20	
Corporation Bonds and Debentures.....	31.3%	113,817.50	
Common Stocks	54.0%	195,463.50	
Land Contracts and Mortgages.....	5.4%	19,846.21	
Cash .....	.1%	436.01	\$363,214.42
	100.0%		

Liabilities

28,842 shares owned by the following churches and

Diocesan Institutions:

Children's Educational Foundation.....	\$ 9,054.54	
Deaf Mute Fund.....	125.93	
Clergy Emergency Fund.....	15,540.07	
Episcopate Endowment Fund.....	138,021.99	
Episcopal Home Fund.....	5,541.03	
Revolving Fund	2,178.63	
Theological Education Fund.....	17,680.92	
Emmanuel Church, Mercer Island.....	617.07	
St. Andrew's Church, Tacoma.....	20,753.67	
St. James' Church, Kent.....	654.85	
St. Mark's Cathedral, Seattle.....	146,950.60	
St. Paul's Church, Bellingham.....	3,652.04	
St. Paul's Church, Seattle.....	2,443.08	\$363,214.42

Income and Disbursements

Interest and dividends received.....		\$ 10,412.05
Less Audit fee.....	\$ 55.00	
Blank checks	2.15	57.15
Credited to shareholders.....		\$ 10,354.90

Value of Fund December 31, 1954.....	\$240,512.55
December 31, 1955.....	363,214.42
Increase in 1955.....	\$122,701.87
Shares purchased during year—8,313 shares.....	98,330.20
Unrealized increase in market values.....	\$ 24,371.67

Shares outstanding at January 1, 1955, were valued at.....\$11,716

Shares outstanding at December 31, 1955, were valued at.....12,593

Increase877

Percentage to January 1, 1955, valuation.....7.485%

Shares outstanding at January 1, 1955, drew earnings of.....\$.39411

Percentage to January 1, 1955, valuation.....3.36%

B. THE NEVIUS FUND (THE DIOCESAN LOAN FUND)**Assets**

Building loans receivable:

Auburn—St. Matthew's Church.....	\$ 3,415.66	
East Sound—Emmanuel Church	631.45	
Edmonds—St. Alban's Church.....	1,849.27	
Gig Harbor—St. John's Church.....	616.33	
Kenmore—Church of the Redeemer.....	3,651.65	
Kirkland—St. John's Church.....	4,600.41	
Mercer Island—Emmanuel Church.....	3,104.78	
Oak Harbor—St. Stephen's Church.....	4,169.75	
Seattle—Church of the Advent.....	5,704.01	
Seattle—All Saints' Church.....	3,355.95	
Seattle—Bishop's House	1,296.41	
Seattle—St. Luke's Church.....	3,864.52	
Tacoma—All Saints' Church.....	3,854.55	
Tacoma—St. Andrew's Church.....	15,342.63	
Tacoma—St. Mary's Church.....	7,307.54	\$ 62,764.91

Cash:

Seattle—First National Bank.....	\$ 9,260.95	
Puget Sound Mutual Savings Bank.....	5,593.63	14,854.58
		<u>\$77,619.49</u>

Liabilities

Earnings held for Department of Missions.....	\$ 5,164.26	
Capital Funds	72,455.23	\$ 77,619.49

Income and Disbursements

Undistributed income December 31, 1954.....	\$ 6,007.52	
Interest received from loans and banks.....	3,240.19	\$ 9,247.71
Less Audit fee and other expenses.....	\$ 83.45	
Less Payments to Department of Missions.....	4,000.00	4,083.45
Undistributed income December 31, 1955.....		<u>\$ 5,164.26</u>

C. THE EMERGENCY LOAN FUND**Assets**

Building Loans Receivable:

	Original Loan	Repaid	Balance
Kenmore—Church of the Redeemer..	\$ 10,000.00	\$ 3,833.00*	\$ 6,167.00
Lakewood—St. Mary's Church.....	15,000.00	6,000.00	9,000.00
Seahurst—St. Elizabeth's Church.....	3,000.00	3,000.00	0.00
Seattle—Church of the Advent.....	25,000.00	10,000.00*	15,000.00
Seattle—All Saints' Church.....	10,000.00	4,269.14	5,730.86
Tacoma—All Saints' Church.....	12,000.00	4,800.00*	7,200.00
Tacoma—St. Andrew's Church.....	15,000.00	5,000.00*	10,000.00
	<u>\$ 90,000.00</u>	<u>\$ 36,902.14</u>	<u>\$ 53,097.86</u>

Cash in Seattle—First National Bank.....	902.14
	<u>\$ 54,000.00</u>

Liabilities

Loan payable to the National Council (balance)**	\$ 54,000.00
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*Repayments were made partly from local funds and partly from Nevius Fund loans.

**Payable \$9,000.00 per annum each March 1 until paid. The instalment due March 1, 1956, was paid when due.

D. THE REVOLVING LOAN FUND**Assets**

Building Loans Receivable:

	Original Loan	Repaid	Balance
Diocese of Olympia—			
Archdeacon's House	\$ 17,929.52	\$ 4,538.25	\$ 13,391.27
Burien—St. Elizabeth's Church.....	78,270.55	5,462.99	72,807.56
Kenmore—Church of the Redeemer	6,637.41	1,324.81	5,312.60
Kirkland—St. John's Church.....	30,349.49	13,131.65	17,217.84
Medina—St. Thomas' Church.....	46,248.74	23,887.70	22,361.04
Seattle—All Saints' Church.....	11,484.92	266.81	11,218.11
Seattle—St. Andrew's Church.....	47,617.58	8,931.14	38,686.44
	<u>\$238,538.21</u>	<u>\$ 57,543.35</u>	<u>\$180,994.86</u>

Liabilities

Seattle-First National Bank—overdraft.....	\$ 1,754.40	
Bank of California—Loan payable.....	178,346.12	
Undistributed income	894.34	<u>\$180,994.86</u>

APPENDIX III

DIOCESE OF OLYMPIA

Department of Finance

Tentative Budget for 1957—Approved by Diocesan Council, April 26, 1956

A. DIOCESAN ADMINISTRATION

1. The Episcopate			
a. Salary	\$ 9,000.00		
b. Car expense	1,800.00		
c. Travel expense	1,200.00		
d. Pension premium	1,575.00		
e. Bishop's House maintenance.....	1,750.00		
f. Bishop's House utilities.....	1,000.00	\$ 16,325.00	
2. Archdeacon			
a. Salary	5,300.00		
b. Pension	927.00		
c. Expense account	300.00		
d. Car (Diocesan owned)			
1. Depreciation reserve	\$900.00		
2. Operating expense	600.00	1,500.00	
e. House purchase	1,200.00		
f. House maintenance	300.00		
House utilities	900.00	1,200.00	10,427.00
3. Department of Finance and Administration			
a. Assistant Treasurer's salary.....	1,800.00		
b. Departmental expense	200.00	2,000.00	
4. Office Expense			
a. Salaries	11,400.00		
b. Expense (phones, mailing, supplies, equipment)....	5,550.00	16,950.00	
5. Diocesan House Operation			
		5,500.00	
6. Miscellaneous Expense			
a. Bonding of Diocesan, Parish and			
Mission Treasurers	350.00		
b. Blanket Public Liability Insurance.....	4,000.00		
c. Grant to retired Bishop.....	500.00		
d. Incidental expense	1,150.00		
e. Contingency Fund	950.00	6,950.00	
7. Department of Property			
a. Camp Huston	2,800.00		
b. St. Andrew's House.....	3,800.00		
c. Departmental expense	150.00	6,750.00	
8. Allowance for Diocesan use of Cathedral.....			
		1,000.00*	
9. Department of Christian Education.....			
		2,900.00*	
10. Department of Youth.....			
		800.00*	
11. Department of Christian Social Relations.....			
		750.00*	
12. Department of Promotion and Publicity.....			
		4,800.00*	

13. Department of College Work**a. University of Washington:**

1. Salary of Chaplain.....	\$3,900.00	
2. Pension	705.00	
3. House Allowance	600.00	
4. Discretionary Fund	300.00	
5. Car expense, Chaplain.....	600.00	
6. Salary of Woman Worker.....	3,000.00	
7. Rent and utilities.....	600.00	
8. Discretionary Fund	300.00	
9. Car expense—Miss Carr.....	300.00	
10. Payment, mortgage, house.....	1,200.00	
11. Reserve for upkeep, house.....	600.00	
12. Promotion, office, mail.....	1,650.00	
13. Building operation	2,400.00	\$16,155.00

b. Other College Centers..... 1,000.00

c. Departmental Expense 1,000.00

\$18,155.00

Less: Income from Students..... 400.00

National Council Grant..... 1,500.00 1,900.00 16,255.00*

14. Committee on Laymen's Work..... 300.00*

TOTAL \$91,707.00

Items marked * totalling \$26,805.00 from Apportionment.

Other items totalling \$64,902.00 from Assessment and other income.

B. CONVENTION EXPENSE**1. Assessment outside the Diocese**

a. General Convention (for Presiding Bishop's salary and
and General Convention expense).....\$ 1,400.00

b. Province of the Pacific..... 1,500.00

c. State Council of Churches and Christian Education..... 150.00

d. National Council of Churches..... 100.00

e. World Council of Churches..... 100.00

\$ 3,250.00

2. Diocesan Convention Expense

a. Diocesan Convention\$ 1,750.00

b. Reserve for expenses of Diocesan Deputies to
General Convention 800.00

c. Reserve for expenses of Diocesan Deputies to
Provincial Synod 400.00

\$ 2,950.00

TOTAL \$ 6,200.00

BB. SPECIAL ONE-YEAR ASSESSMENT

Congregations' shares of \$25,000 Working Capital Trust Fund.....\$ 5,000.00

SUMMARY OF ASSESSMENT BUDGET

Regular\$71,102.00

Special one year 5,000.00

\$76,102.00

Less endowment, etc..... 12,500.00

Net to be levied.....\$63,602.00

C. MISSIONARY WORK

1. General Church Program of the National Council.....	\$ 59,629.00	
2. Diocesan Missionary Program		
a. General Departmental Costs		
1. U.T.O. Field Worker:		
Salary	\$2,650.00	
Rent	650.00	
2. Church by Mail:		
Salary	2,400.00	
Expense	1,800.00	
3. Missionaries' Moving Expense.....	2,000.00	
4. Departmental Expense	500.00	\$10,000.00
b. Travel Grants		
1. Lewis County	500.00	
2. Sequim	60.00	560.00
c. Stipendiary Grants		49,840.00
d. New Work	21,000.00	\$ 81,400.00
3. Contingency Fund		7,000.00
		<u>\$148,029.00</u>

TOTAL BUDGET.....\$257,586.00—TO BE RAISED AS FOLLOWS:

	Assessment	Endowment and Other Income	Apportionment	Totals
A	\$52,402.00	\$12,500.00	\$ 26,805.00	\$ 91,707.00
B	\$ 6,200.00	.....	.....	\$ 6,200.00
BB	\$ 5,000.00	.....	.....	\$ 5,000.00
C	.....	\$ 6,650.00**	\$148,029.00	\$154,679.00
TOTALS	\$63,602.00	\$19,150.00	\$174,834.00	\$257,586.00

**From National Council: U.T.O. Field Worker.....	\$2,650.00
Seattle Urban Special.....	500.00
	<u>\$3,150.00</u>
From Missions Forward.....	1,000.00
Nevius Fund Income.....	2,000.00
All other sources (estimated)	500.00
	<u>\$6,650.00</u>

APPENDIX IV

The Dean's Report to the 46th Convention

BISHOP BAYNE and MEMBERS of the CONVENTION:

In making this my fifth report as Dean and Rector of your cathedral parish, I shall divide what I have to say into two sections: the first dealing with the state of the parish and the second with the activities of the Cathedral Strategy Committee.

THE CATHEDRAL PARISH

We have had a good year in the "mother church" of the Diocese. Our progress has not been spectacular but steady and solid which is all one can expect in a mid-town church working under severe limitations in physical equipment. Our congregations through this past year have exceeded on the average those of any previous year, culminating in record breaking attendance and communions on Easter Day and no evidence whatsoever of any let-down since Easter.

A significant change in the nature of our Sunday congregations is quite noticeable. The number of men in attendance has increased greatly over five years ago and a growing number of graduate students from the University and young married couples are with us regularly. The average age of the congregation is considerably less than it used to be, although we still have a great and important ministry to older people. All this is reflected in the parish register where the number of burials is declining and baptisms and marriages are increasing.

Of course, we continue to contribute fine young parishioners to the rapidly growing suburban parishes, but we do so with a right good will because other younger couples come to take their place, at least until the babies begin arriving! And every now and then some father gets tired of commuting or some mother gets tired of running a perpetual jitney service in Bellevue or Mercer Island and they move back to town. Fortunately I am quite used to all this after sixteen years of mid-town parish work, and I do believe one of the most important missionary functions of such a parish is to get young people started in the church and then let them go forth to the suburban parish adding strength to the new life there.

Most of our organizations are in a healthy condition. Our Church School stays about level with last year in enrollment but is higher in attendance. Our choir continues to grow in numbers but more importantly in the quality of their singing under the gifted direction of Peter Hallock. Our Church Women are developing new leaders and continue to serve the parish in many ways. I have yet to hear them say no to any request and in all my ministry I have never had as cooperative a group of church-women as those of the cathedral whether in serving the parish or the diocese. Staff-wise we have a team which, while too small to do all we should be doing, has no weak members and works together with remarkable harmony.

On the debit side this past year has seen the disbanding of three parish organizations which for one reason or another could no longer function effectively. It is possible that I may go down in history as the Dean who gave more organizations a decent burial in one year than any of his predecessors ever started in a similar period!

Financially we still have our problems but we don't worry about them too much. Our pledged income is up about \$4,000 over last year; the loose offerings reflect the growing congregation; and our Easter offering this year exceeded any in the past by over \$500. We believe in giving full attention to finance and in budgeting wisely. For obvious reasons we hate debt as few parishes do. But

we go ahead confident in the belief that if we "seek first His kingdom and His righteousness" ways and means will be found to support our work.

We have been very fortunate to be able to extend our ministry to most of the diocese and beyond through the medium of KING-TV. Since February we have been given fifteen minutes at 1 o'clock each Sunday on Channel 5, as a public service. I find it to be a very exacting medium but an interesting one, because it does give our church an opportunity to reach many who would never darken our doors. We are most grateful to Mrs. A. Scott Bullitt, President of KING-TV and her staff for this wonderful opportunity.

We are very much interested in the results of the survey, which doesn't tell us anything we didn't already know, but which gives added impetus to our thought and concern. The survey labels ours a "Metropolitan Parish," doing a passable job with the people who live on Capitol Hill but woefully lacking in the physical equipment to take care of those who come from farther away. In reality we are trying to run a city parish with equipment which is as inadequate and obsolete as that of a poor country church. The Survey points out that most of the parishes and some of the missions of the diocese have better facilities than the cathedral. With the barn-like Cathedral Hall, a small, dark and gloomy niche in the basement, and ten classes meeting at tables around the periphery of the church our Church School is particularly handicapped. An adequate family service is impossible because the chapel is too small and the church too big. We should like to be one of the churches working with the new curriculum but we can't meet the requirements. This and other problems highlighted by the Survey make our Study Committee's job a big and important one.

CATHEDRAL STRATEGY COMMITTEE

Which leads to the second part of this report which has to do with the work of the Strategy Committee appointed by the Chapter by order of the Convention of 1955. While I think the Chairman should make the report, I am nevertheless glad of the opportunity to do so, because never in my experience have I known a group of laymen, coming as most of them do from other parishes, to give so much time and thought to a project which might be dismissed so easily as the sole concern of the cathedral congregation.

There are 12 laymen on the Committee—nine from the Seattle area, only two of whom are from the Cathedral, and one each from Vancouver, Tacoma, and Bellingham. The Bishop and the Dean have met with them ex-officio.

Since last summer the Committee has met ten times at meetings lasting a minimum of two hours each. As most of you know their first concern was to meet the clergy and lay leaders of all parishes and missions to talk over the project, answer questions, and thus find out what the diocese was thinking. To this end there were held twelve luncheon and dinner meetings outside Seattle and three in Seattle, the cost being met by voluntary contributions from several members of the Committee.

The result of these meetings was on the whole favorable; varying all the way from indifference, mild interest, considerable interest, to real enthusiasm, particularly at two of the Seattle meetings. There was no attempt to raise money or to do any selling but solely to find out what the attitude of the leaders of the Diocese might be. At any rate, the Committee was encouraged to go ahead with the next step.

Realizing that the magnitude of the project was such as to require expert advice from professional fund-raisers before going any further, the Chairman and the Dean were asked to interview five highly competent firms in the East. These interviews were completed three weeks ago. Each of these firms informed us that the next step should be an on-the-spot study by them to determine what we could expect to accomplish in a Building Fund drive for the cathedral, what our goal should be, and when we should undertake the campaign.

At a meeting last Wednesday the Committee voted unanimously to recommend to the Chapter and Vestry the employment of one of these firms to make such a study at a cost of \$2,500 plus expenses. This study can be made this summer, with a full report and a suggested plan of procedure being in our hands before the proposed Special Meeting of Convention in the Fall, which meeting the Committee hopes you will approve.

You will be interested to know that there is now \$110,000 in the Building Fund and we are definitely open for business to receive any gift whether large or small. There is enough undesignated money in the Building Fund to take care of the expense of the study by the Fund Raisers; but it would be encouraging to the Committee to receive other gifts from those who wish to make them.

Let me close by summing up what I believe the feeling of the Committee to be. They are a "sold" group of laymen, due in no small part to the able leadership of their chairman, Mr. Walter Wyckoff of St. Stephen's, Seattle. They want to see standing on this hill a cathedral worthy of this diocese. But they want to be sure that whatever is undertaken is achievable. In this there is complete agreement between the Committee and the Cathedral Vestry.

It has taken a long time to arrive where we are in our thinking today. It will take a few more months to see what our goal should be. But I believe, and pray that you believe also, that with patience and diligence we shall all be led to the right course in this great undertaking.

JOHN C. LEFFLER,
Dean of St. Mark's.

APPENDIX V

Department of Youth

The highlight for the Young People of our Church since the last report of the Youth Department to this Convention was the Convention of Episcopal Young Churchmen last fall at Carlton College in Minnesota. The fruits of that week's experience with hundreds of our fellow churchmen in the common venture of Faith and Work will continue to express themselves.

Here in our own diocese, the Young People held their Fall Conference at Epiphany Church in Seattle. The theme centered in "If Christ spoke to you today, what would He say—about your life in the Church, about your life in the world." We have been growing steadily in our attendance at the Youth Conference and this marked the best representation thus far from our parishes and missions.

The National Church through the Division of Youth of the National Council has provided leadership training for us. Eight of our clergy took part in leadership training a week ago. By this fall we will be able to conduct similar conferences for youth leaders throughout the Diocese.

At present our concentration is upon preparation for the Youth Summer Conference to be held this year at Camp Huston. This conference will have a twofold purpose. First, it will be an offering on the part of our young people of time and work for the diocese. Part of each day will be devoted by them to work in improving the facilities of the Camp. Second, we will attempt through our projects and study to grow more deeply in our understanding of Christian work and the young Christian's place and ministry in his daily tasks.

Respectfully submitted,

CHARLES A. FORBES,
Chairman, Department of Youth.

APPENDIX VI

Department of Christian Education Report to Convention
1956

The Department of Christian Education has an increased membership this year in an attempt to meet the varied demands placed upon it. Two meetings have been held, one with the representative of the Department of Christian Education of the National Council. It has been increasingly apparent that the successful use of National Council helps in every area demands more trained leadership and the department has started toward meeting this need. Six priests will attend Group Life Laboratories this year, and be qualified to conduct Parish Life Conferences. Parish Life Conferences have been set up at St. Andrew's House on a monthly basis.

The Department itself is organized with committees for each part of its function; to train leaders and teachers (under the Rev. W. G. Lonergan, Chairman); to aid those parishes using other educational methods (under the Rev. Fred McLauchlan as Chairman); to conduct the Adult Conference in June (the Rev. Richard Garlich, Chairman); to promote our missionary offerings and arrange the annual Cathedral Day (the Rev. Clarence Lody, Chairman), and to coordinate the teaching done at Camp Huston (the Rev. Arthur Vall-Spinosa, Chairman).

Contemplated for the department are a conference in the fall and teacher-training institutes in each part of the Diocese.

Respectfully submitted,

(THE REV.) W. C. WOODHAMS,
Chairman, Department of Christian Education.

APPENDIX VII

Department of Christian Social Relations

This Department has called two important special meetings this spring—one on Chaplaincy Services to survey the work already being done in institutions in King County and to discuss broadening that work through the respective parishes, the other was in the nature of luncheon, dinner, and evening conferences with the Rev. Kenneth E. Nelson, Executive of the National Division of Health and Welfare Services.

Some thought has been given to broadening the membership and activities of the Department and we are grateful to the Bishop for suggesting the formation of three committees working in special fields.

To implement these suggestions we offer the following resolutions.

JOHN C. LEFFLER,
Chairman.

Resolutions presented to 46th Annual Convention of the Diocese of Olympia

1. Committee on Inter-racial Relations

Whereas, the increase of racial tensions is one of the most serious problems of our country, and

Whereas, the easing of these tensions where they already exist, and the prevention of their occurrence where they do not yet exist is of major concern to Christian people, and

Whereas, the National Council of our church through its Department of Christian Social Relations is giving a real leadership in this matter and urges diocesan Departments to do so: therefore

BE IT RESOLVED that Our diocesan Department of Christian Social Relations be asked to create a strong and representative Committee on Inter-racial Relations which can give guidance to our thought and action and serve as a liaison between our church and other groups concerned with this important matter.

2. Committee on the Aging

Whereas, the church is aware increasingly of her responsibility for the mental and spiritual health of older citizens; and

Whereas, under the leadership of Dr. Frieda Bauer, a highly successful experiment is thoroughly established at Christ Church, Seattle, thus bringing experience and proven worth to the establishment of such a program in other parishes, therefore,

BE IT RESOLVED that the former Commission on the Aging be reorganized as a committee of the Department of Christian Social Relations to give guidance and help to our programs for the Aging.

3. Committee on Alcoholism

Whereas, the alarming increase of alcoholism is a matter of special concern to the clergy and people of the church; a concern which was recognized at the General Convention of 1955 in the establishment of a Commission on Alcoholism; and

Whereas, clergy and lay-people confronted with alcoholism often need help in meeting the problems created by it both for alcoholics and their families; therefore

BE IT RESOLVED that the Department of Christian Social Relations create a Committee on Alcoholism whose resources and knowledge may be shared with clergy and lay-people concerned.

APPENDIX VIII

Annual Report of Department of College Work

The Department of College Work reports that since our last convention new work has been opened in two of the junior colleges in the Diocese and we are awaiting word that work is under way in a third, so that it may be stated that more students in our colleges and universities are receiving the ministrations of the Church than at any previous time in our history. This corresponds with the report that the increase of young people in our colleges and universities in the Eighth Province is greater than in any other part of the United States.

Perhaps the most significant accomplishment of the year of college work at the University of Washington can be summed up in the phrase, "Canterbury is the Episcopal Church at the University." The establishment of this concept has meant the complete abandonment (at least on the part of the participating students) of a "club" psychology, with a consequent expansion both in numbers and in scope of activity.

This new approach has also brought about the real fulfillment of the Church's intent to put worship at Christ's Altar at the center of all activities. There are now well-supported services of Evening Prayer on four week-days, two mid-week Holy Communion services, and the continuing eight o'clock Sunday Evening Prayer service which remains the focal point of all the other work with students.

In response to students requests, several additional small group discussion-and-teaching sessions have been instituted, in the fields of Christian apologetics, Prayer Book Study, and the History of Christian Thought.

Efforts at outreach have been concentrated on a mid-week dinner meeting, which from small beginnings gives promise of some evangelistic success. In the preparational and organizational work for such outreach, the newly-formed Canterbury Associates has been of immeasurable help. This association is composed of alumni, parents of students, clergy, and many other friends of college work.

Students and staff have co-operated in a program of calling on students who have not been previously involved in the Church's activities, but the efficacy of concentrating effort on calling, in the large-campus situation, is something about which there is a question. The outreach of more casual contacts is undoubtedly more effective, but it requires considerable participation in specifically University affairs, on the parts of both students and staff.

A very healthy growth has been achieved this year in work with graduate students and with faculty. Graduate Group meetings for teaching and discussion purposes, have attracted as many as fifty students at a time, and have made available some of the best religious minds of the country for the stimulation and inspiration of our men and women in graduate academic work.

Good results have been obtained from student-supported emphasis on stewardship, with the institution of a pledging system. This, together with offerings at the various services and a few money-raising projects, has resulted in the students bearing about half the cost of office, maintenance, publicity, program expenses, and the rest provided by the Diocese.

Organizationally, a student council which operates much as a Bishop's Committee might, has been given considerable jurisdiction in policy-making and financial administration with excellent results.

At the College of Puget Sound the Canterbury Association has twenty-two active members out of a total of thirty-seven known Episcopalians on the campus of this Methodist Institution. The program includes the celebration of the Holy Eucharist on one morning of the week. The students meet in a group twice a month. Canterbury at C.P.S. includes a participation in the total program of the Church Society for College Work.

Canterbury at Western Washington College of Education includes a weekly celebration of the Holy Communion on the campus of the college and a weekly meeting of students in the home of a parishioner of St. Paul's, Parish, Bellingham, adjacent to the campus. The program of Canterbury includes the Episcopal faculty at Western as well as the students. It is the hope of the department that the Diocese can place a part-time worker at this institution, the only teacher training school in Western Washington, in the foreseeable future.

A Canterbury Club for junior college students, and those of college age who are working and planning to enter college in the near future, was organized last September at Trinity Church, Everett, under the leadership of the Rector of the Parish. The program is worship centered in that it includes a celebration of the Holy Communion each week. Twice a month informal supper meetings are held on Tuesday evenings in Trinity's Rectory. Members of Canterbury are active in the life of the parish as lay readers and Church School teachers.

During the spring college work was inaugurated at Clark Junior College, Vancouver, Washington. At this time the work has centered in St. Luke's Parish under the leadership of the Curate, although the Episcopal Faculty at Clark College took the leadership in religious emphasis week. In the fall it is hoped that an active student group will begin to meet and to carry out the whole Canterbury Program.

Respectfully submitted,

(THE REV. CANON) LEE M. MacARTHUR, U. of W.

(THE REV.) JOHN SCHAEFFER, C.P.S.

(THE REV.) W. ROBERT WEBB, W.W.C.E., Chmn. of Dept.

(THE REV.) GORDON LIND, E.J.C.

(THE REV.) EDWIN L. BISHOP, C.J.C.

For the Department of College Work.

APPENDIX IX

Report of the Church by Mail

It is gratifying to offer you this report on the progress of the Diocesan Church by Mail, not because it reflects any phenomenal increase in services to many more people than in previous years, but because it tells of some truly remarkable changes in the lives of many whom the Church reaches through its extension service.

In so far as numbers are concerned, the total enrollment for 1955 was 200 families, a 14% increase over 1954. Most of these families are also ministered to by a priest, who serves not only those within the usual parish boundaries, but many who live twenty, fifty, yes even eighty-six miles from the town in which his church is located. For these, the Church by Mail provides a supplementary service. A few of our families have their only contact with the Church through our extension service.

To all of the families on our mailing list, the Church sent bi-weekly helps for personal and family worship, study material for every age level, and information as to diocesan and national church life. To augment this minimal material, there were approximately 1,500 miscellaneous mailings to fill individual needs. In addition, books from our Lending Library were circulated among 53% of the membership, with an annual average of five books per family. One or two personal visits were made in the homes of most of these families during the year. There were, of course, many incidental services of a liaison nature for the members and their clergy, the Diocesan Churchwomen and Altar Guild, the Church Supply Corporation, etc.

That, in brief, constitutes what we as a diocese offered some 700 persons scattered throughout Western Washington during 1955. The cost of the service averaged a little less than \$16.00 per family for the year. This figure includes all expenditures—for salary, travel, postage, books, Sunday School courses, pamphlets, magazines, and office supplies.

Was it worth the money and the effort involved? That, of course, is the concern of this convention in authorizing its continuance. Therefore, should like you to consider a few of its effects on the lives of these scattered people and on the corporate life of the Church.

As to the former, I can witness that the Holy Spirit has blessed and multiplied our five loaves and two fishes. I have seen the way in which He has worked among and through us; I have known His presence in homes that had never known Him before, in others that, knowing, had ignored Him. The individual instances are too personal, too innumerable to relate; but some are sufficiently general that I can summarize them for you.

First, I would speak of the increase of Family Worship in these scattered homes. Three years ago, it was estimated that only 2% of the Church by Mail membership was accustomed to any other than private devotions within their homes. Today, some 40% of our families report that they regularly follow some form of Family Worship at home. Many of our members thus know, for the first time, that corporate worship can be just as blessed when two or three are gathered together in His Name as when fifty or five hundred are so congregated.

Next, I would speak of the observance of the sacraments. There were 30 baptisms and 14 confirmations among our members in 1955. And those of our members who are communicants are increasingly faithful at Holy Communion. Some have organized car-pools in their areas, so that more of them may go once a month to receive the Sacrament. Others go at Christmas and at Easter. Some have come to receive privately; a few, necessarily, to make Acts of Spiritual Communion.

All this indicates a deeper understanding of—and response—to the teachings of the Church. This, in turn, may be partially explained by the fact that a majority of our members are quite faithful in reading and studying the material for Christian Education that is mailed regularly to their homes. In many cases this material is circulated and discussed in the neighborhood, then mailed on to some relative or friend. It also reaches into nine Community Sunday Schools which some of our members have organized or in which they teach. It has helped to animate a fellowship within the Church by Mail membership, so that mutual prayers support those in crisis, and material help is given those who meet with misfortune.

Such changes in individual lives are always reflected in the corporate life of the Church. Many of our former members are now active communicants of various parishes and missions in this and other dioceses; some are members of Bishop's Committees, some have been delegates to this convention, some are officers in guilds, teachers in Sunday Schools, or give other valuable services. Likewise, some of our present members now figure in the statistics of the diocese—in the number of active members, for there have been numerous letters of transfer for those long on inactive status; in pledges to local church budgets; in Baptisms, Confirmations, and Easter Communions; and in new guilds, new prayer and study groups, even new congregations in outlying areas. These statistics, too, include a number of offerings for various National Objectives, given by our members in 1955 through their local churches, as well as the following amounts given through the Church by Mail: \$153.60 for the United Thank Offering of the Women of the Church, \$14.39 for the children's Birthday Thank Offering, and \$35.22 for the children's Lenten Mite Box Offering.

Increasingly, our scattered communicants and baptized persons are conscious of the enduring bond between them and the rest of the Church—despite the miles, despite prison walls, despite years of negligence on either side. Likewise, the unbaptized members of Church by Mail are growing in their understanding of the Church, its Faith, its teachings, its fellowship, its ministry. Thus, individually and corporately, have we been blessed by God in this, our mission to His scattered people.

KATHRYN S. MILLER,
Director.

APPENDIX X

Report of the Standing Committee for 1955-56

The Standing Committee was organized at a meeting held May 23, 1955, with the election of the Rev. Canon Elmer B. Christie, D.D., as President, and the Rev. Harold E. Cooper as Secretary. The other members being: The Rev. Frederick H. Avery, The Rev. Wilbur C. Woodhams, Comdr. John Dale P. Hodapp, Mr. Samuel Brown, Mr. M. J. Muckey and Col. David Lawson. Six meetings were held during the year.

Consent was given for episcopal elections in the following dioceses:

Kansas: Bishop Coadjutor.

Harrisburg: Suffragan Bishop.

Massachusetts: Suffragan Bishop.

South Florida: Suffragan Bishop.

Sacramento: Bishop Coadjutor.

Indianapolis: Bishop Coadjutor.

Consents to the consecration of the following bishops-elect were given:

The Rev. Frederick Percy Goddard, S.T.D., to be Suffragan Bishop of Texas.

The Rev. Richard Carl Discus to be Suffragan Bishop of West Texas.

The Very Rev. James Walmsley Frederic Carman to be Bishop Coadjutor of Oregon.

The Rev. Edward Clark Turner, D.D., to be Bishop Coadjutor of Kansas.

Consent for ordination to the Diaconate was given for: Edwin L. Bishop and Clayton Roy Coulter.

Approval was given to the following Postulants for admission by the Bishop as Candidates for Holy Orders: Charles W. Hunter, Eric George Gration, Daniel Miner Sterns Hevenor, John Arthur Huston, Ernest Theodore Lottsfeldt, Donald Stewart Miller, Herbert Charles McMurty, and David Ayres Ogden.

Approval was given to shortening the Diaconate term of Ted Bishop with the following statement: "This action is taken very reluctantly by the Standing Committee and only because of the earnest plea from the Rev. Fred Avery, his rector. The Standing Committee is anxious to adhere to the Bishop's rule on this matter."

Consent was given for the ordination to the Priesthood of the following Deacons: James E. Carroll, Edward Douglas Leche, James G. Long, Richard McGinnis, Clarence A. Lody, John G. Schaeffer, and Harold Wilbur Steup.

Recommendation that the case matter of Hugh Farrell be referred to the judgment of the trial court.

The status of T. Edward Beck, Jr., N.Y., was given approval with the recommendation for ordination in Virginia.

A resolution adopted by the Committee on Jan. 20, 1955, was inserted into the minutes: "Be it resolved by the Standing Committee, Jan. 20, 1955, that the consent of the Bishop of the Diocese of Olympia to the placing of a mortgage for \$25,000.00 on the property of the Diocese of Olympia, Inc., which consists of the church site of St. Elizabeth's Church, Burien, King County, Wash., is with the advice and consent of the Standing Committee of the Diocese of Olympia."

In concurrence with the Bishop, permission was given to the following parishes to encumber their property with loans or mortgages:

St. John's, Olympia	\$100,000.00
St. Luke's, Vancouver	50,000.00
St. Paul's, Bremerton	14,500.00
Christ Church, Seattle	20,000.00
Christ Church, Tacoma to purchase and mortgage property for a Vicarage for St. Matthew.	
Highland's Parish to purchase and mortgage property for a Rectory	
St. Luke's, Tacoma	55,000.00

In concurrence with the Bishop permission was given to the following parishes to sell and purchase property as follows:

- St. Stephen's, Seattle, to purchase property.
- Trinity, Everett, to sell the Rectory and purchase a new one.
- Christ, Seattle, to sell the Rectory.
- St. John's, Seattle, to purchase property for use as a Rectory.

Permission was given to the Diocese of Olympia, concurrently with the Bishop to sell property and to incur indebtedness in behalf of the following missions:

- St. Michael and All Angels, Issaquah, to purchase a Vicarage.
- Emmanuel, Mercer Island, \$13,000.00 in the purchasing of a new property site for the church at a price of \$25,000.00.
- St. John's, South Bend, to purchase a Vicarage.
- All Saints, Seattle, to purchase two adjacent lots.
- St. Peter's, Seattle, to sell old Vicarage and purchase a new one.
- Emmanuel Church, East Sound, \$12,000.00 in the purchase of a Vicarage.
- St. Luke's, Sequim, \$2,000.00 mortgage to complete construction of Parish Hall.

Permission was given to the Diocese concurrently with the Bishop to dissolve the Missions at Morton and Port Orchard.

Approval was given to the Bishop's request that the Delegates to the General Convention be appointed the Synod Delegates.

Respectfully submitted,

HAROLD E. COOPER,
Secretary.

APPENDIX XI

Report of the Registrar and Historiographer

The Right Reverend Stephen F. Bayne, Jr., S.T.D.,
The Bishop of Olympia,
1551 Tenth Avenue North,
Seattle 2, Washington

Right Reverend Sir:

Your Registrar and Historiographer reports that during the year 1955 the first part of his duties were carried out as usual by Miss Lucy Taylor, your secretary.

Arrangements were completed early in 1956 for the establishment of a historical folder in the files of the Diocese for every parish and mission. Into these are to be put events of importance in the life of each church as an aid to those in the diocesan office who desire insight into the life of a particular unit, and also as an aid to those who desire to prepare material upon the history of the local unit.

Plans are under way for a table at the diocesan convention where reprints of various articles concerning the history of the Church in the Pacific Northwest can be offered for sale.

The financial report is as follows:

Cash on hand, Jan. 1, 1956	\$ 4.68
Receipts—Diocese of Olympia	100.00
	<u>\$104.68</u>
Historical Societies and publications	\$26.95
Reprints of articles	10.50
Conferences	19.85
Postage	<u>3.00</u> 60.30
Balance on Hand, Dec. 31, 1955	\$44.38

Respectfully submitted,

THOMAS E. JESSETT,
Registrar and Historiographer.

APPENDIX XII

Annual Report of the Annie Wright Seminary to the
Diocese of Olympia

May 21, 1956

In reviewing the past year at the Seminary in preparation for my annual report to the Diocese, it has been difficult to select from the many activities of the year what seemed most vital and pertinent. The school has been filled to capacity with girls, and the days and nights, I regret to say, filled beyond capacity with activities in a very heavy program. All life today seems to become more and more crowded until we reach a point where an evaluation needs to be made to differentiate between the more and the less important. Some of us are currently engaged in a study of the school, to put into practice the words of the prayer we so often use—"Grant us, O Lord, the serenity to accept those things which cannot be changed, the courage to change the things which can be changed, and the wisdom to know the difference."

One of the things which we know we cannot change is the pushing forward of our Development Program, about which I reported to you last year. You may recall that the first step in that program was to be the building project to provide for the school two new wings—one a library and the second a classroom wing at a total projected cost of \$250,000. It now appears that with increased costs, and unforeseen problems of construction, the cost will be somewhat greater than this. At the time of my last report we had secured gifts of \$81,000 from 158 alumnae, parents and friends. Since that time 269 additional gifts have been received, to bring our present total to \$181,000, which puts us well over the half-way mark of our needs. We now await completion of the architect's plans to enable us to begin construction early this fall on the first unit. The Board of Trustees has agreed that no expenditure will be made without money and pledges in hand to underwrite the cost. It is our expectation that by the end of the current fiscal year the total amount needed will be secured for the undertaking.

It has been one of my major concerns that this first step in our Development Program, namely the building project, should be accomplished without undue delay in order that we may proceed into the second step in the program—that of developing an annual giving program to meet other equally pressing needs.

We have continued to operate the school within our income of \$265,000, which, apart, from the \$7,500 received from Endowment and Scholarship funds, has come solely from tuitions. This is not as it should be, for while I believe in a balanced budget, I do not believe it should be balanced at the cost of adequate salaries for the staff. You are all, I am sure, aware of the marked upswing in salaries for teachers in public schools. We who require a particularly high standard of teaching should be leading in this trend in salaries, and not trailing, as unfortunately we are doing. If we are to secure and keep top flight teachers we must take steps without delay to provide a realistic salary schedule.

This year we have been forced to increase tuitions to what we now believe is the limit beyond which we cannot go and still keep the Seminary within reach of other than wealthy families. Our next step in the Development Program, therefore, is to subsidize the budget with funds both for salaries and for scholarships for students who cannot afford the cost but who could both benefit

by the school and enrich it by their presence. At present only 10% of our students are receiving some financial assistance. I have applications on my desk now for financial assistance next year for several girls recommended by our clergy, for whom I have no means to grant the necessary funds—this despite the increased allowance for scholarships made by the Board from the anticipated larger income from higher tuitions.

If our enrollment remains at capacity for the coming year, as indications now point, the added income of some \$20,000 resulting from higher tuitions, will still be short of our needs. With a staff of 55 persons, we are still unable to increase salaries to a point where we can compete satisfactorily in the teacher market, which you all know is a very limited one today. This makes quite obvious, I am sure, the urgency of completing our building fund and moving on first into the developing of a program of annual giving and second to an earnest effort to secure both capital gifts and bequests for the building up of our endowment.

It is a source of great concern to me that church people generally in this Diocese have obviously not been sufficiently aware of the value of the Seminary to feel the need to support it by their gifts.

Unfortunately, the Church that recognized a need in earlier days and founded schools, has largely left the schools to their own devices to sink or swim. I am more often than I like to recall asked what our Church does for its schools, and I am more than embarrassed to have to tell the truth in reply. The need was never greater than it is now to undergird our young people with forthright Christian teaching, and yet if we cannot look to our own church people for support in the enterprise, we shall fail not only for the present but for future generations. I am looking today for church people with the vision and foresightedness of those earlier generations who put into practice what they believed by supplying the means to found our school, which I believe we are committed to keep alive. I call upon you who are here today, representing the Church in this Diocese, to lay seriously to heart the urgency of this opportunity and this need, and to respond to it yourselves, first by including the Seminary in your annual giving and second by making provision in your wills for a bequest to the school; and then having done so yourselves, to present to those in your home parishes whom you represent, the responsibility which they too have in this service to our youth.

It hardly seems fitting in such a gathering as this to mention the incentive of tax deduction for giving to the Seminary or to any other such cause. The more worthy appeal is on the basis on which I present this to you, as not only a genuine need for the School, but for an equally urgent need for each one of us to share in the task of Christian education. And I might add that it is not every Diocese that has such an opportunity as this!

And now having laid this on your hearts and I trust your bank accounts, if any, let me say a word or two about other aspects of the Seminary's life this past year. Of course classes go on every day, students, and indeed faculty too, are learning facts about the world in which we live, through History and Geography, Science and Mathematics, through the study of literature and language, both of other lands and indeed of our own (which colleges tell us students sorely need), through Art and Music and Drama, Bible study and not least by any means through Sports. And we believe that we are seeing through such studies both in class and out, some relationship between subject matter and the Christian life. Through corporate worship, with which we begin and end each day, through our life together, particularly in the 24 hour-a-day life of a girls' boarding school where both faculty and students have a somewhat unique opportunity to practice Christian forbearance, we believe we are learning some of the secrets of Christian living.

Through our very active Service League we have learned of our Christian brethren in this land and in lands across the seas, and out of a realization of their needs we have given by monthly pledges and various projects \$2,800. This money has been allocated to the local Good Neighbor Fund, the Lenten Mite Box offering, three girls whom we are educating in India, the Bishop of Ceylon's orphanage, The Olympia Nursery in Japan, the World University Service Fund, Paul Rusch's Kiyosato Educational Experiment Project in Japan and our own Chapel Fund.

I should like to close with just a word about these last two projects. On Dr. Rusch's last visit to the school the girls became so intrigued by this demonstration of his of practical Christian democracy at work in Japan, that he invited them to a work camp with some Japanese young people at the K.E.E.P. project this summer. On June 28 I shall board a plane for Japan with eight girls in response to this invitation, to make our contribution to the project and in doing so to learn from them and gain in understanding of peoples of a different race. The whole project has become so vital in the life of the school this year that everyone entering the building is aware of a Japanese atmosphere at every turn—from conversations, displays of Japanese literature and art, and even a Japanese table at dinner where Japanese manners are taught and chopsticks replace our usual table weapons. I can tell you better next year how successful and realistic this preparatory learning has been.

Lastly, a word about the Chapel project. It has been a continuing request from the girls that we provide a quiet place somewhere in the building other than our large chapel, for private devotions—a place where they may gain the inner strength that comes only from communion with God. As the first step, therefore in our building program, we will this summer enclose a tiny section of our cloister for a chapel for private meditation. The first gifts toward this came in the form of a memorial to my father who was a frequent visitor to the Seminary. From additional gifts through the Service League and other individuals and groups in the school, the money is now in hand to provide this chapel. It is my hope that this quiet spot, located as the girls decided it should be however on an accessible and busy thoroughfare in the school, may be a symbol of the inner strength and peace we all need to find in the busyness of our daily lives and that through finding it in the quiet of this chapel, our girls may discover more fully the true meaning in their lives of our school motto "From Strength to Strength."

Respectfully submitted,

RUTH JENKINS, L.H.D.,
Headmistress.

APPENDIX XIII

Camp Huston Report to Convention

In spite of a somewhat "wet season," Camp Huston came to a happy and very successful conclusion, with over 300 happy campers in four sessions, returning to their homes and Parishes with thrilling, and oftentimes "tall" tales of camp life in the Cascade Mountains, near Wallace Falls. In many ways this past year of camp life and experience has been one of growing up, into a real Diocesan institution. New ideas have been tried and proven worth-while, and some of our old methods have had to give way to progress, but on the whole, Camp Huston remains in the minds of all who have shared in the summer life there; it is a great place. The Rev. Edward D. Leche, and his able wife, Mary Jane, did a fine job as Director, in spite of his having been appointed late in the season. We are looking forward to his leadership again this year. The Counsellors and Chaplains are to be commended for a job well done, with especial mention going to The Rev. Hugh Barnes, who came to the rescue as Chaplain in the first session, with some 130 campers on hand, and no chaplain to take over. A four-year course on the Bible was started last year, with the thought in mind that in the four years the whole Bible would be covered in such a way that the young people would gain a better understanding of it. Financially, the camp came through very well, with a small balance on hand to start things rolling this year.

A new brochure has been issued this year (of which the supply of 3500 has been exhausted), and applications are beginning to come in, since the Camp can accommodate only 100 campers per session, the policy of "first come, first served," will be used. Plans have been made to cope more adequately with "rainy days." Father Leche has been gathering games, books, etc., for a library and games. The top floor of the Lodge is being insulated for warmth and dry areas for use either as dormitories or play room. A fire escape is being built too. The committee wishes to express thanks to Mr. Robert R. Waltz for his generous gifts of materials in order to build, and repair where needs were evident. The Director's cabin is being made adequate for better serving the whole Camp program. The same is being done with the Chaplain's quarters, and a much-needed Sacristy added.

The camper's fee has been raised the first time in several years from \$25.00 to \$27.50 in order to cover the cost of operation.

Mr. and Mrs. Leonard Dildine, caretakers for the past two years, have left us, and we will miss them; however, Mr. Ted Striessguth is now on the property and getting things in shape for the coming camping season. All in all, things look really good for 1956 camping sessions.

Respectfully submitted,

(THE REV.) JAMES E. PRICE, Chairman, Camp Huston Committee

APPENDIX XIV

Report of the Churchwomen, Diocese of Olympia
Auxiliary to the National Council
1955-1956

For six members of our Diocesan Board the year began with the wonderful experience of Triennial in Honolulu, when for two weeks we worked with five hundred women from forty-eight states and many parts of the world to see the life and work of parishes, dioceses and the world-wide Church through the eyes of first-century Christians. We hoped to gain a fresh vision of our task and look critically at the means we are using to accomplish it.

In groups of fifteen we humbly and prayerfully studied the beginnings of the Church from the Book of Acts. We felt together the awe of the coming of the Holy Spirit, and saw His power manifested in the early Christians in their dynamic evangelism, in a new knowledge of how to live and how to die, and in a new feeling of "Togetherness" and common interest as the forgiven family of God.

We saw the parish as the same kind of community the early Christians had. True, we do not sell our possessions and have all things in common; nevertheless through good stewardship it is our ultimate goal that none be hungry, unclothed, or sick and uncared for.

We saw the parish as the place where individual Christians are witnesses to each other of His forgiveness and His redeeming love. As God showed forth His love and forgiveness through the gift of His Son, so through each of us love and forgiveness shine forth as by the Power of the Holy Spirit we give of ourselves to each other. To earnestly seek to know God's will and to do it, to realize that **our** way may not be **His** way even when we are doing good works, to love the unlovely, to want the unwanted and so make them bloom again, to appreciate each one and draw all together into what Bishop Jones called a "fellowship of loving concern"—this is the most important witness of a parish.

We saw the task of the women's group, parish and world-wide Church as one and the same: Proclamation of the Gospel. It is done in three related phases: 1. Experiencing God's redeeming love and growing in that experience within the fellowship—Christian Education. 2. Sharing and drawing others into the experience and fellowship—Missionary Witness. 3. Creating an environment in which this can take place—Christian Social Relations.

Returning home, we have carried this report to the women of more than forty parishes as a yardstick to see whether our work measures up in one or more of these phases, or whether we are doing a really good job in any phase. It seems we need to continually re-examine our organization, motivation, how we expend our energies, and our impact upon the community.

If our organization is self-centered or out-moded, it may be hindering the true function of the Church. Instead of clinging doggedly to it, trying to run a twentieth century task with a nineteenth century vehicle, are we willing to let semi-precious things go and say: "This is the job we have to do. How shall we best do it?" In the last ten years more than three-fourths of our parishes in this Diocese have seen the absolute necessity of having on over-all women's organization including every woman of the parish. Less than one-fourth have won through to the true unified program with a central organization and treasury and small groups, each with a definite study and worship program, whose membership is shuffled every year or two.

We need good tools such as the Parish Workshop and Parish Life Conference to help us examine our will to witness, how we expend our energies, and our impact on the community. One most excellent means of receiving God's guidance is the unique Bible Study Group which needs no expert leader. Detailed instructions on the forming of these groups have gone to each parish president, with three sample sessions. A number of groups have formed and are proceeding with enthusiasm. A few new prayer groups have formed, but we have not reached our hope of at least one in every parish. In this field of Christian Education we felt that the visit of the Reverend Mother Ruth of the Community of the Holy Spirit to this Diocese in February—her five quiet days in various parts of the Diocese and three addresses to students—was of untold value.

The Churchwomen also sponsored the Radio Program "Another Chance," broadcast as a community service by KOMO, Seattle. There was a gratifying amount of fan mail to the producers, much of it obviously from people outside our communion, and a good deal from British Columbia. We are greatly indebted to clergy for publicity in their bulletins, and the faithfulness of lay listeners who telephoned the station when we were plagued with changes in schedule. KOMO was interested and cooperative and has accepted the program for next October at an earlier time and a firm schedule. We also hope to broadcast from a station which will reach all the southern part of the Diocese.

We are proud that ECO has received praise from our National Office. It has a new format to help keep costs down and enable us to send it free to all officers and committee chairmen, clergy and their wives and a copy for each parish bulletin board. Subscriptions are one dollar per year. Our budget enables us to send the Year Book gratis to presidents of all guilds and to clergy, with extra copies at fifty cents.

To assist in the recruitment of women for professional church work, our Personnel Department last year published a booklet on St. Margaret's House which received the approval of Dean Grammer and Bishop Block and was distributed to all delegates at General Convention. Last fall Bishop Block mailed it to all clergy and diocesan officers of the Province, and we distributed it to Episcopal students in all colleges of this Diocese, as well as in many parishes. The problem last year was that there were five positions for every graduate from our two training schools for women. This year it is twenty-five! Even though St. Margaret's House will have a capacity enrollment next year, the demand for women workers will not be supplied. Our special joy is Miss Anne Poultney of Vashon who receives her degree from the Seminary, and Miss Ray Carrie of Christ Church, Tacoma, who is studying on a United Thank Offering scholarship for work with the aging. Dean Leffler and Dr. Frieda Bauer have most graciously agreed to supervise her summer field work in Seattle. Her expense will be underwritten by the Churchwomen, she will live at Diocesan House and will give assistance to parishes wishing to initiate work with the aging, under the direction of the Department of Christian Social Relations.

Under the heading of SHARING AND MISSIONARY WITNESS comes the United Thank Offering, which was over nine thousand dollars this year for the first time; and Supply, which involves every parish and mission in sending gifts of goods and money to far-flung missions of the Church. To our quota from National this year has been added the needs of Alaskan Patients in Seattle tuberculosis hospitals for new pajamas and robes, and our glad response to Bishop Gordon's S.O.S. for nurses' uniforms and two beds for Hudson Stuck Hospital. Also a great missionary witness are the thousands of magazines, books, Bibles, Prayer Books and Sunday School materials sent through the Church Periodical Club to persons all over the world, an organ for an Alaska mission, typewriters for two missionaries, etc.

It has been a thrilling thing to see our parishes grow in their concern for the problems of our missionaries and the increasing number who are placing amounts in their budgets to fill special needs: to alleviate the trouble caused by

the new duty rate to the Philippines, for Olympia Kindergarten, St. Francis' Boys' Home and the new hospital at St. Christopher's Mission, ready to open last month but with no operating fund. Their concern has been for community agencies too, and for students, to help send them to conferences, to supply scholarship money for young people from this Diocese at St. Margaret's and Church Divinity School of the Pacific. The Diocesan Board has created a Memorial Fund which is receiving gifts to be used as emergency loans to students at the two schools. This growing feeling of responsibility is enabling the Diocesan Board to gradually change to a new type of budget which will be a working fund only, for education and promotion, leaving the special gifts to individual parties and missions to open their hearts, secure their prayers and broaden their vision and knowledge. The total budget to be voted upon at our annual meeting tomorrow is \$7,535.00. A part-time secretary, our only paid worker, was a most welcome addition to our staff last January.

Christian Social Relations—creating an environment in which Christian Education and Missionary Witness can take place. This year we faced the appalling fact that every month in our state twenty-five hundred children come under the care of the courts for various reasons and need the love and security of Christian homes. To date three Episcopal families have offered to be foster parents and we hope this is just a beginning.

With Diocesan Day funds we are sponsoring a refugee family of four from Eastern Germany, and a single young man. We are greatly indebted to Goodwill Industries for providing temporary jobs for the men until they can learn English. Churchwomen will find housing and house furnishings and are eager to give the friendship which will make these homeless people feel accepted in our community.

Assisting the College Work Department to provide hospitality and community for students on campus, the work of the Master's Guild in visiting Alaskan patients or taking them to the zoo, to visit relatives or for a Roman holiday on the escalators at Frederick & Nelson's, working with United Churchwomen on Church World Service projects, and helping the Friends of Youth are other ways we have tried to create an environment where God's love and joy are real.

In trying to emphasize growth in the spiritual life and de-emphasize money-making, we went too far with a woman from a small enthusiastic mission. She told us that it is a spiritual adventure to belong to a crazy group who thought they could build a parish hall by baking pies and knitting booties, and did! And she is right! They created an environment where the Holy Spirit could work to such an extent that if they needed a cathedral she says she would start right in to knit the spire!

We need a committee of people trained in publicity media to give us the kind of publicity we should have, but were unsuccessful in setting one up this year. This, and the resolutions from Triennial that Churchwomen study, pray and take action to alleviate the problems of the mentally disturbed, of race relations, alcoholism and social drinking, juvenile delinquency and of people released from penal institutions, are for a new year and other officers.

It has been a great honor to serve with the magnificent women of this Diocese under our beloved Bishop and Mrs. Bayne, whose prayers and faith and counsel have sustained us through these three years.

Respectfully submitted,

MILDRED G. WHITELEY,
President.

APPENDIX XV

The Bishop's Committee on Laymen's Work

Annual Report, 1956

It has been said that "most men lead lives of quiet desperation"—this quotation has considerable appeal to me as I try to pull together in my mind a capsule statement of the effect "Laymen's Work" in the Diocese of Olympia has had during the past year in activating the Four Point program as laid out by the Presiding Bishop's Committee.

Possibly it would be useful to write this Four Point program into the record as a guide by which the year's work may be judged.

- (1) To deepen the spiritual life of the men through a continuing emphasis on the Sacraments, prayer and study of Holy Scripture.
- (2) To extend the impact of Christianity in our time through personal evangelism and the establishment of new churches.
- (3) To provide the proper financial support for the kind of program the Church should have.
- (4) To enlist laymen's special skills and talents in Christ's service.

Sixty-three congregations in this Diocese have regularly appointed Keymen, only four do not. For many practical purposes this group of laymen, plus a chairman in each of the four Convocations at the present time constitutes the Bishop's Committee on Laymen's Work.

While it is probably unwise to talk about membership in a movement such as Laymen's Work, for the lack of a more appropriate and definitive word in my somewhat limited vocabulary, I will use it in saying just one thing, it is hoped that from the nucleus of our past and present Keyman group a true ministry of the laity can be developed to include every adult confirmed male in the Diocese. Should this goal ever be achieved no one need be concerned about membership or divided loyalty or what does a Keyman do.

During the 1955-56 year the Laymen's work in the Diocese of Olympia has accomplished such definable jobs as follows:

- (1) Secured the appointment of a chaplain for Laymen's Work. This very important post is presently in charge of the Rev. Elvin W. Smith, associate minister at the Cathedral Church of St. Mark's, who has been of truly tremendous help and inspiration to the program of developing a dedicated lay ministry.
- (2) Two diocesan conferences have been offered, (a) Fall conference for Keymen which was most ably conducted by Orme Kellett of St. Luke's, Vancouver, and was attended by 50 of the Keymen. The conference was designed to deepen, strengthen and extend the lay ministry of the Church; (b) A Spring conference was offered to Senior and Junior Wardens as well as Treasurers and Keymen. It was attended by 21 senior wardens, 18 junior wardens, 21 treasurers and 12 Keymen. It was the purpose of this meeting to discuss the duties and responsibilities of these important parish jobs. The various sections of this workshop type meeting were conducted under the leadership of Bishop Bayne, Archdeacon McNeil, Chancellor Harold Shefelman and James Hodges, chairman of the Diocesan Department of Finance and Administration. During this meeting Bishop Bayne further expanded his ideas of developing what is informally being referred to as the "3 Ws"—Worship, Work and Witness.

(3) During October and November of 1955 the committee cooperated with the Department of Promotion in its work of sending teams of laymen to assist some 10 missions which had requested help in organizing and conducting their annual Every Member Canvasses. This Department of Promotion activity was conducted under the stewardship of B. Franklin Miller.

(4) In January of this year the Laymen of the Diocese sent \$1,441.72 to Paul Rusch, executive director of the Kiyosato Educational Experiment Project (KEEP) to be used in rebuilding the lodge at Camp Seisen Ryo which was totally destroyed by fire in November of last year. We are looking forward to a visit with Dr. Rusch the first week in October this year.

(5) On May 25-27 four laymen will attend the Provincial Laymen's Training course being held at El Rancho del Obispo, Healdsburg, California. These four men—T. H. Cockerham, Everett; Myron Calkins, Tacoma; Robert Preble, Aberdeen and Harry Machenheimer, Seattle—will conduct the 1956 Fall Conference of Keymen in accordance with the training they will receive.

Respectfully submitted,

N. A. McKOWN,
Chairman of the Bishop's
Committee on Laymen's Work.

APPENDIX XVI

Report of Committee to Consider the Bishop's Address

As Stephen our chief pastor approaches the tenth year of his episcopate, we express humble appreciation to Almighty God for the Bishop's wise, inspired and dedicated guidance of this Diocese.

We commend our Bishop's awareness for his understanding of the Christian cultural crisis which exists and confronts us. We especially note his cognizance of alcoholism, "the needs of older people" and racial discrimination and his concern for a Christian solution to these problems.

We urge the Convention to understand and accept the responsibility of action in the social and spiritual crossroads at which we stand.

Resolved that the appropriate steps be taken to mark the tenth anniversary of his consecration.

Respectfully submitted,

(THE REV.) WARREN P. FRANK.

APPENDIX XVII

Report of the Archdeacon, May 21, 1956

Rather than submit a detailed statistical report of my activities during the past year I am simply mentioning general areas in which I have been working:

I. Sunday Visitations

From September, 1955 through June of 1956 the archdeacon will have visited every Mission in the Diocese for Sunday Services. This schedule was planned to coordinate with the Bishop's visits so that there would be a separation of approximately six months. While no set pattern prevailed for the archdeacon's visitation generally it was planned that he spoke at the Family Service on a subject of Diocesan interest and then preached at the later service. If there was a matter of special importance before the mission at the time a meeting of the Bishop's Committee was planned by the Vicar. The Archdeacon greatly appreciates the cordial welcome extended him by the vicars and lay people. These visits have been a source of real joy.

II. Other Services

During the year the Archdeacon has conducted a Service of Holy Communion once each month for the Episcopal men at Monroe State Reformatory, a Service of Holy Communion every other month at Firland Sanatorium in cooperation with the Rev. Messrs. Richard McGinnis and James Long, and evening service every month at our newest mission station at Darrington. A Lenten Teaching Mission was conducted at St. John's, Centralia and a Preaching Mission at Lester.

III. Pastoral Ministry

A visit has been made each week to the Episcopal patients at Harborview Hospital. This ministry has now been supplemented by the weekly visit of Miss Freeda Anderson of Trinity. The Rev. Eric Jackson regularly conducts services and visits in Unit No. 2 on Queen Anne Hill.

Many meetings have been held with Bishop's Committees and Vestries on building and financing plans.

Addresses have been given to eleven Church Women's groups and at six annual Parish meetings.

A close liaison has been maintained with Mrs. Miller in the Church by Mail Department and many visits have been made to these people.

IV. Diocesan Survey

The Archdeacon has been the chairman of the Diocesan Survey and in the course of this work has:

- (1) Met with nearly all the congregations in company with an officer of the National Council's Unit of Research. This was accomplished during the period from April to July, 1955.

- (2) Coordinated the work of 23 District Commissioners of the Survey and the Parish Chairmen in all of our congregations.

- (3) Visited the office and lab of the Unit of Research Headquarters in Evanston, Illinois on two occasions.

- (4) Met with many congregations and local Survey Committees in the interests of the Diocesan Survey.

V. Diocesan Committees

The Archdeacon has served as Chairman of the Department of Church properties, a member of the Department of Missions, a member of the Diocesan Council, a member of the Commission on Church Architecture, a member of the Camp Huston Committee, and a member of the Church by Mail advisory Committee. He also attended the General Convention of 1955 as a clerical deputy.

His office has also had charge of scheduling Supply clergy. In civic activities he has served on a special Study Committee of the Health and Welfare Council and is now a member of the Board of Neighborhood House.

In the course of official business the archdeacon has travelled nearly forty thousand miles.

Listed above is a brief outline of the main general areas of the archdeacon's work in the past year. This outline does not begin to cover the real and thrilling part of the work, i.e., the vibrant life of the Church in our Diocese under the blessed leadership of Bishop Bayne. Our Church is taking great strides in this Northwest country, and I am not now referring to the table of statistics only, impressive as it is. But rather I am thinking of the quality of Christian concern and devotion found all over our Diocese. In every city and town our people love their Church and they are giving evidence of loving it enough to want to share her life and sacraments with their fellows everywhere. To this end may God bless all of us.

Respectfully submitted,

WALTER W. McNEIL, JR.

VITAL STATISTICS — 1955

PARISHES	BAPTISMS COMMUNICANTS						CHURCH SCHOOL						
	Families	Baptized Persons	Children	Adults	Total	Number Last Reported	Confirmations	Present Number of Communicants	Marriages	Burials	Teachers and Officers	Pupils	Total
Aberdeen, St. Andrew.....	142	471	18	....	18	213	23	235	3	15	15	151	166
Bellingham, St. Paul.....	618	989	47	17	64	599	51	619	12	37	33	494	527
Bremerton, St. Paul.....	248	389	34	8	42	371	33	397	9	21	12	150	162
Chehalis, Epiphany.....	114	200	17	6	23	160	11	171	3	5	8	67	75
Everett, Trinity.....	432	987	36	9	45	679	42	697	9	31	18	230	248
Hoquiam, Trinity.....	82	277	7	2	9	216	4	213	1	12	9	92	101
Kent, St. James.....	109	400	26	22	48	251	18	231	6	3	11	140	151
Longview, St. Stephen.....	263	690	35	9	44	466	19	476	9	10	13	128	141
Medina-Bellevue, St. Thomas.....	581	1,500	87	34	121	473	81	579	8	13	84	713	797
Olympia, St. John.....	309	1,092	32	14	46	699	56	754	7	34	24	294	318
Port Angeles, St. Andrew.....	130	400	15	5	20	261	30	285	3	17	12	100	112
Puyallup, Christ Church.....	172	543	26	11	37	329	35	355	8	13	17	287	304
Renton, St. Luke.....	360	1,014	22	9	31	411	41	502	12	32	46	323	369
Seattle, Ascension.....	384	1,168	30	11	41	591	34	625	7	28	28	364	392
Seattle, Christ Church.....	400	1,356	26	33	59	638	81	795	14	30	30	425	455
Seattle, Epiphany.....	560	1,757	89	13	102	1,105	88	1,193	25	59	57	564	621
Seattle, St. Clement.....	72	218	6	17	23	158	32	185	3	12	10	60	70
Seattle, St. John.....	315	720	48	29	77	370	99	474	6	22	42	375	417
Seattle, St. Mark (Cathedral).....	505	1,375	34	19	53	880	55	937	23	44	40	322	362
Seattle, St. Paul.....	255	799	33	7	40	561	22	585	5	21	25	217	242
Seattle, St. Stephen.....	835	2,372	87	37	124	902	144	1,047	44	31	35	823	858
Seattle, Trinity.....	331	1,040	38	9	47	670	32	638	23	39	19	260	279
Snohomish, St. John.....	132	400	18	9	27	211	34	258	15	14	14	155	169
Tacoma, Christ Church.....	544	1,664	40	41	81	828	90	916	22	28	30	300	330
Tacoma, Holy Communion.....	98	335	15	9	24	274	17	290	5	7	10	60	70
Tacoma, St. Luke.....	362	1,124	26	17	43	521	53	537	11	52	19	350	369
Vancouver, St. Luke.....	350	1,260	57	10	67	717	92	798	15	24	21	355	376

Anacortes, Christ Church.....	22	88	5	4	9	35	9	45	1	1	4	25	29
Auburn, St. Matthew.....	107	321	19	3	22	186	19	158	2	7	15	87	102
Bainbridge Is., St. Barnabas.....	104	362	16	7	23	233	22	256	5	3	4	26	30
Burien-Seahurst, St. Elizabeth.....	293	991	23	6	29	189	37	247	1	8	16	250	266
Camas-Washougal, St. Anne.....	45	200	14	1	15	83	5	75	...	...	7	59	66
Centralia, St. John.....	90	200	7	1	8	130	13	127	1	3	11	60	71
Eastern Grays Harbor Mission													
Elma, St. Luke.....	25	80	...	...	...	53	8	60	...	...	...	...	...
Montesano, St. Mark.....	43	150	4	3	7	93	10	103	3	2	5	40	45
Edmonds, St. Alban.....	153	673	28	6	34	51	12	95	2	9	6	155	161
Gig Harbor, St. John.....	71	233	11	7	18	83	21	108	...	5	13	121	134
Issaquah, St. Michael & All Angels.....	52	187	3	8	11	105	15	130	...	4	10	51	61
Kenmore, The Redeemer.....	105	377	14	...	14	127	28	126	...	4	11	123	134
Kirkland, St. John.....	97	381	15	5	20	144	29	164	1	14	19	190	209
Mercer Is., Emmanuel.....	280	880	26	2	28	263	22	298	2	3	28	300	328
Mt. Vernon, St. Paul.....	98	332	7	...	7	154	6	155	2	7	11	107	118
Pacific County Mission.....	93	309	23	17	40	107	38	144	2	4	17	59	76
Port Gamble, St. Paul.....	39	93	2	...	2	57	4	61	1	...	6	51	57
Port Townsend, St. Paul.....	62	260	19	3	22	176	20	142	3	10	8	74	82
San Juan Island Mission.....	74	256	1	4	5	83	5	87	1	2	8	51	59
Seattle, Advent.....	64	140	5	...	5	85	15	99	2	...	6	62	68
Seattle, All Saints.....	213	638	23	32	55	233	50	313	7	30	26	202	228
Seattle, Highlands.....	220	637	26	15	41	201	30	237	10	6	19	169	188
Seattle, St. Andrew.....	169	541	15	10	25	302	43	328	8	14	72	255	327
Seattle, St. George.....	65	185	9	...	9	...	20	48	...	1	9	120	129
Seattle, St. Luke.....	172	339	30	18	48	234	28	266	7	21	13	170	183
Seattle, St. Peter.....	75	200	9	8	17	107	4	110	1	3	21	91	112
Sequim, St. Luke.....	30	80	1	...	1	43	9	49	...	2	5	30	35
Shelton, St. David.....	155	275	12	5	17	127	12	138	2	10	9	92	101
Tacoma, All Saints.....	120	268	8	...	8	129	7	139	2	5	12	110	122
Tacoma, St. Andrew.....	84	311	16	11	27	88	37	129	...	4	12	130	142
Tacoma, St. John.....	42	142	7	2	9	83	14	96	3	11	7	44	51
Tacoma, St. Mary.....	233	832	31	7	38	307	31	342	3	7	41	395	436
Upper Skagit Mission.....	59	214	16	...	16	64	...	63	3	9	9	52	61
Vashon Is., Holy Spirit.....	30	137	8	6	14	87	15	84	2	7	7	55	62
Whatcom County Mission.....	60	159	6	8	14	60	13	61	2	5	5	43	48
Whidbey Island Mission.....	29	154	9	2	11	60	14	50	1	1	2	21	23
Diocesan Register.....	...	...	...	...	...	...	19	...	...	...	...	...	...
GRAND TOTAL.....	12,376	36,165	1,417	608	2,025	18,116	2,001	19,925	388	878	1,156	11,659	12,825

FINANCIAL STANDING

PARISHES	Balance Dec. 31, 1955	Total In- debtedness	Total Endowments and Invested Funds
Aberdeen, St. Andrew's.....	\$ 1,645.15	\$ 3,891.76	.....
Bellingham, St. Paul's.....	872.29	843.77	\$ 3,652.04
Bremerton, St. Paul's.....	447.13	16,366.69	.....
Chehalis, Epiphany	800.78	3,529.93	.....
Everett, Trinity	87,806.76	17,181.02	.....
Hoquiam, Trinity	1,709.04	.....	.....
Kent, St. James'.....	3,970.06	12,561.85	6,000.00
Longview, St. Stephen's.....	4,987.39	18,228.04	.....
Medina-Bellevue, St. Thomas'.....	9,451.50	86,111.39	3,000.00
Olympia, St. John's.....	90,910.52	23,831.80	90,672.46
Port Angeles, St. Andrew's.....	1,227.13	.....	12,000.00
Puyallup, Christ Church.....	658.54	.....	6,496.77
Renton, St. Luke's.....	1,053.26	20,326.23	.....
Seattle, Ascension	15,401.49	20,434.37	.....
Seattle, Christ Church	1,334.68	20,000.00	.....
Seattle, Epiphany	6,521.70	53,954.22	80,000.00
Seattle, St. Clement's.....	359.71	12,798.69	.....
Seattle, St. John's.....	1,091.59	.....	5,300.00
Seattle, St. Mark's (Cathedral).....	4,854.82	10,000.00	200,000.00
Seattle, St. Paul's.....	1,630.49	8,912.64	22,116.29
Seattle, St. Stephen's.....	61,517.64	4,395.02	.....
Seattle, Trinity	9,724.16	774.37	14,794.94
Snohomish, St. John's.....	490.77	442.04	.....
Tacoma, Christ Church	(—163.84)	4,476.06	.....
Tacoma, Holy Communion.....	(— 85.18)	1,129.93	.....
Tacoma, St. Luke's.....	1,580.96	30,288.92	.....
Vancouver, St. Luke's.....	43,018.73	.....	956.25

FINANCIAL STANDING (Continued)

MISSIONS	Balance Dec. 31, 1955	Total In- debtedness	Total Endowments and Invested Funds
Anacortes, Christ Church.....	\$ 268.01	.....	.....
Auburn, St. Matthew's.....	62.20	.....	.....
Bainbridge Island, St. Barnabas'.....	3,076.07	.....	.....
Burien-Seahurst, St. Elizabeth's.....	2,883.04	\$ 72,807.56	.....
Camas-Washougal, St. Anne's.....	1,058.22	.....	.....
Centralia, St. John's.....	395.83	9,011.32	.....
Eastern Grays Harbor Mission.....	2,143.09	.....	.....
Edmonds, St. Alban's.....	548.51	10,865.11	.....
Gig Harbor, St. John's.....	1,332.99	689.33	.....
Issaquah, St. Michael and All Angels'....	1,397.15	.....	.....
Kenmore, The Redeemer.....	353.88	16,376.59	.....
Kirkland, St. John's.....	859.64	42,154.04	.....
Mercer Island, Emmanuel.....	10,516.06	14,387.33	\$ 617.07
Mount Vernon, St. Paul's.....	2,214.74	3,945.57	.....
Pacific County Mission.....	1,677.44	10,800.00	.....
Port Gamble, St. Paul's.....	365.45	.....	.....
Port Townsend, St. Paul's.....	901.58	.....	.....
San Juan Island Mission.....	251.85	611.05	.....
Seattle, Advent	99.81	24,811.31	.....
Seattle, All Saints'.....	69.42	31,243.99	.....
Seattle, Highlands	5,824.67	.....	.....
Seattle, St. Andrew's.....	2,903.39	38,656.63	1,000.00
Seattle, St. George's.....	.....	.....	.....
Seattle, St. Luke's.....	(—668.39)	8,640.24	.....
Seattle, St. Peter's.....	1,546.89	13,823.44	.....
Sequim, St. Luke's.....	252.56	.....	.....
Shelton, St. David's.....	2,322.57	9,317.36	.....
Tacoma, All Saints'.....	47.53	.....	.....
Tacoma, St. Andrews.....	677.29	25,842.63	20,753.67
Tacoma, St. John's.....	49.41	.....	.....
Tacoma, St. Mary's.....	40,762.12	24,696.47	.....
Upper Skagit Mission.....	163.40	13,600.00	.....
Vashon Island, Holy Spirit.....	594.35	.....	.....
Whatcom County Mission.....	36.93	7,953.14	.....
Whidbey Island Mission.....	626.46	4,626.50	.....
GRAND TOTAL	\$439,431.53	\$765,338.35	\$467,359.49

FINANCIAL STATISTICS — 1955

RECEIPTS

PARISHES	Parish Support	Special Parochial	Outside Parish	Capital Account	Total Receipts	Non-income	Cash on Hand Jan. 1, 1955	Total Receipts Incl. Balance
Aberdeen, St. Andrew.....	\$ 12,395.49	\$ 143.41	\$ 171.75	.....	\$ 12,710.65	.....	\$ 23.13	\$ 12,733.78
Bellingham, St. Paul.....	21,565.41	648.97	194.90	.....	22,409.28	.....	581.64	22,990.92
Bremerton, St. Paul.....	11,196.18	.....	.....	\$ 104.70	11,300.88	.....	3,612.62	14,913.50
Chehalis, Epiphany.....	9,311.93	.....	81.20	680.00	10,073.13	.....	931.17	11,004.30
Everett, Trinity.....	19,025.88	1,611.26	416.52	59,386.33	80,439.99	\$ 1,516.59	29,407.18	111,363.76
Hoquiam, Trinity.....	10,041.22	1,336.06	120.12	.....	11,497.40	124.61	18.67	11,640.68
Kent, St. James.....	12,427.14	300.00	969.01	147.80	13,843.95	1,876.92	3,372.43	19,093.30
Longview, St. Stephen.....	18,873.73	274.82	1,780.31	10,011.24	30,940.10	.....	10,895.03	41,835.13
Medina-Bellevue, St. Thomas.....	37,117.40	12,102.81	906.16	31,859.82	81,986.19	52,201.18	19,565.24	153,752.61
Olympia, St. John.....	24,703.20	132.15	80.67	49,077.04	73,993.06	.....	52,188.71	126,181.77
Port Angeles, St. Andrew.....	5,833.08	.....	503.75	2,305.66	8,642.49	.....	563.69	9,206.18
Puyallup, Christ Church.....	15,149.90	140.26	102.91	67.00	15,460.07	1,385.87	244.81	17,090.75
Renton, St. Luke.....	16,350.60	711.67	249.75	1,013.85	18,325.87	18,000.00	5,426.84	41,752.71
Seattle, Ascension.....	24,426.11	32,000.05	2,305.14	.....	58,731.30	.....	7,107.30	65,838.60
Seattle, Christ Church.....	27,615.57	3,197.83	275.71	.....	31,089.11	.....	1,125.34	32,214.45
Seattle, Epiphany.....	79,530.56	6,369.44	511.20	8,700.00	95,111.20	.....	2,933.23	98,044.43
Seattle, St. Clement.....	12,236.81	763.55	68.20	.....	13,068.56	328.92	280.41	13,677.89
Seattle, St. John.....	13,774.99	21,670.04	1,357.22	.....	36,802.25	6,483.09	298.08	43,583.42
Seattle, St. Mark (Cathedral).....	69,322.52	633.74	.....	69,919.27	139,875.53	902.76	2,582.87	143,361.16
Seattle, St. Paul.....	27,818.53	1,382.75	1,194.86	9,179.55	39,575.69	2,061.10	2,993.93	44,630.72
Seattle, St. Stephen.....	60,406.95	600.00	1,154.32	86,344.13	148,505.40	.....	29,981.05	178,486.45
Seattle, Trinity.....	29,467.23	21,691.11	13,371.59	3,631.00	68,160.93	.....	17,717.17	85,878.10
Snohomish, St. John.....	11,484.98	885.68	147.94	.....	12,518.60	174.50	(—112.85)	12,580.25
Tacoma, Christ Church.....	48,218.58	791.31	610.03	2,370.32	51,990.24	.....	2,954.37	54,944.61
Tacoma, Holy Communion.....	9,879.68	395.19	297.19	.....	10,572.06	63.31	347.06	10,982.43
Tacoma, St. Luke.....	19,816.74	2,703.53	1,053.11	28,314.59	51,887.97	30,288.92	25.40	82,202.29
Vancouver, St. Luke.....	24,043.99	46,617.83	412.86	.....	71,074.68	.....	4,817.30	75,891.98

FINANCIAL STATISTICS — 1955 — RECEIPTS — Continued

MISSIONS

Anacortes, Christ Church.....	1,870.85	351.00	108.67	.....	2,330.52	.....	323.46	2,653.98
Auburn, St. Matthew.....	5,928.46	.....	1,574.68	.....	7,503.14	.....	415.71	7,918.85
Bainbridge Is., St. Barnabas.....	11,421.77	266.00	37.78	.....	11,725.55	.....	3,407.31	15,132.86
Burien-Seahurst, St. Elizabeth.....	11,763.40	581.62	179.83	.....	12,524.85	11.25	3,017.01	15,553.11
Camas-Washougal, St. Anne.....	5,647.28	61.89	86.95	888.00	6,684.12	.....	357.26	7,041.38
Centralia, St. John.....	7,601.20	.....	147.32	654.19	8,402.71	10.00	391.11	8,803.82
Eastern Grays Harbor Mission.....	5,269.00	413.40	93.15	747.42	6,522.97	.....	2,101.83	8,624.80
Edmonds, St. Alban.....	9,262.22	279.65	161.42	587.00	10,290.29	60.77	615.95	10,967.01
Gig Harbor, St. John.....	5,378.28	50.00	98.05	.....	5,526.33	.....	671.74	6,198.07
Issaquah, St. Michael & All Angels.....	8,029.66	.....	195.40	75.00	8,300.06	1,751.04	2,177.31	12,228.41
Kenmore, The Redeemer.....	5,337.87	231.14	130.86	5.00	5,704.87	5,473.82	224.89	11,403.58
Kirkland, St. John.....	10,901.51	52.00	328.45	.....	11,281.96	7,252.42	253.79	18,788.17
Mercer Is., Emmanuel.....	28,019.85	238.31	308.10	.....	28,566.26	.....	1,576.88	30,143.14
Mt. Vernon, St. Paul.....	8,744.71	.....	52.80	.....	8,797.51	.....	2,573.85	11,371.36
Pacific County Mission.....	10,013.22	973.77	173.72	2,611.03	13,771.74	11,270.45	900.75	25,942.94
Port Gamble, St. Paul.....	1,703.89	.....	.....	.....	1,703.89	.....	459.77	2,163.66
Port Townsend, St. Paul.....	6,376.33	510.28	624.59	.....	7,511.20	.....	500.68	8,011.88
San Juan Island Mission.....	9,155.40	1,354.51	95.17	.....	10,605.08	.....	71.25	10,676.33
Seattle, Advent.....	5,895.06	1,546.58	65.71	.....	7,507.35	.....	624.63	8,131.98
Seattle, All Saints.....	13,717.26	2,051.31	231.14	90.00	16,089.71	11,513.20	379.67	27,982.58
Seattle, Highlands.....	15,859.65	79.39	314.25	.....	16,253.29	.....	3,950.44	20,203.73
Seattle, St. Andrew.....	12,858.81	.....	300.79	27,716.70	40,876.30	38,656.63	40,350.81	119,883.74
Seattle, St. George.....	.....	.....	.....	.....	.....	.....	.....	.....
Seattle, St. Luke.....	11,957.71	207.75	887.14	.....	13,052.60	535.00	390.40	13,978.09
Seattle, St. Peter.....	9,957.30	167.63	113.05	717.34	10,955.32	820.00	2,379.06	14,154.38
Sequim, St. Luke.....	967.01	.....	.....	.....	967.01	.....	220.98	1,187.99
Shelton, St. David.....	10,611.63	.....	142.85	200.00	10,954.48	156.74	1,941.93	13,053.15
Tacoma, All Saints.....	4,552.64	1,325.30	.....	.....	5,877.94	.....	(—48.09)	5,829.85
Tacoma, St. Andrew.....	6,569.99	194.17	80.99	.....	6,845.15	5.00	1,451.05	8,301.20
Tacoma, St. John.....	6,428.82	.....	95.52	.....	6,524.34	1,068.50	7.35	7,600.19
Tacoma, St. Mary.....	16,418.75	4,923.48	304.04	18,567.23	40,213.60	.....	22,466.08	62,679.68
Upper Skagit Mission.....	4,198.18	.....	39.10	.....	4,237.28	20.36	78.75	4,336.39
Vashon Is., Holy Spirit.....	5,212.82	658.91	67.31	200.00	6,139.04	.....	216.01	6,355.05
Whatcom County Mission.....	5,154.68	.....	46.71	.....	5,201.39	.....	424.61	5,626.00
Whidbey Island Mission.....	3,817.36	.....	35.50	.....	3,852.86	.....	570.78	4,423.64
GRAND TOTAL.....	\$958,636.97	\$173,621.55	\$35,457.56	\$416,171.21	\$1,583,887.29	\$194,012.95	\$295,326.92	\$2,073,227.16

FINANCIAL STATISTICS — 1955

DISBURSEMENTS

PARISHES	Current Expense	Pension	Assessment	Special Parochial	Outside Parish	Capital	Total Disbursement	Repayment	Exchange	Cash on Hand	Total Disbursement Incl. Balance
Aberdeen, St. Andrew.....	\$ 7,233.83	\$ 705.19	\$ 711.00	\$ 723.21	\$ 997.97	.....	\$ 10,371.20	\$ 717.43	.....	\$ 1,645.15	\$ 12,733.78
Bellingham, St. Paul.....	13,948.70	840.00	1,062.00	1,497.43	4,670.50	.....	22,018.63	100.00	.....	872.29	22,990.92
Bremerton, St. Paul.....	691.078	507.50	507.00	2,853.30	1,246.63	\$ 2,441.16	14,466.37	.....	.....	447.13	14,913.50
Chehalis, Epiphany.....	6,235.36	613.14	497.79	364.45	1,111.58	971.30	9,793.62	409.90	.....	800.78	11,004.30
Everett, Trinity.....	13,675.25	840.00	1,238.00	1,674.30	4,952.82	1,176.63	23,557.00	.....	.....	87,806.76	111,363.76
Hoquiam, Trinity.....	5,849.29	659.16	457.00	559.88	603.28	415.75	8,544.36	1,350.00	\$ 37.28	1,709.04	11,640.68
Kent, St. James.....	5,946.14	350.00	577.50	5,349.62	2,127.51	285.52	14,636.29	413.15	73.80	3,970.06	19,093.30
Longview, St. Stephen.....	10,383.75	689.80	857.00	4,406.72	3,697.30	9,506.37	29,540.94	7,306.80	.....	4,987.39	41,835.13
Medina-Bellevue, St. Thomas.....	24,085.02	1,474.94	1,001.92	18,492.67	4,967.32	65,642.06	115,563.93	28,637.18	.....	9,451.50	153,752.61
Olympia, St. John.....	13,208.82	840.00	1,309.00	3,918.51	4,535.00	6,327.25	30,138.58	2,532.67	2,600.00	90,910.52	126,181.77
Port Angeles, St. Andrews.....	3,961.79	472.51	391.00	105.35	481.55	2,566.85	7,979.05	.....	.....	1,227.13	9,206.18
Puyallup, Christ Church.....	8,351.36	813.75	695.00	370.76	2,748.57	2,267.00	15,246.44	.....	1,185.87	658.54	17,090.75
Renton, St. Luke.....	10,434.04	840.90	798.00	1,725.16	2,406.50	23,171.85	39,376.45	1,123.00	200.00	1,053.26	41,752.71
Seattle, Ascension.....	13,972.85	1,050.00	860.07	5,405.78	5,823.11	23,625.30	50,437.11	.....	.....	15,401.49	65,838.60
Seattle, Christ Church.....	19,306.54	490.00	1,517.00	2,594.30	5,823.58	1,148.35	30,879.77	.....	.....	1,334.68	32,214.45
Seattle, Epiphany.....	37,711.82	2,570.32	2,919.00	17,440.59	12,064.70	13,931.00	86,637.43	4,885.30	.....	6,521.70	98,044.43
Seattle, St. Clement.....	7,066.36	573.76	1,283.00	2,325.59	83.20	.....	11,331.91	1,957.35	28.92	359.71	13,677.89
Seattle, St. John.....	10,599.77	665.02	734.00	1,171.18	2,008.73	4,300.00	19,478.70	250.00	22,763.13	1,091.59	43,583.42
Seattle, St. Mark (Cathedral).....	47,206.83	2,257.50	3,622.00	10,055.79	12,267.50	61,038.50	136,448.12	1,155.46	902.76	4,854.82	143,361.16
Seattle, St. Paul.....	17,850.14	1,018.08	1,519.00	3,224.76	6,149.50	10,824.54	40,286.02	.....	2,714.21	1,630.49	44,630.72
Seattle, St. Stephen.....	37,666.44	1,968.12	2,621.00	30,161.25	8,098.71	15,028.33	95,543.85	21,424.96	.....	61,517.64	178,486.45
Seattle, Trinity.....	28,131.15	1,776.60	2,758.00	2,814.72	10,610.09	26,805.36	72,895.92	1,000.00	2,258.02	9,724.16	85,878.10
Snohomish, St. John.....	7,050.33	630.00	2,565.00	999.99	239.56	.....	11,484.88	444.00	160.40	490.77	12,580.25
Tacoma, Christ Church.....	33,445.65	1,891.00	2,215.00	4,944.96	7,033.09	5,578.75	55,108.45	.....	.....	(—163.84)	54,944.61
Tacoma, Holy Communion.....	7,883.35	578.00	967.84	.....	1,072.10	356.22	10,857.61	210.00	.....	(— 85.18)	10,982.43
Tacoma, St. Luke.....	15,473.38	1,141.89	1,290.00	748.37	4,570.07	54,202.27	77,425.98	3,195.35	.....	1,580.96	82,202.29
Vancouver, St. Luke.....	17,342.86	840.00	1,479.04	1,003.74	5,511.17	3,946.44	30,123.25	2,750.00	.....	43,018.73	75,891.98

FINANCIAL STATISTICS — 1955 — DISBURSEMENTS — Continued

MISSIONS	Parish Support	Pension	Assessment	Special Parochial	Outside Parish	Capital	Total Disbursements	Repayment	Exchange	Cash on Hand	Total Disbursement Incl. Balance
Anacortes, Christ Church.....	1,214.31	45.00	55.00	38.25	255.67	727.74	2,385.97	.....	.....	268.01	2,653.98
Auburn, St. Matthew.....	3,216.61	630.00	477.00	534.43	1,564.49	954.12	7,376.65	480.00	.....	62.20	7,918.85
Bainbridge Is., St. Barnabas.....	2,161.23	630.00	678.00	421.73	1,986.78	170.00	12,056.79	.....	.....	3,076.07	15,132.86
Burien-Seahurst, St. Elizabeth.....	6,841.23	585.00	459.00	705.63	1,543.48	2,491.73	12,626.07	.....	44.00	2,883.04	15,553.11
Camas-Washougal, St. Anne.....	2,633.92	211.69	165.96	755.01	603.24	1,613.34	5,983.16	.....	.....	1,038.22	7,041.38
Centralia, St. John.....	4,368.76	420.00	486.12	47.07	1,776.40	567.06	7,647.41	744.00	16.58	395.83	8,803.82
Eastern Grays Harbor Mission.....	2,306.91	306.00	323.07	403.50	1,920.38	1,950.15	6,481.71	.....	.....	2,143.09	8,624.80
Edmonds, St. Alban.....	6,776.45	684.00	78.00	911.47	420.03	609.95	9,430.20	877.53	60.77	548.51	10,967.01
Gig Harbor, St. John.....	2,485.77	297.76	81.00	166.23	332.05	1,132.59	4,495.40	300.00	69.68	1,332.99	6,198.07
Issaquah, St. Michael & All Angels.....	5,967.09	605.50	201.00	925.62	463.37	2,695.18	10,757.76	.....	73.50	1,397.15	12,228.41
Kenmore, The Redeemer.....	2,503.38	525.00	208.92	69.08	778.13	4,084.51	1,433.00	1,433.00	5,532.19	353.88	11,403.58
Kirkland, St. John.....	8,143.44	551.25	417.00	332.65	1,757.98	.....	11,202.32	82.77	6,643.44	859.64	18,788.17
Mercer Is., Emmanuel.....	11,605.47	599.67	730.00	3,011.19	2,752.16	.....	18,698.49	928.59	.....	10,516.06	30,143.14
Mt. Vernon, St. Paul.....	5,101.14	708.75	445.00	501.06	1,716.21	.....	8,472.16	684.46	.....	2,214.74	11,371.36
Pacific County Mission.....	7,280.82	639.00	137.00	928.12	717.74	13,365.22	23,067.90	707.22	490.38	1,677.44	25,942.94
Port Gamble, St. Paul.....	1,475.46	33.75	60.00	.....	229.00	.....	1,798.21	.....	.....	365.45	2,163.66
Port Townsend, St. Paul.....	4,120.04	526.62	312.00	948.72	1,192.92	.....	7,100.30	10.00	.....	901.58	8,011.88
San Juan Island Mission.....	6,543.04	618.53	210.00	1,335.35	1,039.04	.....	9,745.96	678.52	.....	251.85	10,676.33
Seattle, Advent.....	4,858.39	525.00	110.02	1,812.05	726.71	.....	8,032.17	.....	.....	99.81	8,131.98
Seattle, All Saints.....	7,106.72	630.00	426.00	2,156.60	2,096.17	12,919.03	25,328.47	2,368.55	216.14	69.42	27,982.58
Seattle, Highlands.....	8,569.15	720.00	559.00	1,625.79	1,905.12	1,000.00	14,379.06	.....	.....	5,824.67	20,203.73
Seattle, St. Andrew.....	8,494.49	660.00	706.00	1,040.67	2,161.04	103,918.15	116,980.35	.....	.....	2,903.39	119,883.74
Seattle, St. George.....	8,677.28	630.00	423.92	689.33	2,551.95	1,104.00	14,076.48	570.00	.....	(—668.39)	13,978.09
Seattle, St. Luke.....	5,167.13	.....	.....	1,283.67	1,847.05	2,921.64	11,726.49	881.00	.....	1,546.89	14,154.38
Sequim, St. Peter.....	522.28	63.00	41.00	.....	159.15	150.00	935.43	.....	.....	252.56	1,187.99
Shelton, St. David.....	5,435.04	577.50	407.00	707.42	1,605.30	461.90	9,194.16	1,536.42	.....	2,322.57	13,053.15
Tacoma, All Saints.....	2,481.00	631.28	120.12	353.80	592.12	504.00	4,632.32	1,100.00	.....	47.53	5,829.85
Tacoma, St. Andrew.....	2,482.21	612.00	178.00	494.26	699.78	42.66	4,498.91	3,120.00	5.00	677.29	8,301.20
Tacoma, St. John.....	4,875.77	578.10	277.17	1,174.78	544.96	.....	6,350.78	.....	1,200.00	49.41	7,600.19
Tacoma, St. Mary.....	14,527.71	1,073.47	137.05	1,102.96	646.07	1,048.17	18,535.36	3,382.20	.....	40,762.12	62,679.68
Upper Skagit Mission.....	1,986.96	577.50	242.00	649.96	690.33	.....	4,146.75	26.24	.....	1,63.40	4,336.39
Vashon Is., Holy Spirit.....	2,536.76	603.33	228.96	896.74	919.91	575.00	5,760.70	.....	.....	594.35	6,355.05
Whatcom County Mission.....	3,241.65	137.50	211.00	68.21	730.39	.....	4,438.75	1,150.00	.....	36.93	5,626.00
Whidbey Island Mission.....	833.07	98.00	98.00	1,456.26	396.45	442.50	3,797.18	.....	.....	626.46	4,423.64
GRAND TOTAL.....	\$603,491.33	\$44,354.31	\$46,530.47	\$151,413.99	\$153,195.16	\$486,620.93	\$1,486,606.63	\$100,923.37	\$47,276.07	\$439,431.53	\$2,073,227.16

VALUATION OF CHURCH PROPERTY — 1955

[illegible]

Edmonds, St. Alban.....	.....	9,000.00	1,600.00	3,500.00	14,100.00	11,000.00
Gig Harbor, St. John.....	20,000.00	.....	20,000.00	6,300.00	28,300.00	25,200.00
Issaquah, St. Michael & All Angels.....	.....	10,500.00	.....	.....	10,500.00	10,000.00
Kenmore, The Redeemer.....	23,731.00	.....	5,688.00	29,417.00	34,632.00	28,500.00
Kirkland, St. John.....	70,000.00	.....	10,000.00	84,000.00	93,500.00	66,000.00
Mercer Is., Emmanuel.....	15,000.00	30,518.00	12,384.00	57,902.00	24,000.00	86,002.00
Mt. Vernon, St. Paul.....	17,000.00	12,000.00	.....	29,000.00	14,500.00	76,100.00
Pacific County Mission						36,550.00
Iiwaco, St. Peter.....	6,000.00	.....	.....	6,000.00	.....	6,000.00
Raymond-South Bend, St. John.....	12,500.00	8,000.00	.....	20,500.00	4,000.00	19,360.00
Port Gamble, St. Paul.....	.....	.....	.....	.....	.....	.....
Port Townsend, St. Paul.....	9,200.00	9,500.00	5,100.00	23,800.00	1,500.00	22,875.00
San Juan Island Mission.....	20,000.00	.....	10,000.00	30,000.00	4,250.00	26,500.00
Seattle, Advent.....	30,370.00	3,000.00	.....	33,370.00	2,000.00	35,000.00
Seattle, All Saints.....	53,000.00	13,000.00	.....	66,000.00	3,700.00	50,000.00
Seattle, Highlands.....	.....	.....	.....	.....	.....	.....
Seattle, St. Andrew.....	8,000.00	.....	.....	8,000.00	6,500.00	16,000.00
Seattle, St. George.....	.....	.....	.....	.....	.....	.....
Seattle, St. Luke.....	20,000.00	11,000.00	4,500.00	35,500.00	5,300.00	39,300.00
Seattle, St. Peter.....	.....	19,200.00	50,000.00	69,200.00	6,000.00	52,500.00
Sequim, St. Luke.....	3,500.00	.....	.....	3,500.00	2,300.00	7,300.00
Shelton, St. David.....	67,000.00	6,500.00	.....	73,500.00	9,100.00	85,600.00
Tacoma, All Saints.....	3,476.00	8,459.00	.....	11,935.00	.....	11,935.00
Tacoma, St. Andrew.....	25,000.00	.....	.....	25,000.00	1,000.00	21,550.00
Tacoma, St. John.....	23,000.00	11,000.00	.....	34,000.00	3,000.00	28,500.00
Tacoma, St. Mary.....	45,000.00	12,500.00	5,000.00	62,500.00	5,650.00	31,000.00
Upper Skagit Mission.....	35,000.00	6,000.00	.....	41,000.00	.....	40,000.00
Vashon Is., Holy Spirit.....	6,000.00	.....	4,000.00	10,000.00	50.00	35,000.00
Whatcom County Mission						6,000.00
Blaine, Christ Church.....	5,000.00	.....	.....	5,000.00	.....	5,000.00
Everson, St. John.....	.....	7,000.00	.....	7,000.00	.....	7,000.00
Whidbey Island Mission.....	7,554.00	.....	.....	7,554.00	900.00	10,154.00
OTHER PROPERTIES:						
Goldbar, Camp Huston.....						48,000.00
Seattle, Archdeacon's Residence.....						19,000.00
Bishop's Residence.....						118,000.00
Diocesan House.....						80,000.00
Union, St. Andrew's House & Cottage.....						288,000.00
						185,500.00
						85,000.00
						57,500.00
GRAND TOTAL.....	\$3,695,349.52	\$622,317.70	\$1,439,047.00	\$5,756,714.22	\$623,350.07	\$7,542,992.36
						\$6,084,308.00

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